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Diocese of Central New York.



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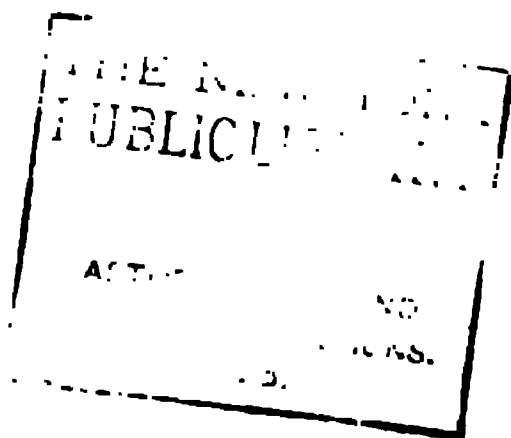
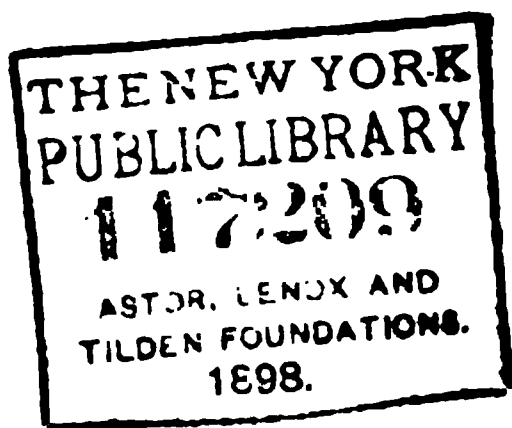
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★ REGISTER OF DIOCESE



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Dioceſe of Central New York.

Officers of the Convention.

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Standing Committees.

TO REPORT TO THE CONVENTION OF 1889.

I. On Christian Education.

THE REV. W. D. MAXON,
 THE REV. OLIVER OWEN,
 THE REV. CHARLES BABCOCK,

MR. J. T. MONTROSS,
 MR. C. H. BUTLER.

II. On the Constitution and Canons and Rules of Order.

THE REV. W. D. WILSON, D. D., LL. D., MR. J. W. GLOVER,
 THE REV. G. H. MCKNIGHT, D. D., MR. JOHN D. BARROW.
 THE REV. J. WINSLOW,

III. On the Accounts of the Treasurer of the Diocese.

MR. S. P. PIERCE, MR. BENJAMIN DOOLITTLE,
 MR. CLARENCE U. CHEDELI.

IV. On the Report of the Trustees of the Episcopate Fund.

MR. HORACE O. MOSS, MR. JOHN RANDALL,
 MR. E. C. DELAVAN.

V. On the Report of the Trustees of the Christmas Fund.

MR. HAMILTON WHITE, MR. J. C. CHAMPION,
 MR. BENJAMIN HENDRICKS.

VI. On the Report of the Trustees of the Parochial Fund.

MR. H. B. HUBBARD, MR. J. R. VAN WAGENEN,
 MR. JESSE OWEN.

VII. On the Report of the Trustee of the Van Wagenen Fund.

THE REV. A. H. ROGERS, MR. CHARLES TODD,
 MR. JESSE BOOTH.

List of the Clergy.

June, 1888.

In the Order of Present Canonical Residence.

The year attached to the name indicates the beginning of former residence in the Diocese.

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D., LL. D.

Consecrated April 8th, 1869.

PRESBYTERS.

The Rev. William D. Wilson, D. D., LL. D., L. H. D., Received December 1, 1844.

The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.

The Rev. William Thomas Gibson, D. D., LL. D., Ordained Dec. 18, 1853.

The Rev. J. Winslow, Ordained December 20, 1857.

The Rev. William Roberts, Ordained Nov. 21, 1858.

The Rev. Alfred Bailey Goodrich, D. D., Received August 17, 1859.

The Rev. Nathan F. Whiting, D. D., Received August 12, 1862.

The Rev. William Martin Beauchamp, S. T. D., Ordained Sept. 12, 1862.

The Rev. Almon Gregory, (1847) Received June 8, 1863.

The Rev. John Brainard, D. D., Received December 14, 1863.

The Rev. Joshua Law Burrows, Ph. D., (1858) Received 1864.

The Rev. George Gustavus Perrine, Ordained July 2, 1865.

The Rev. Henry Roswell Lockwood, S. T. D., Ordained Sept. 22, 1867.

The Rev. John Armitage Staunton, Received Nov. 11, 1867.

The Rev. James Holwell Kidder, Received Sept. 26, 1868.

The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.

The Rev. John A. Bowman, (1859) Received Nov. 21, 1870.

The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.

The Rev. Thomas L. Randolph, Received Dec. 28, 1870.

The Rev. Robert Paul, Received Sept. 25, 1871.

The Rev. Charles Babcock, Received Dec. 20, 1872.

The Rev. Joel Davis, Received Jan. 20, 1873.

The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.

List of the Clergy in the order of Canonical Residence.

- The Rev. Robert George Quennell, Received Nov. 1, 1874.
 The Rev. William L. Parke (1869) Received Feb. 10, 1875.
 The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.
 The Rev. James A. Robinson, (1852) Received Oct. 14, 1875.
 The Rev. Theodore Babcock, D. D. (1857) Received Nov. 4, 1875.
 The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.
 The Rev. Charles Seymour Received 1876.
 The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.
 The Rev. William H. Casey Ordained June 6, 1876.
 The Rev. Bernard Schulte, Received June, 1876.
 The Rev. John Muir M. D., Ordained March 7, 1877.
 The Rev. Charles P. Jennings, S. T. D., Received May, 1877.
 The Rev. J. Everist Athell, Received Jan. 12, 1880.
 The Rev. Albert Danker Ph. D., Received March 2, 1880.
 The Rev. Andrew Hull, D. D., (1841) Received Jan. 4, 1881.
 The Rev. Russell Asa Ohn, (1867) Received Feb. 3, 1881.
 The Rev. John H. Egar, D. D., Received Feb. 18, 1881.
 The Rev. Charles W. MacNish, Ordained May 31, 1881.
 The Rev. Samuel Wesley Strowger Ordained May 31, 1881.
 The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.
 The Rev. John Everett Johnson, Received Jan. 24, 1882.
 The Rev. John Woodworth Craig Received Feb. 27, 1882.
 The Rev. William James Wilkie, Ordained June 4, 1882.
 The Rev. William E. Allen, Received June 16, 1882.
 The Rev. William B. Coleman, Jr., Received June 27, 1882.
 The Rev. Robert Murray Duff, S. T. D., (1864) Received Aug. 24, 1882.
 The Rev. Francis Aerayne Delbert Launt, Ordained Dec. 21, 1882.
 The Rev. Oliver Owen, Received Jan. 13, 1883.
 The Rev. Moses Coit Tyler, LL. D., Ordained April 29, 1883.
 The Rev. Thomas Lewis Bamster, Received May 14, 1883.
 The Rev. William Cooke, Ordained May 18, 1883.
 The Rev. Thomas Ainslie Stevenson, Received Sept. 3, 1883.
 The Rev. Montgomery M. Goodwin, Ordained Nov. 10, 1883.
 The Rev. George H. Kirkland, Received Dec. 31, 1883.
 The Rev. Gustav E. Purucker, Received March 3, 1884.
 The Rev. Charles T. Olmsted, Received June 1, 1884.
 The Rev. Ezekiel W. Mundy, Ordained June 2, 1884.
 The Rev. Frank Nash Westcott Ordained June 2, 1884.
 The Rev. George Bowen, Jr. Ordained June 25, 1884.
 The Rev. James Kellogg Parker, Ordained December 18, 1884.
 The Rev. Sidney Heblard Cook, Ordained March 5, 1885.
 The Rev. Stephen Henry Synnot Received April 10, 1885.
 The Rev. John W. H. Weibel, (1875) Received April 26, 1885.
 The Rev. Herbert McKenzie Denslow Received July 7, 1885.
 The Rev. Louis Henry Burch, Ordained October 8, 1885.
 The Rev. Henry V. Gardner, Received Jan. 4, 1886.
 The Rev. John Arthur, Ordained April 2, 1886.
 The Rev. John Henry Robert DeMille, Received April 29, 1886.

List of the Clergy in the order of Canonical Residence.

The Rev. Robert Howland Neide, Received June 30, 1886.
 The Rev. Gilbert A. Ottmann, (1885) Received July 3, 1886.
 The Rev. Hubert Pierre LeFebvre Grabau, Received Sept. 23, 1886.
 The Rev. C. Graham Adams, D. D., Received Nov. 8, 1886.
 The Rev. Benjamin S. Sanderson, Received Nov. 9, 1886.
 The Rev. Henry L. Teller, Received Nov. 15, 1886.
 The Rev. Chauncey Vibbard, Jr., Ordained March 13, 1887.
 The Rev. James Ferdinand Taunt, (1878) Received March 29, 1887.
 The Rev. William D. Maxon, Received April 27, 1887.
 The Rev. George L. Neide, Received May 10, 1887.
 The Rev. William Bours Clarke, Ordained May 20, 1887.
 The Rev. Eugene J. V. Huiginn, Received May 29, 1887.
 The Rev. Joseph W. Hyde, Received June 2, 1887.
 The Rev. John Scott, Received Oct. 4, 1887.
 The Rev. John T. Rose, Received Jan. 18, 1888.
 The Rev. George W. West, Received April 7, 1888.
 The Rev. Edwin W. Colloque, Received May 4, 1888.
 The Rev. Elmer Ralph Earle, Ordained May 27, 1888.
 The Rev. William Higgs, Ordained May 27, 1888.
 The Rev. Robert E. Campbell, Ordained June 23, 1888.

DEACONS.

The Rev. William H. C. Lylburn, Ordained April 3, 1887.
 The Rev. Karl Swartz, Ordained Dec. 20, 1887.
 The Rev. Henry Riley Fuller, Ordained Jan. 8, 1888.
 The Rev. Peter Augustus Mölling, Ordained March 15, 1888.
 The Rev. Henry D. Stebbins, Ordained May 30, 1888.
 The Rev. Charles Marcus Kimball, Ordained May 30, 1888.
 The Rev. Josiah Hollister Lynch, Ordained May 30, 1888.

Candidates for Holy Orders.

Arthur Morgan Aucock,	George Cooke,
Charles E. P. Babcock,	Daniel Daly,
Frank Evans Badger,	Charles Donohue,
A. Mead Burgess,	John H. Griffith,
Arthur Cleveland Clarke,	Orrin Arnold Sands,
Herbert G. Coddington,	Charles A. Smith,
	Lewis Steele.

Postulants.

William Gordon Bentley,	A. B. Merriam,
Eugene M. Brodock,	Edward Tyler,
Edward Macomb Duff,	Simeon A. Watson,
David L. Ferris,	Alford Milne Whiteley.
	John P. Kirtland, Jr.

Alphabetical List of the Clergy.

June, 1888.

**THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D., BISHOP
OF THE DIOCESE, SYRACUSE.**

Adams, C. Graham, D. D., Rector of Grace Church, Carthage.

**Allen, William E., Rector of Christ Church, Clayton, (p. o.) and St. Paul's
Church, LaFargeville.**

Arthur, John, Rector of Grace Church, Cortland.

Babcock, Charles, Professor in Cornell University, Ithaca.

**Babcock, Theodore, D. D., Rector of Christ Church, Manlius, (p. o.) and St.
Mark's Church, Jamesville.**

**Banister, T. Lewis, Rector of St. Paul's Church, Constableville, (p. o.) and
St. Mark's Church, Port Leyden.**

Beauchamp, William M., S. T. D., Rector of Grace Church, Baldwinsville.

Bowen, George, Jr., Rector of Grace Church, Waverly.

Bowman, John A., Rector of Emmanuel Church, Smithboro.

Brainard, John, D. D., Rector of St. Peter's Church, Auburn.

**Burch, Louis H., Rector of St. Mark's Church, Candor, (p. o.) and St. John's
Church, Speedsville.**

**Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists,
Oswego.**

Campbell, Robert E., Assistant Minister of Grace Church, Utica.

**Casey, William H., Rector of St. Paul's Church, Aurora, (p. o.) Grace
Church, Union Springs, and St. Luke's Church, Cayuga.**

Cathell, J. Everist, Rector of St. John's Church, Oneida.

**Clarke, William B., Rector of St. Paul's Church, Antwerp, (p. o.) and
Missionary at Evans Mills and Great Bend.**

Coleman, William B., Jr., Rector of St. George's Church, Utica.

Colloque, Edwin W., Rector of St. Paul's Church, Oxford.

Cooke, William, Rector of Emmanuel Church, Adams.

Cook, Sidney H., Rector of Trinity Church, Binghamton.

Cossitt, Frederick B., Waterville.

Craig, John W.,

Danker, Albert Ph. D., West Coxsackie, N. Y.

DeMille, J. H. Hobart, Rector of Trinity Church, Lowville.

Denslow, Herbert M., Rector of Trinity Church, Seneca Falls.

Davis, Joel, Rector of Trinity Church, Camden.

Duff, Robert M., S. T. D., Rector of St. Paul's Church, Waterloo.

**Earle, Elmer R., Rector of Zion Church, Windsor, (p. o.) and St. Luke's
Church, Harpursville.**


Egar, John H., D. D., Rector of Zion Church, Rome.

Alphabetical List of the Clergy.

- Fuller, Henry R., Assistant Minister of St. Paul's Church, Syracuse.
 Gardner, Henry V.,
 Gibson, William T., D. D. LL. D., Chaplain of the N. Y. S. Lunatic Asylum, Utica.
 Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
 Goodwin, Montgomery M., Rector of Emmanuel Church, Norwich.
 Grabau, Hubert P. LeF., Rector of the Church of the Good Shepherd, Binghamton.
 Gregory, Almon, Syracuse.
 Higgs, William, Missionary at McDonough.
 Huiginn, Eugene J. V., Rector of Trinity Church, Boonville, and Christ Church, Forestport.
 Hull, Andrew, D. D., Elmira.
 Hyde, Joseph W., Rector of Grace Church, Waterville.
 Jennings, Charles P., S. T. D., Wilkesburg, Pa.
 Johnson, J. Everett, in charge of Calvary Church, Syracuse, and of Emmanuel Mission, East Syracuse,
 Kidder, James H., Rector of St. Paul's Church, Owego.
 Kimball, Charles M., Minister of St. John's Church, Weedsport.
 Kirkland, George H., Rector of St. Andrew's Church, New Berlin.
 Launt, Francis A. D., Rector of St. John's Church, Auburn.
 Lockwood, Henry R., S. T. D., Rector of St. Paul's Church, Syracuse.
 Lylburn, William H. C., Missionary at Canastota and Chittenango.
 P. O. Syracuse.
 Lynch, Josiah H., Minister of Zion Church, Fulton.
 Maxon, William D., Rector of Trinity Church, Utica.
 McKnight, George H., D. D., Rector of Trinity Church, Elmira.
 MacNish, Charles W., Missionary at Ovid, (p. o.) Hayt's Corners and Willard.
 Mölling, Peter A., in charge of St. Luke's Mission, Syracuse.
 Muir, John, M. D., Rector of Zion Church, Pierrepont Manor, (p. o.) and Christ Church, Ellisburgh.
 Mundy, Ezekiel W., Rector of St. Mark's Church, Syracuse.
 Neide, George L., Rector of St. James' Church, Cleveland.
 Neide, Robert H., Rector of St. Peter's Church, Cazenovia.
 Olin, Russell A., Rector of Trinity Church, Watertown.
 Olmsted, Charles T., Rector of Grace Church, Utica.
 Ormsbee, Albert H., Rector of St. Mark's Church, Clarks Mills, (p. o.) and Gethsemane Church, Westmoreland.
 Ottmann, Gilbert A., Rector of Trinity Church, Fayetteville.
 Owen, Oliver, Rector of St. James' Church, Clinton.
 Parker, James K., Rector of St. John's Church, Whitesboro, (p. o.) and St. Peter's Church, Oriskany.
 Parker, William L., Rector of Christ Church, Oswego.
 Paul, Robert, Rector of St. James' Church, Pulaski.
 Perrine, George G., Rector of St. James' Church, Theresa, (p. o.) and St. Peter's Church, Redwood.
 Purucker, Gustav E., Rector of St. Joseph's Church, Rome.
 Quennell, Robert G., Rector of Christ Church, Binghamton.
 Randolph, Thomas L., Syracuse.

Alphabetical List of the Clergy.

- Robinson, James A., Rector of Grace Church, Whitney's Point, and St. John's Church, Chenango Forks. p. o. Cortland.
- Rogers, Alexander H., Rector of Zion Church, Greene.
- Roberts, William, in England.
- Rose, John T., Rector of Grace Church, Syracuse.
- Sanderson, Benjamin S., Rector of St. Stephen's Church, New Hartford.
- Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.
- Scott, John, in charge of the Indian Mission, Onondaga Reservation.
- Seymour, Charles, Nyack, N. Y.
- Staunton, John A., New York City, 111 East 34th Street.
- Stebbins, Henry D., Minister of St. Paul's Church, Holland Patent.
- Stevenson, Thomas A., Rector of Christ Church, Sherburne.
- Strowger, Samuel W., Rector of St. John's Church, Cape Vincent.
- Swarz, Karl, Minister of St. John's Church, Marcellus.
- Synnott, Stephen H., Rector of St. John's Church, Ithaca.
- Taunt, James F., Rector of Trinity Church, Syracuse.
- Teller, Henry L., Rector of St. James' Church, Syracuse.
- Tyler, Moses Coit, LL. D., Professor in Cornell University, Ithaca.
- Tyler, Thomas P., D. D., Brattleboro, Vt.
- Vibbard, Chauncey Jr., Rector of St. Peter's Church, Bainbridge. (p. o.) and St. Ann's Church, Afton.
- Westcott, Frank N., Rector of St. James' Church, Skaneateles.
- West, George W., Rector of Grace Church, Copenhagen, (p. o.) and St. John's Church, Champion.
- Weibel, John W. H., Rector of St. Matthew's Church, Moravia.
- Whipple, Benajah E., Rector of St. Paul's Church, Paris Hill. (p. o.) and Missionary at Clayville and Bridgewater.
- Whiting, Nathan F., D. D., Cape Vincent.
- Wilkie, William J., Manlius
- Wilson, William D., D. D., LL. D., L. H. D., Dean of St. Andrew's Divinity School, Syracuse.
- Wilson, William DeL., in charge of St. John's Mission, Syracuse.
- Winslow, J., Rector of Christ Church, Sacketts Haroor, and All Saints' Church, Dexter. p. o. Watertown.
- Winne, Frederick P., Assistant Minister of Trinity Church, Watertown.

 For CLERICAL CHANGES since the Convention, see the last page of the Journal.

List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self-Supporting Parishes in SMALL CAPITALS. Not Admitted to Union in *italics*.

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH..	Rev. R. G. Quennell.....	1810
".....	TRINITY.....	" S. H. Cook.....	May 12, 1886
".....	GOOD SHEPHERD..	" H. P. L. Grabau,...	Feb. 3, 1878
<i>Chenango Forks</i> ..	<i>St. John's</i>	" J. A. Robinson,...	Nov. 20, 1880
Harpursville.....	St. Luke's.....	" E. R. Earle.....	April 15, 1799
Whitney's Point..	Grace.....	" J. A. Robinson,...	Dec. 19, 1870
Windsor.....	Zion.....	" E. R. Earle.....	August, 1842

CAYUGA COUNTY.

AUBURN.....	St. PETER'S.....	Rev. J. Brainard, D.D....	July 1, 1805
".....	St. John's.....	" F. A. D. Launt,....	April 13, 1868
Aurora.....	St. Paul's.....	" W. H. Casey,.....	Feb. 11, 1835
Cayuga.....	St. Luke's.....	" ".....	July 5, 1871
Groton.....	Mission.....	" J. W. H. Weibel...	
Moravia.....	St. Matthew's...	" ".....	July 14, 1823
Northville.....	Calvary.....		1862
Port Byron.....	St. Paul's.....	" C. M. Kimball...	1849
Union Springs...	Grace.....	" W. H. Casey.....	Feb. 9, 1867
Weedsport.....	St. John's.....	" C. M. Kimball,....	Feb. 26, 1866

CHEMUNG COUNTY.

Big Flats.....	St. John's.....		1862
ELMIRA.....	TRINITY.....	Rev. G. H. McKnight, D.D.	June 12, 1833
".....	GRACE.....		June 20, 1864
Horseheads.....	St. Matthew's....		1862
Millport.....	St. Mark's Mis'n.	" J. P. Foster.....	
Wellsburgh.....	Christ Church...		1871

CHENANGO COUNTY.

Afton.....	St. Ann's.....	Rev. C. Vibbard, Jr.....	1860
Bainbridge.....	St. Peter's.....	" ".....	1825
GREENE.....	ZION.....	" A. H. Rogers,.....	1833
GUILFORD.....	CHRIST CHURCH..		Sept. 9, 1830
McDonough.....	Calvary Mission..	" W. Higgs.....	
Mt. Upton.....	Grace.....	" H. Gates.....	April, 1833
NEW BERLIN.....	St. Andrew's...	" G. H. Kirkland....	June 22, 1814
NORWICH.....	EMMANUEL.....	" M. M. Goodwin....	Sept. 17, 1832
OXFORD.....	St. Paul's.....	" E. W. Colloque....	1814
SHERBURNE.....	CHRIST CHURCH..	" T. A. Stevenson....	July, 1828

CORTLAND COUNTY.

CORTLAND.....	GRACE.....	Rev. J. Arthur.....	Oct. 14, 1847
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List of Parishes and Missions: Jefferson—Lewis—Madison—Oneida

JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams.....	Emmanuel.....	Rev. W. Cooke.....	February, 1849
Antwerp.....	St. Paul's.....	" W. B. Clarke.....	Jan. 19, 1869
Brownville.....	St. Paul's.....	"	August, 1826
Cape Vincent.....	St. John's.....	" S. W. Strowger....	1841
CARTHAGE.....	GRACE.....	" C. G. Adams, D. D.	1862
Champion.....	St. John's.....	" G. W. West.....	April, 1867
Clayton.....	Christ Church...	" W. E. Allen.....	1868
Dexter.....	All Saints'.....	" J. Winslow.....	1839
<i>Ellisburgh</i>	<i>Christ Church</i> ...	" J. Muir, M. D.....	Sept., 1879
Evans Mills.....	Mission.....	" W. B. Clarke.....	
Great Bend.....	Trinity Chapel...	" R. A. Olin.....	
<i>LaFargeville</i>	<i>St. Paul's</i>	" W. E. Allen.....	
Millen's Bay.....	Mission.....	" S. W. Strowger....	
Pierrepont Manor.	Zion.....	" J. Muir, M. D.....	Jan. 4, 1836
Redwood.....	St. Peter's.....	" G. G. Perrine.....	August, 1850
Sacketts Harbor..	Christ Church...	" J. Winslow.....	1822
Theresa.....	St. James'.....	" G. G. Perrine.....	1848
WATERTOWN.....	TRINITY.....	" R. A. Olin.....	May, 1828
"	GRACE.....	"	August, 1867

LEWIS COUNTY.

Constableville...	St. Paul's.....	Rev. T. L. Banister...	1817
Copenhagen..	Grace.....	" G. W. West.....	Dec. 12, 1879
Greig.....	Mission.....	" T. L. Banister.	
LOWVILLE.....	TRINITY.....	" J. H. H. DeMille...	Aug. 1838
Port Leyden.....	St. Mark's.....	" T. L. Banister.....	June 14, 1865
Turin.....	Mission.....	" " "	

MADISON COUNTY.

CAZENOVIA.....	ST. PETER'S.....	Rev. R. H. Neide.....	1845
Canastota.....	Trinity Mission..	" W. H. C. Lylburn..	
Chittenango...	St. Paul's.....	" " "	1855
Earlville.....	Grace Mission...		
HAMILTON.....	ST. THOMAS'.....	" J. Cross, D. D.....	Sept. 21, 1835
ONEIDA.....	ST. JOHN'S.....	" J. E. Cathell,.....	May, 1848
Perryville.....	St. Stephen's....		1816

ONEIDA COUNTY.

Augusta	St. Andrew's....	Rev. T. A. Waterman...	1866
BOONVILLE.....	TRINITY.....	" E. J. V. Huiginn...	1857
Bridgewater.....	Christ Church...	" B. E. Whipple.....	Oct. 1839
Camden.....	Trinity.....	" J. Davis.....	1843
Clarks Mills.....	St. Mark's.....	" A. H. Ormsbee.....	1863
Clayville.....	St. John's.....	" B. E. Whipple.....	1849
CLINTON.....	ST. JAMES'.....	" O. Owen.....	May 19, 1862
Deerfield.....	Mission.....	" W. D. Maxon.....	
Durhamville	St. Andrew's Miss'n	" J. E. Cathell.....	
Forestport.....	Christ Church...	" E. J. V. Huiginn..	1857
Holland Patent..	St. Paul's.....	" H. D. Stebbins.....	June 21, 1821
NEW HARTFORD..	ST. STEPHEN'S...	" B. S. Sanderson....	Sept. 1, 1824
Oriskany.....	St. Peter's.....	" J. K. Parker.....	May, 1830
Oriskany Falls...	Good Shep'd Mis'n	" T. A. Waterman...	
PARIS HILL.....	ST. PAUL'S.....	" B. E. Whipple.....	1795
ROME... ..	ZION.....	" J. H. Egar, D. D...	1827
<i>Rome</i>	<i>St. Joseph's</i>		

List of Parishes and Missions: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PLACES	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA.....	CALVARY.....	Rev. A. B. Goodrich, D. D.	Dec. 16, 1850
".....	GRACE.....	" C. T. Olmsted.....	May 21 1838
".....	Holy Cross Miss'n	" R. E. Campbell.....	
".....	St. GEORGE'S...	" W. B. Coleman, Jr.	May 19, 1862
".....	St LUKE'S.....	" B. Schulte.....	April 14, 1873
".....	TRINITY.....	" W. D. Maxon.....	1798
Vernon.....	Mission.....	" A. H. Ormsbee.....	
WATERVILLE..	GRACE.....		Aug. 10, 1840
Westmoreland...	Gethsemane.....	" A. H. Ormsbee....	1842
Whitesboro.....	St. John's.....	" J. K. Parker.....	1845

ONONDAGA COUNTY.

BALDWINSVILLE...	GRACE.....	Rev. W. M. Beauchamp, D. D.	1838
East Syracuse...	Emmanuel Miss'n	" J. E. Johnson.....	
FAYETTEVILLE...	TRINITY.....	" G. A. Ottmann.....	1830
Jamesville.....	St. Mark's.....	" T. Babcock, D. D.	July 13, 1831
JORDAN.....	CHRIST CHURCH..		1841
MANLIUS.....	CHRIST CHURCH..	" T. Babcock, D. D.	Jan. 16, 1811
Marcellus.....	St. John's.....	" K. Swartz.....	1824
Memphis.....	Mission.....		
Onondaga.....	Indian Mission..	" J. Scott.....	
SKANEATELES...	St. JAMES'.....	" F. N. Westcott....	Jan. 4, 1816
SYRACUSE.....	Calvary.....	" J. E. Johnson.....	
".....	GRACE.....	" J. T. Rose.....	Mar. 27, 1871
".....	St. JAMES'.....	" H. L. Teller.....	1848
".....	St. John's.....	" W. DeL. Wilson...	
".....	St. Luke's Miss'n	" P. A. Mölling.....	
".....	St. MARK'S.....	" E. W. Mundy.....	Jan. 10, 1832
".....	St. PAUL'S.....	" H. R. Lockwood, S T D.	1826
".....	TRINITY.....	" J. F. Taunt.....	Mch. 3, 1856

OSWEGO COUNTY.

Cleveland.....	St. James'.....	Rev. G. L. Neide.....	July 22, 1867
Constantia.....	Trinity.....	" " ".....	1831
FULTON.....	ZION.....	" J. H. Lynch.....	June 23, 1835
Mexico.....	Grace.....		Dec. 4, 1848
OSWEGO.....	CHRIST CHURCH..	" W. L. Parker.....	1817
".....	EVANGELISTS....	" J. L. Burrows, Ph D.,	August, 1850
Pulaski.....	St. James'.....	" R. Paul.....	1846
Redfield.....	Grace Mission...	Associate Mission...	
Richland.....	Mission.....	" "	
Sand Bank.....	Mission.....	" "	

SENECA COUNTY.

SENECA FALLS....	TRINITY.....	Rev. H. M. Denslow....	January, 1831
Dey's Landing...	St. Andrew's Miss'n		
Havt's Corners...	Calvary Mission.	" C. W. MacNish....	
Ovid.....	Trinity Mission..	" " "	
Romulus.....	St. Stephen's....		
WATERLOO.....	St. PAUL'S.....	" R. M. Duff, D. D.	October, 1817
Willard.....	Mission.....	" C. W. MacNish....	
Willowdale.....	Grace.....		

TIOGA COUNTY.

Candor.....	St. Mark's.....	Rev. L. H. Burch.....	1831
OWEGO.....	St. PAUL'S.....	" J. H. Kidder.....	Feb. 10, 1834
Smithboro.....	Emmanuel.....	" J. A. Bowman.....	1871
WAVERLY.....	GRACE.....	" G. Bowen.....	1854

TOMPKINS COUNTY.

Danby.....	Christ Church...		1831
ITHACA.....	St. JOHN'S.....	Rev. S. H. Synnott.....	1822
".....	St. PAUL'S.....	" C. Babcock.....	Sept. 20, 1874
".....	Christ Mission...	" S. H. Synnott.....	
McLean.....	Zion.....	" J. Arthur.....	1833
Speedsville.....	St. John's.....	" L. H. Burch.....	1831
TRUMANSBURGH..	EPIPHANY.....	" J. P. Foster.....	Jan. 6, 1871

THE CONVENTION, 1888.

Clergy in Attendance.

BISHOP.

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D.

PRESBYTERS.

Rev. C. Graham Adams, D. D.,	Rev. G. H. McKnight, D. D.,
.. William E. Allen,	.. C. W. MacNish,
.. John Arthur,	.. E. W. Mundy,
.. Theo. Babcock, D. D.,	.. W. D. Maxon,
.. T. L. Banister,	.. J. Muir, M. D.,
.. Geo. Bowen, Jr.,	.. G. L. Neide,
.. J. A. Bowman,	.. R. H. Neide,
.. John Brainard, D. D.,	.. R. A. Olin,
.. L. H. Burch,	.. C. T. Olmsted,
.. W. H. Casey,	.. Oliver Owen,
.. J. E. Cathell,	.. W. L. Parker,
.. Wm. B. Clarke,	.. J. K. Parker,
.. E. W. Colloque,	.. Robert Paul,
.. William Cooke,	.. R. G. Quennell,
.. Sidney H. Cook,	.. T. L. Randolph,
.. J. H. H. DeMille,	.. J. A. Robinson,
.. H. M. Denslow,	.. A. H. Rogers,
.. R. M. Duff, D. D.,	.. J. T. Rose,
.. J. H. Eggar, D. D.,	.. B. S. Sanderson,
.. E. R. Earle,	.. Bernard Schulte,
.. W. T. Gibson, D. D.,	.. J. A. Staunton,
.. A. B. Goodrich, D. D.,	.. T. A. Stevenson,
.. H. P. LeF. Grabau,	.. H. L. Teller,
.. William Higgs,	.. J. F. Taunt,
.. J. W. Hyde,	.. C. Vibbard, Jr.,
.. J. V. H. Huiginn,	.. J. W. H. Weibel,
.. A. Hull, D. D.,	.. G. W. West,
.. J. H. Kidder,	.. B. E. Whipple,
.. G. H. Kirkland,	.. W. D. Wilson, D. D., LL. D.,
.. F. A. D. Launt,	.. W. DeL. Wilson,
.. H. R. Lockwood, D. D.,	.. J. Winslow.

DEACONS.

Rev. H. R. Fuller,	Rev. H. D. Stebbins,
.. P. A. Mölling,	.. Karl Swartz.

Lay Delegates in Attendance.

Lay Delegates in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—GEORGE W. LESTER, M. BIRDSALL, JOHN C. ROBINSON.

.. *Trinity*—JOHN RAY CLARKE, JOHN ANDERSON, J. K. WELDEN.

.. *Good Shepherd*—CHARLES F. MOORE, DANIEL LYONS.

HARPURSVILLE, *St. Luke's*—S. P. B. WHITTAKER.

CAYUGA COUNTY.

AUBURN, *St. Peter's*—ALFRED N. HOLLISTER.

.. *St. John's*—CLARENCE U. CHEDELL.

CHEMUNG COUNTY.

ELMIRA, *Trinity*—JESSE L. COOLEY, JESSE OWEN.

CHENANGO COUNTY.

AFTON, *St. Ann's*—H. B. CASWELL.

BAINBRIDGE, *St. Peter's*—JAMES A. HOPKINS, JOSEPH JULIAND.

GREENE, *Zion*—T. D. WELCH, M. F. PORTER.

NEW BERLIN, *St. Andrew's*—HORACE O. MOSS.

NORWICH, *Emmanuel*—WILLIAM MASON, C. H. BURDICK.

OXFORD, *St. Paul's*—JAMES W. GLOVER, L. A. KNOTT, J. R. VAN WAGENEN.

SHERBURNE, *Christ Church*—CHARLES TODD, C. A. MERCHANT.

CORTLAND COUNTY.

CORTLAND, *Grace*—H. B. HUBBARD, G. J. MAGER.

JEFFERSON COUNTY.

WATERTOWN, *Trinity*—A. H. SAWYER, S. S. TROWBRIDGE, F. A. SHERMAN.

Lay Delegates in Attendance.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—R. J. HUBBARD, J. H. T. E BURR.ONEIDA, *St. John's*—E. F. JEWELL, S. A. CLARK.

ONEIDA COUNTY.

CLINTON, *St. James'*—J. T. MONTROSS, ENOS POTTER.NEW HARTFORD, *St. Stephen's*—J. V. H. SCOVILL.PARIS HILL, *St. Paul's*—H. M. ROUSE, EDWARD DOOLITTLE, JOHN RANDALL.ROME, *Zion*—J. C. CHAMPION, H. G. UTLEY.UTICA, *Calvary*—T. M. MILLER“ *Grace*—J. F. DAY.“ *St. Luke's*—HENRY HOPSON.“ *Trinity*—E. A. GRAHAM, J. B. WILD.WATERVILLE, *Grace*—A. O. OSBORN, RICHARD BERRILL, I. L. REED.

ONONDAGA COUNTY.

JORDAN, *Christ Church*—HENRY DABOLL, L. L. PARKER.SKANEATELES, *St. James'*—JOHN D. BARROW.SYRACUSE, *St. James'*—D. O. SALMON, G. J. GARDNER, J. C. WHITE.“ *St. Mark's*—FRANK POWER.“ *St. Paul's*—W. D. DUNNING, HAMILTON S. WHITE, S. P. PIERCE.“ *Trinity*—GEORGE E. CONGDON.

OSWEGO COUNTY.

OSWEGO, *Christ Church*—GEORGE C. MCWHORTER.“ *Evangelists*—BENJAMIN DOOLITTLE.

SENECA COUNTY.

SENECA FALLS, *Trinity*—GEORGE SHANDLEY, A. S. POLLARD.WATERLOO, *St. Paul's*—B. HENDRICKS, W. F. BACON, GEORGE COOK.

TIoga COUNTY.

CANDOR, *St. Mark's*—JESSE BOOTH, EDWIN JENNINGS.

JOURNAL.

FIRST DAY.

CHRIST CHURCH, BINGHAMTON, }
Tuesday, June 12th, 1888. }

This being the day appointed for the meeting of the Twentieth Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Christ Church, in the city of Binghamton, at seven o'clock P. M.

Evening Prayer was said by the Rev. W. D. Maxon, the Rev. E. R. Earle, and the Rev. H. R. Fuller.

At the conclusion of Divine Service, the Rt. Rev. the President took the chair and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats in the Convention, when fifty-nine answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. J. H. H. DeMille, the Rev. W. E. Allen, and the Secretaries.

On the Report of the Committee, the roll was called, when fifty-six Delegates, representing thirty-three parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev. James F. Taunt was appointed Assistant Secretary.

Committees—Clergy Invited to Seats—Message to Central Pennsylvania.

The Rt. Rev. the President appointed the following Committees:

On the Admission of Churches into Union with the Convention—The Rev. G. H. Kirkland; Messrs. J. K. Wendell and Maurice Birdsall.

On Unfinished Business—The Rev. B. E. Whipple; Messrs. T. M. Miller and J. B. Wild.

On the Report of the Missionary Board—The Rev. H. L. Teller; Messrs. J. V. H. Scovill and James A. Hopkins.

On the Report of the Bible and Prayer Book Society—The Rev. Bernard Schulte; Messrs. J. F. Day and Richard Berrill.

On motion of the Rev. J. H. H. DeMille, it was

Resolved, That Clergymen belonging to this Diocese, but not entitled to seats in this Convention; Clergymen of the Church not belonging to this Diocese; also Clergymen of the Church of England and its Colonies, and representatives of Missionary Stations, and Candidates for Holy Orders, who may be present, be admitted to honorary sittings in this Convention.

Under this resolution there were present: The Rev. J. P. Foster, the Rev. T. A. Waterman, and the Rev. Joseph Cross, D. D., of the Diocese of Central New York; The Rev. G. W. Gates, M. D., of the Diocese of Albany; the Rev. W. B. Hooper, of the Diocese of New York; and the Rev. W. B. Burrows, of the Diocese of Missouri.

On motion of the Rev. R. G. Quennell, it was

Resolved, That the Secretary of this Convention be authorized to send the following message to the Convention of the Diocese of Central Pennsylvania now in session in the city of Scranton: "All that are with us salute you. We greet them that love us in the faith. Grace be with you all. Amen." Titus iii. 15.

The Bishop read a portion of his Annual Address.

Mr. George J. Gardner read his report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix I. E. F.*)

The Secretary presented the Report of the Bible and Prayer Book Society. (*See Appendix I. K.*)

On motion of the Rev. W. E. Allen, it was

Resolved, That so much of the Bishop's Address as refers to Sunday School Teachers' Institutes be referred to a committee of one Clergyman from each Convocation, to report to this Convention.

Reports—Opening Services Second Day.

The Rt. Rev. the President appointed as such Committee, the Rev. Messrs. W. E. Allen, A. B. Goodrich, M. M. Goodwin, Robert Paul, H. M. Denslow, and L. H. Burch.

Mr. W. D. Dunning read the Report of the Trustees of the Parochial Fund. (*See Appendix I. H.*)

Mr. E. A. Graham read the Report of the Trustees of the Fund for the Support of the Episcopate. (*See Appendix I. G.*)

On motion of the Rev. Dr. McKnight, it was

Resolved, That the Treasurer of the Diocese be instructed to report to the Convention the names of parishes in arrears to the General Fund and the amount of such arrears respectively.

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, June 13, 1888.

The Convention met, pursuant to adjournment, at nine o'clock A. M.

Morning Prayer was said by the Rev. J. W. Hyde, the Rev. Henry D. Stebbins, and the Rev. George W. West.

The Bishop delivered the remainder of his Annual Address.

The Holy Communion was administered by the Bishop, assisted by the Rev. R. G. Quennell, the Rev. Theodore Babcock, D. D., and the Rev. W. D. Wilson, D. D., LL. D.

The services being ended, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, eight Clergymen and fourteen Lay Delegates appeared and took their seats. (*See pp. 16, 17.*)

The Rev. Dr. Lockwood read the Report of the Standing Committee of the Diocese. (*See Appendix I. A.*)

Increase of the Episcopate Fund—Standing Committees.

The Rev. R. G. Quennell, the Special Agent for the increase of the Episcopate Fund, presented the following

REPORT:

The special agent appointed by the last Convention for the purpose of soliciting subscriptions and pledges to make up the deficiency in the salary of the Bishop, and to increase the permanent fund for the support of the Episcopate, acting under the direction of the Standing Committee of the Diocese of Central New York, would respectfully report: That while the magnitude of the demand made upon him by his parish has precluded the possibility of much time or labor being given to the work laid upon him, he has been able so far to be of assistance as that the Bishop's salary is not this year in arrears as it has been heretofore, and that what he has been able to do, by letter, during a two weeks' vacation last summer, on one Sunday, and a few days in the week in the past year, has served to convince him that to one having the time to canvass thoroughly the entire diocese, the work of raising the whole amount necessary to increase the fund to its proper proportions, would be a matter of comparatively speaking little difficulty.

The total sum received from individuals and parishes for the deficiency in the salary has amounted to \$651.67, which is equivalent to an increase of the Fund by \$13,000 at five per cent., of which amount \$300 have been pledged by individual members of St. Paul's and St. James', Syracuse, for five years, and \$150 are yearly pledges from two parishes of the Diocese so long as there shall be necessity for them. One hundred and sixty-seven dollars have been received for the increase of the principal of the Fund, and two parish obligations of \$50 each have been given by St. Paul's Church, Constableville, and St. Mark's Church, Port Leyden, bearing interest at six per cent. The expenses attending the performance of this duty have been \$42.86.

Respectfully submitted,

R. G. QUENNEL.

Special Agent.

Binghamton, June 12, 1888.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

On Christian Education—The Rev. W. D. Maxon, the Rev. Oliver Owen, the Rev. Charles Babcock; Messrs. J. T. Montross and C. H. Butler.

On the Constitution and Canons and Rules of Order—The Rev. W. D. Wilson, D. D., LL. D., the Rev. G. H. McKnight, D. D., the Rev. J. Winslow; Messrs. J. W. Glover and John D. Barrow.

On the Accounts of the Treasurer of the Diocese—Messrs. S. P. Pierce, Benjamin Doolittle and C. U. Chedell.

On the Report of the Trustees of the Episcopate Fund—Messrs. H. O. Moss, John Randall and E. C. DeLavan.

On the Report of the Trustees of the Christmas Fund—Messrs. Hamilton White, J. C. Champion and Benjamin Hendricks.

On the Report of the Trustees of the Parochial Fund—Messrs. H. B. Hubbard, J. R. Van Wagenen and Jesse Owen.

On the Report of the Trustee of the Van Wagenen Fund—The Rev. A. H. Rogers, Messrs. Charles Todd and Jesse Booth.

Treasurer of the Diocese.

Mr. W. D. Dunning, from the Standing Committee on the Accounts of the Treasurer of the Diocese, presented the following

REPORT:

The Committee directed to examine the accounts of the Treasurer have performed the duty and have found them strictly correct. It is no new thing to find the Treasurer's accounts correct, and a reference to the Journals of the Convention for twenty years back will show that they have been so found, with a frequent complimentary allusion, by the examining committee, who know so well the laborious work attending the faithful discharge of the duties of the office. But the question occurs to the committee whether, in view of this rounding out of this score of years of service, they should not presume to suggest to this Convention some more substantial recognition at the hands of this Convention than a mere plaudit of well done.

Very respectfully,

W. D. DUNNING,
for the Committee.

The Rev. T. L. Banister presented the following preamble and resolutions:

Whereas This Convention has listened with great interest to the personal statement made by the Treasurer of the Diocese in his annual report; and whereas it is eminently fitting that the service of more than twenty years be acknowledged, therefore

Resolved, That the Convention of the Diocese of Central New York desires to place on its records this tribute of grateful recognition of the zeal and self-sacrifice which have marked his administration of his office, and the rare financial ability by the exercise of which the Diocese has been benefited for so many years.

Resolved, That we tender him our sincere congratulations on his having reached the three score and ten years, the ordinary period of man's life, and our prayers to the God and Father of our Lord Jesus Christ that there may yet remain to him many years, of service valuable to the church, and to himself of that peace of God which passeth understanding.

Resolved, That these resolutions be placed on the minutes and a copy transmitted to Mr. Gardner.

On motion the resolutions were adopted unanimously by a rising vote.

Mr. A. H. Sawyer offered the following resolution:

Resolved, That the Treasurer's Report and the Report of the Committee thereon be referred to a Special Committee of five laymen to be appointed by the Bishop to report to the next Convention what action should be taken by the Convention as a suitable recognition of the long and faithful services rendered by the Treasurer of the Diocese.

On motion of the Rev. Mr. Olmsted the resolution was amended by substituting "this Convention" for "next Convention," and the resolution as amended was adopted unanimously.

Standing Committee Elected.

The Rt. Rev. the President appointed as the Committee under the resolution, Messrs. A. H. Sawyer, John Anderson, George Shandley, W. D. Dunning and D. O. Salmon.

On motion, the vote by ballot was dispensed with and Mr. George J. Gardner was unanimously reëlected Treasurer of the Diocese.

The Convention proceeded to the election of the Standing Committee of the Diocese. The Rt. Rev. the President appointed as Tellers, to receive the votes of the Clergy, the Rev. John Arthur and Mr. Jesse Owen; and to receive the votes of the Laity, the Rev. F. A. D. Launt, and Mr. Jesse L. Cooley.

On motion of the Rev. Dr. Gibson, it was

Resolved, That a Committee of three be appointed to report to this Convention whether any and what action should be taken by this Convention in regard to the election of Deputies to the Federate Council, so called.

The Rt. Rev. the President appointed as such Committee the Rev. W. T. Gibson, D. D., the Rev. W. D. Wilson, D. D., LL. D., and Mr. E. A. Graham.

The Convention then, on motion, took a recess until three o'clock this afternoon.

WEDNESDAY AFTERNOON, 3 o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The Tellers submitted their report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected

STANDING COMMITTEE.

The Rev. John Brainard, D. D.,	Mr. Daniel O. Salmon.
The Rev. William T. Gibson, D. D., LL. D.,	Mr. Thomas D. Green.
The Rev. Henry R. Lockwood, S. T. D.,	Mr. James W. Glover.
The Rev. Theodore Babcock, D. D.,	Mr. A. H. Sawyer.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. B. R. Robson was declared duly elected a Trustee of the Fund for the Support of the Episcopate, to fill the vacancy caused by the death of Mr. George R. Thomas.

Greeting from Central Pennsylvania—Report of Secretary.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. George F. Comstock and Mr. William Marvin were duly elected Trustees of the Parochial Fund for three years from September 1st, 1888.

The following message was received from the Convention of the Diocese of Central Pennsylvania:

SCRANTON, Pa., June 13, 1888.

To the Rev. A. B. Goodrich, D. D., Secretary of the Convention of Central New York:

The Convention of the Diocese of Central Pennsylvania sends greeting to the Bishop of Central New York and his people in Convention assembled. Grace be with you and peace from God our Father and the Lord Jesus Christ. We thank our God upon every remembrance of you.

R. A. LAMBERTON, Sec'y.

The Secretary of the Convention presented the following

REPORT:

The undersigned respectfully reports that since the last Convention the following contributions to the Diocesan Archives have been received:

From the Bishop of the Diocese fifty-eight Convention Journals and other pamphlets.

From Mr. W. W. DeAngelis, of Holland Patent, nineteen volumes of the *Spirit of Missions*, 1866–1884; thirteen Journals of the Diocese of Western New York, 1852–1855, 1857, 1858, 1860–1866; six Journals of Central New York, 1869–1872, 1874, 1875; Journal of General Convention, 1868; Journal of the Diocese of Illinois, 1865; eight Journals of the Diocese of Maine; two *Church Almanacs*; two Convocation Reports—Oregon and Washington T.; twenty-seven numbers of *Churchman's Monthly Magazine*, 1857–1860; *Gospel Messenger*, 1857–1872, 1876–1887; *Church Journal*, 1874, 1877, 1878; *Living Church*, 1882–1887.

From the Rev. James K. Parker, of Whitesboro, a Memoir of the Rev. William Croswell, D. D.

From the Rev. T. B. Berry, of Guilford, the *Gospel Messenger*, 1832–1835, bound.

From Miss S. E. Loomis, of New Berlin, four numbers of the *Christian Year* magazine, 1871; four numbers of the *Church Eclectic*, 1873, 1874; twenty numbers of the *Evergreen* magazine, 1844–1852; *Banner of the Cross*, 1846–1849.

From Mrs. B. W. Whiteher, of Whitesboro, an autograph letter of Bishop B. T. Onderdonk, 1842.

From Miss E. C. Burch, of New Berlin, the *Gospel Messenger*, 1880–1888.

From the Rev. B. S. Sanderson, of New Hartford, twenty-six Journals of the Diocese of Western New York, 1839, 1842–1857, 1858–1866, 1868.

From Mr. Amos O. Osborn, of Waterville, Bishop Wilmer's Reminiscences.

Respectfully submitted.

A. B. GOODRICH.

Utica, June 11, 1888.

The Secretary read a communication from the Secretary of the House of Deputies of the General Convention officially making known to the Convention of this Diocese the altera

Reports : Christmas Fund—Parochial Fund—Episcopate Fund.

tions and additions in the Book of Common Prayer, proposed in the General Convention of 1886, and to be acted upon at the General Convention of 1889.

The Rev. R. G. Quennell read the Report of the Missionary Board. (*See Appendix I. B.*)

The Rev. James K. Parker read the Report of the Woman's Auxiliary. (*See Appendix I. C.*)

Mr. J. R. Van Wagenen read his Report as Trustee of the Van Wagenen Missionary Fund. (*See Appendix I. J.*)

Mr. J. N. Knapp, from the Standing Committee on the Report of the Trustees of the Parochial Fund, presented the following

REPORT :

The Standing Committee on the Report of the Trustees of the Parochial Fund hereby report that an examination of the vouchers and securities upon which said report is based has been made at the Treasurer's office in Syracuse, and they were found to be as stated in the report. The balances reported as on deposit in the Savings Bank were also verified by references to the books of the bank.

Respectfully submitted,

J. N. KNAPP.
GEO. SHANDLEY.

Binghamton, June 13, 1888.

Mr. H. O. Moss, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, presented the following

REPORT :

The Standing Committee on the Report of the Trustees of the Episcopate Fund, make the following report: We have examined in detail the report and the accounts of the Trustees of the Episcopate Fund and find them to be correct, and that the securities are as stated therein: the principal of the fund being almost entirely invested in bonds and mortgages. We have also examined the securities of the DeLancy Fund and find them as stated.

H. O. MOSS,
PETER W. CLARKE,
ROBERT J. HUBBARD.

Utica, May 30, 1888.

Mr. Thomas D. Green, from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

REPORT :

Your Committee appointed to examine the Report of the Trustees of the Christmas Fund respectfully report, that they have seen the securities of the invested funds, and compared them with the Treasurer's report, and the

Van Wagenen Fund—Prayer Book Society—Missionary Board.

same are in value and kind as reported to the last Convention. They have examined the books, accounts and vouchers of the Treasurer and find them correct. Interest on the invested fund, \$8,200 at six per cent., is \$492 a year. The Treasurer shows from this source, for the conventional year, \$499.80, and disbursements for the same time \$1,502.18, leaving a balance of \$876.48 to meet the stipends payable on July 1st and October 1st next.

THOS. D. GREEN,
DANIEL LYONS,
ERASTUS C. DELAVAN.

The Rev. T. A. Stevenson, from the Standing Committee on the Report of the Trustee of the Van Wagenen Fund, presented the following

REPORT :

The Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, beg leave to say, that we have examined the accounts of the Trustee and the vouchers and find them to agree in all respects with the statements in the Report ; and also that the total amount of the Fund now bearing interest, is seventeen thousand eight hundred and four dollars and ninety-six cents, (\$17,804.96,) six thousand five hundred dollars bearing five per cent., and the remainder six per cent. interest. We quite agree with the Trustee in his suggestion that the Convention give him some relief by removing the restriction that confines his investments of the Fund to this State alone. Your Committee respectfully recommend the acceptance of the Trustee's Report.

THOMAS AINSLIE STEVENSON.
(CHARLES TODD).

Oxford, N. Y., June 4th, 1888.

The Rev. Bernard Schulte, from the Committee on the Report of the Bible and Prayer Book Society, presented the following

REPORT :

The Committee appointed to examine the accounts of the Treasurer of the Bible and Prayer Book Society, reports that it has compared the statement of expenditures, from May 1st, 1887. to May 1st, 1888, with the vouchers and finds the same correct.

BERNARD SCHULTE,
J. FRANK DAY,
RICHARD BERRILL.

June 13, 1888.

The Rev. H. L. Teller, from the Committee on the Report of the Missionary Board, presented the following

REPORT :

Your Committee beg leave to report that, while gratified with very much embraced in the report of the Secretary of the Board of Missions, they cannot but express themselves somewhat strongly in regard to the large number of parishes still failing to comply with the Canon in regard to the monthly offering for the Board ; and in view of this failure they desire to offer the following resolutions :

Report on the Increase of the Christmas Fund.

Resolved, That every Clergyman in the Diocese be requested to see to it that during the coming year the parish under his care fail not to comply with the Canon in this particular; also that he send to the Treasurer of the Diocese the offering of his parish, however small, regularly at the close of every month.

Resolved, That those parishes still refusing compliance with the Canon be reported at the next Convention as delinquents and so inserted in the Journal.

H. L. TELLER,

J. A. HOPKINS.

J. V. H. SCOVILL.

On motion, the resolutions submitted by the Committee were adopted.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, presented the following

REPORT :

The Committee on the Constitution and Canons having had under consideration the report of the Special Committee on the Christmas Fund for Disabled Clergymen and the Widows and Orphans of Deceased Clergymen, referred to them at the last Convention. (*see Journal of 1887, page 39.*) would respectfully report:

It appears from the Journal that the permanent fund at the time of the last Convention was \$8,200, including \$1,000 added during the year, with a balance on hand of \$544.25 then available for use by application to the objects for which the fund was created. The special committee, in the report referred to us, recommend (1) that ten per centum of the Communion Alms be transmitted to the Treasurer to be added to the permanent fund, and (2) that a collection, in addition to the one already provided for by the Canons to be taken on Christmas Day, "be provided for by Canon to be taken on Trinity Sunday, or the first available Sunday within a month thereafter." By reference to the reports of the parishes, it appears that the total of the Communion Alms reported to the Convention last year was \$4,871.61. One tenth, or ten per cent., would be \$487.16, to be added to the permanent fund.

It is not stated in the report of the Committee last year whether it was their intention that the avails of the extra collection on Trinity Sunday should be added to the permanent fund or to the amount that is given to the current appropriation for the relief of the beneficiaries of the fund. Your Committee would not hesitate, but on the contrary would most heartily encourage and recommend both of these measures, and in fact almost any other that should seem necessary for the immediate object of this movement to provide more amply for the Disabled Clergy and the Widows and Orphans of Deceased Clergy. But they have very serious doubts about the expediency of any measure that is intended to add to the permanent fund. We cannot doubt that our successors in all future generations will be much more able and as willing to provide for the needs and the comfort of persons who appeal so effectively to their tenderest and most holy feelings. And with regard to the immediate wants of the persons whose case is especially before us,—the collection for the Christmas Fund as reported last year was \$1,080.30. We can hardly expect, however, that if another collection were ordered, as the committee of last year proposed, it would raise the total amount to twice the sum named. It may, however, be fairly supposed that it would raise it to an aggregate of \$1,500. But an extra collection is a serious matter in all our large parishes, those from which all our large contributions

Report on Admission of Churches—Examining Chaplains.

are received and on which we must depend for any considerable amount of addition to this or any other fund. Every Sunday is now appropriated to some one object, and any change in this matter could not but cause serious inconvenience and most likely the crowding out of some other object that could not be well omitted.

For this reason your committee are not disposed to recommend any change in the Canons to provide for an extra collection, nor yet for any measure that is designed at this time to increase the permanent fund. We trust and believe that that fund will be gradually increased by legacies and special donations until it will reach the amount desired.

We are, however, inclined to adopt and recommend the suggestion of the special committee of last year with regard to the ten per cent. of the Communion Alms, provided it be placed at the disposal of the Trustees of the fund to appropriate at their discretion to those who are or may become present beneficiaries of that fund, the amount remaining over, if any, to be added to the permanent fund. This will add about \$500 per year, making in all, including the interest on the invested permanent fund, about \$2,000 as the sum that may thus be distributed. Your committee therefore offer the following resolution:

Resolved, That the Clergy of this Diocese, or the Wardens of the different parishes, be requested to set aside ten per cent. of the Communion Alms to be by them transmitted semi-annually, that is at Christmas and at Trinity season, of each year, to the Treasurer of the Diocese, for the increase of the means to be used by the Trustees of the Christmas Fund for the benefactions to the Disabled Clergy of the Diocese and the Widows and Orphans of Deceased Clergy, in accordance with such Canons and rules of the Diocese as may now be in force or may hereafter be enacted; and that the said Trustees be and are hereby authorized and instructed to add year by year any portion of said ten per cent. that may remain, if indeed any shall remain, to the permanent fund for the above named purpose.

On motion, the resolution submitted by the Committee was adopted, and the Secretary was instructed to print it as a note at the end of Canon XII.

The Rev. G. H. Kirkland, from the Committee on the Admission of Churches into Union with the Convention, presented the following

REPORT :

The Committee appointed on the Admission of Churches into Union with the Convention, having examined the paper purporting to be a certificate of incorporation of the Church of St. John the Divine, in the city of Syracuse, find the paper defective in two respects: (1) There is no certificate of the Bishop as required by Section 1, Canon IV; (2) nor is this certificate verified in the manner required by said Canon, for it lacks the certificate of the Clerk of the County.

Respectfully submitted,

GEORGE H. KIRKLAND,
JAMES K. WELDEN,
M. BIRDSALL.

June 13, 1888.

The Bishop appointed as Examining Chaplains the Rev. Theodore Babcock, D. D., the Rev. T. L. Randolph and the Rev. W. M. Beauchamp, D. D.

Report of Committee of Conference—Sunday Schools.

Mr. E. A. Graham, from the Committee of Conference on amending the law relating to the incorporation of Churches, presented the following

REPORT :

The Committee of this Diocese, which was appointed by the Convention in June, 1887, to meet with the Bishops and Delegates from the other Dioceses of this State, to confer on the subject of amendments of the laws in regard to the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church, and also to regulate the time of the Annual Election of Wardens and Vestrymen, and their powers, &c., &c., of Parishes in connection with the Protestant Episcopal Church in this State, respectfully report, that your Committee met with the Bishops of the five Dioceses of this State, and the Clerical and Lay Delegates from said Dioceses in the city of New York, on the 8th and 9th days of February, 1888, and after careful consideration of the amendments which had been under consideration and advisement at three prior meetings of the Bishops and Conference Committees. (see Appendix VIII. page 201, of Journal of the Convention of 1886, held at Watertown.) they agreed upon two bills, which, on the 9th day of February, 1888, resolved should be presented to the Legislature for enactment into laws. The presentation of these bills to the Legislature, and attention to the passage thereof was placed in the hands of a Committee of which the Bishop of Albany was chairman. Copies of the bills are appended hereto for reference. By a letter from the Bishop of Albany, dated May 21, 1888, we are informed that the Legislature had passed the bills, and that they were in the hands of the Governor. We are not advised whether they have become laws.

It was thought best to have a law for the incorporation of Churches separate from one providing for the election of Wardens and Vestrymen, and defining their powers, &c., &c. The most important changes are: 1st. Removing the election of Wardens and Vestrymen from Easter to the Advent season. 2nd. Classing the Wardens and Vestrymen so that only a portion shall be elected annually. The Vestrymen to be either 3, 6 or 9. 3rd. That in order to form a quorum for business, if two Wardens be present, one of them may be counted as a Vestryman. 4th. That the Vestry may order their clerk to keep a register of voters. It is supposed that the qualifications of voters is made more plain than in former laws. 5th. Any Church now incorporated under the laws of this State, may adopt the provisions of the act, to regulate the election of Wardens and Vestrymen, &c., as provided in the 13th Section of said act.

Respectfully submitted,

W. D. WILSON,
E. A. GRAHAM,
JOHN T. MONTROSS,
A. H. SAWYER.

June 12, 1888.

The Rev. W. E. Allen, from the Committee on that part of the Bishop's Address which relates to Sunday School Teachers' Institutes, presented the following

REPORT :

The Committee to which was referred that portion of the Bishop's Address which urged the need of instruction for Sunday School Teachers, respectfully report : That the suggestions of the Bishop are not only timely, but of

Report on Services of the Treasurer—Federate Council.

prime importance ; that they have learned that action in this line has been taken in the First District as reported in the February number of the *Gospel Messenger*, and that good effects are already manifest. They recommend, therefore, that the President of each District be urged to take measures to introduce this same system in all the Sunday Schools of the District. They recommend further that each Convocation provide for the holding, at least once a year, of a Sunday School Teachers' Institute, for mutual edification ; and that the Rt. Rev. the Bishop be respectfully requested to set forth a plan of systematic study in preparation for the examination of such teachers as shall voluntarily present themselves for this test.

W. E. ALLEN,
A. B. GOODRICH,
H. M. DENSLOW,
L. H. BURCH.

Mr. A. H. Sawyer, from the Special Committee appointed to report some suitable action with reference to the services of the Treasurer, presented the following

REPORT :

The Committee appointed to report what action should be taken by the Convention in view of the long and faithful service of the Treasurer of the Diocese, beg leave to report that they have carefully considered the matter and have conferred with many deputies in attendance upon the Convention and are of the opinion that while the obligations of the Diocese to its Treasurer cannot be discharged by the payment of any mere sum of money, a suitable sum should be raised and presented to the Treasurer as a substantial recognition of such services, and that the people of the Diocese should have an opportunity to contribute to such fund. Your Committee are of the opinion that it would be impracticable to raise a suitable sum during the present session of the Convention, but from the many offers already made to the Committee they entertain no doubt that if the Committee should be continued, such a result can readily be attained.

A. H. SAWYER,
for the Committee.

June 13. 1888.

On motion the report was accepted and the Committee were continued until the next Convention.

The Rev. Dr. Gibson, from the Special Committee on the subject of the Federate Council, presented the following

REPORT :

The Committee appointed this morning to consider and report whether and what action should be taken by this Convention in regard to electing Deputies to the Federate Council, so called, hereby respectfully submit their report :

The General Convention of 1868, enacted a Canon providing for " Federate Conventions or Councils in States where there are more than one Diocese," with the two following provisions, viz: (1,) " No determinate action shall be taken until the powers to be exercised by it shall have been submitted to General Convention for its approval, and (2) it may take such action, without any reference to the General Convention, as it may deem necessary, to

Federate Council.

secure such legislative enactments as the common interests of the Church in the State may require." Title III, Canon 8.

Sometime during 1870 there was a preliminary meeting at which it was finally determined to form such a Council. The matter of organization was referred to a Committee of fifteen. January 24, 1871, the Committee agreed upon a report, which was made to the Federate Council and adopted the next day, January 25, 1871.

At the General Convention in October following, (1871,) Dr. Haight presented (p. 24) a memorial from the Federate Council of the Dioceses within the State of New York, containing a "Declaration of Powers proposed to be exercised," which was referred to the Committee on Canons. On the 7th day (p. 54) the Committee reported, and their report was adopted, (pp. 261, 280.) In the application from the Federate Council permission had been asked to legislate on three subjects specifically, namely: (1) Such civil legislation as the common interests of the Church in the State of New York may require; (2) the promotion of the interests of Christian education and the furtherance of joint work for the extension and prosperity of the Church; (3) for the establishment of an Appellate Court. They also asked, in a second article, for "full power to enact all regulations necessary to its organization and continuance and to the ends contemplated in the foregoing declaration," &c. The Committee reported against the last named of the three specific powers, that with regard to the Appellate Court, and conceded those asked for in the second article above given only on condition that the "power shall be accepted and approved by the Conventions of all the Dioceses in the State."

In view of these facts, three things are specially worthy of notice: (1) The meeting of January, 1871, considered itself a Federate Council, however defective its organization may have been, and so represented itself in its application to the Convention; (2) the body thus organized was spoken of as a Federate Council by Dr. Haight in his application to the General Convention, and by the General Convention itself whenever it spoke of or referred to it at all; (3) the third fact is that while the General Convention refused the third of the special powers asked for, it said nothing about the first, namely, the right to consult and take "determinate action" on "such matters of civil legislation as the common interests of the Church may require." The right to take such action, however, had been already provided for in the Canon of 1868, just cited.

The Council at its meeting in 1871 adjourned to meet at the call of the Bishop of New York. Doubtless the reason for this form of the provision for a future meeting was the fact that nothing more could be done until after the meeting of the General Convention, whose next session was to be in the October following. And even then there could be nothing for them to do except to act upon such matters in relation to the laws of the State as might require attention, unless all the five Dioceses should accept and approve the schedule of powers to be exercised described in the second article of the application, which conditions, as your Committee understand, have never been complied with; no meeting was called until last winter, when a meeting was called by the Bishop of New York for February 8th. And the call for this meeting was professedly issued in pursuance of the resolution of the meeting in 1871, already referred to. At this meeting in February, 1888, the five Bishops of the five Dioceses were present. There were also persons present from each of the Dioceses, though in some cases those present had not been appointed to meet with or take part in any Federate Council, but rather as a Committee to confer, as they had done on previous occasions, about some changes in the law of the State in regard to the organization and action of parish corporations.

Under these circumstances, the question was raised whether the body were a meeting of the Federate Council or not. The Chairman, Bishop Coxe, decided that it was, and the gentlemen present, whether duly elected as Deputies or not, acquiesced; and those who had not been elected or appointed

Federate Council.

by their Dioceses as Deputies or Delegates continued in the session and took part in its deliberations. This was the case with the four persons who were present from this Diocese, and, as your committee understand, it was the position of a large part of those who were present from the Diocese of New York. After transacting the business for which the Council had been called together, a resolution was passed providing (1) for another meeting to be held in New York, in February next, and (2) appointing a Committee to provide for more complete organization, and possibly to take steps to enlarge the field of its operations by some further application to the General Convention or otherwise.

Your Committee think it important to consider the fact (1) that the meeting in New York last February, decided itself to be a meeting of the Federate Council; (2) that they transacted and attempted no business except such as under the Canon of the General Convention they had a right to consider and take determinate action upon, and (3) that they provided for future meetings and a continuance of them. But at the meeting next February nothing can be done except to provide for future action and make another application to the General Convention for further powers, except, of course, to consult about some matters relating to the civil legislation of the State.

In view of these facts your Committee do not see how we can well deny that there is a Federate Council of the Dioceses in this State, however defective may be its organization or limited its powers. Whether it is expedient to keep it in existence and to coöperate with it in its deliberations and plans for the extension and edification of the Church, is a question for the consideration of this Convention. It is indeed quite true that no meeting of the Federate Council was called or held, so far as your Committee are informed, between that held in 1871 and the one which was called for last February, a period of seventeen years. But it must be remembered that there was nothing for them to do. The General Convention had refused them authority to act on most of the subjects named, and granted it on the others only on conditions which, so far as we know and believe, have never been fulfilled. And in regard to the only other subject, the laws of the State relating to the organization of parishes, there did not appear to be any occasion for consultation or action until the meeting for last February was called. But it seems to us that this long interval between the two meetings affords no valid objection to the meeting last February. It can hardly be regarded as working its extinction, since both the delay and the call for the meeting were in exact accordance with the terms of its adjournment and the provisions for its next meeting.

While thus expressing their opinion in regard to the existence of a Federate Council in this State under the Canon of 1868, your Committee would take occasion to say that there is no probability of anything being done at the adjourned meeting in February next, if one should be held. There is but the one subject on which it can take "determinate action," and that is legislation by the State authorities in regard to church matters; and for this there is no probability that there will be any occasion or demand. But even if that meeting assemble and decide to ask the General Convention for further powers and their request should be granted, no meeting is likely to be held for their exercise until after the next meeting of the Diocesan Convention, and therefore your Committee recommend that no action in regard to the subject be taken at this Convention. The Committee submit the following resolutions:

Resolved, That in the judgment of this Convention it is inexpedient at the present time to take any steps to revive the organization, or the meetings of the Federate Council authorized by Canon VIII. Title III of the Digest, until the General Convention shall have determined the pending questions of a Provincial system for the whole church, and of some system of Appellate Courts.

Resolved, further, That the subjects of Christian education and legislative enactments affecting the temporal interests of the church in the State, which

Convocation Presidents—Proposed Amendment of Canon II.

are the only subjects left to the autonomous action of the Federate Council. are sufficiently provided for by the appointment of Diocesan Committees for mutual conference.

W. T. GIBSON,
W. D. WILSON,
E. A. GRAHAM.

The Rev. Dr. Egar offered as a substitute for the resolutions submitted by the Committee the following resolution, which was adopted:

Resolved, That eight clergymen and eight laymen be elected by this Convention to be Deputies to the Federate Council, to be held in the City of New York, in February next, at the call of the Bishop of New York.

On motion the Bishop was authorized to appoint the Deputies to the Federate Council.

The Bishop appointed the Presidents of the several Missionary Districts as follows: Of the 1st District, the Rev. R. A. Olin; 2d, the Rev. C. T. Olmsted; 3d, the Rev. R. G. Quennell; 4th, the Rev. J. F. Taunt; 5th, the Rev. R. M. Duff, D. D.; 6th, the Rev. J. H. Kidder.

On motion of the Rev. Mr. Cathell, action on the proposed amendment to Canon X. (*See Journal of 1887, page 37,*) was postponed till the next Convention.

The Rev. Dr. Egar offered the following resolution:

Resolved, That Canon II. Section 2 be amended by inserting after the words, "Vestry of such Parish," the words, "and this certificate shall also state that the Parish is not in arrears on its assessment for the General Fund of the Diocese." Add at the end of this section, the words, "nor until the assessment upon the Parish for the General Fund is paid up or remitted."

On motion, the amendments were referred to the Committee on the Constitution and Canons.

On motion, it was

Resolved, That the hearty thanks of this Convention be given to the church people of Binghamton for their generous hospitality.

On motion of the Rev. Dr. Wilson, it was

Resolved, That 1,300 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation, be printed under the direction of the Secretary and distributed as directed by Canon V.

Adjournment.

On motion it was,

Resolved, That the Secretary be instructed to print 2,000 extra copies of the Bishop's Address for distribution.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Bishop offered prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,

President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

JAMES F. TAUNT, *Assistant Secretary.*

THE BISHOP'S ADDRESS

To the Twentieth Annual Convention.

My Dear Friends of the Convention :

The year now ending has brought few discomforts and left hardly one painful recollection. Recalling the variety of questions considered, persons dealt with, interests touched, acts done, and the many opportunities for misunderstanding or complaint or grief presented, I look back with a thankful heart. The personal and the official life of a Bishop are so closely related to one another, they so affect each other for sorrow or joy, that it is most natural to regard them as one, leaving an undivided impression. I want to say to you, my brethren, Clergymen and Laymen, in this twentieth year of my service, how happy this long period has been made by your uniform goodwill, your tender consideration of my feelings, your forbearance with my faults, your patience with my shortcomings, your invariable compliance with my requests, even when I have asked what I supposed it might cost you some sacrifice to grant. I say nothing of obedience, because I have scarcely found any occasion to exercise the right of my office to command. At one point or another your judgment must have been different from mine. Yet I believe there has been no instance where any wish of mine, made known to Presbyter or Deacon, has not been graciously heeded. No Parish, I am sure, has consciously persisted in an attitude of insubordination or repugnance. No corporation or other body of men has thwarted my undertakings or taken offence at my decisions. Judging by such knowledge as I have, this is certainly a remarkable record.

Since our last Convention there has been no signal distress in our borders, no loss by death in the Ministry, no "root of bitterness springing up" among brethren, no jar in our Household, scarcely an instance of conflict between people and Rector. Is it said that these are only negative benefits? When we look along the troubled track of history, or into human nature, not only in its uncovenanted wildness but in its slow sanctification under the ministries of grace, or see the fearful rate at which, in our present parochial infirmities, the world invades the Church with its policy, its fashions and its temper,

Episcopal Acts.

we must admit, I think, that such a dispensation from moral calamities amounts to a positive blessing. Why then should I not come before you to day with gratitude for all the past?

I ordained to the Priesthood the Rev. J. J. Burd, October 4th, 1887, and the Rev. Elmer Ralph Earle, and the Rev. William Higgs, May 27th, 1888, all in Syracuse.

To the Diaconate I ordained Karl Swartz, at Marcellus, December 20, 1887, Henry Riley Fuller, at the Cathedral, Syracuse, January 8, 1888, Peter Augustus Mölling, at St. James' Church, Syracuse, March 15, 1888, Robert E. Campbell, at Grace Church, Utica, May 20, 1888, and Josiah Hollister Lynch and Charles Marcus Kimball, at the Cathedral, May 30th, 1888. At my request the Bishop of Connecticut ordained Henry D. Stebbins Deacon, May 30th, 1888.

We have eight Candidates and thirteen Postulants for Orders.

The whole number of confirmations has been a thousand and eighty-nine, which is much beyond the average, and considerably beyond the list of last year. It is my belief, on careful observation, that the human means of this increase has been hard work by the Clergy, and that where the classes have been large they have been gathered by honest and religious pains—very seldom by the poor ambition to exhibit a certificate of the Rector's efficiency. A table of the figures will appear in the Journal. Fifteen of the candidates were confirmed in the Diocese of Massachusetts.

I laid the corner stone of Grace Church, Cortland, June 18th, 1887, and consecrated the completed edifice, a result of liberal and well-conducted enterprise, April 12th, 1888, the Rev. Dr. Van DeWater preaching the sermon. I laid the corner-stone of Trinity House, Watertown, June 20, 1887, and took part in the opening of that structure, quite a model in style and arrangement, February 14th, 1888. An ample Chapel is included in the extensive range of apartments, and is daily used for the worship of the congregation. I laid the corner-stone of a church, not yet finished, at Millport, November 12th, 1887. I have officiated at the baptism of fourteen infants and four adults, at six marriages, and at two funerals.

Clergymen have been received into the Diocese, by Letters Dimissory, as follows: The Rev. John Scott from East Carolina, Geo. W. West from Western Michigan, John T. Rose and Edwin W. Colloque from Ohio. Two Presbyters and one Deacon are ministering regularly, for the present, to Parishes by permission, without transfer.

Clergymen have been transferred, by Letters Dimissory, to other Dioceses, as follows: The Rev. Horace Gates to Albany, Russel Todd to Missouri, J. F. Herrlich to California, T. B.

Inadequate Salaries.

Berry to Western New York, J. M. C. Fulton to Colorado, C. L. Sleight to Central Pennsylvania, J. E. Wilkinson to Western Michigan, J. J. Burd to Connecticut, H. B. Goodyear to Springfield, J. H. Lloyd to Minnesota, W. F. Hubbard to Dakota, Charles A. Potter to South Dakota, and T. E. Pattison to Maryland.

The Laity will suffer me to speak explicitly again to them, as I have before, by way of warning, of a matter which touches their own interests. We are losing some of our most valuable and efficient ministers because they are offered a larger living in some other part of the country. This is not always the reason given, where I know it to be in fact the real or principal reason. It is not by any means, in all cases, a discreditable reason. When the Lord of the harvest says that "the laborer is worthy of his hire" He declares a principle which makes it lawful that the amount of the hire should be one of the considerations that determine where the labor shall be spent. There is, it is true, much to touch our sense of honor, much to admire, in the decision of those Stewards who, at a sacrifice, stay by attached and feeble flocks rather than leave them for "pastures new" and more rewarding. But it is not for the party served to fix the rule of magnanimity for the party serving, nor can examples of voluntary hardship be turned into a rule at all. A clergyman is on Scriptural ground who thinks he ought to provide for the comfort and education of his children as well as he can. He may rightly say, "Granted that it is my duty to bring the Gospel of grace to the souls of men; I shall be able to reach as many souls where the salary is fifteen hundred dollars as where it is half that, and probably more." There are now, in various parts of the land, many and multiplying parishes where the support is a good deal more than it is here. When our Western friends want a desirable man for a Rector and Preacher, they are not apt to let a few hundred dollars a year stand in the way of getting him, as I have lately been reminded, to my grief, more than once. Of the thirteen who have lately left us, eight have gone to the West. It is not grudging, it is just, that we should want to keep among us workmen that we have trained and tried and learned to love: and you may expect to take your turn in feeling the hurt if in these prosperous times you keep down salaries below the mark set in other Dioceses or that set by the needs of faithful pastors and by your own ability. Central New York is not impoverished or unthrifty.

It was a satisfaction to join the Chaplain and efficient supporters of the St. Luke's Memorial Hospital in Utica, in October, at the opening of the fine new building, bestowing a benediction, and equally so to meet a numerous company of citi-

Charities—Church Music—Guilds.

zens and benefactors of the House of the Good Shepherd, Syracuse, in November. The special occasion was the graduation of the first class in the Training School of the Hospital, a department which, by its education of bands of nurses, in practice and by lectures from the medical and surgical staff, in a two years' course, has already proved a most acceptable and merciful institution for the whole community by providing private nurses always ready to be called. A separate building for these nurses will soon be completed at a cost of about six thousand dollars.

A considerable enlargement has been found necessary to accommodate the inmates sent or applying for admission to the "Shelter for Homeless Women" and neglected girls. Unexpected help and sympathy have come in from many quarters. A desirable lot has been bought and paid for in another part of the city, and it is probable that three buildings, for graded instruction, will soon be put up. Some Chapel furniture has been given by a former assistant.

In connection with the animated services of worship, speech and social entertainment prepared and carried through in Whitsun-week by the Rector at the semi-centennial of Grace Church, Utica, I attended the annual meeting of the Managers of the prosperous House of the Good Shepherd for Children in that city, and pronounced a blessing on the new infirmary.

A very spirited rendering of a Choral Service with anthems and hymns by the Diocesan Choir-Guild, on the evening of Ascension Day, at the Cathedral, and the formal introduction of a choir of boys at Trinity Church, Watertown, under a Clerical Precentor, with a discourse by the Rector, are among several indications that church-music is to be more carefully studied than heretofore as a sacred art, and that some of its deplorable defects as a part of the adoration of God may be remedied. As respects order, method and reverence in choirs of all sorts, there is still much to be gained. It can be gained only by firmness coupled with patient attention on the part of those in authority.

We had, at the Cathedral, on the afternoon of the thirtieth of May, a gathering of members of Boys' and Young Men's Guilds in the Diocese—the Silver Cross, the White Cross and the St. Andrew's Brotherhood, with devotions, bright singing and five capital short addresses. I earnestly hope that these societies, of whatever name, may be organized in a great many Parishes as a simple agency for protecting the young against temptations which beset them everywhere, preparing a generation of men hating intemperance, unchastity and profanity, and so doing something toward strengthening the masculine element in the discipleship of our congregations.

Much has been said of the faults of Sunday Schools. One need not look far to see that faults must be expected in any School where teachers have never been taught and are not told what to teach. An attempt has been made among us to form a Sunday School Teachers' Institute, with a view to providing these teachers with a thorough course of Biblical and historical Study, leading on to examinations as tests of fitness for a testimonial or diploma to be granted by the Bishop, and so bringing this highest branch of learning into some agreement with the universal advance of education in every secular department. At the request of Brethren in the First District I have drawn up one list of questions on five topics, as a tentative measure, and I am ready to assist the project in any way in my power. It seems to me that the active work should be done by those who are immediately engaged in Sunday School instruction and discipline. The Clergy and Teachers in any one of our six Convocations might form a convenient apparatus to arrange and set on foot experiments with textbooks and examination papers. The results might be easily compared, and suitable certificates from the examiners' testimonials could be given.

It happens often that in their corporate action vestries fall into mortifying mistakes simply from ignorance of church-law. There is nothing strange in that ignorance, considering how Vestrymen are frequently elected, and with what disqualifications. When the canonical requirements are afterwards discovered there is apt to be irritation, and the annoyance does not always cure the mischief that has been done by the violation of the law. I therefore deem it desirable that no gentleman, however good or capable he may be otherwise, be made a Warden or Vestryman who is not willing to read attentively through, at least once, both the General Digest and the Canons of the Diocese. The knowledge so acquired would be advantageous to himself and to the Parish and a convenience to the Bishop.

Aside from the duties more directly in my official path, I have seen reason to attend a profitable Conference at Mohonk Lake, made up of wise and eminent persons of both sexes, invited there by the very courteous host of the establishment, Mr. Smiley, to take counsel together for the better legal protection and civilizing of the Indians in our States and Territories, and also two meetings of Clergy convened to consider what has been left undone by the Church in respect to a right and just relation between the strong and the weak, the rich and the poor, the favored and the oppressed, and to inquire what our Lord would have His followers to do thereabout, in this country, at this time. I was in my place in the House of

Lines of Work Before Us.

Bishops at Philadelphia, and joined the Bishops and Lay-representatives of the Diocese of this State in February at New York, to frame an amendment to an Act of the Legislature embodying recommendations which have been before you. Whenever I could do so I have been present at meetings of the Board of Missions and at our District Convocations. I held a Retreat for our Theological Students at Syracuse in Advent. For four months and till Easter I delivered expository lectures on the New Testament every Friday afternoon at the Cathedral, for which the Vestry of St. Paul's returned me a pleasant acknowledgment. At the beginning of the civil year, to my great gladness, the daily service of Morning and Evening Prayer was instituted in the Cathedral, the Rev. H. R. Fuller, Deacon and Precentor, usually conducting it, and provision was made that the Church should be open all hours of all days.

We are put in trust, dear friends, with the administration of the Kingdom of God,—the largest, the loftiest, the most august trusteeship on earth.

The time invites us to take a look forward, not so much to inquire what we are to believe, or what we are to teach, or what in a general way we are to do,—for the Church answers those questions for us with her ample authority—as to find out how we can best proportion our aims and distribute our labors. For the most part the outward conditions of our service are made for us by a will not our own. They are mixed; they are modern; they are American. In constitution, creed, polity, worship, we stand to be sure on Apostolic ground; but we are face to face with a state of society such as our Apostolic Fathers neither saw nor knew. We appeal to primitive practice; but we are encompassed with problems material, political, scientific, and in some degree philosophical, such as were not “dreamt of” by their systems or their seers. Those Founders and Planters confronted a world which outside of Judaism was Pagan. Paganism acknowledged is only on our borders; but its ideas and morals penetrate a civilization which is nominally Christian, and with which we have to deal at all points and at every turn. We are surrounded on every side by large bodies wearing the name of our Christ which yet persistently discard three at least of the original essentials of the Pentecostal pattern. Their Christianity, *i. e.*, is bodiless, it is disunited, it was never universal. Not being then corporate, or Catholic, or at one with itself, it has to be met in its discordant divisions on various lines, always with difficult discriminations, always in the danger of increasing alienation, and if possible with the “meekness of wisdom.”

Supremacy of Character.

There lie, straight before us, as it seems to me, three departments of duty in our office as "messengers, stewards and watchmen of the Lord." These three are not separate to the eye. They are constantly confused. All the more do we need to observe them severally, and in their relations to one another. They are personal religious character, social morality, and the Church-economy.

Foremost we must put Christ. Foremost is the proclamation and representation of what Christ chiefly chose to declare Himself to be, Son of God and Son of Man, bringing in Himself the fulness of God into the life of our race, and thus raising men, by impartial love and care, into conscious union with God. It is a great matter to settle clearly in the mind what is *first*. We hear constantly of the perils of heresy, schism, unbelief, materialism. In our time the Faith is endangered by another enemy, viz.: distraction. In the multiplying of the arts, pursuits, studies, interests of modern life, there is a multiplying of objects of attention and subjects of discourses even in the pulpit. It falls to me to meet young men who are beginning to think of the ministry. I am apt to ask them why they want to be clergymen. Their answers show how vague is the common conception of a calling which is really, in its divine appointment, as specific as any in the world. Because religion touches everything that men do, it comes to be imagined that everything that men are doing is in the province of an order of men whose only business it really is to be ambassadors of the King who is a Saviour. It takes all the binding power of Scriptures, the Christian year, the solemn traditions—and more too, sometimes—to keep preachers from straying off into every green field of fact and fancy, of letters and manners. Our Lord saw how tempting these attractions would be when He set all things in their order, and put the supremacy where it belongs. He said: "Seek ye first the Kingdom of God and His righteousness." All other seekings fall aside to the right and left, all educational, financial, industrial, intellectual, political ambitions. In the interest of one school of philosophy it has been argued that the world is governed by ideas, not by men, and that of these ideas individual men are at least only partial and transient representatives. By another school it is maintained that the actual ruling Providence among mankind works through institutions; that, being the product less of single persons than of progressive generations, or hereditary influences, which rather use men as instruments than obey them as masters, these institutions grow up to overshadow all private faculty, and dwarf personal reputations. The Pantheist passes farther yet into the realm of impersonal powers. He refers the movements of nations, or of

Unity only in Christ.

humanity at large, to mystical and measureless tides of destiny, the workings of an "over soul," under which responsibility subsides, right and wrong cease their opposition, will yields to fate, and saint and sot are seen blindly groping their way in the dark together to one final goal, which is neither heaven nor hell.

Over against all these fallacious theories churchmen are set in their lot to create character, personal character, voluntary character, integral, vital, growing in organized strength and beauty from a root. If I should say *Christian* character, the qualifying word would scarcely be necessary. For when we speak of character as a thing absolute, a whole, compact and complete in all attributes, there can be only one governing law, one determining principle, which is union with Christ. Only as the man, the woman, the youth, is in Him, and as He is in the heart and conscience and understanding and will of each, can any one of the worshippers in any of our congregations come to "the measure of the stature" of character acceptable to God or sure of salvation. See then precisely, you who minister in this Household, what your calling is. For this you are trained, for this ordained, for this sent, for this suffered to continue without rebuke. See then also, you who are ministered to, what you ought to expect, what you are shepherded for, what alone can justify you in any visible relation to the Church. You may be sure that all the world's industries and gains will be taken care of. You are not bidden to fly from them or despise them. But you are commanded to make them secondary, in every thought and plan and hope and labor. "Seek ye first" puts an evident space between all else and the "Kingdom of God." Whatever else our ecclesiastical system, our notes of the Faith, creed, worship, sermons, sacraments, may yield, they are to you a failure except they beget in you character. That will be known, it will tell, it will weigh, it will attract, it will make strong by making holy, as certainly in market-places, in legislatures, in courts, in schools, in banks, in families, as at the altar. We are here in Convention to that end. We are here under some illusion, and in vain, unless we look steadily to the ripening of one and another and another, and each one first of himself—in that character of "holiness without which no man shall see the Lord."

Referring to what was said of the divisions of Christendom, we find great comfort in the fact that, on this foremost of the three lines of effort, there is at least no necessary breach of sympathy or wall of separation, between us and the large bodies of Christian people who worship and work at our side. Slow as the sentiment of unity is to get embodied in visible covenants, obstinate as the prejudices of sectarian pride or

Organized Immorality.

ignorance may be, thank God there is no possible fence that can bar out any company of Christ-loving people from the common inheritance of a personal affection and loyalty to the Master. Here at least is a starting point for a movement towards a mutual fellowship. Unless we gladly grant so much, the fault of uncharitableness is shifted from those who want to be Catholic but do not yet know how, to us who know what Catholicity is in form, and whence it comes, and yet choke its spirit in our hearts. We must remember that when the Lord said, "Other sheep I have which are not of this Fold, them also I must bring," He distinctly taught that time is a necessary element in the unifying of the Fold; that the patience of the Great Shepherd must be the patience of all the Shepherds; and that in Him the repellencies of sharp speeches and boasted privileges never shut the door to reconciliation. When we think of the assemblies near by us, outnumbering our own, which praise our Father, and beg forgiveness of our Redeemer, and ask for spiritual gifts from our Comforter, God save us from complacency, and grant us rather consistency!

Our second duty brings us into conflict with social immorality. It is true that morality and immorality are as much personal as religion and irreligion, or faith and unbelief. That does not alter our responsibility for sins which are aggravated, and sometimes may be said to subsist, by their aggregation. Vices are not organized except in states of society demoniacally corrupt. But they are always gregarious; and in these very communities where we live they have sunk to that depth of mad and infamous depravity where they are propagated and made at once attractive and destructive by social combinations. They publish themselves, by signs more or less intelligible, in a subservient and mercenary if not salacious newspaper-press, in buildings, in streets, in conspicuous and soliciting entertainments. They come in contact with legislation. What do I say? Legislation itself is bought up, enslaved, prostituted by them. Unless the recognized organs of public information are grossly untrue, there are Senators and Assemblymen who bend in abject slavery to their dictation, or are enslaved by their blandishments. Votes are sold, rulers are made merchandise, elections are made mockeries, the honest rich are robbed and the honest poor are pauperized by them. They tax, tempt, torment every class of the people. Intemperance and licentiousness are not single iniquities; they live in broods; they herd together; they go delirious by the herding. They spread by ingenious inventions, they advertise their poisons and seductions, they carry on a traffic, they are better known in these cities, and in the villages too, than libraries or museums or houses of mercy. Their resorts cost more money, they

Duty of the Church Respecting Social Sins.

are better supported, in some places they are more frequented, and they are more constantly open, than the churches. Family-life is polluted at the fountain. It is strangled in the womb. It is murdered by science, by art, by vanity and alarm and indolence and parsimony and lust. Domestic safety and honor are imperilled by the commercial custom which separates thousands of young men, married and unmarried, from any home the greater part of their time, exposing them to innumerable mischiefs with their own and the other sex. It is a terrible tariff on pictures and printing that the purest eyes of men and women, of our own sons and daughters, cannot escape the sight of what is defiled and defiling. Not one interest of human welfare in either world is left without injury, even to misery if not destruction, by a public sale of alcoholic drinks. In effect the saloon in this country is an institution. In its practical alliance with seduction it is doubtless the most malific power organized and tolerated in any country where Christianity is the religion of the people,—an institution which, on an immeasurable scale and with persistent energy, gives what is lowest and beastliest in human nature a command over what is right and good in it. Worse than all, this malignant despotism lays its savage hand on the Ark of God. Are there no communicants at our altars, no women sworn to be daughters of God, who are bound by an unwritten but actual bondage to the Prince of this world? Do we need to be told that there are men who go out of the church-door to follow a business where, as they privately confess, honesty would be ruin and truth impossible, who have agents to collect their rents for houses of debauchery, who build fortunes on falsehoods, and are afraid to do right, and twist or hide or disown their consciences lest they should offend a customer, or disappoint their party, or by missing a bargain part with their money?

Here we are, a body of Churchmen, officers and members of a kingdom which has no reason or function except as Christ Jesus set it up to save mankind, body and soul. Will it do for us to meet and part, and to go through the routine of yearly parochial performance at home, pretending that we do not know these things, shutting our senses or steeling our consciences towards them, saying what Cain said to his Maker, infidel to the truth that men are our brothers, and thereby infidel, as says St. John, to the other truth that God is our Father?

Every effort to separate either the practice of morality or the science of morals from the Religion revealed in Christ has failed. There have been virtuous heathen and non-Christian ethics, but history, psychology, and in large part intuition, stand with the Bible in immovable contradiction to any scheme

The Demand of Churchmanship.

for making men good without God, or the human race right and true and clean without the new creation in the Second Adam, the Incarnation with its perpetuated power. This makes our way plain. Only by an utter abnegation of our baptismal and ordination promises can we hold ourselves aloof from an open strife with that impious trinity—the world, the flesh and the devil—which in all the nine cities of this Diocese celebrates its filthy feast every day in the year. Indifference will be disloyalty. An apology that we are preoccupied with other things will not answer, because those other things are less than this thing. I go farther. Here again it is our privilege to march, in many instances and many ways, with those Christians whose names are not on our army-roll. There will always be a question how to run the line between compromise and honorable coöperation, for common sense to settle. There will be difficulties; they are there to be overcome. For one, I am willing to fight, in an invasion of the King's country from the empire of darkness, along side of volunteers, so long as they do not fire on the regulars, till the war is over, referring the matter of commission and constitution to another field. I think it deserves a fair inquiry with us whether the Church is vigilant enough, active enough, fearless enough in a public contest with public vice.

This name, the Church, brings us to the third fore-reaching task. It is impossible for us to use that name without confessing that there is a reality meant by it, immense, characteristic, and of transcendent import. In the discussion of Church unity so wide spread since the last General Convention, two mistakes have been made more apparent than before. One is a mistake of a few minds within the Church itself, viz.: That the oneness sought for can be promoted by a loose and hasty breaking away from the law as it is, a disregard of Canon and Rubric, with no guide but individual self-will. Suppose this could succeed, it would only obtain a miscellaneous sort of alliance at the expense of order and a final sacrifice of peace. The other mistake is in those outside, and is of long standing, viz.: That the Church idea, as we hold it, or as it holds us, and the Church system as we insist upon it, are something that may be taken apart from our religion and our morals, to be retained or dropped without seriously affecting them; that we cling to it only from taste or some cause other than radical, irresistible conviction; that, in short, it is an appendage to our Christianity, not an inherent part of it. In correction of both these errors we put our advocacy of Church principles along with the two parts of our vocation already named, not as being either lower or higher than the other two, and not as being detached from them in our own minds, but only as calling us to a special

The Future.

line of action. We can be at one with our fellow Christians in personal devotion to Christ, and in generous contentions with wickedness, while they cannot yet be at one with us in our privileges and beliefs, pertaining to the Kingdom of God, and while we are sure that, after all, the true path of all spiritual and moral reform for mankind runs on the highway of the King of this Kingdom. Here, in fact, is a large part of the difficulty we have constantly to encounter in getting upon common ground with the Christians about us. They fail to understand the Church because they look at it not from within but from without. They misconceive not so much its arguments as its genius, not so much what it says and does as a certain spirit of life which enters into everything it says and does. This all-pervading, all-penetrating Church thought, which strikes minds of an alien training and habit as fanciful, is what explains the fact that some men are of this Church who are not in it, and some who are in it are not Churchmen after all, but are religious dissenters using the Prayer Book and conforming in some degree to our customs. To a Churchman the central Fact, most explicitly declared in the first chapter of St. John and in the Epistle to the Ephesians, touches with light and power every part and point of human life. Taking a metaphor from light we should call it the color. Taking one from sound we should call it the tone. It is symbolized in the Church-order providing that each of the great divine-human events, the New Birth, Confirmation, wedlock, death, should have its divine service in the Church-building: and hence the solemn duty of the Clergyman to lead the people to follow that rule. In the degree that Church life and Church law enter into the people they will feel dissatisfied if that rule is broken. It is not otherwise that we comprehend such sayings of an Apostle as these: "In Christ all things consist." "He is the head of the body, the Church." "In whom ye also are builded together for an habitation of God through the Spirit."

Hence it is, my friends, that, in taking our reckonings and our departure afresh to-day, we are to set clearly before ourselves this as the mainspring of our enthusiasm and the motive of our zeal in urging forward what seems to differentiate us from those denominations whose personal faith we cannot question, whose sincerity is beyond a doubt, whose sacrifices we admire, whose devotion we revere. It is because we cannot, by whatever effort, separate our endeavors to rear the noblest and holiest forms of character, or to purify the sources of social manners, from our abiding confidence in the Church of Christ, fashioned in all its original and apostolic completeness and glory as God's own prepared instrument for accomplishing these very ends. The "Gospel" of which we are set "for the defence and

Lambeth Conference—The Departed.

confirmation," wherever our feet can go, is "the Gospel of the Kingdom," and the Kingdom is the Kingdom of Christ. Its spirit "cannot but by annihilating die;" and, being immortal and eternal, annihilation and death themselves are swallowed up of its life.

There are high concerns of the Church at large as to which your intelligence, your reading, your thought, need no prompting from me that you may weigh them in your judgment and remember them in your prayers. This month you will not fail to make intercession for the Conference of Bishops at Lambeth. I can myself render it no other service,—and I have so informed the very generous friends in Utica and elsewhere in the Diocese who, in terms touching and over-kind, have urged me to partake in its deliberations.

Both the living and the dead bear witness to the exalted character of our Missionary Episcopate. No braver or wiser Bishops have guided the church in this country than those who have led its way Westward. To the memory of the three who have lately laid their lives down, without the weakness of age or fear, and with nothing but honor on their names, I join my Brethren in rendering a hearty tribute, giving thanks to our Lord God for their strength, their courage, their patience, as Reapers in His field, Soldiers in His army, Builders and Watchmen for his Flock.

Pray God, in the wonderful power of His mercy, in His own time, to bring in the day when, without self-praise but in the holy confidence of saints, our successors, His ministers, can raise the "Song of the Church Militant" which a prophetic singer of our time across the sea sends on for some distant jubilee:

"All day among the corn fields of the plain,
Reaping a mighty harvest to the Lord,
Our hands have bound the sheaves; we come again.
Shout for the garner stored!

All day among the vineyards of the field
Our feet have trodden out the red-ripe vine;
Sing! sing for hearts that have not spared to yield
A yet more purple wine!

All day against the spoilers of our land
Our arms made bare the keen and glittering sword;
None turn-ed back, none stayed the lifted hand.
Sing! sing unto the Lord!

All day beset by spies, begirt with foes,
Building a house of holiness, by night
We watched beside our weapons; slow it rose!
Sing! sing from Zion's height!"

Confirmations.

B. Confirmations.

Adams	5	Norwich	25
Antwerp	5	Onondaga Reservation.....	6
Auburn, St. Peter's.....	43	Oswego, Christ Church.....	14
" St. John's.....	8	" Evangelists.....	17
Aurora	4	Oriskany.....	6
Baldwinsville	11	Oriskany Falls... ..	4
Binghamton, Christ Church.....	34	Owego	15
" Trinity.....	22	Oneida	46
" Good Shepherd....	18	Oxford	6
Bainbridge	3	Paris Hill... ..	8
Boonville	10	Perryville.....	1
Brownville.....	1	Pierrepont Manor.....	6
Camden.....	14	Port Leyden.....	4
Candor	8	Pulaski.....	5
Cape Vincent.....	14	Redwood	1
Carthage.....	9	Romulus	1
Cayuga	4	Rome, St. Joseph's.....	15
Cazenovia.....	2	Sacketts Harbor.....	15
Champion.....	11	Syracuse, Calvary.....	10
Constableville	8	" Grace.....	10
Copenhagen	10	" St. Paul's.....	33
Clarks Mills.....	1	" St. James'	11
Clinton.....	11	" St. John's.....	15
Cleveland.....	4	" Trinity	25
Cortland	11	Seneca Falls.....	25
Deerfield.....	5	Skaneateles	22
Earlville.....	1	Sherburne	5
Elmira, Trinity.....	20	Smithboro	2
East Syracuse.....	3	Theresa.....	2
Evans Mills.....	4	Trumansburgh	11
Fayetteville.....	11	Union Springs.....	1
Forestport	10	Utica, Calvary.....	21
Fulton	3	" Grace	33
Geddes	3	" Holy Cross.....	28
Great Bend.....	1	" St. George's.....	16
Greene	9	" St. Luke's.....	34
Guilford	4	" Trinity.....	12
Harpursville.....	1	Watertown, Trinity.....	64
Holland Patent.....	4	" Grace	9
Ithaca, St. John's.....	13	Waterville	10
Jamesville.....	2	Waterloo	22
Jordan	4	Waverly.....	9
La Fargeville	5	Westmoreland.....	4
Manlius.....	10	Weedsport.....	2
" St. John's School.....	6	Willowdale	2
Marcellus.....	5	Whitesboro	5
Mexico	10	Willard.....	3
Millport	26	In Massachusetts.....	15
Moravia	4		
New Berlin.....	3		
New Hartford.....	6		
		Total,	1089

APPENDIX I.

REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

A. Report of the Standing Committee.

FOR THE CONVENTIONAL YEAR, 1887-8.

The Standing Committee of the Diocese of Central New York respectfully report the following meetings and official acts during the Conventional year 1887-8.

Within this period there have been seven meetings of the Committee. The first was held in St. Peter's Church Auburn, June 15th, 1887, at which time the Committee organized by the election of the Rev. John Brainard, D. D., President, and the Rev. Henry R. Lockwood, S. T. D., Secretary. The Treasurer having presented his estimate of expenses for the ensuing year, amounting to \$2,050, the usual action was taken for notifying the Parishes of their assessments for the same.

The second meeting was held in Syracuse, June 28th, 1887. Present, the Rev. Drs. Brainard, Babcock and Lockwood, and Messrs. Salmon and Green. The election of the Rt. Rev. Wm. F. Adams, D. D., to the Episcopate of the Diocese of Easton, was approved and the proper certificate to that effect was signed by all present. The action of the recent Diocesan Convention in the matter of the Episcopate Fund was reported to the Committee, and a communication regarding the same from the Rev. R. G. Quennell was read and placed on file. The Committee, exercising the power delegated to it by the Convention, authorized Mr. Quennell, as agent for the increase of the Episcopate Fund, to adopt such methods of operation in his work as should seem to him most likely to ensure its success, subject to the further counsel of the Committee, should there be occasion therefor.

The third meeting was held in Syracuse, Sept. 16th, 1887. Of the Clergy there were present the Rev. Drs. Brainard, Gibson and Babcock, and of the Laity Messrs. Salmon and Green. An application to the Bishop by the Vestry of Grace Church, Watertown, for permission to sell their Church edifice and site, was approved, and consent given to such sale, a certificate to that effect being signed by the President.

The fourth meeting was held in Syracuse, Dec. 13th, 1887, all the members being present. Canonical consent was given to the consecration of the Rev. Abiel Leonard, Rector of Trinity Church, Atchison, in the Diocese of Kansas, to be Missionary Bishop of Nevada and Utah, and to that of the Rev. James S. Johnston, Rector of Trinity Church, Mobile, in the Diocese of Alabama, to be Missionary Bishop of Western Texas, and the required testimonials were signed. Karl Swartz and Henry Riley Fuller were recommended to the Bishop to be ordered Deacons. Peter Augustus Mölling, formerly a Lutheran Minister, Robert E. Campbell, formerly a Presbyterian Minister, Charles M. Kimball, Arthur Morgan Aucock, and Herbert G. Coddington, were recommended to be admitted Candidates for Holy Orders, and their certificates were signed by all present.

The fifth meeting was held in Syracuse, February 15th, 1888. The Rev. Drs. Brainard, Babcock and Lockwood, and Messrs. Salmon and Green were

Missionary Report: First District.

present. Lewis Steele and Daniel Daly, having presented the proper testimonials, were recommended to the Bishop to be made Candidates for Holy Orders, and Peter Augustus Mölling, Charles Marcus Kimball and Josiah Hollister Lynch, were recommended to be admitted to the Order of Deacons, and their certificates were signed.

The sixth meeting was held in Syracuse, May 18th, 1888. All the Clerical members were present, and of the Laity, Messrs. Salmon and Green. The Rev. Elmer R. Earle, and the Rev. William Higgs, Deacons, were recommended to the Bishop to be advanced to the Priesthood. Robert E. Campbell and Henry D. Stebbins, were recommended to be ordained Deacons, and Frank E. Badger, John H. Griffith and A. Mead Burgess, to be made Candidates for Holy Orders.

The seventh meeting was held in Christ Church, Binghamton, June 12th, 1888. All the members were in attendance, and the Rev. Robert E. Campbell, Deacon, was unanimously recommended to the Bishop to be advanced to the order of Priests.

All which is respectfully submitted on behalf of the Standing Committee.

H. R. LOCKWOOD,
Secretary.

June 12, 1888.

B. Missionary Board.

The Board of Missions of the Diocese of Central New York respectfully reports: During the past year the Board has met three times; once in St. Peter's Chapel, Auburn, on June 15th, 1887; once in St. Paul's Chapel, Syracuse, on September 16th, 1887, and once in the Parish House of Christ Church, Binghamton, on June 12th, 1888.

FIRST DISTRICT.

Jefferson and Lewis Counties.

President, Rev. R. A. Olin, Rector of Trinity Church, Watertown; Secretary, Rev. W. E. Allen, Rector of Christ Church, Clayton; Lay Delegates to the Board, Hon. A. H. Sawyer, of Watertown, and Mr. A. L. Hilton, of Antwerp.

In Jefferson County the Mission Stations are: Adams, Antwerp, Brownville, Cape Vincent, Champion, Clayton, Dexter, Evans Mills, Ellisburgh, Great Bend, LaFargeville, Millens Bay, Pierrepont Manor, Redwood, Sacketts Harbor, and Theresa. In Lewis County: Constableville, Copenhagen, Greig, Port Leyden, Turin, and Watson.

The Rev. William Cooke, in charge of Emmanuel Church, Adams, has maintained regular services twice every Sunday and once on all Holy Days and Fridays. He also reports having spent five days in a Mission lately started in the towns of Worth and Lorraine, Jefferson County, by a Layman, Mr. Daniel Daly, holding four services, administering the Holy Communion, baptizing five children, and giving away seventy-five Prayer Books. This field, extending into the Fourth District, is about fifteen miles long by three miles wide, the centre of operations being "Fredericks Corners" in the town of Worth. The prospect of establishing a permanent Mission is good. A lot has been secured and a sum of money subscribed towards the erection of a Chapel. Within two and a half miles of this centre there are now twenty-three communicants and twenty-six baptized members of the Church, and several families who desire to receive Church instruction.

The Rev. W. B. Clarke reports regular services every other Sunday at Antwerp, on all Fridays, three times a week during Lent and daily in Holy Week. A valuable property, consisting of a house, barn, and large lot,

Missionary Report: First District.

suitable for a Rectory, worth \$1,800, has been purchased during the year; \$1,300 have been paid on it, and it is expected that the remaining \$500 mortgage will be liquidated by next Easter. He also reports services at Evans Mills twice every other Sunday and once on week days. The outlook in this Mission is very bright. 'Two hundred dollars' worth of repairs have been put upon the interior of the Church. The chancel has been carpeted, seats cushioned, and some friends of the Mission, residing at Port Huron, Mich., have made several useful and beautiful gifts for the chancel and altar. The employment of the envelope system has served to increase greatly the offerings for Missions. A very handsome altar-cross, vases, and altar-desk, have been given by members of the Parish, in memory of the Rev. Hugh Bailey.

The Rev. S. W. Strowger, in charge of Cape Vincent and Millens Bay, reports the maintenance of the usual services in both places throughout the year, with an increase in the offerings for Diocesan Missions.

The Rev. W. E. Allen reports one hundred and seventy-five services in Christ Church, Clayton, and fifty in St. Paul's, LaFargeville, and that there has been a slight increase in the Diocesan Missions offerings. A fire which consumed the greater part of the business portion of Clayton, and was especially hard on the Church people, hindered the work there for a time, but everything is now in good order again and the Church is in a flourishing condition. At LaFargeville, several beautiful additions have been made to the vestments and furniture of the Church, and a slight addition has been made to the salary of the Missionary. There is a very gratifying manifestation of devotion to the Church here, which augurs well for the future.

The Rev. George W. West has been in charge at Copenhagen and Champion for the past six months. In the former place he has held two services every Sunday, with a weekly celebration of the Holy Communion, and thirty week-day services during Lent and on Good Friday. The sum of \$322.11 has been pledged towards a Rectory. At Champion, he maintains regular Sunday services, and held twelve services during Lent. There have been \$600 pledged here toward a new stone Church. These places manifest a life and quickened earnestness which give promise of great usefulness in the future. At South Rutland, the Missionary has held four week-day services.

The Rev. John Muir, M. D., has maintained the usual services in Pierrepont Manor and Ellisburgh throughout the year. Some repairs have been made to the Church tower in the former place. The usual standard in regard to offerings for Diocesan Missions has been sustained.

The Rev. J. Winslow reports that \$250 have been expended on the exterior of Christ Church, Sacketts Harbor. He has held regular services there during the year and extra week-day services through Lent. The attendance has been very good. The Sunday-school flourishes. Among the many gifts received, a beautiful brass altar-cross, lectern hangings, and two memorial windows may be mentioned. He has also held services at Dexter throughout the year as circumstances have permitted. Two services were held at Camp's Mills, and two at Houndsfield.

The Rev. George G. Perrine, in charge at Theresa and Redwood, reports regular services in both places, and that a branch of the Woman's Auxiliary has been started in each Parish with good results.

The Rev. A. Danker, Ph. D., held regular Sunday services in St. Paul's Church, Brownville, up to the time of his resignation of the Parish of Grace Church, Watertown, on May 1st. He also made frequent visitations at the public institutions of the city, and ministered to the sick and afflicted in the County Alms House.

The Rev. R. A. Olin has held weekly services at Great Bend during Lent and fortnightly during the rest of the year. He has also held weekly cottage services in North Watertown. During the Advent Season, Mrs. M. B. S. Clark, Deaconess, settled in Watertown and commenced Mission work on the North side, conducting a service every Sunday in addition to her daily Missionary ministrations. As the result of the work there, two most.

Missionary Report; Second District.

eligible lots have been bought in North Watertown and the deeds placed in the hands of the Trustees of the Parochial Fund, and the sum of \$300 secured towards the erection of a Church edifice. When \$2,000 have been raised it is proposed to build a Chapel and Mission House, to be named the "Redeemer." The Rev. Mr. Olin has found time to visit several of the Missionary points in the District and hold services.

The Rev. Thomas L. Banister reports satisfactory progress in both Constableville and Port Leyden. In the former place the offering for Diocesan Missions will exceed \$1 per communicant, and a number of improvements have been made in the interior of the Church and the roof re-tinned. All these improvements have been paid for. At Port Leyden a new organ has been purchased and the chancel painted. Services have been held at Turin during the year and renewed at Greig with great apparent success.

Attention is directed from this District to the system of Missionary circuits, made by the Clergy at the suggestion and request of the Bishop, among the Parishes and Mission Stations of the District, just before Lent. An effort was made to have each place supplied by Clergymen from other charges in order to increase the interest in Missions. It seems to have been productive of much good, and have cheered the hearts of those who lent themselves to take part in it. The offerings of the District for the year have amounted to \$1,414.29.

SECOND DISTRICT.

Oneida County.

President, the Rev. Charles T. Olmsted, Rector of Grace Church, Utica; Secretary and Treasurer, Rev. Bernard Schulte, Rector of St. Luke's Memorial Church, Utica; Lay Delegates, Messrs. William B. Jackson, of Utica, and J. V. H. Scovill, of New Hartford.

The Stations aided by the Diocesan Board of Missions are fourteen, same as a year ago, viz: Augusta, Bridgewater, Camden, Clarks Mills, Clayville, Durhamville, Forestport, Holland Patent, Oriskany, Oriskany Falls, St. Joseph's, Rome, Vernon, Westmoreland and Whitesboro.

Augusta and Oriskany Falls still continue one charge. Services have been held regularly, both on Sundays and Saint-Days, during the entire year, partly by the Rev. Oliver Owen, of Clinton, and partly by the Rev. T. A. Waterman, who is now in charge of the two places. The attendance is very good at Oriskany Falls. Offerings are kept up and the outlook for the future is very hopeful. Augusta is from very necessity a stationary Mission, consisting of a few scattered but faithful members of the Church.

Bridgewater and Clayville are served by the Rev. B. E. Whipple, of Paris Hill. Services are regularly maintained at Clayville, with increasing congregations, and much interest. The large Church is kept in fair repair by a little band of very loyal and hopeful people. Occasional services only are given to Bridgewater.

Clarks Mills, Westmoreland and Vernon continue in the charge of the Rev. A. H. Ormsbee, who holds constant and regular services in each of these three places. The stoppage of mills and industries at Clarks Mills and the employing of foreigners have largely decreased the church population and hindered the work of the Church. The mortgage of \$500 continues on the Rectory, with but little prospect of payment under the present condition of things. The interest of \$30 has been assumed by the Convocation for this year of 1888. Westmoreland has lost also, both by deaths and removals, but still the Church is holding her own, and there is constant and hopeful growth. The interest continues at Vernon, under the faithful and persistent labors of the Missionary in charge.

Durhamville continues under the fostering care of Rev. Mr. Cathell, of St. John's, Oneida, in the Fourth District, assisted by Mr. D. Ward Clarke as Lay Reader. A vigorous congregation is gradually springing up in this thrifty village and is constantly growing both in numbers and in strength.

Missionary Report: Third District.

Forestport is assuming new life under the able and faithful care of the Rev. E. J. V. Hulginn, of Boonville, now in charge. The scattered flock has been brought together again, services regularly maintained and the offerings taken, and there is every sign and token of growth and life.

Holland Patent, so long in charge of the aged and venerable Rev. H. V. Gardner, who is about removing to the Western Diocese, has been placed under the care of the Rev. H. D. Stebbins, lately ordained. Trenton village, Trenton Falls and parts adjacent, will become part of this Missionary charge. Occasional services have been held in all these places by the Rev. Mr. Gardner, and Clergy from Utica and Rome.

Oriskany and Whitesboro continue under the care of the Rev. J. K. Parker, with much of the old life and conditions of growth. The Mission at New York Mills is progressing under Mr. Parker's fostering care. A lot most eligibly situated has been bought and paid for, and a fund well begun towards the proposed new Church building.

St. Joseph's, Rome, is in about the same condition as a year ago. The Rev. G. E. Purucker, in addition to his work at St. Joseph's, has done a large amount of itinerant missionary work in Westernville, Lee, Stokes, &c., and at the Oneida County House, with most encouraging results. A number of baptisms have taken place and the scattered members of the Church looked after and ministered to, in spiritual things. The expense of Mr. Purucker's carriage hire, amounting to \$98, has been assumed by the Convocation of the Second District. Mr. Purucker has accepted the important cure of the American Chapel in Geneva, Switzerland, and will sail for Europe the 23d of June, 1888.

The Mission of the Holy Cross, under the care of Grace Church, Utica, is served by the Assistant Minister of said Church. The Rev. J. E. Wilkinson, having removed to Michigan, his place has been filled by the Rev. Robert E. Campbell. Services have been regularly maintained during the year, and with interest, support and workers from Grace Parish, there is every prospect of building up a large congregation in this growing part of Utica.

It is earnestly hoped that a Chapel may be built at Chadwicks Mills in the near future, as a memorial of a faithful Layman deceased, which Church may become a centre for aggressive work in a large and populous district where the Church is but little known except by occasional services freely given by the Rector of St. Stephen's, New Hartford.

Trinity Parish, Utica, maintains the Mission Church of St. Paul, Deerfield. Services are held every Sunday afternoon by Rev. W. D. Maxon, with large and growing interest. A vigorous Sunday School is also maintained. The offerings for the year 1886-87 of this District were \$1,880.50. For the year now ending they have amounted to the sum of \$2,044.56.

THIRD DISTRICT.

Chenango and Broome Counties.

President, Rev. R. G. Quennell, Rector of Christ Church, Binghamton; Secretaryship vacant; Lay Delegates to the Board of Missions, Messrs. John R. VanWagenen, Oxford, and John Ray Clarke, Binghamton.

The Missions in Chenango County are: Afton, Bainbridge, McDonough, and Mount Upton. In Broome County, Chenango Forks, Harpursville, Whitney's Point, and Windsor.

The Rev. Chauncey Vibbard's labors have been constant during the year in his two Parishes of Bainbridge and Afton. At the latter place there have been services every Sunday afternoon, with a morning service and celebration of the Holy Communion on the second Sunday in each month, and a Thursday evening service during Lent. There is a manifestation of increasing interest here in the Church and her services. In St. Peter's Parish, Bainbridge, regular services have been held every Sunday morning and evening, — a Lay Reader assisting the Rector on the second Sunday mornings.

Missionary Report: Fourth District.

A weekly and Saints' Day celebration of the Holy Communion has been instituted with good results. There was a daily service during Lent. The Ember Days have been duly observed; there is also a regular week-day night service on Fridays. The interest shown here is very encouraging and the number in attendance on Divine service, especially on Sunday evenings, has largely increased.

The Rev. Mr. Berry, Rector of Christ Church, Guilford, held services in Mt. Upton as regularly as the state of the roads and the weather would permit until the 30th of April, when the Mission was put in charge of the Rev. Horace Gates, of Gilbertsville, in the Diocese of Albany, a place much nearer to it than Guilford. The endowment of \$2,500, safely invested by the Trustees of the Parochial Fund, ought to yield interest enough to pay a part of the Missionary's salary and thus relieve the Board of what would otherwise be an endless burden with but little hope of fruit.

The Rev. Russell Todd continued his faithful labors at Whitney's Point and Chenango Forks, until the last Sunday in September, when he accepted a call to the Diocese of Missouri. His successor, the Rev. James A. Robinson, residing in Cortland, commenced work at Whitney's Point in the middle of October, and has held services there and at Chenango Forks on alternate Sundays with one exception, when it was impossible to reach either place, owing to the severe weather and heavy snows. On Christmas Day, Easter and Good Friday, services were given in both places, and a few services during Lent. These Parishes have suffered greatly for a few years past by removals and deaths, so that they are quite feeble and somewhat discouraged; still a decided increase in the attendance is noticeable, and it is hoped that the interest in the services will grow and gather strength.

The Rev. Elmer R. Earle has been busily occupied during the year in the Parishes of Windsor and Harpursville. For a part of the time divine service has been held every Sunday in both places, and during the late fall and winter on every other Sunday in each Parish. There have been also week-day services in both places and frequently during Lent. The people show an appreciation of their privileges and are willing to give and work to maintain the services. In Windsor a vestibule has been added to the Church and stone walks laid in front of it and the Rectory. There are guilds with many earnest workers in both Parishes.

The Rev. Wm. Higgs, in charge of Calvary Mission, McDonough, reports an encouraging state of things in that Mission. The offerings have been largely increased; \$26 were offered at Easter towards the Church debt, and the wife of a former Rector collected from friends and sent \$35 for the same object.

The Rectors at Binghamton have held several services each during the year at the State Lunatic Asylum.

The offerings of the District, as reported in the *Gospel Messenger*, have reached the sum of \$1,592.59.

FOURTH DISTRICT.

Cortland, Madison, Onondaga and Oswego Counties.

President, Rev. Wm. L. Parker, Rector of Christ Church, Oswego; Secretary, Rev. J. Everist Cathell, Rector of St. John's Church, Oneida. Lay Delegates to the Board of Missions, Messrs. George J. Gardner, of Syracuse, and George C. McWhorter, of Oswego.

The Missionary Stations in this District are as follows: In Madison County, Canastota, Chittenango, Poolville, and Perryville. In Onondaga County, the Associate Mission at Syracuse, Onondaga Reservation, Jamesville, and Marcellus. In Oswego County, Cleveland, Constantia, Mexico, Pulaski, Redfield, and Albion.

The Rev. Wm. H. C. Lylburn is in charge of Canastota and Chittenango, and the work at each place is progressing quietly, but with growth and gain.

Missionary Report: Fifth District.

The Rev. W. DeL. Wilson is in charge of St. John's Church, Syracuse, a part of the Associate Mission. He reports that money has been given for a Parish House soon to be erected. A new Mission, St. Luke's, has been established in the eastern part of the city, and is at present in the charge of the Rev. Mr. Mölling, Deacon.

The Rev. J. Everett Johnson is as faithful and effective as ever in his care of Calvary Church, Syracuse, and Emmanuel Church, East Syracuse.

The Rev. Karl Swartz, Deacon, reports good progress in St. John's Parish, Marcellus, of which he has charge. He complains of great difficulty in making arrangements, by exchange or otherwise, for the celebration of the Holy Communion.

Mr. Charles Donohoe, Lay Reader, of Oswego, reports, that at Albion, where he has held services for more than a year, a neat Chapel has been erected which will (D. V.) be consecrated this month.

Services have been regularly held in Grace Church, Mexico, during the past year, by Mr. J. H. Lynch, of St. Andrew's Divinity School, Syracuse. There has been a growing interest in the work here, with the return to the Church of two families of influence long absent from the Church's fold. The offerings for Diocesan Missions have been regularly taken, and the current expenses of the Parish met.

The Rev. Robert Paul, Rector of St. James' Church, Pulaski, reports that this Mission Parish maintains its ground nobly, and has gained some signal advantages over indifference and unbelief. Handsome improvements in the Church property have been made during the year. Occasional services continue to be held at Richland, and the Ladies' Aid Society is working in the hope of building a Chapel.

The Rev. Geo. L. Neide, of Cleveland, reports that though the population is decreasing and some serious losses have been met with, the attendance upon all the services is better than a year ago, and the Sunday-school is large, and although one-fourth of the subscriptions of last year for the support of the Church was from persons who have removed, the loss has been made up by others. Services are about to be resumed in Constantia, where there are no gains and no losses.

The Secretary of this District says that he cannot make a fuller or more complete report, because the information necessary has not been given to him.

The total amount of offerings for Missions during the year in this District is \$2,099.89.

FIFTH DISTRICT.*Cayuga and Seneca Counties.*

President, the Rev. R. M. Duff, D. D., Rector of St. Paul's Church, Waterloo; Secretary, the Rev. H. M. Denslow, Rector of Trinity Church, Seneca Falls; Lay Delegates to the Board of Missions, Messrs. J. E. McIntosh, of Cayuga, and G. B. Turner, of Auburn.

The Missions in Cayuga County are Aurora, Cayuga, Union Springs, Moravia, Kelloggsville, Northville, Port Byron, and Weedsport, and in Seneca County, Willowdale, Dey's Landing, Romulus, Ovid, Willard, and Hayt's Corners.

The Rev. Wm. H. Casey, who has charge of the Mission Parishes of Aurora, Cayuga and Union Springs, reports that regular services have been held on each Lord's Day in each of these places, with occasional services on week days and more frequently during Lent. As heretofore, the offerings for Diocesan Missions have been kept up to the requirement of the Board.

The Rev. J. W. H. Weibel, Rector of St. Matthew's Church, Moravia, reports that in addition to maintaining the work at the Parish Church he has held one service at Kelloggsville, one at Stewart's Corners and during the winter eight services at "Groton," in the Sixth District. At this latter place there are twenty-five communicants recently removed from Ilion in

Missionary Report: Fifth District.

the Diocese of Albany, who feel the loss of regular Church privileges and value exceedingly such ministrations as the Rector of Moravia, ten miles distant, is able to give them. These people are in straitened circumstances, but engaged in a new business enterprise.

The Rev. J. H. Lloyd, of Jordan, in the Fourth District, continued to care for St. John's Parish, Weedsport, until the winter, when it was taken in charge by the Associate Mission in Syracuse, and was served for several weeks by Mr. R. E. Campell, a Candidate for Holy Orders. There is a strong desire on the part of the people for a resident Pastor, and such an arrangement has been made.

There is nothing to report from St. Paul's Parish, Port Byron, except that the Church building is sadly out of repair.

The Rev. John Brainard, D. D., reports occasional ministrations of a missionary character at public institutions in and about Auburn.

The Rev. F. A. D. Launt, Rector of St. John's, Auburn, was sick and away from his parish until August, 1887. Since that time he has held regular services. The congregations have increased, the Sunday-school is flourishing and the surpliced choir continues to sing on Sundays and is in excellent training. In addition to his strictly parochial work, he reports visitations in tenement houses and among operatives of the factories of the city, and that he has officiated in the different charitable institutions of the city.

At Willowdale, Seneca county, divine services have been held every Sunday and there have been thirty-five celebrations of the Holy Eucharist. Two adults and five infants have been baptized. St. Faith's Guild has continued its merciful ministries in the neighborhood and at the County Alms House. The Rev. Dr. Potter, President of Hobart College, Geneva, and the Rev. Heman Coolidge, an Arrapahoe Indian, have officiated many times.

St. Stephen's Church, Romulus, has been presented with many valuable gifts during the year, and with a bell valued at \$200. The interior of the Church has been painted and cushioned pews provided. The Sunday-school has improved. The Mission is out of debt.

At Dey's Landing the services have been maintained about as heretofore. The work has been in charge of the Rev. J. P. Foster, who has ministered at three other stations; the necessary infrequency of his visits has therefore prevented any marked progress.

The Missions in charge of the Rev. C. W. MacNish, have prospered.

At Willard, there have been services every Sunday morning, and also on Sunday evenings in Lent. There is a Woman's Auxiliary doing good work, and a Sunday-school library has been begun. The offerings for Diocesan Missions have largely increased, due chiefly to the adoption of the pledge system.

At Ovid, the Sunday-school is maintained by the Missionary's wife, with an average attendance of thirty-five.

At Hayt's Corners, Calvary Mission has prospered. The attendance at the Sunday-school is good, and there is a Church building fund of over \$300.

Rev. John A. Staunton held services at Kidder's Ferry for several weeks during the last summer, twenty-two in all, with eleven celebrations of the Holy Communion, one baptism and one burial. Offerings were received: \$13.76 for Diocesan Missions, \$21.00 for the Bishop's Relief Fund and \$80.00 for other purposes. The congregation was composed of summer visitors at the hotel, with the exception of one family residing at the place. There is no village, and no Missionary work was attempted.

At the County Alms House, occasional ministrations have been given by the neighboring Rectors of Waterloo and Seneca Falls.

The offerings of the District for Missions of the Diocese during the year have amounted to \$1,135.97. It is to be noted that \$300 in addition has been given by St. Peter's, Auburn, for the relief of St. John's in the same city.

*Missionary Report: Sixth District.***SIXTH DISTRICT.***Chemung, Tioga and Tompkins Counties.*

President, Rev. J. H. Kidder, Rector of St. Paul's Church, Owego; Secretary, Rev. L. H. Burch, Rector of St. Mark's Church, Candor; Lay Delegates to the Board of Missions, Messrs. L. V. M. Bostwick and L. B. Pearsall.

The Mission Stations in this District are: In Chemung county, Big Flats, Horseheads and Wellsburg. In Tioga county, Candor and Smithboro. In Tompkins county, McLean and Speedsville.

The Rev. John A. Bowman still continues his faithful labors at Emmanuel Church, Smithboro. He reports fifty-five Sunday and twenty-eight week-day services. A new pipe organ has been presented to the Parish by a gentleman of Moravia and new carpets have been given for the aisle of the Church. A few faithful women raise all the money for the current expenses of the Parish.

At the mission at Millport, forty-five have been confirmed during the year and a Church building is in process of erection. \$1,000 having been raised for that purpose. There are now fifty communicants there.

The Rev. Louis H. Burch has held services in St. Mark's Church, Candor, every Sunday during the year. A fire having injured the exterior and a chandelier having fallen in the interior of the Church, extensive repairs have had to be made. New cathedral glass, memorial windows and a bell, carpets and pew cushions give the edifice a more complete churchly appearance. In St. John's Church, Speedsville, Mr. Burch has held services on half the Sundays in the year. He has also officiated occasionally at Van Ettenville, Catatonk and South Danby.

The offerings of the District for Diocesan Missions have amounted during the year to \$918.29.

The receipts for Diocesan Missions during the year have been as follows:

From Parishes, Mission Stations and B. W. A.	\$9,164 86
“ Income Permanent Missionary Fund	1,051 18
“ “ VanWagenen Fund	500 00
	<hr/>
	\$10,716 04

It becomes necessary, in order to give a correct statement of the sum which the Board of Missions has had at its disposal during the year for work within the limits of the Diocese, to eliminate the item of \$500, income of the VanWagenen Missionary Fund, which is exclusively used for missionary operations within the bounds of Chenango County. This being done, it is found that the total amount for general use has been \$10,216.04, as against \$10,193 reported last year, an apparent gain of \$23.04. But when the receipts are submitted to a still closer analysis, it is discovered that the gain is due entirely to increase in the income of the Permanent Missionary Fund, and that in reality the offerings of the Parishes for the year have fallen off, not to any very great extent it is true, but still there has been a regression, where there ought to have been an advance. The Board has left no means untried to compass this much-to-be-desired object. A monthly leaflet has been prepared for the better part of the year, and sent to all the Clergy to be read to their congregations on the Sunday before or on the Sunday when the offering was to be taken. Books for the entering and keeping of monthly pledges have been carefully prepared by a committee appointed by the Board for that purpose and forwarded to every Clergyman in the Diocese and have been highly prized and warmly welcomed in many quarters, and envelopes for pledges have been furnished at a considerable expense. These appliances it was hoped and believed would act as so many stimulants to effort, and materially increase the resources of the Missionary Treasury. The question that remains to be asked is, why have these appliances failed

Missionary Report.

to produce the results that were reasonably to be expected from them, and the answer to the question may be found on the last page of the *Gospel Messenger*, where blank spaces are found instead of figures set opposite the names of not a few of the self-supporting and Missionary Parishes in every issue, which plainly demonstrates that if the leaflets have been read monthly, the offerings have not been taken as the 10th Canon of the Diocese requires that they shall be taken on the 3d Sunday in every month excepting when some other Canonical offering interferes to prevent it, which cannot by any possibility happen more than once in a year. This question being answered, another at once suggests itself and it is this: Shall better things prevail and better work be done for the coming time, and this is the answer: That depends upon the leaders of the people in this as in every other good word and work. If every Clergyman in the Diocese makes it his business to respect and enforce the Canon law and the requirements of the Board of Missions, then may we set no limit to the success which shall crown our efforts and make the Missionary work of the Diocese to go from strength to strength, year by year continually, but if,—while, some are willing and obedient, eager and anxious that their people shall be taught and trained and deprived of no opportunity to manifest love to God, by laboring and giving for the extension of the Church which is His body, and love to man by being careful that others shall be partakers of the benefit,—others neglect or refuse to teach their people to be dutiful by being helpful, then as in time past, we shall perhaps be able to hold that which is already ours, but not to avail ourselves of the multiplied opportunities of good to others, which our responsible position as members of the Church which is Catholic,—meant by God to be the universal heritage of mankind,—imposes upon us.

There is need, pressing need, that every one of us should be brought to feel that our individual efforts are necessary for the proper performance of so weighty a work as that which is committed to the care of the Church of which we are a part, and that no man's work well done can be made to serve the turn of those who seem to think that because others come up to the measure of their duty they may be held acquit, if they occupy in some sort the narrow sphere bounded by Parish needs and interests and cares, with scarce a thought for any one or anything beyond it, and to compass that the prime necessity. The one thing before all others needful is a larger portion of the blessed Spirit of God. The time has just gone by when we have commemorated and celebrated the gracious gift of Pentecost, and we have heard how they behaved who received first the outpouring of the Comforter. They had all things common. They gave to every man according as he had need; they called nothing which they possessed their own. They continued steadfastly in the Apostles' doctrine and fellowship and in the breaking of the bread and in the prayers. We need to be like minded, and we may be if we will, for the Lord waits to be gracious, and wills to do as much for us as for those who were the first worshippers of and the first workers for Him in the Catholic Church of Jesus Christ. Be it ours then to pray most earnestly for a double portion of the Spirit, and the evidence that our prayers have been earnest and sincere, and real or not, will be found in the way in which we work henceforth for God and goodness. If we who are strong help the weak instead of pleasing ourselves, and we who are weak show our appreciation of their efforts in our behalf, by our efforts to gather strength that we too may be instrumental in coming to the aid of others still weaker than ourselves, the blessed work will go on—it will grow, it will multiply, it will flourish, it will be boundless as the grace of God, and like His mercy twice blessed—blessing him who gives and him who takes. The Lord hasten it in His time.

For the Board,

R. G. QUENNEILL,
Recording Secretary.

*Report of the Woman's Auxiliary.***C. Report of the Woman's Auxiliary.**

To the Rt. Rev. the Bishop of the Diocese and the Diocesan Board of Missions:

The Central New York Branch of the Woman's Auxiliary to the Board of Missions, presents its report for the year ending May 1st, 1888.

FIRST DISTRICT.

President, Mrs. S. C. Knickerbocker, Watertown; Vice President, Mrs. C. A. Sherman, Watertown; Secretary, Mrs. Albert Danker, Watertown; Treasurer, Mrs. J. S. Greene, Watertown. Number of Branches, 19. Boxes, valued \$762.45; gifts in money, \$210.51; total, \$972.96.

SECOND DISTRICT.

President, Mrs. C. H. Thorn, Utica; Vice Presidents, Mrs. Gertrude G. Farwell, Whitesboro, Mrs. H. L. M. Clarke, Rome, Mrs. Bernard Schulte, Utica; Secretary, Miss Lucy C. Watson, Utica; Treasurer, Mrs. W. D. Wilcox, Oriskany. Number of Branches, 23; value of boxes, \$2,975.15; gifts in money, \$1,113.26; total, \$4,088.41.

THIRD DISTRICT.

President, Mrs. R. G. Quennell, Binghamton; Vice President, Mrs. Helen Williams, New Berlin; Secretary, Mrs. Sarah A. Fisher, Norwich. Number of Branches, 14; boxes, valued \$665.60; gifts in money, \$213.44; total, \$879.04.

FOURTH DISTRICT.

President, Mrs. J. D. Westcott, Syracuse; Vice President, Miss Mary T. Lathrop, Oswego; Secretary, Mrs. R. H. Neide, Cazenovia. Number of Branches, 15; value of boxes, \$1,152.43; gifts in money, \$908.61; total, \$2,061.04.

FIFTH DISTRICT.

President, Mrs. Sarah L. Van Rensselaer, Seneca Falls; Secretary, Mrs. Frances P. H. Fatzinger, Seneca Falls. Number of Branches, 9; boxes, valued \$430.84; gifts in money, \$183.29; total, \$614.13.

SIXTH DISTRICT.

Number of Branches, 6. Boxes, valued \$637.44; gifts in money, \$95.04; total, \$732.48.

Total number of Branches, 86. Total value of boxes, \$6,623.91; total gifts in money, \$2,724.15; total in boxes and money, \$9,348.06.

Eleven new branches have been organized since the last report. The whole amount of gifts in money and missionary boxes is about \$1,000 larger than it was last year. The increase is owing, in great measure, to the cordial interest of the Clergy in the work, and to the zealous coöperation of the district and parish officers and members of the Auxiliary, who have responded so cheerfully and generously to the applications sent out.

No general meeting has been held during the past year, but in nearly all the districts there have been monthly or quarterly meetings, which have done much to promote an interest in the work. A very interesting meeting was held in Watertown in January, at which addresses were made by Miss Emery, the General Secretary of the Auxiliary, and the Rev. Mr. McKim, Missionary to Japan.

At the request of the Bishop the Onondaga Indian Mission has been made the special charge of the Auxiliary. It has raised the amount pledged the Missionary towards his salary, and a considerable sum for repairs and im-

Report of the Girls' Friendly Society.

provements on the Chapel. A memorial window for the Chapel has been presented by Mr. Davis, of Utica. Of the whole amount raised during the year, \$3,016.14. was for Missions and Missionaries of the Diocese.

It is hoped that branches of the Auxiliary, which is doing so much for our home work as well as for the general missions of the Church, will, with the advice and approval of the Clergy, be established in all our parishes, and that God's blessing will rest more and more upon this agency for the advancement of His Kingdom.

We have sustained a great loss in the death of Mrs. Ditmars, of Waterloo, who was a zealous and efficient officer of the Auxiliary, and kept up her interest in its work to the last.

Heartly thanks are tendered to the Bishop and the Clergy who have so kindly aided the officers of the Auxiliary in their work.

Respectfully submitted,

ELIZABETH A. GOODRICH.

Utica, June 9, 1888.

D. Report of the Girls' Friendly Society.

On All Saints' Day, 1888, the Girls' Friendly Society became, with the consent of the Bishop, a Diocesan organization of Central New York. In order that all may know how much has been accomplished and how much still remains to be done, a brief account of its existence in the Diocese must be given.

It seems hardly necessary to say again what already must be fully known, that the Girls' Friendly Society has for its object the elevation of womanhood. It is a preventive work in the highest sense, and one which, from this fact alone, would seem to commend itself to every one; and yet in truth is a most difficult matter to make it fully understood that nearly if not every parish has a place for it, and that everywhere girls need help and sympathy, whether they have homes of their own or not. By its rule that girls must be of good character in order to become members, it elevates the standard of the Society to the highest level. Much as we would wish to recover those who have fallen and truly repent, it is impossible to combine the two elements with any degree of success. Believing, then, that this Society has a claim upon every man and woman who wish that the girls of to-day may make noble women in the future, it has asked for the prayers of the Church that the work may be blessed.

The first Sunday in November was set apart by the Society in England as a day of special intercession. American Branches were asked to unite with England, and in our own Diocese, with the consent of the Bishop, a copy of the prayer used by G. F. S. members was sent to every clergyman, with the request that he would use it some time during that Sunday. It was hoped that an added blessing would descend in fulfilment of the promise, "If any two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in Heaven."

The first Branches of this Society in Central New York were organized in Calvary and St. John's Parishes, Syracuse, in 1879, and were both discontinued in 1881. The oldest Branch now in existence is in Trinity Parish, Utica. It was organized in June, 1882, next followed by one in St. Luke's, Utica, November 1st, 1883. During Whitsuntide, 1887, the Church of the Holy Cross, Utica, began a similar work, and Christ Church, Oswego, started their Branch in June, 1887.

In the year 1882 there were four Members, seven Working Associates, five Honorary Associates. There are now four Branches, 78 Members, 45 Can-

Report of the Treasurer of the Diocese.

didates, 31 Working Associates, and 38 Honorary Associates. This is encouraging, but not enough to satisfy any one.

If the Clergy would only believe that there is strength in numbers, and instead of starting so many independent Guilds and Societies would make them part of one great whole, which extends over nearly all the world, they would, I am sure, gain the good that comes from united action. Much of the work that has been accomplished cannot be put on paper; possibly the most important part will be left out. The words that have helped and encouraged those who were disheartened, the gentle hints as to improvement in manners towards each other, the increased attendance at Church, the bonds of friendship that grow stronger and stronger as each one learns to share, in part at least, the other's burden; all this "we cannot know now but shall know hereafter."

Reports from the different Branches show that each one has done work outside of itself. In one, sewing was done for the poor, in another for a Hospital Fair, and \$100 laid upon the altar on Easter Day as a result of Lenten work alone, in another \$24.15 was through the B. W. A. to help paint the little church on the Onondaga Reservation; and doubtless were every deed recorded much more would be said. Classes have been formed in dress-making, writing, cooking, calisthenics, embroidery, knitting and in singing. In one Branch a thoroughly organized kitchen-garden, after Miss Huntington's method, has had weekly meetings for the younger members or candidates. In one Branch there are monthly meetings of obligation, where all members and associates are expected to attend unless prevented by sickness. At this the Rector of the parish holds a service in the Church for the Society, new members are admitted and a short address given. The early celebration of the Holy Communion, the first Sunday in the month, is another service where members and associates are expected to meet and offer united praise and prayers.

Church work does not consist only of Bible Class or Sunday School instruction. What higher work can any one engage in than to teach girls and boys "to do their duty in that state of life unto which it has pleased God to call them?" This is at least aimed at in the Girls' Friendly Society.

JULIA L. SCHULTE,
Diocesan Secretary of Central New York.

A. Treasurer of the Diocese.

SYRACUSE, C. N. Y., May 1, 1888.

To the Convention of the Diocese of Central New York:

The Treasurer of the Diocese herewith submits this, his Twentieth Annual Report:

The aggregate amount received during the past Conventional year is \$26,791.13, a detailed statement of which is hereto appended, together with that of disbursements.

Of this aggregate amount so received, \$23,226.45, was on account of objects within the Diocese, and \$3,564.68, for church work and objects without the Diocese. Of that portion received for the direct benefit of the Diocese, nearly half, \$10,716.04, was for that very important branch of local work, Missions of our Diocese. This amount, though comparatively large, is less by \$345 than that received the previous year. Had the receipts been equal to that period we should have been able to report a credit excess, but as now shown the expenditures show an excess over receipts of \$76.

Of the total sum contributed, that portion received from Parishes amounted to \$8,909.43, being less by \$40 than the amount received from this

Report of the Treasurer of the Diocese.

source during the same period previous, and less by several hundred dollars than the amount contributed three years ago, since which time there has been a gradual decrease. Should this decrease continue in the same ratio as for these years mentioned, the Board of Missions would be seriously embarrassed in making future appropriations for carrying on their work. The various Parishes are therefore appealed to and urgently requested to prevent so sad a result. The Board had hoped that owing to the issuing of monthly appeals to the several congregations during the year, that a different result would have been produced—that the receipts would have been largely increased rather than diminished, and that the intelligence furnished through these respective channels, would have so informed the people touching the importance of the Mission work within our own borders, as to arouse a zeal commensurate with the needs of the Board. Shall they longer be doomed to disappointment?

As it regards the General Fund, the next in importance, I have but to re-cite the same "old, old story" of delinquencies. Out of an amount assessed at the commencement of the present fiscal year of \$2,110, and a then existing arrearage of \$1,367.23, making a total of \$3,477.23, but \$1,928.67, or a little less than three-fifths, has been collected up to the date of this report. Since then, during the month of May, the sum of \$144.83 has been received, leaving an indebtedness still of about \$1,400, very little of which can be expected to be realized. Inability, change of Rectors or Missionaries, feebleness numerically of Parish or Station, lack of services, and various other excuses have been rendered for a non-compliance with the Canon. In meritorious cases, allowances have been made by authority given by the Convention; in others it would seem as though the assessment might have been paid, if those owing the same had been more persistent in their efforts to cancel the indebtedness. The legitimate expenses of the Diocese cannot be met unless the fund is made good for that purpose. Ample time is always given after the notice of the assessment is issued, so that offerings can be taken frequently during the year, by which the same can be paid in small installments without proving a burden to any Parish. The amounts levied are as exactly proportioned to the financial ability of the several Parishes as can be possibly ascertained, and the system carried out is one which has been proven by years of experience to be less burdensome than any other which can be adopted. Under it we have managed to carry the Diocese safely through financially, and by it, if all will bear their proportionate share, its credit can be maintained. With the amount received from last year's assessment and from previous arrearages, the Treasurer has been enabled to meet all claims upon this fund, so that we can truly say that "we owe no man a dollar," but had all borne their share of the burden it would have been more gratifying to him, to have announced a surplus in the treasury sufficient to have been enabled to omit one assessment, than to say as he now does, that but a small balance stands to the credit of that fund. The usual list of delinquents has been prepared, and is subject to the action of the Convention.

Regarding the income of the Fund for the support of the Episcopate, it will be remembered that on the request of the Trustees of that Fund, made several years ago, the Convention placed upon the Treasurer the duty of making up the deficiency of income from the principal of the fund, sufficient to pay the quarterly amounts due the Bishop. I am gratified in being able to report to you that success has so far attended the efforts of those interested in this direction, that with an increased amount of income from the principal and offerings sufficient in amount for the deficit, we have been enabled to meet our engagement with the Bishop for the past year, without the annoyance of delay, and to the credit of the Diocese. Long may it be ere another appeal shall have to be made to you for pecuniary relief in this direction.

And now, brethren of the Convention, I trust you will indulge me in a few remarks of a personal nature. Twenty years ago, less by a few months, at the Primary Convention held in the city of Utica, for the purpose of

Report of the Treasurer of the Diocese.

erecting this Diocese, and by a unanimous *viva voce* vote, on the nomination of a venerated Presbyter who now "sleeps with the fathers," you placed me in the responsible position which I have since held by annual reelection and by the same method—that of Treasurer of this Diocese. During the period of my incumbency I have received and disbursed over one million dollars in carrying on the financial work of the Diocese. I have endeavored to be faithful to my trust and if I may judge by the flattering reports of the Examining Committee presented you and by the commendatory resolutions frequently adopted by you during that period, I have reason to believe to your entire satisfaction. An accumulation of twenty-five thousand letters, or an average of over one hundred monthly, many of which require answering, will prove that the office of Treasurer of the Diocese is no sinecure. The care and responsibility necessary to perform the duties required, the watchfulness and general supervision so absolutely essential for a faithful performance of the duties—the thousand and one minute details constantly requiring attention, all serve to prove this assertion.

During my term of office vicissitudes have occurred when the treasury was sadly reduced or altogether exhausted, but no claim thereupon has ever gone unpaid, even if it had to be met by a pledge of personal responsibility. Paramount to all claims, I have recognized those of Missionaries for quarterly stipends as the most sacred. Of the large amount disbursed, the larger portion has been for this object. How much comfort this has brought to the homes of the poorly paid Missionaries, you, my brethren, the recipients of that fund, are better able to realize, but not perhaps better able to judge, than myself. No delay has ever occurred in the payment of a single stipend, so that the Missionary on receiving his draft from the Financial Secretary knew that it was equivalent to cash in hand. Next in importance to the spiritual affairs of a Diocese, is its pecuniary condition. No enterprise can permanently prosper unless its financial interests are properly cared for. An incubus of debt or a careless administration of its monetary affairs, will weigh down and eventually sink almost any body, corporate or individual.

Through the favor of a kind Providence, I have been enabled to present to you *in person* at each Convention my annual Report.

Every year since the erection of the Diocese and for ten years prior thereto, in that whence we sprung, it has been my privilege to come up to greet the many brethren, both Clerical and Lay, whose acquaintance it has been my pleasure to cultivate. But alas! during the last three decades how many faces have we missed and how many changes have occurred to furnish food for reflection on the mutability of all things earthly. Of many, very many, it can be truly said, "the places that once knew them shall know them no more forever."

How long I may continue to serve you, if such should be your pleasure, is known only to Him in whose hands are the issues of life and death. In a few days I shall reach that limit prescribed by Scripture of "three score and ten," and although "the eye is not dim nor the natural force abated," yet I know not how soon I shall be compelled to say to you, "Look ye out among you a man of honest report, whom ye may appoint over this business."

Yet, with all its cares and responsibilities, there comes its pleasures as a compensation. This is the only recompense I have ever received. The office came to me unsought, nay, unexpectedly. I have given to its duties my best abilities and some of the best years of my life, and in saying this and what I have elsewhere said, I do not wish to be considered as speaking boastfully of my services—what they have been you know—the result is before you—judge ye. If understood and appreciated, well and good, but are there not some who fail to do so? Have there not been those who did not consider these services as worth conferring an honor which cost the Diocese nothing! If measured by a pecuniary standard, thousands of dollars would not compensate for the labor, care, anxiety and perplexities of the position, yet in accepting the office, I assumed its cares and perplexities and have never complained. Perhaps others might have been found more capa-

Treasurer of the Diocese: Receipts.

ble, but none more deeply interested in the success of the Diocese, or one more ready to extend a helping hand in any case of emergency than myself. No appeal for services in her behalf has ever gone unanswered, and the labor given for her success has been rendered cheerfully and without stint. Long may she stand firm in "the faith once delivered;" increasing in strength and influence, the envy of her peers, proving a bright particular star in the cluster of sister Dioceses which surround her.

Respectfully submitted,
GEO. J. GARDNER,
Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH DIOCESE OF CENTRAL NEW YORK.

RECEIPTS.

Dr.

To balance from former report, April 30, 1887.....\$3,778 42
To amounts received from May 1, 1887, to April 30, 1888,
as follows, viz:

FOR OBJECTS WITHIN THE DIOCESE:

Diocesan Missions:

Received from Parishes and Mission Stations, including
amounts from District Convocations and Sunday-
schools.....\$8,909 43
Income Permanent Missionary Fund..... 1,051 18
Van Wagenen Missionary Fund..... 500 00
Branch Woman's Auxiliary..... 205 48
M. D. P., Utica..... 25 00
W. T. H., Oswego..... 25 00
—————\$10,716 04

General Fund:

Received from Assessments on Parishes as per Canon..\$1,922 67
Branch Woman's Auxiliary..... 9 00
—————\$ 1,931 67

Central New York Bible and Prayer Book Society:

Received from Parishes.....\$ 165 08

Church Building Fund:

Received from Parishes and Mission Stations.....\$ 149 11

Onondaga Indian Mission:

Branch Woman's Auxiliary.....\$275 90
Received from "Dean"..... 23 50
Received from St. John's School, Manlius..... 18 15
Received from Sunday-schools..... 11 46
Received from Sundry Parishes..... 5 85
Received from Little Church Workers, Guilford..... 1 00
—————\$ 335 86

Increase of Episcopate Fund:

Received from Parishes and Individuals.....\$ 215 00

Income of Episcopate Fund:

Received from Secretary of Board of Trustees.....\$4,403 59
Received from sundry individuals..... 420 00
Received from Parishes..... 301 07
—————\$ 5,124 66

*Treasurer of the Diocese: Receipts.**St. Andrew's Divinity School (Increase of the Ministry):*

From sundry Parishes	\$407 13	
From Mr. and Mrs. H. O. Moss.....	50 00	
From W. M., Skaneateles.....	50 00	
In Trust, "E. I. G.".....	5 00	
	<hr/>	\$ 512 13

Bishop's Relief Fund:

From Sundry Parishes.....	\$ 67 59
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Miscellaneous:

House of Good Shepherd, Binghamton.....	\$ 18 98	
House of Good Shepherd, Syracuse—		
S. S., Seneca Falls.....	\$25 00	
"K. B. L."	1 00	
Infant Class, Waterloo	5 00	
Parishes.....	35 61	66 61
House of Good Shepherd, Utica.....	1 00	
Benefit of Rev. E. R. Earle, Windsor.....	50 00	
Relief of Church of Epiphany, Trumansburgh, (B.W.A. 10)	30 00	
Auburn City Hospital, St. Peter's, Auburn.....	64 30	
	<hr/>	\$ 230 89

FOR OBJECTS WITHOUT THE DIOCESE:

Domestic Missions:

Received from Sunday-schools and Parishes.....	\$1,195 02	
Mr. and Mrs. H. O. Moss.....	150 00	
Branch Woman's Auxiliary.....	47 57	
St. John's School, Manlius.....	8 30	
	<hr/>	\$ 1,400 89

Promotion of Christianity Among Jews:

Received from Parishes	\$204 43	
St. John's School, Manlius.....	4 77	
	<hr/>	\$ 209 20

Foreign Missions:

Received from Parishes and Sunday Schools.....	\$904 80	
Branch Woman's Auxiliary.....	73 83	
Ida R. Hungerford.....	2 38	
St. John's School, Manlius.....	7 10	
	<hr/>	\$ 988 11

Enrollment Fund:

Received from sundry individuals	\$ 45 00	
Parishes	295 91	
	<hr/>	\$ 340 91

Church Society for Deaf Mutes:

Received from sundry Parishes	\$184 85	
Mrs. M. G. Hubbard.....	10 00	
	<hr/>	\$ 194 85

Miscellaneous:

American Church Building Fund.....	\$238 41	
New York Bible and Common Prayer Book Society.....	88 68	
For Rt. Rev. Bishop Morris.....	30 00	
Nashotah Divinity School....	25 00	
Church Temperance Society.....	32 40	
Seabury Divinity School.....	10 23	
Mission at Dyarsville.....	5 00	
Racine College.....	1 00	
	<hr/>	\$ 430 72

Total amount of Receipts.....\$26,791 13

Treasurer of the Diocese: Disbursements.

DISBURSEMENTS.

FOR OBJECTS WITHIN THE DIOCESE:

Diocesan Missions:

CR.

Paid Drafts of Board of Missions for Missionaries' Quarterly Stipends and sundry expenses.....	\$9,883 31
Paid on account of Missionary Services in Chenango County (Van Wagenen Fund).....	500 00
Paid Bishop's Orders for Missionary Services.....	209 59
Paid for 134,000 Offering Envelopes.....	121 72
Paid for 140 Diocesan Mission Record Books.....	58 00
Paid sundry bills Printing and Postage.....	19 42
	<hr/> \$10,792 04

General Fund:

Paid L. C. Childs & Son, Printing Journals, &c.....	\$ 371 03
Paid Rent of Episcopal Residence to May 1, 1887.....	300 00
Paid same to May 1, 1888.....	600 00
Paid Bishop's Expenses as per Resolu'n of Convention.....	300 00
Paid Taxes on Episcopal Residence.....	110 64
Paid Extra Assessment General Convention.....	94 00
Paid Expenses Secretary of Convention.....	25 00
Paid Sundry Disbursements of Treasurer.....	14 24
Paid Expenses of Standing Committee.....	6 50
Paid Masters & Stone, Printing.....	7 50
Paid Postage (\$6.03) and Collections for year (\$3.35).....	9 38
Paid for Book Case for Documents and Papers.....	5 00
Paid for one 6 Qr. Day Book.....	2 10
	<hr/> \$ 1,845 39

Miscellaneous:

Paid Bishop Income Episcopate Fund one year.....	\$4,500 00
Paid Bishop's Orders St. Andrew's Divinity School....	665 00
Paid Treasurer House Good Shepherd, Syracuse.....	171 22
Paid Mission Services Onondaga Reservation.....	192 80
Paid C. N. Y. Bible and Prayer Book Society.....	127 90
Paid Bishop on account of Relief Fund.....	67 59
Paid Bishop's Orders Church Building Fund.....	40 00
Paid Expenses Committee on Episcopate Fund.....	35 24
Paid Relief Church of Epiphany, Trumansburgh.....	30 00
Paid Rev. E. R. Earle, amount received from Windsor	50 00
Paid House Good Shepherd, Binghamton.....	18 98
Paid Treasurer Auburn City Hospital.....	64 30
Paid Matron for Shelter for Homeless Women... ..	5 00
	<hr/> \$ 5,968 03

FOR OBJECTS WITHOUT THE DIOCESE:

Remitted Church Institutions for Church Work:

Domestic Missions.....	\$1,959 43
Foreign Missions.....	1,320 95
Enrollment Fund.....	459 41
N. Y. Bible and Common Prayer Book Society.....	413 43
Promotion of Christianity among Jews.....	225 69
American Church Building Fund.....	238 41
Church Society for Deaf Mutes.....	194 60
Church Temperance Society.....	44 04
Nashotah Theological Seminary.....	25 00
Rt. Rev. Bishop Morris.....	30 00
Mission at Dyarsville.....	5 00
	<hr/> \$ 4,915 96

*Christmas Fund: Report of the Trustees.**Balance to new Account, viz. :*

Diocesan Missions.....	\$1,568 44
Episcopate Fund.....	350 00
St. Andrew's Divinity School.....	295 88
C. N. Y. Bible and Prayer Book Society.....	160 54
Promotion of Christianity among Jews	158 42
Church Building Fund.....	148 01
Onondaga Indian Mission.....	143 06
General Fund.....	86 28
Domestic Missions.....	81 84
Foreign Missions.....	48 70
Miscellaneous.....	228 54
	<hr/> \$ 8,269 71
	<hr/> \$26,791 13

GEORGE J. GARDNER,
Treasurer of the Diocese.

SYRACUSE, May 1, 1888.

M. Christmas Fund.

(1.) Report of the Trustees.

To the Convention of the Diocese of Central New York :

The undersigned, " Trustees of the Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy," herewith submit their Twentieth Annual Report:

By the detailed statement of the Treasurer accompanying this report, it will be seen that the receipts for the past Conventional year, including the balance from the previous year, have been \$2,378.66, and the disbursements therefrom for stipends \$1,502.18, leaving a balance of \$876.48, all of which will be needed to pay stipends falling due July 1st, and October 1st, next.

The receipts from parishes for the past year show an increase of about twenty-five per cent. over those of the preceding year, but are an average only of those years when Christmas has fallen on a Sunday, when, as would naturally be expected, the offerings would be greater than upon a secular day. The past year therefore is no criterion upon which to base the receipts for the next five years, or until a Sunday Christmas comes again.

In our last report to the Convention, we stated that we had reason to believe that a bequest of \$4,000, would have been realized ere this. For some reason, perhaps legal objections, such has not been the case and no explanation has been rendered the Trustees as to the cause of the delay. In a correspondence had with the party having the matter in charge, the only reason given is that " the estate is not yet quite ready to pay the legacy." Unless this is received, or funds from some other source, the Trustees will be unable to add to the list of stipendiaries or to increase the amount already awarded those upon the list.

The average amount of offerings received from parishes annually during the past twenty years, has been \$1,086. The income of the present permanent fund at six per cent. is \$492, making a total of \$1,578. The amount due stipendiaries already enrolled is over \$1,500 annually. Thus it will be seen that unless the amounts already paid are decreased or altogether relinquished, or the receipts are increased by some other method or from some other source, it is not safe to add to the present list. Should the legacy before alluded to be paid during the present year, it will be six months after its reception before any income could be realized from it, unless accumulated income should

Christmas Fund: Report of the Treasurer.

be paid over with it. One recommendation has been received from the Bishop during the past year for an addition to the list, that of an aged Presbyter retiring from service.

The number of stipendiaries is the same as was reported last year, viz.: ten, two Clergymen and eight Widows. In every case where the stipends are awarded, it is believed that they are absolutely needed, in some instances "to keep the wolf from the door." The names of three of the aged Widows came down to us at the time of the separation from the Diocese of Western New York and the division of the then permanent fund, and all added since were so added at the request of the Bishop. We believe them all to be worthy and needy recipients.

Agreeably with the Canon, the report of the Treasurer, with the vouchers thereof, has been presented to the Committee appointed for that purpose who have examined the same and are prepared to submit their report thereon at the pleasure of the Convention.

Respectfully submitted,
GEO. J. GARDNER,
J. DEAN HAWLEY,
Trustees.

SYRACUSE, C. N. Y., May 1st, 1888.

(2) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

1887.		DR.	
May	1,	To balance from former report..	\$544 25
Nov.	1,	To interest on bond and mortgage to date.....	\$ 30 00
July	1,	To interest Ayres bond and mortgage to date,	
		7 months	70 00
	1,	To interest on G. & W. St. RR. bonds to date.	90 00
	1,	To interest Gleason bond and mortgage to date	15 00
	1,	To interest call loan to date.....	39 00
1888.			
Jan.	1,	To interest Ayres bond and mortgage to date..	60 00
	1,	To interest G. & W. St. RR. bonds to date....	90 00
	1,	To interest Gleason bond and mortgage to date.	15 00
	1,	To interest call loan to date.....	39 00
April	30,	To interest bond and mortgage to date.....	30 00
	30,	To interest \$400 cft. deposit to date 3½ per cent..	14 00
	30,	To interest on deposits to date.....	7 80
			<hr/>
			\$ 499 80
	30,	To offerings from Parishes and Mission Stations	
		to date.....	1,324 61
		To amount from Mrs. E. R. Fitch, Westmoreland	10 00
			<hr/>
		Total amount of receipts.....	\$2,378 66

1887.		CR.	
July	1,	Paid Stipends to 2 Clerical Beneficiaries.....	\$ 137 50
Oct.	1,	Paid Stipends 1 Clerical and 8 Widow Benefi-	
		ciaries.....	587 50
1888.			
July	1,	Paid Stipends 2 Clerical Beneficiaries... ..	175 00
April	1,	Paid Stipends 1 Clerical and 8 Widow Benefi-	
		ciaries.....	600 00
	30,	Paid sundry expenses of Treasurer.....	2 18
		Balance to new account.....	876 48
			<hr/>
			\$2,378 66

Amount of Permanent Fund \$8,200.

GEO. J. GARDNER,
Treasurer.

SYRACUSE, May 1, 1888.

Episcopate Fund: Report of the Trustees.

G. Episcopate Fund.

To the Convention of the Diocese of Central New York :

“The Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Central New York,” respectfully submit their annual report to May 1st, 1888, as follows:

Receipts to the Principal of the Fund:

1887.		
May 1,	Balance on hand in bank.....	\$10,467 69
“ “ “ “	Savings Bank.....	1,878 00
3,	From Trinity Church, Watertown, per G. J. Gardner, Treasurer.....	221 09
	From Trinity Church, Utica, per G. J. Gardner, Treas.....	114 65
	From St. James', Cleveland, “ “ “ “.....	25 00
	From foreclosure Matteson bond and mortgage.....	16 75
28,	From A. N. Hollister, St. Peter's Church, Auburn....	135 00
Sept. 8,	From bal. principal Matteson bond and mortgage....	560 85
Oct. 20,	From C. S. Symonds, account bond and mortgage....	500 00
Dec. 10,	From Joseph Hewitt bond and mortgage.....	2,400 00
1888.		
April 6,	From James Smith bond and mortgage... ..	3,200 00
		<hr/>
		\$19,519 03

Disbursements:

1887.		
June 1,	Invested in S. W. Stimson bond and mortgage.....	\$5,000 00
“ “ “ “	E. Richards “ “.....	3,500 00
Nov 1,	“ J. T. Montross “ “.....	3,000 00
9,	“ B. A. Clark “ “.....	2,400 00
1888.		
Jan. 22,	“ N. B. Crill “ “.....	2,500 00
Mar. 19,	“ E. L. Swartwout “ “.....	500 00
April 16,	“ N. A. Brigham, “ “.....	2,600 00
May 1,	Cash on hand in bank.....	19 03
		<hr/>
		\$19,519 03

The Principal of the Fund in the hands of the Trustees consists of:

Bonds and mortgages, State of New York, 5 per cent. interest..	\$40,450 00
“ “ “ “ 5½ “ “ ..	6,000 00
“ “ “ “ 6 “ “ ..	26,600 00
“ “ “ “ being foreclosed...	600 00
6 shares preferred stock St. Paul and Duluth RR. 7 per cent....	600 00
Deposit in Jefferson County Savings Bank.....	100 00
1 bond Chic. Cin. and Louisville RR., defaulted.....	500 00
Deposit in Second National Bank, Utica.....	19 03
	<hr/>
	\$74,869 03

Also farm in Oppenheim taken on old mortgage..... \$ 2,000 00

Receipts to income account:

1888.	
May 1,	Interest on securities..... \$ 4,452 47

Parochial Fund: Report of the Trustees.

Disbursements:

1887.

July 12,	School tax Matteson mortgage farm	\$ 1 38
30,	Paid G. J. Gardner, Treasurer.....	642 21
Sept. 10,	" " "	482 79
Oct. 31,	" " "	1,244 59
Dec. 14,	" John Clemens, cutting hay on Oppenheim farm	40 00

1888.

Feb. 7,	" G. J. Gardner, Treasurer	1,031 82
Mar. 26,	" Insurance Oppenheim farm.....	6 00
Apr. 18,	" Recording Swartwout mortgage.....	1 50
30,	" G. J. Gardner, Treasurer.....	1,002 18

\$4,452 47

The DeLancey Fund consists of:

W. D. Sperry bond and mortgage.....	\$ 1,000 00
Wm. Sibson " "	1,000 00
B. A. Clark " " (part).....	600 00

\$2,600 00

Interest has been collected thereon to the amount of \$150; of which \$90 has been paid to the Bishop. The balance remains in our hands in bank.

All which is respectfully submitted,

E. A. GRAHAM,
E. CHAMBERLAIN,
GEORGE M. WEAVER,
Trustees.

B. Parochial Fund.

Report of the Trustees of the Parochial Fund for the year ending May 1, 1888:

The Permanent Missionary Fund.

Amount of the Permanent Missionary Fund.....\$20,053 93

Loaned on mortgages:

D. N. Lathrop.....	\$ 500 00
M. E. Foreman.....	2,000 00
J. W. Graves.....	100 00
E. G. Hall....	1,290 00
T. J. Duplessis.....	600 00
S. V. R. Van Heusen.....	2,000 00
American Dairy Salt Co.....	4,000 00
Patrick Kelly.....	499 16
H. A. Van Deusen.....	700 00
A. J. Brewster and another... ..	2,000 00
Chas. Pauli.....	400 00
Frs. La Frenier.....	350 00
T. J. Duplessis.....	1,400 00
Jas. Cathers.....	1,000 00
	<u>\$16,839 16</u>

Land contract of Celia Hayes.....	1,350 00
2 shares American Express Stock, par.....	200 00
8 shares Utica City Bank, par.....	400 00
Syracuse Water Co. bonds.....	200 00
Loan to St. Joseph's Church, Rome, N. Y.....	544 02
Loan to aid St. John's School, Manlius.....	350 00
Cash May 1, 1888, in Savings Bank.....	170 75

\$20,053 93

Parochial Fund: Report of the Trustees.

Cash transactions for the year:

Receipts:	
From interest on mortgages.....	\$ 968 43
“ “ “ St. John's School loan.....	30 00
“ “ “ Water Co. bond.....	14 00
“ Dividend on Express Stock.....	12 00
“ “ “ Utica City Bank stock.....	24 00
“ interest from Savings Bank.....	35 73
“ “ on land contract, Mrs. Hayes.....	75 00
	<hr/> \$1,159 16
Mortgages paid.....	383 84
Paid on St. John's School loan.....	100 00
Rent from St. Joseph's Church, Rome, N. Y.....	300 00
Cash May 1, 1887.....	1,257 44
	<hr/> \$3,200 44
Payments:	
For legal services.....	\$ 5 00
For rent of safe deposit box.....	5 00
Paid Treasurer of the Diocese.....	1,051 18
Treasurer's salary, one year.....	150 00
	<hr/> \$1,211 18
Amount advanced for St. Joseph's Church, Rome.....	284 01
Loaned on mortgages.....	1,500 00
Cash on hand, May 1, 1888.....	205 25
	<hr/> \$3,200 44

Grace Church, Union Springs, Fund.

Amount of Fund.....	\$10,741 80
Invested as follows:	
Mortgages:	
Grace Church, Union Springs....	\$ 208 90
Sidney Shaver.....	1,000 00
Abigail W. and John B. Tallman.....	2,250 00
Martin Yann.....	1,750 00
Hannah Gates.....	750 00
W. A. Bowman.....	1,500 00
P. O. Yawger.....	1,250 00
James Cathers.....	600 00
	<hr/> \$ 9,308 90
New York Central Insurance stock, invoiced at.....	462 90
Illinois land, cost.....	670 00
Curry note.....	200 00
Cash on hand, in Syracuse Savings Bank.....	100 00
	<hr/> \$10,741 80

Cash transactions for the year.

Receipts:	
Received for interest on mortgages.....	\$ 471 80
“ “ “ from Syracuse Savings Bank.....	1 25
Cash on hand, May 1, 1887.....	15 91
Received on mortgages paid.....	700 00
	<hr/> \$1,191 88
Disbursements:	
Paid A. M. Clark, Treasurer Grace Church.....	\$ 491 88
Loaned on mortgage.....	600 00
Cash in Syracuse Savings Bank.....	100 00
	<hr/> \$1,191 88

Parochial Fund: Report of the Trustees.

Zion Church, Pierrepont Manor, Fund.

Received interest on the \$15,000 bonds of Rome and Watertown Railroad Company, left by W. C. Pierrepont for the sole and exclusive benefit of Zion Church, Pierrepont Manor, \$1,050, and the amount deposited in the Syracuse Savings Bank to the credit account Bishop Huntington as Trustee of said fund.

Jennie McGraw Fiske Fund.

Received as income from this fund \$900, and the amount paid to Bishop Huntington, according to the terms of the trust.

Mary Fatzinger Fund.

The income from this fund, amounting to \$60, has been paid to the Treasurer of St. Paul's Church, Waterloo, N. Y.

Esther M. Booth Fund.

The income from this fund, amounting to \$60, has been paid to the Rector of St. Mark's Church, Candor, N. Y.

The Nancy Powell Fund.

The income from this fund, amounting to \$4, has been paid to the Rector of Church at Holland Patent, N. Y.

Holland Patent Fund—A Gift of Mrs. Mary Wetmore.

The income, amounting to \$150, paid to Rev. H. V. Gardner, Holland Patent.

Clarke Scholarship Fund.

Received \$100 as income from this fund, and paid to Bishop Huntington, (by deposit in Syracuse Savings Bank) who by the trust is to nominate the scholar.

No change has been made in the investment of these funds during the past year.

The Trustees have received from the Rector, Wardens, and Vestrymen of Grace Church, in the town of Mount Upton, Chenango County, N. Y., a transfer, dated June 2, 1887, of the sum of \$2,500, received by them in compromise of a legacy bequeathed to them by Mrs. Fenno Tudor, to be held in trust solely for the use and benefit of the parish of said Grace Church. The interest on the fund since its receipt, July 1, 1887, to January 1, 1888, amounting to \$52.35, has been paid to the Treasurer of said Church. Of the principal, \$2,350 has been invested on first mortgages upon real estate in Syracuse, as follows:

Caroline E. Lewis.....	\$1,800 00
Michael J. Cuddy.....	250 00
Ellis G. Hall.....	300 00
On deposit in Syracuse Savings Bank.....	150 00

The following conveyances have been made to the Trustees since the last report:

Mary B. S. Clark, deed dated Nov. 15, 1887, of lands in the village of Great Bend, Jefferson County, N. Y., in trust for the use and benefit of the Church and congregation of Trinity Chapel in that village.

Mary H. Lansing, of Burlington, N. J., warranty deed of lands in the city of Watertown, N. Y.

The Trustees have also received from the Rector, Wardens, and Vestrymen of the Church of the Good Shepherd in the city of Binghamton, the custody of the deed to them from the Chapel and House of the Good Shepherd located in said city, dated April 1, 1887, pursuant to the conditions of such deed.

Van Wagenen Fund: Report of the Trustee.

A mortgage of \$1,000 upon the Guild House of Calvary Church, Syracuse, held by the Syracuse Savings Bank, has been assigned by said bank to Right Reverend F. D. Huntington, Bishop of the Diocese, as Trustee, and by him to the Trustees of the Parochial fund, to be held in trust for the benefit of said Church.

Successors to George F. Comstock and William Marvin, Trustees of the Parochial Fund, whose terms will expire September 1, 1888, are to be elected by the Convention.

Appended is a copy of an Act of the Legislature, approved May 16, 1888, amending the Act defining the powers of the Trustees of the Parochial Fund.

Respectfully submitted,

GEORGE F. COMSTOCK,	} Trustees.
WILLIAM MARVIN,	
HENRY DABOLL.	
WM. D. DUNNING.	
SEYMOUR H. STONE,	
MILES C. COMSTOCK,	
A. H. GREEN, Treasurer.	

J. Van Wagenen Fund.

To the Convention of the Diocese of Central New York :

There is nothing special to note beyond the detailed items of my cash account hereto appended.

Two mortgages have been paid in full since last report, (Blivin and Rathbone.) and one reduced by the payment of \$500, (Benedict.) Of this latter I have extended \$2,000 of the principal five years at five per cent. rather than to take the chances of its reinvestment at a higher rate.

The Lobdell mortgage, due in December last, has been extended, by agreement, a similar time at six per cent.

Two thousand two hundred and fifty dollars of new loans have been effected, as elsewhere described.

The invested funds of the Trust bear interest at this date as follows:

Six thousand five hundred dollars, at five per cent.

Ten thousand forty-six dollars sixty-one cents, at six per cent.

The net increase during the year, after paying Missionary under continued arrangement with the Board of Missions, is \$512.79.

I have looked in vain for some weeks for an opportunity to loan \$800 or \$900 safely, within the bounds of the Diocese.

The real estate belonging to the Fund yields no surplus income after repairs and betterments thereon.

J. R. VAN WAGENEN,

Trustee Van Wagenen Missionary Fund of the County of Chenango.

OXFORD, May 15, 1888.

The Van Wagenen Missionary Fund of the County of Chenango, in account with JOHN R. VAN WAGENEN, Trustee.

1887.

Dr.

June 11. To lent (through Judge A. S. Thurston, of Elmira,) Alonzo Lattin, on the bond of himself and Louisa, his wife, of this date, to be paid

Van Wagenen Fund: Report of the Trustee.

July 1st, 1892. Interest Jan. 1st and July 1st,
at 6 per cent., (to be paid through agent,
less 5 per cent. commission).....\$1,400 00
1 per cent. commission..... 14 00
—————\$1,414 00

(Secured by mortgage on 110 acres in town
of Veteran, Chemung County, appraised at
\$30, (agent says \$20 to \$25,) with abstract of
title, &c.)

1888.

March 26,	To lent Elsie J. Potter on her bond, payable June 5, 1890, with semi-annual interest.....	150 00
	(Being an increase to the loan of \$300 al- ready in the Fund.)	
29,	To lent Alice R. Spence, on her bond of this date, payable April 1st, 1893, with semi- annual interest.....	700 00
	(Abundantly secured by property in Oxford village, with insurance policy on residence.)	
April 10,	Paid Treasurer of the Diocese, stipend of Mis- sionary employed by Board of Missions at McDonough and parts adjacent, 10 months..	500 00
May 15,	Cash on hand	1,258 35
		<u>\$4,022 35</u>

1887.

CR.

May 15,	By cash on hand as stated in last report.....	\$1,495 56
	“ interest payments, viz:	
June 1,	“ 6 months' Clarke-Welden mortgage.....	\$ 75 00
7,	“ 6 “ Skillman “	15 00
7,	“ 6 “ Potter “	9 00
17,	“ 12 “ Blivin “	42 00
	6 “ Kelly & Odell “	37 00
Aug. 29,	“ 12 “ Winsor “	75 00
Dec. 2,	“ 6 “ Clarke-Welden “	75 00
2,	“ 12 “ Brown “	60 00
2,	“ 12 “ Norris “	60 00
2,	“ 6 “ Skillman “	15 00
24,	“ 6½ “ Lattin “	44 17

1888.

Jan. 10,	“ 6 “ Kelly & Odell “	37 08
10,	“ 6 “ “ “	36 00
19,	Toward principal Benedict “	500 00
Feb. 2,	“ “ “ “	700 00
2,	“ int. to March 1st, Blivin “	29 85
17,	“ 12 months' Lobdell “	72 57
27,	“ 6 “ Potter “	9 00
March 5,	“ 12 “ Crandall “	24 36
April 4,	“ 12 “ Sherwood “	60 00
6,	“ Balance Benedict “	177 50
16,	“ 12 months' Rathbone “	18 00
16,	Principal “	300 00
May 15,	“ 12 months' Gregory “	55 26
		<u>\$1,026 79</u>
		<u>\$4,022 35</u>

Report of the Bible and Prayer Book Society.

List of Securities.

BONDS AND MORTGAGES, MAY 15, 1888.		AMOUNT.	INTEREST PAID TO.
Charles A. Winsor,	to Fund.....	\$1,500 00	Aug. 27, 1887.
Wm. Norris,	"	1,000 00	Dec. 1, 1887.
Clarke-Welden.	"	3,000 00	Dec. 1, 1887.
James B. Brown,	"	1,000 00	Dec. 1, 1887.
Daniel Gregory, (assigned)	"	896 61	Dec. 4, 1887.
Helen M. Lobdell, (assigned)	"	1,000 00	Dec. 5, 1887.
Albert R. Skillman,	"	500 00	Dec. 5, 1887.
Elsie J. Potter,	"	300 00	Dec. 5, 1887.
Alonzo Lattin,	"	1,400 00	Jan. 1, 1888.
Kelly & Odell, (assigned)	"	1,200 00	Jan. 10, 1888.
Robert Crandall, "	"	400 00	Mch. 4, 1888.
Elsie J. Potter,	"	150 00	Mch. 26, 1888.
Alice R. Spence,	"	700 00	Mch. 29, 1888.
H. M. Sherwood,	"	1,000 00	April 1, 1888.
B. S. Benedict,	"	2,500 00	April 6, 1888.
Cash on hand.....		1,258 35	
Total,		\$17,804 96	

B. Bible and Prayer Book Society.

The Executive Committee of the Bible and Prayer Book Society, submit the following:

The receipts to the income of the fund were:

1887.		
May 1,	Cash on hand.....	\$341 64
June 30,	Interest from Utica Savings Bank	17 80
Sept. 13,	From G. J. Gardner, Treasurer of the Diocese..	27 70
Dec. 7,	From G. J. Gardner, Treasurer of the Diocese..	10 80
31,	Interest from Utica Savings Bank.....	17 80
1888.		
Jan. 24,	From G. J. Gardner, Treasurer.....	16 27
Feb. 13,	Twelve months' interest on mortgage.....	120 00
Apl. 30,	From G. J. Gardner, Treasurer.....	73 13
		\$ 625 14

The payments have been:

1887.		
June 10,	To W. T. Smith for 90 Prayer Books.....	36 00
Oct. 28,	To W. S. Taylor for 25 Bibles.....	10 00
	To W. T. Smith for 150 Prayer Books.....	60 00
Nov. 11,	" " 145 " "	58 00
1888.		
Feb. 22,	" " 25 " "	10 00
	Balance to new account.....	451 14
		\$ 625 14

APPENDIX II.

PAROCHIAL REPORTS.

Boone County.

Binghamton, Christ Church.

THE REV. ROBERT G. QUENNELL, RECTOR.

Wardens—Alfred J. Evans, George W. Lester.

Baptisms—Ad. 12, Inf. 14.....	26	Burials.....	18
Confirmed	34	Services—Sund. 147, weekd. 171.	318
Communicants—ad. 34, rec. 5,		Holy Communion—pub. 78, priv. 1.	79
rem. 9, died 2, pres. no.....	403	S. S. Teachers 17, Scholars 140..	157
Marriages	13		

OFFERINGS.

Communion Alms.....	\$ 198 59	Onondaga Mission, W. A..	\$ 30 00
Exp's and Rector's Salary.	4,086 99	" " " bx.	30 00
Sunday School.....	125 67	Missions—Domestic.....	15 29
S. S. Library.....	75 13	" W. A..	15 10
Society of Mercy.....	160 01	" S. P. G.	2 00
Parish Aid Society.....	1,426 70	" W. A. bxs.	165 35
Lent Offerings for Poor...	14 31	Colored People.....	15 00
Diocesan Missions.....	409 44	Jews.....	9 83
" " W. A..	25 00	Deaf Mutes.....	8 18
" " " bxs.	48 00	Increase of the Ministry...	30 00
General Fund.....	65 06	Faribault.....	6 00
Christmas Fund... ..	72 32	Bishop Paddock, W. T....	7 00
Bishop's Relief Fund.....	25 42	St. Mark's, Salt Lake, S. S.	40 00
C. N. Y. Prayer Book Soc..	16 38	Ascension Sch., Oregon, S. S.	25 00
H. G. S., Binghamton.....	70 93	Church Building Fund...	22 00

Parochial, \$6,087.40; Diocesan, 792.55; General, 360.75.....\$7,240 70

Church Property—Church, \$75,000; Rectory, 10,000; Parish House, 7,000: \$92,000. Insurance, \$25,000.

Binghamton, Trinity Church.

THE REV. SIDNEY H. COOK, RECTOR.

Wardens—John Ray Clarke, John Anderson.

Families.....	90	Marriages.....	4
Baptisms—Ad. 9, Inf. 21.....	30	Burials.....	10
Confirmed	21	Services—Sund. 104, weekd. 70..	174
Communicants—within two years		Holy Communion—pub. 18, priv. 2	20
126, all others 1, ad. 21, rec.		S. S. Teachers 14, Scholars 120..	134
20, rem. 2, died 1, pres. no... 127			

Broome County: Binghamton—Chenango Forks.

OFFERINGS.

Communion Alms.....	\$ 105 45	Onondaga Indians, W. A..	\$ 3 00
Exp's and Rector's Salary.	2,242 29	Missions-- Domestic	18 28
Sunday School.....	39 89	" W.A.bxs.	46 00
Repairs and Improvements.	2,564 89	Foreign.....	16 96
Christmas Tree.....	75 00	Colored People.....	16 33
Gift to Rector.....	125 00	Jews	4 84
Charity's Aid, garments...	75 00	Deaf Mutes.....	20 64
" cash.....	9 50	N. Y. Prayer Book Society.	8 45
Diocesan Missions.....	179 59	Increase of the Ministry...	16 65
" " W.A. bxs.	72 00	A Missionary, W. A.....	4 00
General Fund... ..	25 00	Sister Eliza, W. A.....	5 00
Christmas Fund.....	36 68	Montana.....	50 00
Building Fund.....	22 23	General Fund, W. A.....	4 00
Bishop's Relief Fund... .	32 55		
Parochial, \$5,237.02, Diocesan, 371.05; General, 211.15.....	\$5,819 52		
Church Property—Church, \$15,300.			
Indebtedness, \$5,800. Insurance, \$5,600.			

Binghamton, Church of the Good Shepherd.

THE REV. HERBERT P. LEF. GRABAU, RECTOR.

Wardens—Horatio Evans, Charles F. Moore.

Families.....	103	Marriages	9
Baptisms—Ad. 7, Inf. 23.....	30	Burials.....	13
Confirmed	13	Services—Sund. 147, weekd. 100.	247
Communicants—within two years		Holy Communion—pub.80, priv.14	94
151, all others 22, ad. 13, rec.		S. S. Teachers 9, Scholars 80....	89
14, rem. 10, died 1, pres. no..	173		

OFFERINGS.

Communion Alms.....	\$ 38 53	Christmas Fund.....	\$ 7 90
Exp's and Rector's Salary.	911 46	Episcopate Fund.....	27 75
Sunday School.....	100 78	Bishop's Relief Fund.....	7 83
Repairs and Improvements.	145 68	Missions— Domestic	8 35
Parish Building, S. S.....	56 70	" bxs ..	60 00
" " S. A. G... ..	36 94	Foreign.....	6 21
" " individuals..	37 30	Colored People, S. S..	16 00
Par. Aid Soc. in bank.....	188 14	Jews	3 19
" " expended...	321 95	Deaf Mutes.....	6 17
Diocesan Missions.....	33 66	N. Y. Prayer Book Society.	3 91
General Fund... ..	15 00	Mission in Tennessee, S. S.	10 12
Parochial, \$1,837.78; Diocesan, 92.14; General, 113.95.....	\$2,043 87		
Church Property—Church, \$4,000. Insurance, \$2,500.			

Chenango Forks, St. John's Church.

THE REV. JAMES A. ROBINSON, RECTOR.

Wardens—Benjamin Van Name, S. H. Harrington, M. D.

Families.....	20	Burials	5
Baptisms—Infant	2	Services—Sund. 70, weekd. 5...	75
Communicants—within two years		Holy Communion—public.....	9
20, rem. 4, pres. no.....	20		

Broome County: Harpursville—Whitney's Point.

OFFERINGS.

Exp's and Rector's Salary...	\$151 45	Other Parochial Objects.....	\$ 15 00
Repairs and Improvements..	30 00	Diocesan Missions.....	8 95

Parochial, \$196.45; Diocesan, 8.95.....\$205 40

Church Property—Church, \$1,500. Insurance, \$1,000.

Since October 23, 1887, the present Missionary has held here two services on each alternate Sunday, except one. This parish, like the one at Whitney's Point, has suffered a heavy loss by removals. Within two or three years fourteen Communicants have removed from this place to Binghamton, besides a few who have gone to other places. But nearly, if not quite all, still claim membership in the Church somewhere.

Harpursville, St. Luke's Church.

THE REV. ELMER R. EARLE, RECTOR.

Wardens—Ezekiel Guy, Bennett Allen.

Families.....	29	Marriage.....	1
Baptisms—Ad. 3, Inf. 1.....	4	Burials.....	4
Confirmed	1	Services—Sund. 47, weekd. 9....	56
Communicants—within two years		Holy Communion—pub.4, priv.1.	5
43, all others 3, ad. 1, died 1,		S. S. Teachers 2, Scholars 10....	12
pres. no.....	41		

OFFERINGS.

Exp's and Rector's Salary..	\$216 57	Bishop's Relief Fund.....	\$ 4 57
Sunday School.....	3 18	Convocation Expenses.....	2 19
Ladies' Guild, for Vestryroom.	4 50	Tract Fund.....	3 14
" " bal. on hand....	35 40	Shelter, Syracuse.....	6 15
Diocesan Missions.....	23 22	Missions—Domestic	50
General Fund.....	13 14	Foreign	50
Christmas Fund.....	2 02	Increase of the Ministry.....	75
Building Fund.....	1 63	Church Building Fund.....	1 22
Episcopate Fund.....	3 00	Enrolment Fund.....	1 85

Parochial, \$259.59; Diocesan, 59.06; General, 4.82.....\$315 72

Church Property—Church, \$3,000; Rectory, 1,000: \$4,000.

Insurance, \$1,600.

Whitney's Point, Grace Church.

THE REV. JAMES A. ROBINSON, RECTOR.

Wardens—Stephen H. Stone, M. Frank Perry.

Families.....	20	Services—Sund. 21, weekd. 6. ☉	27
Baptisms—Ad. 1, Inf. 1.....	2	Holy Communion—public.....	11
Communicants—rem. 7, pres. no.	26	S. S. Teachers 4, Scholars 20....	24

Broome County: Windsor. Cayuga County: Auburn.

OFFERINGS.

Exp's and Rector's Salary...	\$109 82	Diocesan Missions.....	\$ 10 63
Sunday School.....	15 00	General Fund.....	3 79
Repairs and Improvements..	4 00		
Parochial, \$128.82; Diocesan, 14.42.....			\$143 24
Church Property—Church, \$4,000.			

Since October, 1887, the present Missionary has given this parish two services every alternate Sunday, except one, and six week-day services. The numerous removals from the parish within two or three years, have left it very much reduced in numbers and financial strength. But nearly all who have removed have gone to larger places, where they have found a home in the Church, and helped to swell the numbers and increase the strength of the parishes in those more flourishing towns.

Windsor, Zion Church.

THE REV. ELMER R. EARLE, RECTOR.

Wardens—David Doolittle, C. M. Comstock.

Families.....	28	Burials.....	5
Baptisms—Infant	1	Services—Sund. 46, weekd. 68...	114
Communicants—within two years		Holy Communion—public	5
31, rec. 3, rem. 2, died 1, pres. no.	31	S. S. Teachers 3, Scholars 10...	13

OFFERINGS.

Exp's and Rector's Salary...	\$218 01	Bishop's Relief Fund.....	\$ 2 11
Sunday School.....	3 62	Susquehanna Valley Home..	4 19
Repairs and Improvements..	114 36	Shelter, Syracuse.....	2 70
Ladies' Guild, carpet, etc....	66 00	Missions—Domestic.....	50
“ bal. on hand....	9 86	Foreign.....	1 07
Diocesan Missions.....	38 43	Jews.....	90
General Fund.....	5 00	N. Y. Prayer Book Society..	1 28
Christmas Fund.....	3 00	Increase of the Ministry....	5 44
Building Fund.....	60	Church Building Fund....	1 62
Episcopate Fund.....	54 00	Enrolment Fund.....	4 06

Parochial, \$411.85; Diocesan, 110.03; General, 14.91.....\$646 79
Church Property—Church, \$3,000; Rectory, 1,450; Study, 150; Endowment, \$500; bequest of Col. Dwight, 250: \$5,350.
Insurance, \$1,500.

Cayuga County.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Wardens—Noah P. Clarke, Henry D. Noble.

Families.....	350	Marriages.....	14
Baptisms—Ad. 9, Inf. 58.....	67	Burials.....	54
Confirmed	43	Services—Sund. 130, weekd. 225.	335
Communicants—withintwo years		Holy Communion—pub. 25, priv. 15	40
464, all others 81, ad. 40, rec. 59,		S. S. Teachers 30, Scholars 370.	400
rem. 26, died 5, pres. no.....	545	Indus. Sch.—Teach. 34, Schol. 200.	234

Cayuga County: Auburn—Aurora.

OFFERINGS.

Communion Alms.....	\$ 200 00	Christmas Fund.....	\$ 60 00
Exp's and Rector's Salary.	4,400 00	Bishop's Relief Fund.....	19 92
Sunday School.....	300 00	Onondaga Indians.....	50 00
Repairs and Improvements.	800 00	Convention Expenses.....	154 00
Easter decorations.....	70 00	Trumansburgh.....	50 00
Sundry charities.....	100 00	Smithboro.....	5 00
Sundry objects.....	75 00	Missions—Domestic.....	210 00
City Hospital.....	64 30	Foreign.....	155 00
Thanksgiving.....	31 57	Colored People.....	35 00
Diocesan Missions.....	570 00	Deaf Mutes.....	20 00
General Fund.....	80 00	Church Building Fund....	48 00

Parochial, \$6,040.87; Diocesan, 988.92; General, 468.....\$7,497 79

Church Property—Church, \$85,000; Rectory, 15,000: \$100,000.

Insurance, \$50,000.

Auburn, St. John's Church.

THE REV. FRANCIS A. D. LAUNT, RECTOR.

Wardens—Nathaniel Hodder, Thomas Adams.

Families.....	180	Marriages.....	10
Baptisms—Ad. 4, Inf. 23.....	27	Burials.....	18
Confirmed.....	8	Services—Sund. 150, weekd. 75..	225
Communicants—within two years		Holy Communion—weekly.....	
180, all others 30, ad. 10, rec.		S. S. Teachers 21, Scholars 163..	184
14. rem. 5, died 3. pres. no....	210		

OFFERINGS.

Communion Alms.....	\$ 26 50	Christmas Fund.....	\$ 4 00
Exp's and Rector's Salary...	535 85	Bishop's Relief Fund.....	6 75
Sunday School.....	125 00	Missions—Domestic, W.A.bxs.	75 00
St. Elizabeth's Guild.....	109 76	Jews.....	3 40
Diocesan Missions.....	25 05		

Parochial, \$779.11: Diocesan, 35.80; General, 78.40.....\$893 31

Church Property—Church, \$25,000; Chapel, 3,000: \$28,000.

Insurance. \$6,000.

Aurora, St. Paul's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—W. H. Bogart, E. T. Brown.

Families.....	20	Burial.....	1
Baptisms—Ad. 2, Inf. 1.....	3	Services—Sund. 54, weekd. 64...	118
Confirmed.....	3	Holy Communion—pub.16, priv.2	18
Communicants.....	43	S. S. Teachers 4, Scholars 21...	25

Cayuga County: Cayuga—Moravia.

OFFERINGS.

Communion Alms.....	\$ 48 00	Bishop's Relief Fund.....	\$ 7 75
Exp's and Rector's Salary...	257 45	Shelter, Syracuse, (bx. \$8.00)	15 00
Repairs and Improvements..	294 28	Missions—Domestic	1 00
Gift to Rector.....	120 00	Foreign	2 41
Diocesan Missions.	54 00	Jews	2 25
General Fund.....	23 00	Increase of the Ministry....	5 41
Christmas Fund.....	9 14	Mrs. Buford, Va.....	17 00
Building Fund.....	1 00		
Parochial, \$719.68; Diocesan, 109.89; General, 28.07.....			
			\$857 64
Church Property—Church, \$19,788. Insurance, \$10,000.			

Cayuga, St. Luke's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—A. Baker, J. E. McIntosh.

Families.....	48	Burials.....	2
Baptisms—Ad. 1, Inf. 3.....	4	Services—Sund. 48, weekd. 10..	58
Confirmed	5	Holy Communion—pub.12,priv.2	14
Communicants	34		

OFFERINGS.

Communion Alms.....	\$ 12 00	Bishop's Relief Fund.....	\$ 2 78
Exp's and Rector's Salary...	275 00	Missions—Domestic	10 00
Repairs and Improvements..	70 00	Foreign	10 00
Diocesan Missions.....	24 00	N. Y. Prayer Book Society..	1 00
Christmas Fund.....	2 00	Increase of the Ministry....	1 00
Building Fund.....	1 00		
Parochial, \$357.00; Diocesan, 29.78; General, 22.00.....			
			\$408 78
Church Property—Church, \$5,500.			

Moravia, St. Matthew's Church.

THE REV. JOHN W. H. WEIBEL, RECTOR.

Wardens—H. H. Alley, Wing T. Parker.

Families.....	47	Marriages	2
Baptisms—Ad. 3, Inf. 1.....	4	Burials.....	6
Confirmed	4	Services—Sund. 96, weekd. 39..	135
Communicants—withintwo years		Holy Communion--pub.22,priv.2	24
58, ad. 4, died 2, pres. no.....	60	S. S. Teachers 10, Scholars 63...	73

OFFERINGS.

Communion Alms.....	\$ 14 45	Diocesan Missions.....	\$ 60 00
Exp's and Rector's Salary...	487 00	Bishop's Relief Fund.....	3 63
Sunday School.....	35 00		
Parochial. \$536.45; Diocesan, 63.63.....			
			\$600 08
Church Property—Church, \$6,000; Organ, 1,000: \$7,000.			
Insurance, \$3,300.			

A number of services have been held at Groton, ten miles distant. (See report of the Missionary Board, Fifth District.) The Congregationalists have kindly permitted the use of their house of worship for the services.

Cayuga County: Union Springs. Chemung County: Big Flats—Elmira.

Union Springs, Grace Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—H. Eldredge, R. R. Abbott.

Families.....	20	Burials.....	8
Baptisms—Infant.....	9	Services—Sund. 54, weekd. 24...	78
Confirmed.....	1	Holy Communion—pub. 14, priv. 2	16
Communicants.....	30	S. S. Teachers 5, Scholars 25....	30

OFFERINGS.

Communion Alms.....	\$ 14 00	Missions—Domestic.....	\$ 1 00
Exp's and Rector's Salary...	513 47	“ W. A. bx..	15 00
Sunday School.....	49 00	Foreign.....	1 00
Repairs, W. A.....	30 00	N. Y. Prayer Book Society..	1 00
Diocesan Missions.....	36 00	Increase of the Ministry...	1 00
General Fund.....	15 00	Mrs. Buford, Va., S. S.....	5 00
Christmas Fund.....	2 00	Bishop Talbot, S. S.....	4 50
Building Fund.....	1 00	Missionary, N. C, W. A....	5 00
Episcopate Fund.....	3 15	“ New Orleans, W. A.	23 00
Onondaga Mission.....	5 00		

Parochial, \$606.47; Diocesan, 62.15; General, 56.50.....\$725 12
Church Property—Church, \$4,000; Rectory, 1,000: \$5,000.
Insurance, \$3,200.

Chemung County

Big Flats, St. John's Church.

REPORTED BY WILLIAM NICHOLSON, LAY READER.

Wardens—Lucius Tuttle, Daniel Steele.

Families.....	24	Marriages.....	3
Baptisms—Ad. 1, Inf. 1.....	2	Burials.....	2
Communicants—withintwo years		Services—Sund. 46, weekd. 7...	53
7, all others 18, ad. 2, rec. 2,		Holy Communion—public.....	4
rem. 3, died 2, pres. no.....	25	S. S. Teachers 6, Scholars 50....	56

OFFERINGS.

Communion Alms.....	\$ 5 01	Diocesan Missions.....	\$ 11 64
Exp's and Rector's Salary...	216 72	General Fund.....	15 00
Sunday School.....	5 00	Christmas Fund.....	17 45
Repairs and Improvements..	62 23	Missions—Domestic, W. A. bxs.	10 00

Parochial, \$288.96; Diocesan, 44.09; General, 10.00.....\$343 05
Church Property—Church, \$5,000. Insurance, \$2,000.

Elmira, Trinity Church.

THE REV. GEORGE H. MCKNIGHT, D. D., RECTOR.

Wardens—W. C. Wey, M. D., Jackson Richardson.

Families.....	148	Marriages.....	14
Baptisms—Ad. 4, Inf. 6.....	10	Burials.....	22
Confirmed.....	20	Services—Sund. 92, weekd. 70..	162
Communicants—ad. 18, rec. 14,		Holy Communion—pub. 17, priv. 1.	18
rem. 23, died 9, pres. no.....	256	S. S. Teachers 20, Scholars 145...	165

Chemung County: Horseheads—Millport.

OFFERINGS.

Communion Alms.....	\$ 164 27	Bishop's Relief Fund.....	\$ 15 6
Exp's and Rector's Salary..	5.102 25	Missions—Domestic	174 0
Sunday School.....	88 57	“ W. A. bxs.	225 2
Other Parochial Objects...	100 00	Foreign.....	120 7
Diocesan Missions.....	347 04	Jews	30 0
General Fund.....	80 05	Increase of the Ministry...	100 0
Christmas Fund.....	41 00	Bishop Whipple.....	25 0
Building Fund.....	12 66	Bishop Garrett.....	25 0

Parochial, \$5,405.09; Diocesan, 495.75; General, 689.94.....\$6,590 7

Church Property—Church, \$35,000; Rectory, 5,000; Chapel, 30,000
\$70,000. Insurance, \$32,000.

A revision of the Communion list under the new rule accounts for the
apparent discrepancy between this report and the report of last year, as to
the number of Communicants.

Horseheads, St. Matthew's Church.

REPORTED BY THE WARDENS.

Wardens—M. V. B. Bachman, William Brian.

Families	32	Burials	2
Communicants—within two years		S. S. Teachers 3, Scholars 20....	
3, all others 20, died 2, pres. no.	20		

OFFERINGS.

Exp's and Rector's Salary.....\$385 0

Millport, St. Mark's Mission.

THE REV. JAMES P. FOSTER, MISSIONARY.

Committee—A. W. Crandall, D. S. Adams, W. H. Parsons.

Families.....	30	Marriage.....	
Baptisms—Ad. 19, Inf. 11.....	30	Burial....	
Confirmed	44	Services—Sund. 70, weekd. 8....	7
Communicants—within two years		Holy Communion—public.....	
50, ad. 54, rec. 6, died 1, pres. no.	50	S. S. Teachers 6, Scholars 48....	7

OFFERINGS.

Exp's and Rectors's Salary..\$476 26 | Diocesan Missions.....\$ 6 6
Repairs and Improvements.. 227 46 |
Parochial, \$703.72; Diocesan, 6.88.....\$710 6

Church Property—Church foundation, \$250.

This report, except the confirmations, covers but six months, since the
charge of the Mission was committed to its present Missionary.

Chenango County: Afton—Bainbridge—Greene.

Chenango County.

Afton, St. Ann's Church.

THE REV. CHAUNCEY VIBBARD, JR., RECTOR.

Wardens—Harrison R. Caswell, Nathan B. Stowell.

Families	35	Services—Sund. 51, weekd. 10...	61
Communicants—rec. 5, pres. no.	45	Holy Communion—public.....	11
Burial.....	1	S. S. Teachers 6, Scholars 38....	44

OFFERINGS.

Communion Alms.....	\$ 19 72	Christmas Fund.....	\$ 1 50
Exp's and Rector's Salary...	166 05	Building Fund.....	1 75
Sunday School.....	8 43	Bishop's Relief Fund.....	2 89
Repairs and Improvements..	38 52	C. N. Y. Prayer Book Society.	1 12
Christmas to Rector.....	10 00	Missions—Jews	42
Diocesan Missions.....	15 88	Increase of the Ministry.....	1 28
General Fund.....	10 00		—

Parochial, \$242.72; Diocesan, 33.14; General, 1.65.....\$277 51

Church Property—Church, \$3,000. Insurance, \$1,500.

Bainbridge, St. Peter's Church.

THE REV. CHAUNCEY VIBBARD, JR., RECTOR.

Wardens—James A. Hopkins, Joseph Juliand.

Families.....	81	Services—Sund. 104, weekd. 129.	233
Baptisms—Adult.....	2	Holy Communion—public.....	60
Confirmed	3	S. S. Teachers 4, Scholars 26 ...	30
Communicants—rec. 4, pres. no.	70		

OFFERINGS.

Communion Alms.....	\$ 28 01	General Fund.....	\$ 20 00
Exp's and Rector's Salary....	468 84	Christmas Fund.....	7 71
Sunday School.....	22 14	Building Fund.....	5 03
Repairs and Improvements..	223 45	Bishop's Relief Fund.....	6 34
St. Peter's Guild	47 26	C. N. Y. Prayer Book Society.	3 06
St. Agnes' Guild.....	70 00	Missions—Domestic, W. A. bxs	40 00
Thanksgiving to Rector.....	3 92	Jews.....	1 60
Diocesan Missions.....	41 00	Increase of the Ministry.....	2 05

Parochial, \$863.62; Diocesan, 83.14; General, 43.65.....\$990 31

Church Property—Church, \$4,500; Rectory, 3,000; Tenement House, \$800: \$8,300. Insurance, \$5,300.

Greene, Zion Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

Wardens—F. E. Barnard, Frederick Juliand.

Families.....	119	Marriages	3
Baptisms—Ad. 3, Inf. 3.....	6	Burials.....	16
Confirmed	18	Services—Sund. 99, weekd. 77..	176
Communicants—within two years		Holy Communion—pub. 16, priv. 3	19
185, all others 9, ad. 18, rec. 4,		S. S. Teachers 11, Scholars 84..	95
rem. 6, died 7, pres. no.....	194		

Chenango County: Guilford.

OFFERINGS.

Communion Alms.....\$	60 12	Christmas Fund.....\$	88
Exp's and Rector's Salary.	1,209 84	Building Fund.....	21
Sunday School.....	82 86	Bishop's Relief Fund....	7
New Church and Chapel..	19,140 00	C. N. Y. Prayer Book Soc.	5
Chapel Organ.....	94 71	Onondaga Ind. Mission...	10
Easter decorations.....	9 00	Clergy Education Fund..	70
"Helping Hand".....	170 02	Missions—Domestic.....	21
"Workers".....	20 00	" W. A.....	15
Thanksgiving to Rector..	58 87	" W. A. bx..	6
Gifts to Rector.....	26 50	" C.T.M.S.bx	15
Rector's Convention Exp's.	9 47	Colored People.....	10
Home Charities.....	12 50	Jews.....	7
" W. A.....	18 90	N. Y. Prayer Book Society.	5
Other Parochial Objects..	21 00	Increase of the Ministry..	16
Diocesan Missions.....	210 87	Church Building Fund...	18
" W. A..	5 00	Spirit Lake, Iowa.....	17
" W. A. bx.	14 80	General Missions W. A...	5
General Fund.....	40 00		

Parochial, \$20,883.79; Diocesan, 423.45; General, 158.08..... \$21,465

Church Property—Church and Chapel, \$50,000; Rectory, \$3,000: \$53,000.
Insurance, \$30,000.

The new Church and Chapel will be completed and ready for consecration June 26. The value of the old Church and the insurance on the same not included in this report.

Guilford, Christ Church.

THE REV. THOMAS B. BERRY, LATE RECTOR.

Wardens—Nathan DeLavan, Lewis J. Burton.

Families.....	88	Marriages.....	
Baptisms—Ad. 3, Inf. 4.....	7	Burials.....	
Communicants—within two years		Services—Sund. 137, weekd. 105.	
4, ad. 4, rec. 4, rem. 8, died 2,		Holy Communion—pub. 63, priv. 4	
pres. no.....	148		

OFFERINGS.

Communion Alms.....\$	16 24	General Fund.....\$	25
Exp's and Rector's Salary...	604 02	Christmas Fund.....	7
Thanksgiving to Rector....	11 35	Bishop's Relief Fund.....	4
Gifts ".....	40 00	Missions—Domestic.....	4
Rector's Convention Exp's...	5 56	" W. A. bxs.	25
St. Andrew's Brotherhood...	7 92	Foreign.....	5
Endowment Fund.....	14 48	Jews.....	2
Diocesan Missions.....	41 84	Increase of the Ministry....	
" L. C. W..	16 06	General Missions, S. S.....	7

Parochial, \$699.57; Diocesan, 95.39; General, 44.97..... \$939.93

Church Property—Church, \$3,000; Rectory, 1,500: \$4,500.

Insurance, \$49.50.

The Rev. T. B. Berry resigned the Rectorship of the parish May 30, 1901

Chenango County: McDonough—New Berlin—Norwich.

McDonough, Calvary Mission.

THE REV. WILLIAM HIGGS, MISSIONARY.

Communicants—within two years		Burials.....	2
38, rem. 2, pres. no.....	38	S. S. Teachers 5, Scholars 40...	45
Marriage.....	1		

OFFERINGS

Communion Alms.....	\$ 8 21	Diocesan Missions.....	\$ 13 08
Exp's and Rector's Salary...	181 65	Christmas Fund.....	1 78
Sunday School.....	32 56	Bishop's Relief Fund.....	3 81
Chancel Bible.....	12 50	Missions—Domestic, W.A.bx.	8 00
Paid on Church debt.....	101 38	Jews.....	1 00

Parochial, \$336.30; Diocesan, 18.62; General, 9.00.....\$363 92

Church Property—\$3,500. Insurance, \$1,500.

This report covers the ten months only from July 1, 1887, at which time the present Missionary entered the field.

New Berlin, St. Andrew's Church.

THE REV. GEORGE H. KIRKLAND, RECTOR.

Wardens—Horace O. Moss, John T. White.

Families and parts of families..	121	Marriages	5
Baptisms—Ad. 3, Inf. 15.....	18	Burials	16
Confirmed	7	Services—Sund. 148, weekd. 102.	250
Communicants—within two years		Holy Communion—public.....	19
160, all others 20, ad. 4, rec.		S. S. Teachers 10, Scholars 69..	79
3, rem. 6, died 4, pres. no....	170		

OFFERINGS.

Communion Alms.....	\$ 65 57	Missions—Domestic.....	\$ 22 46
Exp's and Rector's Salary.	1,304 60	Foreign.....	17 00
Sunday School.....	76 59	Col. People, W. A. bx.	43 90
Parish Paper.....	24 35	Indian	20 00
From Young Ladies Soc..	25 00	Jews	15 42
Woman's Guild.....	61 30	Deaf Mutes	22 42
Diocesan Missions.....	184 77	Increase of the Ministry...	9 50
General Fund.....	35 87	Children's Aid Society....	7 75
Christmas Fund.....	24 50	Church Temp. Society....	8 00
Building Fund.....	34 00	Church Building Fund....	15 00
Bishop's Relief Fund.....	29 63	Enrolment Fund.....	250 00
C.N.Y. Prayer Book Society	19 20		

Parochial, \$1,557.41; Diocesan, \$327.97; General, 431.91\$2,317 29

Church Property—Church, \$12,000; Rectory, 2,500; Permanent Fund, 5,523; Cemetery Fund, 3,900: \$23,923. Insurance, \$8,500.

Norwich, Emmanuel Church.

THE REV. MONTGOMERY M. GOODWIN, RECTOR.

Wardens—Russell A. Young, William F. Jenks.

Families.....	137	Burials.....	18
Baptisms—Ad. 3, Inf. 2.....	5	Services—Sund. 110, weekd. 108.	218
Confirmed	25	Holy Communion—pub.25, priv.6	31
Communicants—within two years		S. S. Teachers 13, Scholars 161..	174
147, all others 66, rec. 4, rem.			
2, died 4, pres. no.....	211		

Chenango County: Oxford—Sherburne.

OFFERINGS.

Communion Alms.....\$	47 60	Ladies' Aid Soc., earnings.\$	614 94
Exp's and Rector's Salary.	1,367 22	Christmas Tree.....	46 30
Sunday School.....	28 30	Diocesan Missions.....	47 42
Repairs and Improvements.	425 50	General Fund.....	20 00

Parochial, \$2,529.86; Diocesan, 67.42.....\$2,597 28
Church Property—Church, \$28,000. Insurance, \$8,000.

Oxford, St. Paul's Church.

THE REV. EDWIN W. COLLOQUE, RECTOR.

Wardens—James W. Glover, William H. Hyde.

Families.....	90	Burials.....	11
Baptisms—Infant.....	6	Services—Sund. 104, weekd. 115.	119
Communicants—rec. 1, died 3,		Holy Communion—pub.24,priv.5	9
pres. no.....	158	S. S. Teachers 14, Scholars 74..	88
Marriages.....	2		

OFFERINGS.

Communion Alms... ..\$	133 94	Missions, Domestic, S. S..\$	53 00
Exp's and Rector's Salary.	1,518 14	Foreign.....	48 66
Sunday School.....	72 00	Jews.....	16 82
Repairs, etc., Ladies' Soc..	217 46	Deaf Mutes.....	27 14
Thanksgiving to Rector...	44 62	N. Y. Prayer Book Society.	23 44
Diocesan Missions.....	313 74	Increase of the Ministry...	47 70
General Fund.....	40 00	Church Building Fund....	28 53
Christmas Fund.....	75 18	Bishop Brewer.....	15 00
Building Fund.....	13 01	Rev. F. B. Lewis, Bozeman.	5 00
Missions—Domestic.....	100 09		

Parochial, \$1,986.80; Diocesan, 441.93; General, 365.38.....\$2,794 11
Church Property—Church and Rectory, \$30,000. Insurance, \$16,000.
The Rev. J. M. C. Fulton was Rector of this parish till April 16, 1888.

Sherburne, Christ Church.

THE REV. THOMAS A. STEVENSON, RECTOR.

Wardens—William Cook, Charles Todd.

Families.....	92	Marriages.....	2
Baptisms—Infant.....	9	Burials.....	9
Confirmed.....	5	Services—Sund. 147, weekd. 98..	245
Communicants—within two years		Holy Communion—pub.80,priv.2	82
138, all others 24, ad. 6. rec. 3,		S. S. Teachers 9, Scholars 80...	89
rem. 5. died 4, pres. no.....	162		

OFFERINGS.

Communion Alms.....\$	53 14	Bishop's Relief Fund.....\$	6 69
Exp's and Rector's Salary.	1,370 00	Missions—Domestic.....	40 00
Sunday School.....	129 00	Foreign.....	37 50
Repairs and Improvements.	290 00	Colored People.....	12 25
Gifts to Rector.....	60 00	Indian.....	17 50
Diocesan Missions.....	59 65	W. A. bxs.....	77 83
General Fund.....	20 00	Evan. Education Society..	21 00
Christmas Fund.....	8 85		

Parochial, \$1,902.14; Diocesan, 95.19; General, 206.08.....\$2,203 41
Church Property—Church, \$9,000; Rectory, 1,500: \$10,500.
Insurance, \$6,000.

Cortland County: Cortland. Jefferson County: Adams.

Cortland County.

Cortland, Grace Church.

THE REV. JOHN ARTHUR, RECTOR.

Wardens—H. B. Hubbard, H. L. Rogers.

Baptisms—Ad. 5, Inf. 15.....	20	Burials	12
Confirmed	11	Services—Sund. 108, weekd. 80..	188
Communicants—rec. 4, rem. 7, died 1, pres. no.....	126	Holy Communion—public.....	6
Marriages	6	S. S. Teachers 8, Scholars 66....	74

OFFERINGS.

Exp's and Rector's Salary..	\$1,627 57	Christmas Eund.....	\$ 7 60
Sunday School.....	41 60	Bishop's Relief Fund.....	8 17
Lenten Offering.....	19 14	Missions—Domestic.....	7 61
Charity.....	68 00	Dom. and For., S. S....	19 50
Thanksgiving, Build. Fund.	77 00	Foreign.....	5 87
Diocesan Missions.....	72 05	Jews	6 11
General Fund.....	25 00		

Parochial, \$1,833.31; Diocesan, 112.82; General, 39.09... \$1,985.22

Church Property—Church and lot. \$15,000; Furniture, \$3,000: \$18,000.
Insurance, \$9,500.

A new church edifice has been erected and consecrated during the last Conventional year. This enterprise was possible through the liberal offerings of church people, parishioners and friends, and citizens generally.

Jefferson County.

Adams, Emmanuel Church.

THE REV. WILLIAM COOKE, RECTOR.

Wardens—H. Haydn, C. V. Clark.

Families.....	52	Marriages	4
Baptisms—Ad. 1, Inf. 3.....	4	Burials.....	5
Confirmed	5	Services—Sund. 111, weekd. 82..	193
Communicants—within two years		Holy Communion—pub.20, priv.3	28
85, all others 17, ad. 5, rec. 5, rem. 8, died 2, pres. no.....	102	S. S. Teachers 8, Scholars 43....	51

OFFERINGS.

Communion Alms.....	\$ 6 50	Building Fund.....	\$ 1 03
Exp's and Rector's Salary...	577 74	Episcopate Fund.....	1 95
Sunday School.....	21 00	Bishop's Relief Fund.....	3 27
Repairs and Improvements..	22 65	C.N.Y. Prayer Book Society..	53
Insurance.....	5 00	Shelter, Syracuse, W. A....	2 00
Guild "Busy Workers"....	3 79	H. G. S., Watertown, G. B. W.	10 00
Convention Expenses.....	2 52	Missions—Domestic	1 55
Gift to Rector.....	17 50	Foreign.....	2 02
Woman's Auxiliary.....	2 00	Colored People W. A. bx.	18 33
Diocesan Missions.....	52 42	Jews	1 33
General Fund.....	10 00	Increase of the Ministry....	95
Christmas Fund.....	4 42		

Parochial, \$658.70; Diocesan, 85.62; General, 24.18... \$768 50

Church Property—Church, \$3,500. Insurance, \$2,000.

The Rector has administered the Holy Communion at Mexico, preached three times and baptized five children in the towns of Worth and Lorraine, Jefferson County, and Boylston, Oswego County.

Jefferson County: Antwerp—Brownville—Cape Vincent.

Antwerp, St. Paul's Church.

THE REV. WILLIAM B. CLARKE, RECTOR.

Wardens—A. L. Hilton, T. B. Hubbard.

Families.....	30	Marriage.....	1
Baptisms—Adult.....	3	Burials.....	2
Confirmed	5	Services—Sund. 56, weekd. 62..	118
Communicants—within two years		Holy Communion—public.....	11
38, all others 2, rec. 3, rem. 9,		S. S. Teachers 6, Scholars 45....	51
died 1. pres. no.....	35		

OFFERINGS.

Communion Alms.....\$	20 62	Diocesan Missions.....\$	35 37
Exp's and Rector's Salary.	503 83	“ “ W. A. bx.	35 00
Sunday School.....	64 90	Episcopate Fund.....	16 30
Repairs and Improvements.	50	Bishop's Relief Fund.....	4 02
Towards Rectory.....	884 50	“Willing Workers,” bx...	5 00

Parochial, \$1,473.75; Diocesan, 95.69.....\$1,569 44
Church Property—Church, \$5,000; Rectory, 1,800: \$6,800.
Indebtedness, \$800. Insurance, \$2,800.

Brownville, St. Paul's Church.

THE REV. ALBERT DANKER, PH. D., RECTOR.

Wardens—Francis Muldoon, Charles P. Plumb.

Families....	13	Burial.....	1
Baptism—Infant.....	1	Services—Sund. 30, weekd. 1...	31
Confirmed	1	Holy Communion—pub. 12, priv. 2	14
Communicants	20		

OFFERINGS.

Exp's and Rector's Salary...\$	170 51	General Fund.....\$	6 24
Repairs and Improvements..	29 61	Bishop's Relief Fund... ..	1 56
Diocesan Missions.. ..	7 19		

Parochial, \$200.12; Diocesan, 14.99.....\$215 11
Church Property—Church, \$6,700; Rectory, 1,500: \$8,200.
Insurance, \$2,000.

This parish is quietly moving on. It has been served by me from Grace Church, Watertown, for nearly four years.

Cape Vincent, St. John's Church.

THE REV. SAMUEL W. STROWGER, RECTOR.

Wardens—Erastus K. Burnham, E. Carlos Kelsey.

Families.....	69	Marriages	5
Baptisms—Ad. 13, Inf. 20.....	33	Burials	5
Confirmed	14	Services—Sund. 103, weekd. 22..	125
Communicants—within two years		Holy Communion—pub. 14, priv. 6	20
97, all others 5, ad. 14, died 2,		S. S. Teachers 8, Scholars 65 ...	73
pres. no	103		

Jefferson County: Carthage—Champion.

OFFERINGS.

Communion Alms.....\$	27 44	Diocesan Mission.....\$	114 22
Exp's and Rector's Salary..	865 45	Christmas Fund.....	8 74
Sunday School.....	50 00	Episcopate Fund.....	18 97
Repairs and Improvements	88 24	Bishop's Relief Fund.....	9 75
Payment of debt.....	154 14	Missions—Jews.....	2 70

Parochial, \$1,185.27; Diocesan, 146.68; General, 2.70.....\$1,334 65

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Indebtedness, \$134. Insurance, \$5,000.

The above report includes families, services, offerings, &c., at Millen's Bay.

Carthage, Grace Church.

THE REV. C. GRAHAM ADAMS, D. D., RECTOR.

Wardens—H. W. Hammond, James Pringle.

Families.....	54	Marriages.....	6
Baptisms—Ad. 4, Inf. 4.....	8	Burials.....	6
Confirmed.....	13	Services—Sund. 96, weekd. 30..	126
Communicants—ad. 15, rem. 5,		Holy Communion—pub.16, priv.1	17
died 2, pres. no.....	113	S. S. Teachers 6, Scholars 40....	46

OFFERINGS.

Communion Alms.....\$	26 41	Diocesan Missions.....\$	30 64
Exp's and Rector's Salary..	1,134 26	General Fund.....	20 00
Sunday School.....	41 00	Christmas Fund.....	6 47
Repairs and Improvements	16 00	Building Fund.....	2 09
Convocation.....	6 51	Bishop's Relief Fund.....	3 26
Rectory Fund.....	1,610 94	Missions—Domestic.....	4 05
Other Parochial Objects....	10 72	Foreign.....	2 53

Parochial, \$2,845.84; Diocesan, 62.46; General, 6.58.....\$2,914 88

Church Property—Church, \$12,000; Rectory, 4,000: \$16,000.

Indebtedness, \$500. Insurance, \$7,000.

During the past year the Rector, ably assisted and encouraged by Mr. H. W. Hammond, collected \$1,610.94 to enable the parish to build a Rectory. The Rectory has been built and occupied by the Rector's family. It is a substantial building and cost \$2,300 in all.

Champion, St. John's Church.

THE REV. GEORGE W. WEST, RECTOR.

Wardens—Edwin Hubbard, Allen Russell.

Families.....	20	Burial.....	1
Baptisms—Adult.....	7	Services—Sund. 30, weekd. 12..	42
Confirmed.....	11	Holy Communion—pub.7, priv.1	8
Communicants—within two years		S. S. Teachers 2, Scholars 10....	12
40, all others 4, ad. 11, rec. 3,			
rem. 1, died 1, pres. no.....	44		

Jefferson County: Clayton—Dexter.

OFFERINGS.

Communion Alms.....	\$ 12 40	Diocesan Missions—W.A.bx.	\$ 5 50
Exp's and Rector's Salary...	94 48	General Fund.....	5 00
Diocesan Missions.....	12 74	Bishop's Relief Fund.....	3 00
			<hr/>
Parochial, \$106.88; Diocesan, 26.24.....			\$133 12

The above report is for the last seven months. The Rector began his work Nov. 6, 1887. Six hundred and fifty dollars have been pledged for a new church building, which, it is hoped, will be enclosed by fall.

Clayton, Christ Church.

THE REV. WILLIAM E. ALLEN. RECTOR.

Wardens—O. W. Smith, Henry Sherer.

Families.....	66	Burials.....	9
Baptisms—Ad. 1, Inf. 5.....	6	Services—Sund. 113, weekd. 62.	175
Confirmed.....	1	Holy Communion—public.....	25
Marriages.....	4	S. S. Teachers 12, Scholars 50...	63

OFFERINGS.

Communion Alms.....	\$ 43 88	Diocesan Missions.....	\$ 60 32
Exp's and Rector's Salary..	636 03	“ “ W.A.bx.	40 00
Repairs on Rectory.....	50 00	General Fund.....	7 43
“ Ladies' Aid Society	25 15	Christmas Fund.....	3 63
Rectory debt, prin. and int.	68 00	Episcopate Fund.....	22 00
Lamps.....	8 00	Bishop's Relief Fund.....	5 00
To Rector from visitors....	100 00	Missions—Jews.....	2 03
Other Parochial Objects....	8 21	Scotland. Dakota.....	10 53
			<hr/>

Parochial, \$939.27; Diocesan, 138.38; General, 12.61\$1,090 26

Church Property—Church, \$10,000; Rectory, 1,000: \$11,000.

Indebtedness on Rectory, \$250. Insurance, \$6.800.

Dexter, All Saints' Church.

THE REV. J. WINSLOW. RECTOR.

Families.....	15	Burials.....	2
Baptisms—Ad. 2, Inf. 1.....	3	Services—Sund. 25, weekd. 5...	30
Communicants—within two years		Holy Communion—pub.4, priv.1	5
10, all others 5, ad. 2, rec. 1,			
rem. 2. died 1. pres. no.....	10		

OFFERINGS.

Current Expenses.....\$28 50

Church Property—Church, \$3,000.

This is strictly a missionary station, with but very little financial ability. The congregations are small, averaging twenty-six the past year. Mills and factories for pulp and paper have just been completed and the prospects are better for the future. The mission should not be given up.

Jefferson County: Ellisburgh—Evans Mills—Great Bend.

Ellisburgh, Christ Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Warden—Stephen H. Martin.

Families.....	12	Burial.....	1
Confirmed.....	1	Services—Sund. 49, weekd. 5...	54
Communicants—ad. 1, rem. 5.		Holy Communion—public.....	12
pres. no.....	13	S. S. Teachers 2, Scholars 9....	11
Marriage.....	1		

OFFERINGS.

Communion Alms.....\$	8 90	Diocesan Missions.....\$	17 03
Exp's and Rector's Salary...	27 80	“ W. A....	3 27
Sunday School.....	9 85	“ W.A.bx....	22 45
Thank Offering.....	51 10	General Fund.....	5 65
Christmas Gift, Rector.....	8 00	Christmas Fund.....	1 20
“ “ Organist.....	8 00	Onondaga Mission. W. A....	1 00
Other Parochial Objects.....	5 35	Increase of the Ministry.....	1 48

Parochial, \$119.00; Diocesan, 50.60; General, 1 48.....\$171 08
Church Property—Church, \$3,000. Insurance, \$1,500.

Evans Mills, St. Andrew's Mission.

THE REV. WILLIAM B. CLARKE, MISSIONARY.

Families.....	20	Marriage.....	1
Baptisms—Adult.....	4	Services—Sund. 46, weekd. 25...	71
Confirmed.....	4	Holy Communion—public.....	10
Communicants—within two years		S. S. Teachers 4, Scholars 20....	24
20, all others 5, pres. no.....	25		

OFFERINGS.

Communion Alms.....\$210	40	Diocesan Missions.....\$	17 09
Exp's and Rector's Salary...	13 47	Bishop's Relief Fund.....	2 09
Sunday School.....	206 00	Missions—Foreign... ..	96
Bell Fund.....	32 05		

Parochial, \$461.92; Diocesan, 19.18; General, .96.....\$482 06
Church Property—Church, \$5,000.

Great Bend, Trinity Mission.

THE REV. RUSSELL A. OLIN, MISSIONARY.

Mrs. M. B. S. Clark, Deaconess.

Baptism—Adult.....	1	Services—Sund. 52, weekd. 26...	78
Confirmed.....	1	Holy Communion—public.....	13
Communicants--within two years		S. S. Teachers 6, Scholars 45...	51
20, all others 6, ad. 1, rec. 1.			
pres. no.....	26		

Jefferson County: LaFargeville—Pierrepont Manor.

OFFERINGS.

Exp's and Rector's Salary...	\$ 69 02	Diocesan Missions.....	\$ 4 24
Repairs and Improvements..	121 47	General Fund.....	5 00
Christmas Festival.....	8 00	Bishop's Relief Fund.....	3 91
Land to enlarge lot.....	28 67		
Parochial, \$227.16; Diocesan, 13.15.....			\$240 31
Church Property—Church, \$3,000. Insurance, \$2,000.			

LaFargeville, St. Paul's Church.

THE REV. WILLIAM E. ALLEN, RECTOR.

Wardens—R. B. Biddlecome, W. F. Ford.

Families.....	20	Marriage.....	1
Baptisms—Ad. 5, Inf. 1.....	6	Burials.....	3
Confirmed	15	Services—Sund. 39, weekd. 12...	51
Communicants—within two years		Holy Communion—pub. 9, priv. 1	10
35, rem. 5, pres. no.....	30	S. S. Teachers 6, Scholars 35....	41

OFFERINGS.

Communion Alms.....	\$ 16 91	Diocesan Missions W. A. bx..	\$ 25 00
Exp's and Rector's Salary...	262 50	General Fund.....	5 00
Special missionary services ..	2 75	Christmas Fund.....	3 80
New Organ	150 00	Bishop's Relief Fund.....	14 20
Other Parochial Objects.....	50 00	Scotland, Dakota.....	3 47
Diocesan Missions.....	25 08	Sending missionary box.....	2 04
Parochial, \$482.16; Diocesan, 73.08; General, 5.51.....			\$560 75
Church Property—Church, \$3,000. Insurance, \$1,500.			

Pierrepont Manor, Zion Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—William M. White, Joseph A. Bemis.

Families.....	33	Burials.....	5
Baptisms—Ad. 2, Inf. 1.....	3	Services—Sund. 99, weekd. 27...	126
Confirmed	5	Holy Communion—pub. 13, priv. 2	15
Communicants—ad. 18, rem. 11,		S. S. Teachers 4, Scholars 40....	44
died 3, pres. no.....	53		

OFFERINGS.

Communion Alms.....	\$ 18 83	Bishop's Relief Fund.....	\$ 4 07
Exp's and Rector's Salary...	98 06	Boys' Orphanage, W. A.....	2 00
Sunday School.....	32 00	Onondaga Mission, W. A....	1 00
Other Parochial Objects....	15 91	Missions—Domestic.....	1 00
Diocesan Missions.....	67 74	Foreign.....	1 00
“ “ W. A. bx.	19 70	Jews	82
General Fund... ..	4 59		
Parochial, \$164.80; Diocesan, 99.10; General, 2.82.....			\$266 72
Insurance, \$5,000.			

Jefferson County: Redwood—Sackett's Harbor.

Redwood, St. Peter's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Albert L. White, W. H. Failing.

Families.....	19	Burial.....	1
Baptism—Infant.....	1	Services—Sund. 52, weekd. 10...	62
Confirmed.....	1	Holy Communion—public.....	15
Communicants—within two years		S. S. Teachers 5, Scholars 80...	35
18, all others 2, rem. 5, died			
2, pres. no.....	20		

OFFERINGS.

Communion Alms.....	\$ 10 00	Christmas Fund.....	\$ 3 13
Exp's and Rector's Salary...	113 17	Building Fund.....	2 04
Sunday School.....	11 03	Episcopate Fund.....	1 08
Repairs and Improvements...	25 00	Bishop's Relief Fund.....	3 32
Donation to Rector.....	19 53	Missions-- Domestic, S. S...	5 50
Diocesan Missions.....	27 75	Foreign.....	1 21
" " S. S.....	5 53	Jews.....	1 96
General Fund... ..	7 22	Enrolment Fund.....	10 00

Parochial, \$179.63, Diocesan, 50.07; General, 18.67.....\$248 37

Church Property—Church, \$2,200.

Sackett's Harbor, Christ Church,

THE REV. J. WINSLOW, RECTOR.

Wardens—Madison H. Symonds, John Tracy.

Families.....	45	Marriages.....	15
Baptisms—Ad. 4, Inf. 10.....	14	Burials.....	14
Confirmed.....	15	Services—Sund. 104, weekd. 40..	144
Communicants—within two years		Holy Communion—pub. 16, priv. 4	20
35, all others 30, ad. 10, rec. 5,		S. S. Teachers 7, Scholars 70....	77
rem. 10, died 5, pres. no.....	65		

OFFERINGS.

Communion Alms.....	\$ 12 00	Episcopate Fund.....	\$ 8 10
Exp's and Rector's Salary	498 75	Bishop's Relief Fund.....	15 73
Sunday School.....	41 00	C. N. Y. Prayer Book Soc..	5 00
Repairs and Improvements.	301 91	Missions—Domestic.....	2 00
Present to Rector.....	100 00	" W. A. bx.	5 00
Other Parochial Objects...	10 00	Foreign.....	1 50
Diocesan Missions.....	30 00	Colored People.....	1 00
" " W. A. bx..	10 00	N. Y. Prayer Book Society.	5 00
Christmas Fund.....	2 00		

Parochial, \$963.66; Diocesan, 70.83; General, 14.50.....\$1,048 99

Church Property—Church, \$4,000; Rectory lot, 501.00; Benevolent Fund, \$500: \$5,001. Indebtedness, \$25.

*Jefferson County: Theresa—Watertown.***Theresa, St. James' Church.**

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Franklin Parker, Peter Swarz.

Families.....	30	Marriages.....	3
Baptism—Adult.....	1	Burials.....	14
Confirmed.....	2	Services—Sund. 98, weekd. 69..	167
Communicants—within two years		Holy Communion—public.....	15
34, all others 7, rem. 3, pres. no.	41	S. S. Teachers 5, Scholars 25....	30

OFFERINGS.

Communion Alms.....	\$ 13 91	Christmas Fund.....	\$ 4 96
Exp's and Rector's Salary...	264 77	Building Fund.....	1 06
Sunday School.....	12 00	Episcopate Fund.....	5 25
Donation to Rector.....	100 54	Bishop's Relief Fund.....	1 70
Diocesan Missions.....	39 42	Missions—Foreign.....	1 40
General Fund.....	12 62	Jews.....	1 47

Parochial, \$391.22; Diocesan, 65.01; General, 2.87..... \$459 10

Church Property—Church, \$3,000; Rectory, 1,200: \$4,200.

Insurance, \$2,500.

Watertown, Trinity Church.

THE REV. RUSSELL A. OLIN, RECTOR.

THE REV. FREDERICK P. WINNE, ASSISTANT.

Mrs. M. B. S. Clark, *Deaconess*.*Wardens*—Frederick Emerson, Azariah H. Sawyer.

Families, about.....	350	Marriages.....	26
Baptisms—Ad. 29, Inf. 40.....	69	Burials.....	40
Confirmed.....	30	Services—Sund. 144, weekd. 150.	294
Communicants—within two years		Holy Communion—pub. 27, priv. 25	52
490, all others 144, ad. 40, rec.		S. S. Teachers and officers 57,	
18, rem. 13, died 6, pres. no....	634	Scholars 452.....	509

OFFERINGS.

Communion Alms.....	\$ 414 14	Episcopate Fund.....	\$ 125 65
Exp's and Rector's Salary	4,519 81	Bishop's Relief Fund....	16 33
Sunday School.....	37 90	C. N. Y. Prayer Book Soc.	27 37
Rep's and Improvements.	2,396 35	Exp's Convocation work..	10 86
Bal. for Trinity House,		Missions—Domestic.....	57 85
(S. S. 500,).....	17,281 90	“ W. A.	68 80
Easter Flowers.....	25 12	“ “ bxs.	229 49
H. G. S., Watertown....	400 00	Foreign.....	42 58
Mission of the Redeemer.	236 58	Jews.....	20 00
Other Parochial Objects..	20 00	Increase of the Ministry..	42 03
Diocesan Missions.....	609 15	Church Building Fund..	24 62
“ “ W. A.	25 00	Enrolment Fund.....	5 00
“ “ W. A. bx.	68 80	Church Temp. Society....	24 40
General Fund.....	80 00	Bp. Brewer, Special, S. S.	300 00
Christmas Fund.....	96 35		

Parochial, \$25,331.80; Diocesan, 1,059.51; General, 814.77...., \$27,206 08

Church Property—Church, \$15,000; Rectory, 14,000; Trinity House, 40,000: \$69,000. Insurance, \$40,900.

Jefferson County: Waterville. Lewis County: Constableville.

Watertown, Grace Church.

THE REV. ALBERT DANKER, PH. D., RECTOR.

Wardens—Joel Blood, Charles D. Wright.

Families	90	Marriages	3
Baptisms —Ad. 7, Inf. 12.....	19	Burials	6
Confirmed	20	Services —Sund. 94, weekd. 70..	164
Communicants —ad. 20, rec. 2,		Holy Communion —public.....	30
died 1, pres. no.....	200	S. S. Teachers 10, Scholars 112.	122

OFFERINGS.

Communion Alms\$	43 51	Christmas Fund\$	13 75
Exp's and Rector's Salary .	1,607 78	Episcopate Fund	24 00
Sunday School	44 70	Bishop's Relief Fund	14 93
Thanksgiving Offering	5 07	C.N.Y. Prayer Book Society	3 27
Exp's missionary meeting ..	4 00	Onondaga Mission	23 35
Making S. S. Mite Boxes ..	2 25	Diocesan Missionary	5 00
Eagle Lectern, S. S., Easter	58 46	Missions —Dom., W.A. bxs.	113 16
Building Fund	27 16	Foreign.....	3 60
Christmas Tree	55 00	Jews	4 28
Guild Earnest Workers	193 40	Church Building Fund ...	3 63
Diocesan Missions	157 94	St. Augustine Sch., Raleigh,	
General Fund	20 00	T. M. S.	19 00

Parochial, \$2,041.33; Diocesan, 262.24; General, 143.67.....\$2,447 24

Church Property—Church, \$5,000. Insurance, \$4,400.

I resigned this parish May 1, 1888, after a Rectorship of eight years, leaving a harmonious, united congregation, by God's blessing. The sum of \$7,500 is subscribed for a new church, and a fine lot has been secured, and the present church edifice and lot are offered for sale.

Lewis County.

Constableville, St. Paul's Church.

THE REV. T. LEWIS BANISTER, RECTOR.

Wardens—W. H. Johnson, N. B. Felshaw.

Families	48	Marriages	3
Baptisms —Ad. 1, Inf. 1.....	2	Burials	2
Confirmed	8	Services —Sund. 103, weekd. 60..	163
Communicants —within two years		Holy Communion —public.....	19
52, all others 24, died 1, pres. no.	75	S. S. Teachers 6, Scholars 48....	54

OFFERINGS.

Communion Alms\$	32 98	Diocesan Missions\$	41 71
Exp's and Rector's Salary .	621 19	Episcopate Fund	10 00
Sunday School	50 00	Bishop's Relief Fund	7 12
Repairs and Improvements	242 39	Missions —Domestic, S. S..	3 09
Prayer Books and Hymnals	25 00	“ W. A. bxs.	31 13
Gifts to Rector	60 00		

Parochial, \$1,031.56; Diocesan, 58.83; General, 34.22.....\$1,124 61

Church Property—Church, \$1,000.

The Ladies' Aid Guild report: Cash on hand December, 1887, \$318.84; made to May, 1888, \$323.09: \$641.93.

The Choir Fund to May 8, \$103. The two funds contributed \$278 to the total in the report.

Lewis County: Copenhagen—Lowville.

Copenhagen, Grace Church.

THE REV. GEORGE W. WEST, RECTOR.

Wardens—George Bush, Benjamin Stanton.

Families.....	80	Marriage.....	1
Baptisms—Ad. 7, Inf. 12.....	19	Burials.....	3
Confirmed.....	10	Services—Sund. 74, weekd. 40...	114
Communicants—within two years		Holy Communion—pub.25, priv.2	27
38, all others 12, ad. 10, rec. 4,		S. S. Teachers 8, Scholars 35....	43
rem. 4, died 1, pres. no.....	50	Rector's Bible Class.....	20

OFFERINGS.

Communion Alms.....	\$ 16 47	Rectory rent.....	\$ 50 00
Exp's and Rector's Salary...	324 17	Pledged for Rectory.....	322 11
Sunday School.....	12 38	Diocesan Missions.....	27 92
Repairs and Improvements..	187 23	Bishop's Relief Fund.....	3 77
		<hr/>	
Parochial, \$912.31; Diocesan, 31.69.....		\$944 05	

Church Property – Church, \$2,000. Insurance, \$1,200.

The present Rector entered upon his work Nov. 6, 1887, and the above report is only for the seven months last past. This will explain the lack of offerings for many general objects. Great thanks are due to the Ladies' Guild, who have raised during the past seven months \$153.27, besides \$50 towards the rent of the Rectory—in all, \$203.27.

Lowville, Trinity Church.

THE REV. J. H. H. HOBART DE MILLE, RECTOR.

Wardens—Ansel Foster, H. C. Northam.

Families and parts of families...	110	Burials.....	7
Baptism—Infant.....	1	Services—Sund. 34, weekd. 23..	57
Communicants—rec. 3, rem. 1,		Holy Communion—public.....	11
died 2, pres. no.....	138	S. S. Teachers 5, Scholars 48....	53
Marriages.....	2		

OFFERINGS.

Communion Alms.....	\$ 22 34	Diocesan Missions.....	\$ 46 96
Exp's and Rector's Salary.	729 58	General Fund.....	20 83
Repairs on Organ.....	30 00	Christmas Fund.....	6 12
Litany Desk.....	3 96	Mission work in country..	5 64
St. Ruth Society.....	175 33	Missions—Foreign.....	3 00
Ladies' Indus. Soc. and W. A.	114 93	Jews.....	1 61
		<hr/>	

Parochial, \$1,076.14; Diocesan, 79.55; General, 4.61.....\$1,160 30

Church Property—Church, \$18,000; Rectory, 5,000; Organ, 2,000: \$25,000. Insurance, \$8,000.

There was a vacancy in the Rectorship from June 1st to December 1st, 1887.

Lewis County: Port Leyden. Madison County: Canastota—Cazenovia.

Port Leyden, St. Mark's Church.

THE REV. T. L. BANISTER, RECTOR.

Wardens—Andrew Burrows, George Somers.

Families	24	Burials	2
Baptisms —Ad. 2, Inf. 2.....	4	Services —Sund. 41, weekd. 26...	67
Confirmed	4	Holy Communion —public.....	11
Communicants —within two years		S. S. Teachers 5, Scholars 22...	27
28, all others 5, rem. 1, pres. no.	32		

OFFERINGS.

Communion Alms	\$ 8 44	Special, Mission	\$ 2 75
Exp's and Rector's Salary ...	226 00	Diocesan Missions	14 50
Sunday School	20 00	Episcopate Fund, deficit ...	2 18
Organ, first payment	80 00	Bishop's Relief Fund	5 47
Insurance	14 00	Missions—Domestic, S. S. ...	2 99

Parochial, \$351.19; Diocesan, 22.15; General, 2.99.....\$376 33

Church Property—Church, \$3,000.

Regular services are being held at Greig. About \$5 has been contributed there to Diocesan Missions.

Madison County.

Canastota, Trinity Church.

THE REV. W. H. C. LYLURN, MINISTER.

Trustees—W. H. Patten, William Taylor, and others.

Families	25	Burials	2
Confirmed	1	Services —Sund. 69, weekd. 1...	70
Communicants —within two years		Holy Communion —public.....	12
35, rec. 1, rem. 8, pres. no....	28		

OFFERINGS.

Exp's and Rector's Salary ...	\$181 77	Ch. debt, principal and int. ...	\$147 00
Repairs and Improvements ..	28 88		
Parochial			\$357 65

Church Property—Church, \$3,500. Indebtedness, \$1,500.

Insurance, \$2,500.

Cazenovia, St. Peter's Church.

THE REV. R. HOWLAND NEIDE, RECTOR.

Wardens—John Needham, William Walkins.

Families	86	Marriages	2
Baptisms —Ad. 1, Inf. 11.....	12	Burials	8
Confirmed	2	Services —Sund. 134, weekd. 130.	264
Communicants —rem. 1, died 5,		Holy Communion —pub. 55, priv. 5	60
pres. no.....	120	S. S. Teachers 8, Scholars 88....	96

Madison County: Chittenango—Hamilton.

OFFERINGS.

Communion Alms.....\$	98 38	Bishop's Relief Fund.\$	9 10
Exp's and Rector's Salary.	1,391 85	Shelter.....	14 41
Sunday School.....	38 00	Missions—Jews.....	4 51
Repairs and Improvements	49 12	Working Girls, N. Y., G. K. D.	25 00
Christmas Tree.....	65 00	Sisters of S. Mary, N. Y.,	
Church Window, S. S.....	7 20	bx., S. A. G.....	11 40
Church Cushions, G. K. D.	242 25	Home for Innocents, Louis-	
Charity, “	3 00	ville, bx., S. A. G.....	20 00
“ . Altar Society.....	14 50	Children's Hosp., Topeka,	
Other Parochial Objects...	189 83	bx., S. A. G.....	10' 00
Diocesan Missions.....	206 33	Rev. Mr. Unsworth, Utah,	
General Fund.....	25 00	bx., S. A. G.....	200 00
Christmas Fund...†.....	24 33	Sister Eliza, S. A. G.....	5 00

Parochial, 2,099.13; Diocesan, 279.17; General, 275.91.....\$2,654 21
Church Property—Church, \$3,300; Rectory, 3,000; Organ, 1,700; Trust
Fund, 1,000: \$9,000. Insurance, \$5,000.

Chittenango, St. Paul's Church.

REPORTED BY THE WARDENS.

Wardens—J. H. H. French, B. M. Mitchell.

Families.....	30	Services—Sunday.....	52
Baptisms—Ad. 1, Inf. 1.....	2	S. S. Teachers 5. Scholars 33...	38
Communicants—died 3, pres. no.	26		

OFFERINGS.

Exp's and Rector's Salary...\$	324 54	Diocesan Missions.....\$	7 52
Sunday School....	17 03	General Fund.....	5 00
Christmas Tree.....	12 40	Missions—Domestic, W. A. bx.	40 00
Easter Offerings, S. S.....	6 53		

Parochial, \$360.50; Diocesan, 12.52; General, 40.00.....\$413 02
Church Property—Church, \$3,500. Insurance, \$2,000.

Hamilton, St. Thomas' Church.

THE REV. JOSEPH CROSS, D. D., IN CHARGE.

Wardens—D. C. Mott, Joseph Mason.

Families.....	60	Marriages.....	2
Communicants—rec. 2, rem. 4,		Burials.....	4
died 3, pres. no.....	70	S. S. Teachers 4, Scholars 26...	30

OFFERINGS.

Communion Alms.....\$	24 79	Diocesan Missions.....\$	32 75
Exp's and Rector's Salary...	347 51	General Fund.....	20 10
Sunday School.....	10 00	Building Fund.....	1 95
Music.....	62 45	Bishop's Relief Fund.....	3 16
Rector's Thanksgiving.....	10 43	Increase of the Ministry....	5 00

Parochial, \$455.18; Diocesan, 57.96; General, 5.00.....\$518' 14
Church Property—Church, \$3,850; Rectory, 1,600: \$5,450.
Insurance, \$3,550.

This report is for only six months of the year, as the parish has been with-
out a Rector the remainder of the time.

Madison County: Oneida—Perryville. Oneida County: Augusta.

Oneida. St. John's Church.

THE REV. J. EVERIST CATHELL, RECTOR.

Wardens—E. F. Jewell, Charles W. Mott.

Families.....	129	Marriages.....	5
Baptisms—Ad. 19, Inf. 21.....	40	Burials.....	10
Confirmed.....	47	Services—Sund. 166, weekd. 190	356
Communicants—within two years		Holy Communion—pub. 87, pri. 13	100
231, all others 20, ad. 47, rec.		S. S. Teachers 30, Scholars 179.	209
4, rem. 5, died 4, pres. no....	312		

OFFERINGS.

Communion Alms.....	\$ 105 00	Christmas Fund.....	\$ 16 17
Exp's and Rector's Salary..	2,346 35	Episcopate Fund.....	12 00
Sunday School.....	190 00	Bishop's Relief Fund....	14 56
Repairs and Improvements..	135 00	Missions—Domestic.....	47 90
Parish indebtedness.....	1,801 50	“ W. A. bxs.	50 00
Diocesan Missions.....	119 81	Foreign.....	12 61
General Fund.....	25 00		

Parochial, \$4,577.85; Diocesan, 187.54; General, 119.50.....\$4,884 89

Church Property—Church, \$10,000; Rectory, 5,000: \$15,000.

Insurance, \$7,500.

Value of St. Andrew's Chapel, Durhamville, \$2,500. Insurance, \$2,000.

This report includes the statistics of the prosperous St. Andrew's Mission, Durhamville, where there are fifty-one Communicants and forty Sunday School scholars, under the Oneida Rectorship, and Mr. D. Ward Clark's continued faithfulness and efficiency as Lay Reader.

Perryville, St. Stephen's Church.

HENRY D. STEBBINS AND GEORGE F. COOK, LAY READERS.

Wardens—M. C. Hill. Lucian Hamblin.

Families.....	10	Services—Sunday.....	29
Confirmed.....	1	Holy Communion—public.....	5
Communicants.....	19		

OFFERINGS.

For Parochial purposes.....\$67 92 | Bishop's Relief Fund.....\$ 5 00

Total.....\$72 92

Oneida County.

Augusta, St. Andrew's Church.

THE REV. T. A. WATERMAN IN CHARGE.

Wardens—Horatio Scott, George Hayward.

Families.....	18	Burial.....	1
Baptism—Infant.....	1	Services—Sund. 51, weekd. 2...	53
Communicants.....	28	Holy Communion—public.....	5

Oneida County: Boonville—Camden.

OFFERINGS.

Exp's and Rector's Salary...	\$111 35	Bishop's Relief Fund.....	\$ 2 21
Diocesan Missions.....	21 95	Missions—Jews	30
Christmas Fund... ..	1 50	N. Y. Prayer Book Society..	1 19
<hr/>			
Parochial, \$111.35; Diocesan, 25.66; General, 1.49.....			\$138 50
Church Property—Church, \$4,000; Endowment, \$1,000: \$5,000.			
Insurance, \$2,000.			

Boonville, Trinity Church.

THE REV. EUGENE J. V. HUGINN, RECTOR.

Wardens—William F. Owens, S. A. Johnson.

Families and parts of families..	49	Marriage.....	1
Baptisms—Infant	4	Burial... ..	1
Confirmed	9	Services—Sund. 30, weekd. 24..	54
Communicants—within two years		Holy Communion--pub. 6, priv. 3	8
62, all others 8, ad. 9, rec. 2,		S. S. Teachers 6, Scholars 50....	56
rem. 1, died 1, pres. no.....	70		

OFFERINGS.

Communion Alms.....	\$ 16 56	Christmas Festival.....	\$ 25 25
Exp's and Rector's Salary...	323 62	Diocesan Missions.....	11 49
Sunday School.....	14 77	Episcopate Fund.....	18 00
Repairs and Improvements...	157 50	Missions—Domestic.....	3 56
Library	8 00	Foreign.....	3 56
		<hr/>	
Parochial, \$545.70; Diocesan, 29.49; General, 7.12.....		\$582 31	
Church Property—Church, \$7,000.			

Camden, Trinity Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—P. G. Miller, A. W. Abbott.

Families.....	41	Burials	5
Baptisms—Ad. 1, Inf. 5.....	6	Services—Sund. 90, weekd. 50..	140
Confirmed.....	14	Holy Communion—public... ..	12
Communicants—rem. 1, died 1,		S. S. Teachers 8, Scholars 30...	38
pres. no.....	72		

OFFERINGS.

Communion Alms.....	\$ 8 82	Diocesan Missions, W. A. bx.	\$ 13 00
Exp's and Rector's Salary...	595 00	General Fund.....	5 20
Sunday School.....	17 95	Bishop's Relief Fund.....	3 64
Lenten Offerings.....	13 25	C. N. Y. Prayer Book Society.	60
Other Parochial Objects.....	40 00	Missions—Foreign, S. S.....	13 00
Diocesan Missions.....	37 57		
Parochial, \$675.02; Diocesan, 60.01; General, 13.00.....		\$748 03	
Church Property—Church, \$12,000. Insurance, \$3,000.			

I have officiated once at Redfield and three times at Sand Bank, baptizing five persons at the latter place, and celebrating the Holy Communion once at each place.

Oneida County: Clark's Mills—Clayville—Clinton.

Clark's Mills, St. Mark's Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Warden—Noah Ashley.

Families	19	Marriages ...	3
Baptisms —Ad. 1, Inf. 5.....	6	Burials	7
Communicants —within two years		Services —Sund. 51, weekd. 7....	58
20, ad. 1, rem. 3, died 2,		Holy Communion —pub. 12, priv. 3	15
pres. no.	16	S. S. Teachers 4, Scholars 30...	34

OFFERINGS.

Communion Alms	\$ 3 95	Diocesan Missions	\$ 13 80
Exp's and Rector's Salary ...	151 79	General Fund	2 58
Sunday School	10 80	Bishop's Relief Fund	2 24
Repairs	1 75	Missions—Domestic, W. A. ...	1 00
Interest	30 00	“ W. A. bx..	2 00
Insurance	16 50		

Parochial, \$214.79; **Diocesan**, 18.62; **General**, 3.00.....\$236 41

Church Property—Church, \$3,500; **Rectory**, 2,000: \$5,500.

Indebtedness, \$500. **Insurance**, \$1,400.

The late Junior Warden, W. H. Tarbox, departed this life April 30th, 1888.

Clayville, St. John's Church.

THE REV. B. E. WHIPPLE, RECTOR.

Wardens—H. C. Steel, Charles McDowell.

Families	12	Burial	1
Baptism —Infant.....	1	Services —Sund. 52, weekd. 7...	59
Confirmed	3	Holy Communion —public.....	11
Communicants —rem. 1, pres. no.	22		

OFFERINGS.

Communion Alms	\$ 16 50	Diocesan Missions ...	\$ 10 00
Exp's and Rector's Salary ...	154 23	General Fund	5 00
Repairs, Ladies' Festival	142 30	Onondaga Mission	3 00

Parochial, \$313.03; **Diocesan**, 18.00.....\$331.03

Church Property—Church. \$5,000. **Insurance**, \$5,000.

Clinton, St. James' Church.

THE REV. OLIVER OWEN, RECTOR.

Wardens—Charles H. Smythe, George W. Parker.

Families	80	Burials	6
Baptisms —Ad. 3, Inf. 11.....	14	Services —Sund. 110, weekd. 80.	190
Confirmed	11	Holy Communion —pub. 23, priv. 2	25
Communicants —ad. 20, rec. 3,		S. S. Teachers 8, Scholars 62....	70
died 3, pres. no.....	175	Par. Sch. — Teachers 3, Scholars 52	55
Marriages ..	4		

Oneida County: Forestport—Holland Patent.

OFFERINGS.

Communion Alms.....\$	9 45	Other Parochial Objects...\$	25 00
Exp's and Rector's Salary.	1,163 86	Diocesan Missions.....	75 00
Sunday School....	41 06	Christmas Fund.....	5 43
Repairs and Improvements	371 80	Bishop's Relief Fund.....	4 13
Guild Reading Room....	78 00	Missions—Domestic, W.A.bxs.	20 00

Parochial, \$1,688.77; Diocesan, 84.56; General, 20.00.....\$1,793 33
Church Property—Church, \$8,000; Rectory, 1,200: \$9,200.
Indebtedness, \$500. Insurance, \$3,500.

Forestport, Christ Church.

THE REV. EUGENE J. V. HUIGINN, RECTOR.

Wardens—Wm. R. Stanburgh, Francis X. Salzman.

Families and parts of families..	37	Burials.....	3
Baptisms—Ad. 11, Inf. 12.....	23	Services—Sund. 52, weekd. 7...	59
Confirmed.....	11	Holy Communion—pub.8, priv.2	10
Communicants—within two years		S. S. Teachers 4, Scholars 36....	40
42, all others 9, ad. 11, rem 3,			
died 1, pres. no.....	51		

OFFERINGS.

Communion Alms.....\$	12 00	Horse hire.....\$	44 00
Exp's and Rector's Salary...	82 00	Other Parochial Objects.....	16 50
Sunday School.....	19 95	Diocesan Missions.....	9 00
Repairs and Improvements..	100 00	Episcopate Fund.....	9 00
Exp's Lay Reader, 4 months.	100 00		

Parochial, \$374.45; Diocesan, 18.00.....\$392 45
Church Property—Church, \$2,500.
Indebtedness, \$75. Insurance, \$1,500.

Holland Patent, St. Paul's Church.

THE REV. HENRY V. GARDNER, LATE RECTOR.

Wardens—J. Henry Wetmore, Edward W. Peabody.

Families.....	30	Burials.....	2
Baptisms—Adult.....	3	Services—Sund. 80, weekd. 7...	87
Confirmed.....	4	Holy Communion—public.....	14
Communicants.....	40	S. S. Teachers 5, Scholars 40....	45

OFFERINGS.

Communion Alms.....\$	22 47	Christmas Fund.....\$	5 30
Exp's and Rector's Salary...	400 00	Bishop's Relief Fund.....	7 12
Thanksgiving to Rector.....	7 68	Missions—Domestic.....	1 30
Rector's Convention Exp's..	2 94	Foreign.....	1 29
Diocesan Missions.....	36 00	Jews.....	1 00
General Fund.....	5 00		

Parochial, \$433.09; Diocesan, 53.42; General, 3.59.....\$490 10
Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.
Insurance, \$3,000.

Oneida County: New Hartford—Oriskany.

New Hartford, St. Stephen's Church.

THE REV. BENJAMIN S. SANDERSON, RECTOR.

Wardens—George Benton, Benjamin Goff, Jr.

Families and parts of families..	115	Burials.....	9
Baptisms—Ad. 4, Inf. 4.....	8	Services—Sund. 175, weekd. 102	277
Confirmed.....	8	Holy Communion—pub. 70, priv. 1	71
Communicants—within two years		S. S. Teachers 4, Scholars 46....	50
80, all others 75, ad. 5, rec. 4,		Miss'n Sch.—Teachers 18, Schol-	
rem. 1, died 1, pres. no.....	155	ars 112.....	130
Marriages.....	6		

OFFERINGS.

Exp's and Rector's Salary.	\$1,200 00	Convocation Exp's	\$ 8 00
Parish and Mission S. Sch.	140 45	"Honor Cottage," Syr....	4 10
Repairs and Improvements	202 51	Repairs Ind'n Miss'n House	5 00
Painting Church, gift.....	100 00	Salary Rev. Mr. Scott.....	5 00
Repairs on Rectory.....	55 31	H. G. S., Utica.....	10 00
Interest.....	31 17	Missions—Domestic.....	20 15
Mortgage cancelled.....	1,000 00	“ W. A. bxs.	3 50
Payment of note.....	419 99	Foreign.....	10 37
Building Fund.....	297 53	Col'd People, W. A. bxs.	55 00
“ “ Ladies' Soc.	152 00	Indian, W. A. bxs....	52 00
Other Parochial Objects...	55 00	Jews.....	2 54
Diocesan Missions.....	50 60	Nashotah, work of W. A..	5 00
General Fund.....	10 00	Church Building Fund....	6 31
Bishop's Relief Fund.....	5 57		

Parochial, \$3,653.96; Diocesan, 98.27; General, 154.87.....\$3,907 10

Church Property—Church, \$6,000; Rectory, 3,500; Endowment, 7,000: \$16,500. Insurance, \$5,500.

The parish is paying all its expenses, besides raising much money for parochial objects. All debt has been paid off. This was accomplished largely by the sale of the oldest of the rectories. The Church property is in thorough repair. Contributions to Diocesan and General objects show a decided gain. The parish is harmonious, various organizations are doing a good work, and the spiritual tone of the people seems to be on the upward move.

Oriskany, St. Peter's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—Andrew J. Niles, John Weisse.

Families.....	54	Marriages.....	2
Baptisms—Ad. 2, Inf. 7.....	9	Burials	2
Confirmed ...	6	Services—Sund. 55, weekd. 26...	81
Communicants—within two years		Holy Communion—pub. 14, priv. 1	15
61, all others 9, rem. 1, pres. no.	70	S. S. Teachers 5, Scholars 50....	55

Oneida County: Oriskany Falls—Paris Hill.

OFFERINGS.

Communion Alms.....	\$ 4 49	Diocesan Missions, W. A. bx..	\$ 5 60
Exp's and Rector's Salary...	408 43	General Fund.....	10 18
Sunday School.....	88 70	Bishop's Relief Fund.....	2 17
Repairs and Improvements..	92 56	Missions—Domestic	12 74
Ladies' Aid Society.....	17 35	“ W. A. bxs.	53 25
Young Ladies' Friendly Soc.	48 25	Indian.	7 50
Other Parochial Objects.....	3 00	Mrs. Buford's Hospital.....	2 46
Diocesan Missions.....	25 32		
Parochial, \$662.78; Diocesan, 43.27; General, 75.95.....\$782 00			
Church Property—Church, \$4,200. Insurance, \$2,250.			

Oriskany Falls, Church of the Good Shepherd.

THE REV. T. A. WATERMAN, IN CHARGE.

Financial Committee—E. S. Hamblin, H. A. Langley.

Families.....	30	Burials	3
Confirmed	4	Services--Sund. 40, weekd. 1...	41
Communicants—rec. 1, rem. 3,		Holy Communion—public.....	7
pres. no.....	37	S. S. Teachers 6, Scholars 28..	34

OFFERINGS.

Communion Alms.....	\$ 6 75	Rectory Fund.....	\$ 5 32
Exp's and Rector's Salary...	149 14	Busy Workers' Fund.....	57 79
Sunday School.....	6 71	Diocesan Missions.....	32 95
Repairs and Improvements..	36 00	General Fund.....	5 06
New Organ, Busy Workers..	100 00	Episcopate Fund.....	10 50
Coal, Light and Sexton.....	22 83	Bishop's Relief Fund.....	5 16
Insurance.....	13 50	N. Y. Prayer Book Society..	1 40
Parochial, \$398.04; Diocesan, 53.67; General, 1.40.....\$453 11			
Church Property—\$3,000. Insurance, \$2,000.			

The above report is by the Financial Committee. The present Minister took charge at the beginning of the year. The Church has had a donation of fifty Prayer Books from the New York Bible and Prayer Book Society.

Paris Hill, St. Paul's Church.

THE REV. B. E. WHIPPLE, RECTOR.

Wardens—D. C. Addington, H. M. Rouse.

Families.....	32	Marriage	1
Baptisms—Ad. 8, Inf. 10	18	Burials	4
Confirmed	8	Services—Sund. 60, weekd. 16..	76
Communicants—rem. 7, died 3.		Holy Communion—pub.16,priv.3	19
pres. no	58	S. S. Teachers 5, Scholars 45...	50

Oneida County: Rome.

OFFERINGS.

Communion Alms	\$ 12 81	Other Parochial Objects.....	\$ 25 00
Exp's and Rector's Salary...	354 34	Diocesan Missions.....	22 48
Sunday School.....	30 00	General Fund.....	1 33
Repairs and Improvements..	250 00	Bishop's Relief Fund.....	2 21
Organ	135 00	Onondaga Indian Mission...	8 00
Debt on bell paid.....	19 63	Shelter, Syracuse.....	3 00
Insurance.....	13 50	Missions—Domestic.....	1 02

Parochial, \$840.28; Diocesan, 81.97; General, 1.02.....\$873 27

Church Property—Church, \$3,000; Rectory, 2,500: \$5,500.

Insurance, \$3,800.

The Parish Guild and the Ladies' Society rendered material help in paying for the organ and making repairs on the church.

Rome, Zion Church.

THE REV. JOHN H. EGAR, D. D., RECTOR.

Wardens – George Barnard, Thomas M. Flandrau.

Families.....	175	Burials.....	16
Baptisms—Ad. 2, Inf. 22.....	24	Services—Sund. 104, weekd. 100.	204
Communicants.....	400	Holy Communion—pub 46, priv 2	48
Marriages.....	9	S. S. Teachers 30, Scholars 260.	290

OFFERINGS.

Communion Alms.....	\$ 122 27	Christmas Fund.....	\$ 24 52
Exp's and Rector's Salary.	2.972 04	Episcopate Fund.....	40 00
Sunday School.....	146 81	Church at Trumansburgh..	10 00
Thanksgiving Offering....	34 81	Missions—Domestic.....	12 30
Choir Guild expenses	14 18	“ W. A.....	22 16
Daily collection, Lent.....	48 76	“ W. A. bxs.	99 58
Christmas Tree.....	84 95	Foreign	3 40
Sidewalk, etc., W. W. G..	53 59	Indian, W. A. bxs....	70 95
Memorial Hall, Ladies' Soc.	424 62	Jews	12 87
“ “ Helping Hand	100 50	Nashotah.....	25 00
Diocesan Missions.....	318 64	Church Building Fund....	9 62
General Fund.....	61 00		

Parochial, \$4,002.53; Diocesan, 454.16; General, 255.83.....\$4,712 52

Church Property—Church, \$20,000; Rectory, 4,000; Memorial Hall, 10,000: \$34,000.

Indebtedness, \$5,000. Insurance. 10,000.

Rome, St. Joseph's Church.

THE REV. G. E. PUBUCKER, PASTOR.

Families and parts of families...	36	Marriages	5
Baptisms—Ad. 5, Inf. 15.....	20	Burials.....	9
Confirmed	13	Services—Sund. 68, weekd. 70...	138
Communicants—within two years		Holy Communion—pub.32, priv.3	35
47, all others 29, ad. 13, rem. 6,		S. S. Teachers 6, Scholars 51....	57
died 2, pres. no.....	81		

Oneida County: Utica.

OFFERINGS.

Communion Alms.....	\$ 27 43	Diocesan Missions.....	\$ 7 00
Exp's and Rector's Salary...	84 50	General Fund.....	2 00
Sunday School.....	15 75	Christmas Fund...	2 00
Repairs and Improvements..	16 25	Bishop's Relief Fund.....	5 12
Interest on mortgage.....	220 00	C. N. Y. Prayer Book Soc...	2 00
Other Parochial Objects....	9 00		
Parochial, \$372.93; Diocesan, 18.12.....			\$390 05

Church Property—Church, \$16,000; Rectory, 2,000: \$18,000.

Indebtedness, \$4,800. Insurance, \$9,000.

The Communion Alms are used to help defray the current expenses. The necessity of paying a promisory note, given when St. Joseph's belonged to the Roman Church, and the closing of mills and factories, by which many of the congregation have been thrown out of employment, have had a depressing effect on the Mission.

The Missionary has held many services in villages in the vicinity of Rome. See report of the Missionary Board.

Utica, Calvary Church.

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

Wardens—Alonzo Churchill, M. D., Irvin A. Williams.

Baptisms—Ad. 5, Inf. 29.....	34	Burials	41
Confirmed	21	Services—Sund. 154, weekd. 131.	285
Communicants—within two years		Holy Communion—pub. 19, priv. 3	23
366, all others 46, ad. 21, rec.		S. S Teachers and Officers 40,	
18, rem. 15, died 7, pres no..	412	Scholars 350.....	390
Marriages	13		

OFFERINGS.

Communion Alms.....	\$ 87 87	Bishop's Relief Fund.....	\$ 13 00
Exp's and Rector's Salary.	3,222 67	H. G. S., Utica, Y. P. A..	34 00
Sunday School...	312 62	Other Utica Charities.....	125 00
Repairs and Improvements	1,227 49	G. S.....	5 00
“ “ Ladies' Soc.	790 15	Missions—Domestic, S. S.	24 55
“ “ Mem. Gifts	740 00	“ W. A ...	4 05
“ “ S. School..	25 00	Foreign, S. S.....	24 55
Young Ladies' Guild.....	59 75	Ind., Oneida, Wis (bx. 26.60)	28 80
St. Andrew's Brotherhood.	80 00	Jews, W. A.....	5 00
Parish Poor, Y. P. A.....	25 56	Dakota, W. A.....	20 00
Lent and Easter Expenses.	25 00	Mexico, W. A.....	5 00
Other Expenses.....	250 00	Connecticut, W. A.....	2 00
Thanksgiving Offering...	10 84	R. T., Mo., S. S. and Y. P. A.	5 25
Gifts to Rector.....	150 00	Miss King, Va., Y. P. A., bx.	58 92
Diocesan Missions.....	70 00	Wisconsin, W. A., bxs....	107 16
“ “ W. A.....	14 00	Florida, “	25 85
“ “ W. A. bxs.	32 48	Virginia.....	89 84
General Fund.....	40 00	Union boxes.....	157 85
Christmas Fund.....	8 19		

Parochial, \$7,006 94; Diocesan, 341.67; General, 553.57.....\$7,902 18

Church Property—Church, \$50,000; Rectory, 8,000; Chapel, 5,000: \$63,000. Insurance, \$20,000.

During the past year the church building has been thoroughly repaired and put in perfect order throughout. It has been carpeted and cushioned anew, and adorned with an appropriate color decoration, which greatly

Oneida County: Utica.

heightens the beauty of the interior. The spacious chancel has been made still more impressive and attractive by the decoration and by beautiful and costly memorial gifts. These include a superb altar cross of brass, presented by Mrs. Roscoe Conkling, altar vases and retable, the gift of Mrs. H. Gilbert Hart, a Bishop's chair from Mrs. Thomas Sharpe, a pulpit of black walnut presented by Mr. W. O. McClure, and a brass lectern from Mr. A. B. Gardner.

Mrs. James Watson Williams, who gave in 1883 \$2,000 for a part of the parsonage lot to aid in paying the church debt, has generously restored the same to the parish on condition that the property shall be used only for church purposes.

Utica, Grace Church.

THE REV. CHARLES T. OLMSTED, RECTOR.

THE REV. ROBERT E. CAMPBELL, ASSISTANT MINISTER.

Wardens—William H. Watson, M. D., Charles S. Symonds.

Baptisms—Ad. 12, Inf. 19.....	31	Marriages.....	3
Confirmed.....	32	Burials.....	11
Communicants—within two years		Services—Sund. 157, weekd. 374	531
370, all others 39, ad. 29, rec.		Holy Communion—pub. 95, priv. 9	104
12, rem. 17, died 7, pres. no..	409	S. S. Teachers 22, Scholars 121..	143

OFFERINGS.

Communion Alms.....	\$ 390 14	St. Luke's Home and Hosp. \$	7,564 85
Exp's and Rector's Salary.	5,861 83	H. G. S., Utica.....	890 00
Sunday School.....	175 43	W. A., 2d Dist.....	15 61
Repairs and Improvem'ts.	2,998 55	Missions—Domestic.....	508 61
Sewing School... ..	25 00	Foreign.....	284 70
Altar Society.....	270 60	Colored People.....	62 25
Ladies' Aid Society... ..	945 56	Jews.....	38 74
Other Parochial Objects..	503 54	Faribault.....	20 00
Diocesan Missions.....	919 88	Enrolment Fund.....	10 00
General Fund.....	100 00	Fresh Air Fund.....	56 00
Christmas Fund.....	100 08	Ch. Building Fund.....	68 90
Bishop's Relief Fund....	40 00	Bishop Knickerbacker....	11 25
C.N.Y. Prayer Book Society	34 12	Ch. Hosp., Denver.....	10 00
Missions in Oneida Co....	50 00	Ladies' Aid Soc., bxs....	984 56

Parochial, \$11,170.65; Diocesan, 9,714.54; General, 2,055.01... \$22,940 20.
Church Property—Church, \$110,000. Insurance, \$31,000.

Utica, Memorial Church of the Holy Cross.

GRACE CHURCH MISSION.

THE REV. ROBERT E. CAMPBELL, MISSIONARY.

Families.....	49	Marriages.....	2
Baptisms—Ad. 1, Inf. 9.....	10	Burials.....	5
Confirmed.....	28	Services—Sund. 109, weekd. 96	205
Communicants—ad. 24, rec. 6,		Holy Communion—pub. 47, priv. 3	50
rem. 3, pres. no.....	94	S. S. Teachers 13, Scholars 110.	123

Oneida County: Utica.

OFFERINGS.

Communion Alms.....	\$ 30 69	Special Chapel work	\$ 75 00
Exp's and Rector's Salary...	682 20	Diocesan Missions.....	28 50
Sunday School.....	76 43	Bishop's Relief Fund.....	12 80
Choir Vestments and Organ.	51 00	Missions—Domestic.....	10 28

Parochial, \$915.32; Diocesan, 41.30: General, 10.28.....\$966 90
House of the Good Shepherd: Holy Communion, 21; other services, 12;
total, 33. Burials, 2.

Utica, St. George's Church.

THE REV. WILLIAM B. COLEMAN, RECTOR.

Wardens—James Hemmens, James N. Hays.

Baptisms—Ad. 5, Inf. 16.....	21	Burials.....	12
Confirmed	16	Services—Sund. 156, weekd. 176.	332
Communicants.....	158	Holy Communion—pub. 148, pri. 3	151
Marriages	6	S. S. Teachers 11, Scholars 115..	126

OFFERINGS.

Communion Alms.....	\$ 37 00	Diocesan Missions, W. A. bxs.	\$110 00
Repairs and Improvements..	200 00	Bishop's Relief Fund.....	13 00
Other Parochial Objects....	6 00	Missions—Jews.....	5 67
Diocesan Missions.....	19 95		
Parochial, \$297.00; Diocesan, 142.95; General, 5.67.....			\$445 62

Utica, St. Luke's Memorial Church.

THE REV. BERNARD SCHULTE, RECTOR.

Wardens—Joseph Slater, Jonathan Aucock.

Families.....	220	Services—Sund. 208, weekd. 139.	347
Baptisms—Ad. 28, Inf. 95.....	123	Holy Communion—pub. 97, pri. 42	139
Confirmed	33	S. S. Teachers 36, Scholars 492..	518
Communicants.....	413	Indus. Sch.—Teachers 8, Schol-	
Marriages	34	ars 60.....	68
Burials	47		

OFFERINGS.

Communion Alms.....	\$ 160 41	Building Fund.....	\$ 5 10
Exp's and Rector's Salary.	1,865 00	Bishop's Relief Fund....	13 05
Sunday School.....	420 00	Onondaga Indians.....	78 00
Repairs and Improvements	890 00	Utica Church Charities....	31 00
Rectory Debt, Int., etc ...	857 00	Missions—Domestic.....	12 59
Altar Society.....	127 63	“ W. A. bxs.	155 00
Girls' Friendly Society....	125 00	Foreign.....	11 80
Chi Rho Society.....	60 00	Colored People.....	22 77
Special for Poor.....	58 50	Indian	10 00
Other Parochial Objects...	168 00	Jews	4 91
Diocesan Missions.....	23 71	Increase of the Ministry...	15 00
General Fund.....	10 00	Clerical Relief.....	50 00
Christmas Fund.....	10 20	Special for Missionaries...	40 00

Parochial, \$4,731.54; Diocesan, \$171.06; General, 322.07.....\$5,224 17
Church Property—Church, \$23,000; Rectory, 8,000: \$31,000.
Indebtedness, \$3,900. Insurance, \$11,000.

Oneida County: Utica—Vernon—Waterville.

Utica, Trinity Church.

THE REV. WILLIAM D. MAXON, RECTOR.

Wardens—Miles C. Comstock, Charles W. Hutchinson.

Families.....	118	Marriages.....	5
Baptisms—Ad. 3, Inf. 15.....	18	Burials.....	16
Confirmed.....	12	Services—Sund. 149, weekd. 118.	267
Communicants—within two years		Holy Communion—pub. 81, pri. 10	91
155, all others 70, ad. 12, rec. 5,		S. S. Teachers 14, Scholars 125..	139
rem. 9, died 5, pres. no.....	225	Par. Sch.—Teach'rs 10, Schol'rs 89	99

OFFERINGS.

Communion Alms.....\$	83	87	Diocesan Missions.....\$	162	94
Exp's and Rector's Salary.	3,600	02	“ “ W. A. bx.	10	00
Sunday School.....	224	80	General Fund... ..	80	00
Repairs and Improvements	327	54	Christmas Fund.....	30	78
On lot.....	300	00	Bishop's Relief Fund.....	13	37
Pavement assessment.....	803	47	C.N.Y. Prayer Book Society	8	69
Parish Guild, special.....	14	66	Missions—Domestic.....	29	39
Altar Chapter.....	51	03	“ W.A.bxs.	167	93
Indus. Sch. Chapter.....	33	60	Deaf Mutes.....	11	15
Girls' Friendly Soc.....	22	00	Increase of the Ministry...	60	00
Agassiz Association.....	36	03	Church Temp. Society....	10	07
Other Parochial Objects...	194	60			

Parochial, \$5,691.64; Diocesan, 305.78; General, 278.54.....\$6,275 96
Church Property—Church, \$15,000; Rectory, 5,000; Chapel and Lot, 5,000: \$25,000. Insurance, \$18,700.

The following items relate to St. Paul's Mission, Deerfield, of which the Rector of Trinity is in charge: Baptisms, 2; Confirmed, 5; Communicants, 25; Burial, 1; Services—Sund. 49, weekd. 6; Holy Communion, 11; S. S. Teachers 9, Scholars 60; Communion Alms, \$4.44; Expenses and Salaries, \$139.30; Sunday School, 44.32; Diocesan Missions, 7.68; Bishop's Relief Fund, 3.78; Domestic Missions, W. A. bx., 25.00; total, \$224.52.

Vernon Mission.

THE REV. ALBERT H. ORMSBEE, MISSIONARY.

Families.....	9	Services—Sunday.....	17
Communicants—within two years		Holy Communion—public.....	3
12, all others 1, pres. no.....	13		

OFFERINGS.

Exp's and Rector's Salary....\$25	00	Gift to Missionary.....\$25	00
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No regular services have been held since October, 1887.

Waterville, Grace Church.

THE REV. JOSEPH W. HYDE, RECTOR.

Wardens—Amos O. Osborn, John A. Berrill.

Families.....	80	Marriage.....	1.
Baptisms—Ad. 2, Inf. 11.....	13	Burials.....	6
Communicants—within two years		Services—Sund. 134, weekd. 200	334
102, all others 37, ad. 10, rem.		Holy Communion—pub. 79, pri. 18	97
7, died 3, pres. no.....	139	S. S. Teachers 9, Scholars 64....	73

Onelida County: Westmoreland—Whitesboro.

OFFERINGS.

Communion Alms.....	\$ 100 17	Building Fund.....	\$ 4 56
Exp's and Rector's Salary..	1,463 46	Bishop's Relief Fund.....	6 62
Sunday School.....	52 44	C.N.Y. Prayer Book Society	1 00
Rectory.....	550 00	Missions—Domestic.....	18 00
Thanksgiving Day.....	17 43	“ W.A.bxs.	125 00
Other Parochial Objects....	89 08	Foreign.....	8 84
Diocesan Missions.....	25 92	Jews.....	9 43
General Fund.....	40 00	Increase of the Ministry...	7 50
Christmas Fund.....	53 58		

Parochial, \$2,272.78; Diocesan, 131.68; General, 168.87.....\$2,573 33

Church Property—Church, \$7,500; Rectory, 4,000: \$11,500.

Insurance, \$8,200.

The balance of debt on the rectory has been fully paid and the deed handed over to the Vestry.

Westmoreland, Gethsemane Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Amos Barnes, E. R. Fitch.

Families.....	31	Marriages.....	2
Baptisms—Ad. 2, Inf. 3.....	5	Burials.....	2
Confirmed.....	4	Services—Sund. 49, weekd. 11...	60
Communicants—within two years		Holy Communion—pub.12, priv.2	14
30, all others 6, ad. 4, died 1,		S. S. Teachers 3, Scholars 30....	33
pres. no.....	34		

OFFERINGS.

Communion Alms.....	\$ 5 80	General Fund.....	\$ 10 90
Exp's and Rector's Salary...	263 85	Christmas Fund.....	13 00
Sunday School.....	3 83	Bishop's Relief Fund.....	3 55
Repairs.....	6 50	Missions—Domestic.....	2 85
Thanksgiving to Rector.....	1 80	“ W. A....	8 00
Diocesan Missions.....	37 20	Foreign.....	1 85

Parochial, \$281.78; Diocesan, 64.65; General, 12.70.....\$359 13

Church Property—Church, \$5,000. Insurance, \$2,000.

Whitesboro, St. John's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—F. E. Hyde, M. D., Edward G. Wagner.

Families.....	44	Marriages.....	3
Baptisms—Ad. 1, Inf. 11.....	12	Burials.....	3
Confirmed.....	5	Services—Sund. 65, weekd. 65...	130
Communicants—within two years		Holy Communion—pub.27, priv.1	28
56, all others 11, rec. 1, died 2,		S. S. Teachers 4, Scholars 40....	44
pres. no.....	67		

Onondaga County: Baldwinsville.

OFFERINGS.

Communion Alms.....	\$ 36 16	General Fund.....	\$ 8 45
Exp's and Rector's Salary...	300 00	Bishop's Relief Fund.....	2 73
Sunday School.....	14 51	Missions-Domestic.....	17 15
Repairs and Improvements...	30 00	" W. A. bxs.	9 50
.. "Willing Workers" Society .	28 95	Foreign	3 32
Ladies' Aid Society.....	128 00	Indian.....	6 00
St. Agnes Society	55 56	Mrs. Buford's Hospital.....	13 12
Other Parochial Objects.....	6 00	Fresh Air Fund.....	45 00
Diocesan Missions.....	63 30	Philo White Schl., Africa...	40 00

Parochial, \$599.18; Diocesan, 74.48; General, 134.09.....\$807 75

Church Property—Church, \$3,000. Insurance, \$2,000.

St. James' Mission, New York Mills: Services, 19; Holy Communion, 3; fund for Church, \$408; value of Church lot, \$550.

Onondaga County.

Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, S. T. D., RECTOR.

Wardens—Samuel Bisdee, Isaac M. Baldwin.

Families.....	77	Marriages	5
Baptisms—Ad. 8, Inf. 16.....	24	Burials	18
Confirmed	11	Services—Sund. 101, weekd. 26..	127
Communicants—within two years		Holy Communion—pub. 15, priv. 3	18
117, all others 13, ad. 14, rec.		S. S. Teachers 9, Scholars 75.....	84
3. rem. 7, died 2, pres. no....	130		

OFFERINGS.

Communion Alms.....	\$ 36 01	Building Fund.....	\$ 3 73
Exp's and Rector's Salary.	1,050 00	Bishop's Relief Fund	7 69
S. S.. Christmas Tree.....	50 00	C. N. Y. Prayer Book Soc.	3 57
Thanksgiving	23 32	H. G. S., Syracuse, bx....	37 00
Easter offerings.....	448 49	Onondaga Mission.....	5 85
" S. S.....	127 51	Missions—Domestic.....	6 03
Ladies' Aid	587 66	Foreign.....	4 95
Diocesan Missions.....	53 53	Increase of the Ministry....	4 06
General Fund.....	25 00	Church Building Fund....	5 82
Christmas Fund.....	13 65		

Parochial, \$2,342.99; Diocesan, 150.02; General, 20.36... ..\$2,513 37

Church Property—Church, \$8,500; Rectory, 3,000; Endowment, 630: \$12, 130. Insurance, \$5,200.

A fine addition has been made to the church edifice, at a cost of about \$2,500, including recessed chancel, vestry room, organ chamber, and a large Sunday-school room, besides raising the church and making other improvements. All has been done in the most substantial manner.

Onondaga County: Fayetteville—Jamesville—Jordan.

Fayetteville, Trinity Church.

THE REV. GILBERT A. OTTMANN, RECTOR.

Wardens—Beach C. Beard. DeLancey Bartlett.

Families.....	71	Marriages.....	
Baptisms—Ad. 7, Inf. 3.....	10	Burials.....	
Confirmed.....	11	Services—Sund. 130, weekd. 82.	2
Communicants—within two years		Holy Communion—pub. 61, priv. 3	
124, all others 6, ad. 9, rec. 1.		S. S. Teachers 7, Scholars 75....	
rem. 3, died 6, pres. no.....	133		

OFFERINGS.

Communion Alms.....\$	16	76	General Fund.....\$	25	
Exp's and Rector's Salary.	1,273	48	Christmas Fund.....	7	
Sunday School.....	45	00	Bishop's Relief Fund.....	5	
Repairs and Improvements	181	35	Missions—Domestic.....	14	
Reduction of debt.....	68	00	Jews.....	2	
Diocesan Missions.....	31	67	S. S. to Colored Sch., S. C.	7	

Parochial, \$1,584.59; Diocesan, 69.47; General, 23.56.....\$1,677
Church Property—Church, \$14,000; Rectory, 2,000; Organ, 1,500: \$17,500
Indebtedness, \$2,000. Insurance, \$8,400.

Jamesville, St. Mark's Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Edwin A. Knapp, M. D., Ashley Adsit.

Families.....	33	Marriage.....	
Baptisms—Infant.....	1	Services—Sund. 50, weekd. 9....	
Confirmed.....	2	Holy Communion—public.....	
Communicants—within two years			
27, all others 7, ad. 2, rem. 1.			
pres. no.....	34		

OFFERINGS.

Communion Alms.....\$	9	50	Diocesan Missions.....\$	37	
Exp's and Rector's Salary...	315	00	General Fund.....	5	
Repairs and Improvements..	15	00	Bishop's Relief Fund.....	5	

Parochial, \$339.50; Diocesan, 47.68.....\$387
Church Property—Church, \$3,000; Rectory, 900: \$3,900.
Insurance, \$2,000.

Jordan, Christ Church.

REPORTED BY THE WARDENS.

Wardens—Henry Daboll, James Stitt.

Families.....	75	Communicants—died 3, pres. no.	1
Baptisms—Ad. 3, Inf. 6.....	9	Marriages.....	
Confirmed.....	14	Burials.....	

Onondaga County: *Manlius—Marcellus.*

OFFERINGS.

Communion Alms.....	\$ 5 70	Christmas Fund.....	\$ 10 15
Exp's and Rector's Salary...	840 67	Building Fund.....	3 12
Sunday School.....	17 07	Bishop's Relief Fund.....	7 00
Thanksgiving.....	4 61	H. G. S., Syracuse.....	1 00
Diocesan Missions.....	49 77	Missions—Domestic.....	10 00
General Fund.....	5 97	Faribault.....	10 23

Parochial, \$868.05; Diocesan, 77.01; General, 20.23.....\$965 29

Church Property—Church. \$7,000; Rectory, 3,000: \$10,000.

Insurance, \$5,000.

Manlius, Christ Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Horace Nims, M. D., George T. Ewers.

Families.....	37	Marriages	2
Baptisms—Ad. 6, Inf. 3.....	9	Burials	15
Confirmed	10	Services—Sund. 104, weekd. 52..	156
Communicants—within two years		Holy Communion—pub. 54, priv. 3	57
41, all others 10, ad. 9, rec. 3,		S. S. Teachers 6, Scholars 45 ...	51
rem. 4, died 5, pres. no.....	51		

OFFERINGS.

Communion Alms.....	\$ 43 09	General Fund.....	\$ 15 00
Exp's and Rector's Salary...	415 00	Bishop's Relief Fund... ..	7 33
Sunday School.....	10 00	Missions—General.....	6 40
Repairs and Improvements..	45 00	N. Y. Prayer Book Society..	5 00
Diocesan Missions.....	48 00		

Parochial, \$513.09; Diocesan, 70.33; General, 11.40.....\$594 82

Church Property—Church, \$4,000; Rectory, 1,500: \$5,500.

Insurance, \$4,200.

Marcellus, St. John's Church.

THE REV. KARL SWARTZ, MINISTER.

Wardens—N. G. Case, Lucius Moses.

Families.....	46	Marriage.....	1
Baptisms—Infant.....	5	Burials.....	5
Confirmed	5	Services—Sund. 96, weekd. 14...	110
Communicants—rem. 4, died 1,		Holy Communion—public.....	6
pres. no.....	50	S. S. Teachers 4, Scholars 22....	26

OFFERINGS.

Communion Alms.....	\$ 4 50	Diocesan Missions.....	\$ 7 85
Exp's and Rector's Salary	482 69	General Fund.....	10 00
Sunday School.....	10 28	Bishop's Relief Fund.....	7 38
Repairs and Improvements.	346 20	Increase of the Ministry...	8 03
Easter Flowers.....	5 00	Enrolment Fund.....	5 00
Gifts to Minister.....	43 00	O. I. M., bx., S. J. A. S...	12 00
Organ Fund, S. J. A. S...	50 00	H. G. S, Syr., bx., " ..	15 75
Font Fund, S. S.....	26 59		

Parochial, \$968.26; Diocesan, 25.23; General, 40.78.....\$1,034 27

Church Property—Church. \$4,650. Insurance, \$2,000.

Onondaga County: Onondaga—Skaneateles—Syracuse.

Onondaga Indian Mission.

THE REV. JOHN SCOTT, MISSIONARY.

Families	22	Communicants.....	24
Baptisms—Infant.....	3	Marriages.....	2
Confirmed.....	6	Burials	2

The present Missionary commenced work here on the first of October last and has maintained regular services from that time to this, with monthly celebrations of the Holy Communion. During Lent week-day services were held on Wednesday and Friday evenings. The offerings taken are all applied to current expenses with the exception of about ten dollars for Honor Cottage, Syracuse. The number of families and communicants given is somewhat smaller than was reported two years ago, but it includes such as can be fairly counted on and found.

Skaneateles, St. James' Church.

THE REV. FRANK N. WESTCOTT, RECTOR.

Wardens—William Marvin, E. Reuel Smith.

Baptisms—Ad. 7, Inf. 8.....	15	Burials.....	7
Communicants—rem. 1, died 3, pres. no.....	290	Services—Sund. 208, weekd. 112	320
Marriages.....	3	Holy Communion—pub. 104, pri. 10	114
		S. S. Teachers 5, Scholars 95....	100

OFFERINGS.

Communion Alms....	\$ 96 00	Indians, Mr. Scott's Salary.\$	20 00
Exp's and Rector's Salary.	1,539 70	“ W. A. bxs.....	117 90
Sunday School.....	40 63	Missions—Domestic.....	58 03
Repairs and Improvements	11 64	“ W. A..	65 82
Church Carpet Fund.....	75 30	Foreign.....	53 35
Music.....	298 45	“ W. A.....	31 82
Diocesan Missions.....	225 47	Colored People.....	5 00
“ “ W.A.bxs.	109 15	N. Y. Prayer Book Society.	31 32
General Fund.....	36 05	Increase of the Ministry...	70 29
Bishop's Relief Fund.....	14 00		

Parochial, \$2,061.72; Diocesan, 522.57; General, 315.63.....\$2,899 92
Church Property—Church, \$25,000; Rectory, 4,000: \$29,000.
Insurance, \$21,000.

Syracuse, Calvary Church.

THE RT. REV. F. D. HUNTINGTON, S. T. D., RECTOR.

THE REV. J. EVERETT JOHNSON, ASSISTANT.

Baptisms—Ad. 1, Inf. 21.....	22	Services—Sund. 171, weekd. 335.	505
Confirmed	9	Holy Communion—pub. 88, priv. 2	90
Communicants.....	140	S. S. Teachers 6, Scholars 130...	136
Marriages.....	11	St. Mark's Mission—Teachers 15,	
Burials.....	20	Scholars 70.....	85

Onondaga County: Syracuse.

OFFERINGS.

Exp's and Rector's Salary...	\$352 32	Diocesan Missions.....	\$ 3 50
Sunday School.....	19 26	H. G. S., Syr., clothing.....	3 00
Repairs and Improvements..	8 00	Onondaga Reservation.....	5 00
Altar and S. M. Guild, etc..	18 35		
Parochial, \$397.93; Diocesan, 11.50.....			\$409 43

Church Property—Church, \$2,500. Guild House, 1,300: \$3,800.

St. Mark's Mission was opened in Lent. Sunday and other services are held there regularly by the Rev. P. A. Mölling.

Syracuse East, Emmanuel Mission.

THE REV. J. EVERETT JOHNSON, MISSIONARY.

Families.....	14	Marriage.....	1
Baptisms—Infant.....	7	Burials.....	4
Confirmed.....	3	Services—Sund. 102, weekd. 50..	152
Communicants—within two years		Holy Communion—pub. 14, priv. 1	15
14, all others 10, ad. 3, rec. 1,		S. S. Teachers 3, Scholars 15....	18
rem. 13, died 2, pres. no.....	23		

OFFERINGS.

Exp's and Rector's Salary...	\$118 10	H. G. S., Syr., bx.....	\$ 5 00
Diocesan Missions.....	8 07		
Parochial, \$118.10; Diocesan, 8.07.....			\$136 17

Church Property—Church, \$2,000.

The loss of communicants by removal is unprecedented, but the fidelity, zeal and liberality of those who remain are deserving of the highest praise. The week-day services are attended almost as well as the Sunday services.

Syracuse, Grace Church.

THE REV. JOHN T. ROSE, RECTOR.

Wardens—W. B. Hatch, G. M. Burwell.

Baptism—Ad. 2, Inf. 15.....	17	Burials.....	6
Confirmed.....	8	Services—Sund. 43, weekd. 46...	89
Communicants—ad. 8, rec. 7.		Holy Communion—public.....	14
rem. 5, died 3, pres. no.....	165	S. S. Teachers 18, Scholars 150..	168
Marriage.....	1		

OFFERINGS.

Exp's and Rector's Salary.	\$1,509 60	Diocesan Missions.....	\$ 45 72
Sunday School.....	88 62	General Fund.....	10 00
Repairs and Improvements.	200 00	Bishop's Relief Fund.....	6 83
Lot for Rectory from Judge		Missions—Domestic.....	18 12
Comstock.....	2,500 00	“ W.A.bxs.	28 00
Raised by subscription, sale			
of part of rectory lot, &c.	2,580 49		

Parochial, \$6,878.71; Diocesan, 62.55; General, 41.12.....\$6,982 38

Church Property—Church, \$27,000; Rectory, 6,000: \$33,000.

Indebtedness, \$2,000. Insurance, \$15,000.

The present Rector assumed charge of the parish Jan. 1, 1888.

Onondaga County: Syracuse.

Syracuse, St. James' Church.

THE REV. HENRY L. TELLER, RECTOR.

Wardens—Daniel O. Salmon, George J. Gardner.

Families.....	181	Marriages.....	16.
Baptisms—Ad. 1, Inf. 11.....	12	Burials.....	23
Confirmed.....	12	Services—Sund. 149, weekd. 96..	245.
Communicants—ad. 12. rec. 8,		Holy Communion—pub.16,priv.5	21
rem. 4, died 2, pres. no.....	262	S. S. Teachers 12, Scholars 140..	152

OFFERINGS.

Communion Alms.....\$	45 16	Onondaga Mission.....\$	10 00
Exp's and Rector's Salary.	2,850 00	St. Luke's, Syracuse.....	8 00
Sunday School.....	101 68	Convocation....	6 15
Altar Cross and Vases.....	116 00	Miscellaneous.....	20 00
Other furnishing for Altar	250 00	Missions—Domestic.....	5 00
Diocesan Missions.....	49 77	“ W.A.bxs.	145 00
General Fund.....	24 54	Foreign....	5 00
Christmas Fund.....	11 75	Jews.....	4 40
Episcopate Fund.....	15 00	Deaf Mutes.....	25
C.N.Y.Prayer Book Society	2 97	Increase of the Ministry...	2 79

Parochial, \$3,340.34; Diocesan, 148.14; General, 162.44.....\$3,672 96.

Church Property—Church, \$20,000; Rectory, 3,000; house and lot James street, 10,000; house and lot Granger Place, 3,000: \$36,000.

Syracuse, St. John's Mission.

THE REV. W. DEL. WILSON, IN CHARGE.

Families.....	120	Marriages.....	5
Baptisms—Ad. 9, Inf. 30.....	39	Burials.....	18.
Confirmed.....	37	Services—Sund. 126, weekd. 150.	276
Communicants—within two years		Holy Communion—public.....	58
105, all others 65, ad. 42, rem.		S. S. Teachers 14, Scholars 120..	134
5, died 2, pres. no.....	174		

OFFERINGS.

Communion Alms.....\$	6 00	General Fund.....\$	5 00
Exp's and Rector's Salary....	525 00	Building Fund.....	2 29
Sunday School.....	43 00	Missions—Domestic....	12 00
Repairs and Improvements..	120 00	Increase of the Ministry.....	6 19
Diocesan Missions.....	15 89		

Parochial, \$694.00; Diocesan, 20.89; General, 18.19.....\$714 89.

Church Property—Church, \$5,500. Insurance, \$3,500.

Syracuse, St. Mark's Church.

THE REV. EZEKIEL W. MUNDY, RECTOR.

Wardens—Gay Terry, J. P. Shumway.

Baptisms—Ad. 9, Inf. 17.....	26	Marriages.....	6.
Confirmed.....	3	Burials.....	20
Communicants—within two years		Services—Sund. 58, weekd. 4...	62
68, ad. 3, rec. 2. rem. 12, died		Holy Communion—public.....	15
1, pres. no.....	68	S. S. Teachers 9, Scholars 70...	79

Onondaga County: Syracuse.

OFFERINGS.

Communion Alms.....\$	12 00	General Fund.....\$	7 00
Exp's and Rector's Salary..	678 41	Bishop's Relief Fund.....	6 41
Sunday School.....	58 77	Missions—Domestic.....	8 74
Repairs and Improvements	10 86	Foreign.....	3 75
Interest.....	135 52	Colored People.....	5 62
Other Parochial Objects...	791 01	Jews.....	1 34
Diocesan Missions.....	60 00	Increase of the Ministry...	3 97

Parochial, \$1,686.57; Diocesan, 73.41; General, 23.42.....\$1,783 40

Church Property—Church, \$7,000.

Indebtedness on Rectory, \$1,600. Insurance, \$5,000.

Syracuse, St. Paul's Church.

THE REV. HENRY R. LOCKWOOD, S. T. D., RECTOR.

Wardens—Leroy L. Alexander, Charles Andrews.

Families.....	265	Marriages.....	13
Baptisms—Ad. 8, Inf. 19.....	27	Burials.....	22
Confirmed.....	34	Services—Sund. 106, weekd. 232.	338
Communicants—within two years		Holy Communion—pub. 52, priv. 2	54
342, all others 64, ad. 31, rec.		S. S. Teachers 27, Scholars 123.	150
26, rem. 38, died 8, pres. no...	406		

OFFERINGS.

Communion Alms.....\$	292 98	Onondaga Mission.....\$	25 00
Exp's and Rector's Salary.	8,089 00	“ W. A.....	27 48
Sunday School.....	270 14	Deaf Mutes.....	37 91
Rep's and Improvements.	2,300 00	Missions—Domestic.....	34 50
The Poor.....	270 81	“ S. S....	31 67
Diocesan Missions.....	503 62	“ W. A. bx.	70 95
“ “ W.A.bx.	108 00	Foreign. W. A.....	40 00
General Fund.....	80 00	Jews.....	19 39
Christmas Fund.....	64 46	Increase of the Ministry..	33 27
Episcopate Fund.....	285 00	Clerical Relief.....	35 15
Bishop's Relief Fund....	16 22	Endowment Fund.....	15 00
St. John's, Syracuse.....	2,300 00	Church Building Fund...	57 45
H. G. S., Syracuse....	799 15	St. Mark's, Salt Lake, S. S.	40 00
“ W. A.....	26 85		

Parochial, \$11,222.93; Diocesan, 4,273.69; General, 377.38.....\$15,874 00

Church Property—Church, \$150,000; Rectory, Other, 3,000: \$153,000.

Indebtedness, \$42,000. Insurance, \$37,000.

Syracuse, Trinity Church.

THE REV. JAMES F. TAUNT, RECTOR.

Wardens—D. N. Phinney, John L. Kling.

Families.....	179	Marriages.....	12
Baptisms—Ad. 2, Inf. 23.....	25	Burials.....	19
Confirmed.....	25	Services—Sund. 102, weekd. 81..	183
Communicants—ad. 25, rec. 21,		Holy Communion—pub. 61, priv. 7	68
rem. 5, died 3, pres. no.....	254	S. S. Teachers 19, Scholars 198..	217

Oswego County: Cleveland.

OFFERINGS.

Communion Alms.....	\$ 52 43	Diocesan Missions, (S. S 15) \$	77 08
Exp's and Rector's Salary..	1,881 69	General Fund	15 00
Sunday School.....	113 16	Christmas Fund.....	9 30
Repairs and Improvements	133 70	Bishop's Relief Fund.....	6 81
" by Altar Society..	218 65	H. G. S., Syr., clothing, &c.	49 00
" Parish Aid.....	388 52	Shelter, " "	50 00
Gifts to Rector	35 00	H. G. S., Utica, W. A....	18 00
Easter decorations	11 00	Onondaga Mission, W. A..	5 00
Christmas Festival, S. S...	26 14	Missions—Domestic, S. S..	25 00
Mite Society.....	21 25	" W. A. bxs.	27 91
Other Parochial Objects ...	261 78	Foreign.....	7 85
Diocesan Missions.....	62 08	" S. S.....	25 00

Parochial, \$3,143.32; Diocesan, 230.19; General, 85.96.....\$3,459 27
Church Property—Church, \$10,000; Church Building Fund, 1,340:
\$11,340. Insurance, \$9,500.

Oswego County.

Albion, St. John's Mission.

REPORTED BY CHARLES DONOHUE, LAY READER.

Families.....	20	Burial.....	1
Baptisms—Ad. 2, Inf. 4.....	6	Services—Sund. 53, weekd. 5...	58
Communicants—within two years		Holy Communion—public.....	2
10, all others 8, died 1, pres. no.	18	S. S. Teachers 5, Scholars 35....	40
Church Property—\$2,500. Insurance, \$1,200.			

The name of this Mission was formerly Emmanuel. Sand Bank. The Mission has received many valuable presents from Oswego friends.

Cleveland, St. James' Church.

THE REV. GEORGE L. NEIDE, RECTOR.

Wardens—J. A. Turck, C. Getman.

Families.....	40	Marriage.....	1
Baptisms—Infant	5	Burials.....	7
Confirmed	4	Services—Sund. 100, weekd. 23..	123
Communicants—ad. 5, rec. 4.		Holy Communion—public.....	17
rem. 8, died 2, pres. no.....	62		

OFFERINGS.

Communion Alms.....	\$ 8 45	General Fund.....	\$ 10 00
Exp's and Rector's Salary...	511 64	Christmas Fund.....	4 85
Sunday School	48 41	Bishop's Relief Fund.....	3 50
Diocesan Missions.....	21 45	Missions—Domestic.....	2 83

Parochial, \$568.50; Diocesan, 29.80; General, 2.83..... \$611 13
Church Property—Church, \$4,000. Insurance, \$2,000.

Services were held at Constantia last summer, and are about to be resumed. There are twelve communicants there.

Oswego County: Fulton—Mexico—Oswego.

Fulton, Zion Church.

THE REV. JOSIAH H. LYNCH, MINISTER.

Wardens—S. B. Whittaker, W. S. Nelson.

Families.....	85	Marriages	4
Baptism—Infant.....	4	Burials.....	6
Confirmed	8	Services—Sund. 111, weekd. 49..	160
Communicants—within two years		Holy Communion—pub. 52, priv. 4	56
70, all others 8, ad. 3, rec. 1,		S. S. Teachers 7, Scholars 63....	70
died 2, pres. no.	78		

OFFERINGS.

Exp's and Rector's Salary. \$	560 55	Christmas Fund..... \$	2 83
Sunday School	64 61	Bishop's Relief Fund	4 87
Repairs and Improvements.	165 00	Missions—Jews	1 56
Altar books	7 00	Increase of the Ministry...	5 00
Ladies' Society	150 00	Sauk Rapids, Minn.....	3 27
Diocesan Missions.....	42 99	Special	2 65
General Fund.....	5 07		
Parochial, \$947.16; Diocesan, 55.76; General, 12.48.....			\$1,015 40
Church Property—Church, \$2,500; Rectory, 1,800: \$4,300.			
Indebtedness, \$1,000. Insurance, \$2,000.			

Mexico, Grace Church.

REPORTED BY JOSIAH H. LYNCH, LAY READER.

Families.....	31	Burial	1
Baptisms—Adult.....	5	Services—Sund. 94, weekd. 6...	100
Confirmed.....	10	Holy Communion—public.....	6
Communicants—within two years		S. S. Teachers 5, Scholars 35....	40
42, ad. 9, rem. 1, died 1, pres. no.	42		

OFFERINGS.

Exp's and Rector's Salary... \$	312 35	Altar Society..... \$	8 68
Sunday School.....	13 12	Diocesan Missions.....	24 00
Ladies' Aid Society.....	43 26		
Parochial, \$377.41; Diocesan, 24.00.....			\$401 41
Church Property—Church, \$17,000. Insurance, \$15,000.			

Oswego, Christ Church.

THE REV. WILLIAM L. PARKER, RECTOR.

Wardens—William S. Malcolm, George C. McWhorter.

Baptisms—Ad. 5, Inf. 19.....	24	Burials	19
Confirmed.....	14	Services—Sund. 126, weekd. 159.	285
Communicants—within two years		Holy Communion—pub. 35, priv. 9	44
265, all others 26, ad. 15, rec.		S. S. Teachers and Officers 29,	
3, rem. 7, died 9, pres. no....	293	Scholars 200.....	229
Marriages.....	7		

Onondaga County: Oswego—Pulaski.

OFFERINGS.					
Communion Alms.....	\$	215 31	Episcopate Fund.....	\$	50 00
Exp's and Rector's Salary..	4,046 68		Bishop's Relief Fund.....		21 12
Sunday School.....	205 88		Deaf Mutes.....		20 00
Repairs and Improvements	450 36		Church in Albion, W. A..		100 00
Oswego Hospital.....	45 00		Missions—Domestic.....		100 00
City Missionary.....	95 00		“ W.A.Special		10 40
Chapel Offering.....	418 32		Foreign.....		52 50
Mite Society.....	120 00		Jews.....		8 00
Employment Society.....	63 46		N. Y. Prayer Book Society.		25 00
Diocesan Missions.....	273 15		Increase of the Ministry...		10 05
“ “ Special...	25 00		Gen. Theological Seminary		25 00
“ “ W. A. bx.	323 63		N. Y. Prison Association..		5 00
General Fund.....	65 00		Enrolment Fund.....		5 00
Christmas Fund.....	52 65				
Parochial, \$5,660.01; Diocesan, 930.55; General, 240.95.....				\$6,831 51	
Church Property—Church, \$57,000; Rectory, \$3,000: \$60,000.					
Indebtedness, \$5,668. Insurance, \$46,000.					

Oswego, Church of the Evangelists.

THE REV. JOSHUA L. BURROWS, Ph. D., RECTOR.

Wardens—Benjamin Doolittle. Alfred S. Norton.

Families.....	130	Burials.....	34
Baptism—Ad. 10, Inf. 18.....	28	Services—Sund. 125, weekd. 75..	200
Confirmed	17	Holy Communion—pub.13,priv.2	15
Communicants—rem. 4, died 5,		S. S. Teachers 20, Scholars 160..	180
pres. no.....	280	St. John's School—Teachers 6,	
Marriages.....	8	Scholars 70.....	76

OFFERINGS.			
Communion Alms.....	\$ 55 00	General Fund.....	\$ 20 00
Exp's and Rector's Salary..	2,200 00	Christmas Fund.....	10 48
Sunday School.....	50 00	Bishop's Relief Fund.....	11 50
Repairs and Improvements	150 00	Missions—Domestic.....	7 60
Diocesan Missions.....	48 73	Foreign.....	5 00
		<hr/>	
Parochial, \$2,455.00; Diocesan, 90.71; General, 12.60.....		\$2,558 31	
Church Property—Church, \$28,000; Rectory, 1,500; St. John's Chapel, 2,000: \$31,500.			
Indebtedness, \$1,000. Insurance, \$15,250.			

The above report includes services at St. John's Mission Chapel. The actual Communion Alms were greater than above reported, but all over \$55 was paid into the treasury, and is accounted for under "Current Expenses."

Pulaski, St. James' Church.

THE REV. ROBERT PAUL, RECTOR.

Wardens—John T. McCarty, Charles L. Myers.

Families.....	65	Marriages.....	4
Baptisms—Ad. 7, Inf. 3.....	10	Burials.....	5
Confirmed	5	Services—Sund. 135, weekd. 40.	175
Communicants—within two years		Holy Communion—public.....	36
62, ad. 5, rec. 2, rem.2, died 2.		S. S. Teachers 7, Scholars 33....	40
pres. no.....	65		

Oswego County: Redfield.
Seneca County: Seneca Falls.

OFFERINGS.

Communion Alms.....	\$550 00	Building Fund.....	\$ 1 00
Exp's and Rector's Salary...	30 00	Episcopate Fund.....	10 00
Sunday School.....	175 00	Bishop's Relief Fund.....	2 60
Diocesan Missions.....	26 00	Missions—Domestic.....	1 00
“ “ W. A.....	5 00	Foreign	1 00
General Fund.....	6 44	Jews	2 00
Christmas Fund.....	5 76		
Parochial, \$755.00; Diocesan, 56.80; General, 4.00.....\$815 80			
Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.			
Insurance, \$2,600.			

The general interest in the prosperity of the parish among its communicants and friends continues to be encouraging. Some handsome improvements of the church property have been made during the Conventional year; but we need a furnace for the church, and a small chapel for the Sunday School and week-day services. In a few weeks the Rector, if life is spared, will have completed his tenth year in the parish, and here raises his grateful Ebenezer—"Hitherto hath the Lord helped us."

Redfield, Emmanuel Mission.

REPORTED BY CHARLES DONOHUE, LAY READER.

Families.....	13	Services—Sund. 54, weekd. 4...	58
Communicants—within two years		Holy Communion—public.....	2
9, all others 5, pres. no.....	14	S. S. Teachers 3, Scholars 20....	23

OFFERINGS.

Exp's and Rector's Salary....	\$30 91	Diocesan Missions.....	\$ 7 20
Sunday School.....	1 00	Bishop's Relief Fund.....	1 07
Christmas Gifts.....	10 00		
Parochial, \$41.91; Diocesan, 8.27.....\$50 18			
Church Property, \$1,300.			
Indebtedness, \$4.80. Insurance, \$1,200.			

Seneca County.

Seneca Falls, Trinity Church.

THE REV. HERBERT M. DENSLOW, RECTOR.

Wardens—Lansing S. Hoskins, William B. Lathrop.

Families.....	184	Marriages... ..	6
Baptisms—Ad. 16, Inf. 29.....	45	Burials.....	19
Confirmed	25	Services—Sund. 150, weekd. 136.	286
Communicants--within two years		Holy Communion—pub. 83, priv. 2	85
263, all others 32, ad. 28, rec.		S. S. Teachers 24, Scholars 200..	224
3, repelled 1, rem. 10, died 5,			
pres. no.....	295		

Seneca County: Dey's Landing—Hayt's Corners.

OFFERINGS.

Communion Alms.....	\$ 174 88	Rev. J. Scott, W. A.....	\$ 16 24
Exp's and Rector's Salary.	2,765 96	H. G. S., Syr., S. S.....	25 00
Sunday School.....	122 09	H. G. S., Utica, bxs., Y. L.	
Repairs and Improvements.	52 19	M. S.....	30 00
On Church debt.....	1,000 00	Missions—Domestic.....	96 50
Thanksgiving Offering....	100 55	“ W. A.	5 00
For Parish Record.....	42 00	Foreign.....	84 00
Brotherhood of St. Andrew	124 90	General, W. A.....	25 00
Industrial Society.....	72 19	Colored People.....	22 00
Other Parochial Objects...	8 37	Jews	9 00
Diocesan Missions.....	278 50	N. Y. Prayer Book Society	38 00
General Fund... ..	40 00	Children's Aid Society, N.	
Christmas Fund.....	65 71	Y., S. S.....	10 00
Bishop's Relief Fund... .	27 00	Paddock Hosp., W.T., S. S.	5 90
Deaf Mute Work.....	19 66	St. Mark's, Salt Lake, S. S.	40 00
Parochial, \$4,463.13; Diocesan, 502.11; General, 335.51.....		\$5,300 75	
Church Property—Church, \$40,000; Rectory, 5,000: \$45,000.			
Indebtedness. \$10,000. Insurance, \$12,000.			

Dey's Landing, St. Andrew's Mission.

THE REV. JAMES P. FOSTER, MISSIONARY.

Trustees—J. H. Randall, J. Reeder, C. C. Pontius.

Families.....	12	Services—Sund. 49, weekd. 2...	51
Communicants—within two years		Holy Communion—pub. 10, priv. 1	11
15, all others 2, pres. no.....	17		

OFFERINGS.

Communion Alms.....	\$ 8 93	Diocesan Missions.....	\$ 9 62
Exp's and Rector's Salary...	81 93	General Fund.....	3 48
Repairs and Improvements..	15 53	Christmas Fund.....	49
		<hr/>	
Parochial, \$106.39; Diocesan, 13.59.....		\$119 98	
Church Property—Church, \$2,500; Sheds, 138: \$2,638.			
Insurance, \$1,700.			

Hayt's Corners, Calvary Mission.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Families.....	21	Burials.....	2
Baptisms—Ad. 1, Inf. 11.....	12	Services—Sund. 53, weekd. 7....	60
Communicants—within two years		Holy Communion—public.....	4
17, rec. 1, rem. 7, pres. no....	11	S. S. Teachers 4, Scholars 20...	24

OFFERINGS.

Exp's and Rector's Salary...	\$ 67 53	Missions—Domestic	\$ 1 86
Sunday School	8 00	Foreign	1 86
Church Building Fund.....	209 17	Jews	27
Diocesan Missions.....	9 14	N. Y. Prayer Book Society..	1 26
		<hr/>	
Parochial, \$284.70; Diocesan, 9.14; General. 5.25.....		\$299 09	
Church Property—Church, \$350.			

Seneca County: Ovid—Romulus—Waterloo.

Ovid, Trinity Mission.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Families.....	7	Services—Sund. 52, weekd. 10...	62
Communicants—within two years		Holy Communion—public.....	4
10, pres. no.....	10	S. S. Teachers 5, Scholars 42....	47

OFFERINGS.

Sunday School.....	\$ 8 00	Missions—Domestic	\$ 6 05
Diocesan Missions.....	3 80	Foreign	6 05
Hayt's Corners.....	2 80		
Parochial, \$8.00; Diocesan, 6.60; General, 12.10.....			\$26 70

The work done at this station is chiefly that of a Sunday School held in the Missionary's house and carried on by his wife and daughter. Occasional week-day services are held and the Holy Communion administered.

Romulus, St. Stephen's Church.

THE REV. JAMES P. FOSTER, MISSIONARY.

Trustees—Jesse Yerkes, R. M. Steele, W. P. Goodman.

Families.....	19	Marriage.....	1
Baptism—Adult	1	Services—Sund. 192, weekd. 8..	200
Confirmed	1	Holy Communion—public.....	13
Communicants—within two years		S. S. Teachers 2, Scholars 16....	18
21, ad.1, rec.1, rem. 2, pres. no.	21		

OFFERINGS.

Exp's and Rector's Salary...	\$295 17	Christmas Fund.....	\$ 5 61
Sunday School.....	3 49	Bishop's Relief Fund.....	4 40
Repairs and Improvements..	529 11	Shelter, Syracuse.....	1 00
Diocesan Missions	34 80	Missions—Domestic.....	9 82
General Fund.....	3 00	Jews.....	1 22

Parochial, \$827.77; Diocesan, 48.81; General, 11.04.....\$887 62
Church Property—Church, \$3,000. Insurance, \$2,075.

Mr. and Mrs. W. S. Gurnee, of New York, have given an excellent bell and handsome Prayer Books and Hymnals for altar and reading desk. A credence table, Bishop's chair, and furniture for robing room are gifts of the Misses Stacey, of Geneva. Mr. Schuyler Yerkes has given a chancel chair.

Waterloo, St. Paul's Church.

THE REV. ROBERT M. DUFF, S. T. D., RECTOR.

Wardens—Sidney Warner, A. H. Terwilliger.

Families.....	200	Burials.....	22
Baptisms—Ad. 7, Inf. 34.....	41	Services—Sund. 160, weekd. 165	325
Confirmed.....	21	Holy Communion—pub.33, priv.6	39
Communicants—ad. 17, rec. 6,		S. S. Teachers 31, Scholars 225..	256
rem. 20, died 9, pres. no.....	253	Par.Sch.—Teachers 2, Scholars 41	43
Marriages.....	10		

Seneca County: Willard—Willowdale.

OFFERINGS.

Communion Alms.....	\$ 137 34	Building Fund.....	\$ 20 08
Exp's and Rector's Salary.	2,314 24	Bishop's Relief Fund....	25 04
Sunday Schools.....	189 02	Children's cot. H.G.S., Syr.	5 00
Repairs and Improvements.	259 60	“ “ bx..	12 00
Parish School.....	655 22	Missions—Domestic.....	70 65
By Ladies' Mite Society...	85 50	Foreign.....	42 64
By St. Paul's Guild.....	17 23	“ Honolulu, bx.	45 00
Festival decorations.....	55 00	Colored People.....	17 36
For Silver Cross Guild....	40 00	Indian, bx., 20 Min. Soc.	27 00
Thanksgiving.....	40 50	Jews.....	8 00
Other Parochial Objects...	61 06	N. Y. Prayer Book Society.	12 21
Diocesan Missions.....	277 61	Increase of the Ministry...	30 06
“ “ W.A.bx.	124 08	Church in Nebraska.....	16 00
General Fund.....	40 00	Church Building Fund....	12 33
Christmas Fund.....	41 25		

Parochial, \$3,854.71; Diocesan, 545.06; General, 281.25\$4,681 02

Church Property—Church, \$30,000; Rectory, 4,000; Chapel, 3,000; Endowment, 26,500: \$63,500.

Willard, Christ Church.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Trustees—M. J. Gilbert, John Walsh, William Farley.

Families.....	30	Marriage.....	1
Baptisms—Ad. 1, Inf. 2.....	3	Services—Sund. 54, weekd. 7...	61
Communicants—within two years		Holy Communion—public.....	12
31, all others 25, rem. 4, pres. no.	52	S. S. Teachers 4, Scholars 25....	29

OFFERINGS.

Communion Alms.....	\$ 23 77	Hayt's Corners.....	\$ 11 69
Exp's and Rector's Salary...	335 22	Missions—Domestic.....	3 75
Sunday School.....	41 89	“ W.A.bxs.	35 00
Diocesan Missions.....	46 45	Foreign.....	3 75
“ “ W. A. bx.	10 00	Jews.....	58
Christmas Fund.....	3 75	N. Y. Prayer Book Society..	2 38
Shelter, Syracuse.....	4 00		

Parochial, \$400.88; Diocesan, 75.89; General, 45.46.....\$522 23

Church Property—Church, \$3,000. Insurance, \$1,800.

Willowdale, Grace Church.

Trustee—Vincent M. Halsey.

Families.....	21	Services—Sund. 49, weekd. 10..	59
Baptisms—Ad. 2, Inf. 5.....	7	Holy Communion—public.....	35
Confirmed.....	2	S. S. Teacher 1, Scholars 15....	16
Communicants—within two years			
11, rem. 1, pres. no.....	34		

Tioga County: Candor—Owego.

OFFERINGS.

Communion Alms.....	\$ 15 79	Diocesan Missions.....	\$ 19 80
Exp's and Rector's Salary ...	96 40	General Fund.....	5 00
Sexton	12 00	Christmas Fund.....	3 00
Organist.....	6 50	Bishop's Relief Fund.....	4 61
Board of aged Communicant.	16 20	C. N. Y. Prayer Book Society.	1 10
Missionary carriage.....	6 54	Honor Cottage, Syracuse...	1 00
Coal....	4 55	Dey's Landing	5 00
Easter treat for children.....	2 00	Missions—Jews	75
Christmas presents	10 00	St. Mark's, Brooklyn.....	1 28
Other Parochial Objects.....	6 26		

Parochial, \$176.24; Diocesan, 39.51; General, 2 03.....\$217 78

Church Property—Church, \$1,900; Sheds, 250: \$2.150.

Insurance, \$1.400.

Tioga County.

Candor, St. Mark's Church.

THE REV. LOUIS H. BURCH, RECTOR.

Wardens—Edwin Jennings, J. C. Dixon, M. D.

Families.....	27	Marriages	5
Baptisms—Ad. 5, Inf. 1.....	6	Burials.....	6
Confirmed.....	8	Services—Sund. 104, weekd. 55.	159
Communicants—within two years		Holy Communion—pub.27, priv.4	31
43, died 3, pres. no.....	40	S. S. Teachers 4, Scholars 35...	39

OFFERINGS.

Communion Alms.....	\$ 28 25	Barn.....	\$ 180 00
Exp's and Rector's Salary.	405 00	Gift to Rector.....	112 00
Sunday School.....	12 00	Diocesan Missions.....	52 66
Repairs on Church.....	244 12	General Fund.....	6 32
" " Rectory	50 00	Bishop's Relief Fund.....	6 54
Bell.....	175 75		

Parochial, \$1,207.12; Diocesan, 65.52.....\$1,272 64

Church Property—Church, \$2,500; Rectory, 1,200: \$3,700.

Insurance, \$2,400.

The church property having been injured by fire, repairs were necessary, which have put the church in almost complete condition.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Wardens—Watson L. Hoskins, William H. Ellis.

Families.....	81	Marriages.....	5
Baptisms—Infant.....	5	Burials.....	9
Confirmed	15	Services—Sund. 103, weekd. 49.	152
Communicants—within two years		Holy Communion—public.....	19
149, all others 43, rec. 1, died		S. S. Teachers 9, Scholars 80...	89
2, pres. no.....	192		

Tioga County: Smithboro—Waverly.

OFFERINGS.

Communion Alms.....	\$ 33 21	Bishop's Relief Fund.....	\$ 19
Exp's and Rector's Salary..	1,435 50	Missions—Dom. and For...	36
Diocesan Missions.....	86 16	Lent Offerings, S. S..	14
General Fund.....	25 00	Jews.....	11
Christmas Fund.....	14 15	N. Y. Prayer Book Society.	3
Parochial, \$1,468.71; Diocesan, 144.53; General, 65.69.....			\$1,678 9

Smithboro, Emmanuel Church.

THE REV. JOHN A. BOWMAN, RECTOR.

Families.....	32	Burials.....	6
Baptisms—Infant.....	2	Services—Sund. 55, weekd. 28..	83
Confirmed.....	2	Holy Communion—public.....	26
Communicants—ad. 2, rem. 5, died 1, pres. no.....	35	S. S. Teachers 5, Scholars 39...	44

OFFERINGS.

Exp's and Rector's Salary...	\$139 49	Diocesan Missions, W. A. bx.	\$ 20 00
Sunday School.....	10 63	General Fund.....	5 00
Repairs and Improvements..	120 00	Christmas Fund.....	1 00
Diocesan Missions.....	10 63	Missions—Domestic, S. S....	6 00
“ “ W. A....	5 10		— — —
Parochial, \$270.12; Diocesan, 41.73; General, 6.00.....		\$311 91	

Waverly, Grace Church.

THE REV. GEORGE BOWEN, RECTOR.

Wardens—W. Fisk Warner, Elmer Nelson.

Families.....	57	Marriages.....	2
Baptisms—Adult.....	4	Burials.....	9
Confirmed.....	9	Services—Sund. 94, weekd. 87...	181
Communicants—within two years		Holy Communion—pub.20, priv.1	21
36, all others 33, ad. 8, rec. 2, died 2, pres. no.....	69	S. S. Teachers 7, Scholars 65....	72

OFFERINGS.

Communion Alms.....	\$ 48 31	Diocesan Missions.....	\$ 31 96
Exp's and Rector's Salary.	900 00	General Fund.....	10 00
Sunday School.....	30 54	Christmas Fund.....	9 00
Repairs and Improvements	200 00	Bishop's Relief Fund.....	4 36
Other Parochial Objects...	40 00	Missions—Jews.....	2 00
Parochial, \$1,218.85; Diocesan, 55.32; General, 2.00.....			\$1,276 17
Church Property—Church, \$5,000; Rectory, 3,000: \$8,000.			
Insurance, \$3,000.			

Tompkins County: Ithaca—McLean.

Tompkins County.

Ithaca, St. John's Church.

THE REV. STEPHEN H. SYNNOTT, RECTOR.

Wardens—L. L. Treman, H. V. Bostwick.

Baptisms—Ad. 3, Inf. 22.....	25	Burials.....	13
Confirmed.....	13	Services—Sund. 104, weekd. 60.	164
Communicants.....	297	Holy Communion—pub. 36, priv. 7	43
Marriages.....	5	S. S. Teachers 45, Scholars 240..	285

OFFERINGS.

Communion Alms.....\$	140 97	Diocesan Miss'ns, W. A. bx. \$	126 00
Exp's and Rector's Salary	2,700 00	General Fund.....	55 18
Sunday School... ..	78 70	Christmas Fund.....	61 95
Repairs and Improvements	6,500 00	Bishop's Relief Fund....	12 80
Other Parochial Objects..	205 15	Missions—Domestic.....	23 09
Diocesan Missions.....	222 26	Foreign.....	64 04

Parochial, \$9,619.82; Diocesan, 478.19; General, 87.13 \$10,185 14

Church Property—Church, \$20,000; Rectory, 8,000; Parish House, 6,000: \$34,000. Insurance, \$14,000.

Ithaca, St. Paul's Church.

THE REV. CHARLES BABCOCK, RECTOR.

Trustees—Rev. Charles Babcock, *Chairman*; T. F. Crane, *Secretary*.

Baptism—Infant.....	1	Services—Sund. 53, weekd. 48..	101
Communicants.....	24	Holy Communion—public.....	8

OFFERINGS.

Communion Alms.....\$	5 00	Missionary boxes.....	\$194 00
Exp's and Rector's Salary...	100 00	Increase of the Ministry.....	20 00
Diocesan Missions.....	78 70	Enrolment Fund.....	85 00
General Fund.....	30 00	Church Building Fund.....	10 00
Christmas Fund.....	12 00		
Parochial, \$105.00; Diocesan, 284.70; General, 145.00.....			\$534 70

McLean, Zion Church.

THE REV. JOHN ARTHUR, MISSIONARY.

Warden—Barnabas Williams.

Communicants—died 1, pres. no.	13	Services—Sund. 25, weekd. 1...	26
Burial.....	1		

OFFERINGS.

Exp's and Rector's Salary...\$	98 50	Diocesan Missions.....\$	15 60
Repairs and Improvements..	150 00	Christmas Fund.....	1 75

Parochial, \$248.50; Diocesan, 17.35..... \$265 85

Church Property—Church, \$1,500; Rectory, 800; Cemetery lot, 200: \$2,500. Insurance, \$1,500.

Five large and comfortable horse-sheds under one roof have been built on the church lot during the past year.

Tompkins County: Speedsville—Trumansburgh. Parishes and Missions not Reporting

Speedsville, St. John's Church.

THE REV. LOUIS H. BURCH, RECTOR.

Wardens—John Cross, L. B. Phillips.

Families.....	18	Burials.....	2
Baptisms—Ad. 1, Inf. 1.....	2	Services—Sund. 25, weekd. 1...	26
Communicants—within two years		Holy Communion—public.....	6
36, rem. 14, pres. no.....	22	S. S. Teachers 3, Scholars 23...	26
Marriages.....	4		

OFFERINGS.

Communion Alms.....\$	5 50	Diocesan Missions.....\$	6 85
Exp's and Rector's Salary...	96 95	Bishop's Relief Fund.....	2 58
Sunday School.....	4 00		
Parochial, \$106.45; Diocesan, 9.43.....			\$115 88
Church Property—Church, \$1,500. Insurance, \$800.			

Trumansburgh, Church of the Epiphany.

THE REV. JAMES P. FOSTER, RECTOR.

Wardens—Levi H. Wheeler, Frederick D. Barto.

Families.....	48	Marriage.....	1
Baptisms—Ad. 8, Inf. 5.....	13	Burials.....	3
Confirmed.....	12	Services—Sund. 114, weekd. 10.	124
Communicants—within two years		Holy Communion—pub. 15, priv. 2	17
78, all others 7, ad. 11, died 1,		S. S. Teachers 5, Scholars 30....	35
pres. no.....	85		

OFFERINGS.

Communion Alms.....\$	22 85	Building Fund.....\$	4 58
Exp's and Rector's Salary...	703 96	Bishop's Relief Fund.....	6 76
Sunday School.....	11 14	Onondaga Mission.....	10 00
Festival Offerings, S. S....	10 00	“ “ S. S.....	1 17
Gifts to Rector.....	40 00	Church Literature.....	8 15
Transportation.....	10 00	Boxes for Poor, S. A. G....	61 00
Diocesan Missions.....	30 14	Missions--Domestic.....	7 63
“ “ W. A. bx.	11 00	Jews.....	2 77
General Fund.....	2 86	Racine.....	1 00
Christmas Fund.....	7 13		
Parochial, \$797.95; Diocesan, 142.79; General, 11.40.....			\$952 14
Church Property—Church, \$25,000; Rectory, 1,500: \$26,500.			
Insurance, \$7,000.			

Minister and congregation gratefully acknowledge the help of the Bishop and brethren within the Diocese, and Mr. and Mrs. Holmes, of Brockport, W. N. Y., for contributions in the discharge of a parish debt of long standing.

Parishes and Missions not Reporting.

Calvary, Northville,	Grace, Mt. Upton,
St. Paul's, Port Byron,	Grace Mission, Earlville,
St. John's, Weedsport,	Trinity, Constantia,
Grace, Elmira,	Christ Church, Bridgewater,
Christ Church, Wellsburgh,	Christ Church, Danby.

*Other Clerical Reports.***Other Clerical Reports.**

The Rev. F. B. COSSITT reports that during July and August last he held **ten** Sunday services in St. Thomas' Church, Taunton, Mass., and four in **Trinity** Church, Bridgewater, Mass. From October to February he had charge of **Grace** Mission, Earlville. Regular Sunday morning services and Sunday **School** were held, with week-day services at the beginning of Lent. He **received** the appointment of Missionary in charge of St. Paul's Church, East **Las Vegas**, New Mexico, and since March 10th he has been able to give one **Sunday** service with the Sunday School, and many services on week-days; **also** frequent celebrations of the Holy Communion. Though there are only **a few** communicants in the place, many families are attached to the Church **and** the interest in the Church and Sunday School is increasing.

The Rev. W. T. GIBSON, D. D., LL. D., reports that he is still Chaplain of the N. Y. State Lunatic Asylum, holding one service on each Sunday, **besides** occasional week-day services; has officiated on various occasions at **four** of the churches in Utica, also has preached and made addresses at Ilion, **New Hartford**, Waterville, and other places. During the month of August he took the services at Trinity Church, Utica; on St. Thomas' day christened **infant** son of the Superintendent of the Asylum, and on Christmas Eve had **service** for patients, with Christmas tree; Good Friday took the addresses at **the** three hours' service at St. Luke's, Utica; has attended five funerals, **four** marriages, and celebrated Holy Eucharist ten times, at different places. **Patients** at the Asylum, judged well enough, go to Communion at the city churches.

The Rev. ANDREW HULL, D. D., of Elmira, reports that having been in **feeble** health and without parochial charge, his only official acts during the **year** have been four marriages and eight burials.

The Rev. THOMAS L. RANDOLPH reports that during the last Conventional **year** he has officiated in full or assisted on all the Sundays excepting six, **besides** often on other days. He has administered the Holy Communion in **public** twelve times and in private once. He has officiated at four funerals. **These** services were rendered at Trumansburgh, Willowdale, Dey's Landing, St. John's, Auburn, Hamilton, Onondaga Reservation, Jordan, St. John's, **Calvary**, St. Paul's, St. James', Trinity, Syracuse, Baltimore, Washington, D. C., and Howard Co., Maryland.

The Rev. JOHN A. STAUNTON reports that owing to illness in his family he **has** been unable to do much pastoral work during the present diocesan **year**. He has officiated thirty times in All Saints' Chapel, Kidder's Ferry; **twice** in St. George's Church, Newburg, N. Y.; six times in Ascension Church, Atlantic City, N. J.; twice in St. John's Church, Ithaca; once in **Grace** Church, Utica; once in St. John's Church, Auburn; twice in Christ Church, Clayton; twice in the Church of the Holy Spirit, Nice, France, and **twice** in St. Paul's Church, Rome, Italy. He has celebrated the Holy **Communion** fourteen times, baptized one infant, and said the burial office once.

The Rev. CHARLES SEYMOUR reports that during the last Conventional **year** he has officiated every Sunday in Grace Church, Nyack, N. Y. He took full charge of the parish during the absence of the Rector, from **November** to Easter. He has preached many times on Sundays and week-days, **and** has officiated at four funerals and at one marriage.

The Rev. MOSES COIT TYLER, LL. D., reports that during the past year his **engagements** at Ithaca have been such as to keep him almost entirely **from** taking clerical duty elsewhere. He has preached once at Vassar College and several times at St. John's Church, Ithaca, where also it has been his **custom** to assist the Rector on Sundays, and he has performed one **baptism** and one marriage.

Other Clerical Reports.

The Rev. W. D. WILSON, D. D., LL. D., reports that as Dean of St. Andrew's Divinity School he has had under his charge during the year seven students: Messrs. Cook, Donohue, Kimball and Lynch, Candidates for Deacons' Orders, and Mr. Swartz, Deacon, Candidate for Priest's Orders. Messrs. Campbell and Mölling, who had been preachers in other denominations, Mr. Campbell as a Presbyterian, and Mr. Mölling as a Lutheran, have also spent most of the six months required in their case with him. Besides this he has officiated eighteen times in churches and parishes that were not otherwise provided for. During these services he has administered the Holy Communion in public six times. He has also married one couple, baptized one adult and one infant and officiated at two funerals. During the month of January he delivered at the General Seminary in New York a course of five lectures on "Theories of knowledge in relation to skepticism and belief in things supernatural." He also attended a meeting in New York in February of what called itself a Federate Council of the five dioceses in the State of New York, the sessions of which were held on the eighth and ninth days of the month.

The Rev. FREDERICK P. WINNE reports that from May 1st to Sept. 1st, 1887, he was engaged as missionary at Chittenango and Canastota; that during said time services were held regularly by him at both those places and all pastoral work duly carried on. On Sept. 1st he became the Assistant Minister of Trinity Church, Watertown. The items of work done by him since that date are included in the report of the Rector of said parish.

Church Homes and Hospitals.

APPENDIX III.

A.

Church Homes and Hospitals.**St. Luke's Home and Hospital, Utica.**

Organized October 18, 1869. **Incorporated** December 15, 1869. **Endowment**, \$17,630.71. **Receipts** for the year ending September 30th, 1887, \$6,533.59. **Inmates** in Home at date of last report 11; died 1; removed 2; **remaining** October 1st, 1887, eight. There were 214 patients cared for in the Hospital, of whom 92 were residents and 122 non-residents. Of this number 93 were men, 116 women, and five children under 10 years of age; 115 recovered, 68 were improved, 8 were not improved, 10 died, and 13 remain under treatment. Funds for the endowment of the child's free cot are solicited.

Board of Managers—President, John F. Seymour; Vice President, Geo. H. Wiley; Treasurer, Alexander T. Goodwin; Secretary, John G. Gibson; Chaplain, Rev. Charles T. Olmsted, Rector of Grace Church; Rev. Bernard Schulte, William B. Jackson, Dwight D. Winston, Edwin D. Comstock, William M. White and Henry W. Millar.

Officers of the Board of Almoners—President, Mrs. Mary W. Goodwin; Vice Presidents, Mrs. Louisa H. Beardsley, Mrs. Alethea R. Chester, Mrs. Cornelia F. Jackson; Treasurer, Mrs. Ella C. Peckham; Secretary, Mrs. Louise G. Schantz; Matron, Mrs. Hannah Hitchcock; Head Nurse, Miss Isabella Whitley.

Medical and Surgical Service—Medical Director, Dr. Willis E. Ford; Attending Surgeon, Dr. James H. Glass; Attending Physician, Dr. E. D. Fuller; Surgeon to Eye and Ear Infirmary, Dr. Wilbur H. Booth; Assistant Surgeon to Eye and Ear Infirmary, Dr. I. Sands Maxson; Pathologist, Dr. William M. Gibson; House Physician, Dr. James G. Kilbourn.

Consulting Staff—Dr. M. M. Bagg, Dr. George Seymour, Dr. James G. Hunt, Dr. T. M. Flandrau, Dr. C. E. Smith, Dr. Walter B. Palmer, Dr. C. P. Russell.

House of the Good Shepherd, Binghamton.

A home for females. Opened November 1, 1870. Endowment, \$5,000.

Trustees—The Rev. R. G. Quennell, the Rev. H. P. LeF. Grabau, the Rev. S. H. Cook, Gen. Robinson, Messrs. John Evans, John Anderson, Daniel Lyons.

Lady Managers—Mrs. J. J. Youmans, Mrs. J. C. Robinson, Mrs. E. A. Clarke, Mrs. Joel Fuller, Mrs. J. Cronin, Mrs. G. C. Walker, Mrs. C. Moore, Mrs. John Anderson and Miss Sayre.

Inmates during the year, 12. **Receipts**, \$1,882.89. **Expenses**, \$1,445.07.

House of Good Shepherd, Utica—House and Hospital of Good Shepherd, Syracuse**House of the Good Shepherd, Utica.**

An institution for destitute and friendless children. Incorporated February 8, 1872. Endowment, \$12,000.

Receipts \$4,602.93. Expenses \$4,599.30. Balance in the treasury \$3.63. Average number of children cared for and taught, 40—the present limit of accommodation.

Trustees—T. R. Proctor, President; G. M. Weaver, Secretary; L. A. Tourtellot, M. D., Treasurer; M. C. Comstock, M. H. Thomson, C. S. Symonds, H. W. Millar, T. F. Butterfield, W. M. Storrs, John E. Brandegee.

Officers of the Board of Managers—Miss Lucy Watson, President; Mrs. J. J. Francis, Mrs. W. M. Storrs, Mrs. E. H. Collier, Mrs. Charles Mason, Vice Presidents; Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegee, Treasurer.

Matron—Mrs. M. F. J. Frisbie.

Teacher—Miss Bessie Johnson.

Chaplain—The Rev. R. E. Campbell.

The new infirmary connected with the House, costing about \$3,400, was formally opened by the Bishop on the 21st of May, 1888.

House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1873.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Mr. Geo. J. Gardner, Secretary; Mr. D. O. Salmon, Treasurer; The Rev. Henry L. Teller, the Rev. H. R. Lockwood, D. D., Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, Thomas W. Durston, Jacob Crouse and the Mayor of Syracuse, *ex-officio*.

House Family—Miss Laura B. Mills, Matron and the Treasurer of current receipts; Nurses and Attendants: Miss Reeves, Miss Apsey, Miss Stively, Miss Dudley, Miss Stone, Miss Eastman, Miss Gowdy, Miss Hyde, Miss McDonald.

The institution is now under the charge of Miss Laura B. Mills, a graduate of Bellevue Training School for Nurses, a woman of large experience in this branch of hospital work.

During the last year an addition of great value to the public has been made to the charity of the Good Shepherd, in a Training School for Nurses connected with the Hospital. The school has been organized for instruction, lectures and practice, and a building has been put up at a cost of about \$6,000. A "Maternity Department" has also been provided for mothers and their children, with an educated female physician.

About \$6,000 was expended during the past year for supplies for the House, and the demands for the care of patients are now more than can be filled. An enlargement of the main building is absolutely necessary.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

*Shelter, Syracuse—House of the Good Samaritan, Watertown.***Shelter for Homeless Girls and Women, Syracuse.**

Opened February 21, 1877. Incorporated May, 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese; Mrs. Henry Babcock, Secretary; Miss A. S. Huntington, Treasurer; Mrs. E. N. Westcott, Dr. Juliet E. Hanchett, Miss J. E. McIntosh, Mrs. W. J. Smith, Mrs. T. E. Pattison, Mrs. I. G. Vann, Alexander H. Davis, Dr. J. C. Carson, W. T. Hamilton, W. S. Andrews.

Matron—Miss A. A. Kendall. *Assistants*: Miss Gunn, Miss Tarbox.

The object of the institution is to train young and neglected girls in ways of purity, industry, and self-control. They are taught housework and fine sewing, with instruction in the elementary branches of education. Pains are taken to procure respectable situations at service for those who leave the house. There is no endowment, and the income is dependent upon annual subscriptions, occasional gifts and a small sum for board from friends or the poor authorities.

Under the laws of the State, the Shelter receives girls under sixteen committed by the Police Court, and retains control of them up to the age of nineteen. They are also placed by parents or guardians under the care of the Trustees for a term of years.

House of the Good Samaritan, Watertown.

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Churches.

Officers—President, H. M. Stevens, M. D.; Vice President, H. H. Babcock; Secretary, the Rev. Albert Danker, Ph. D.; Treasurer, the Rev. Russell A. Olin.

Trustees—The Rev. R. A. Olin, the Rev. A. Danker, Ph. D., Dr. H. M. Stevens, Hon. G. A. Bagley, G. H. Sherman, F. T. Story, H. H. Babcock.

Visitor—The Rt. Rev. the Bishop of the Diocese.

Matron—Mrs. Caroline Fitch.

This institution has eleven beds. During the past year, since May 1st, 1887, 46 patients have been under treatment; of whom 30 have been discharged cured; 5 improved; 6 died; and 5 are still in the institution. Persons of all religious faiths are admitted from Watertown and Jefferson County. The Rectors of Trinity and Grace Churches form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homeopathic physicians render their services gratuitously. The managers have felt obliged to prohibit incurable and contagious diseases. The expenses are about \$125 per month, raised by subscription. The hospital is located in the commodious building, No. 35 Ten Eyck Street, which is owned by the Trustees, and is in excellent repair.

Respectfully submitted by the Board of Trustees,

ALBERT DANKER. *Secretary.*

May 1, 1888.

St. Andrew's Divinity School—St. John's Military School.

(B.)

Educational Institutions.

St. Andrew's Divinity School.

A Seminary for the training of certain Candidates for Orders. Established September 16, 1876.

Trustees—The Rt. Rev. the Bishop of the Diocese, the Rev. H. R. Lockwood, D. D., Messrs. William Marvin, Horace O. Moss, and Charles H. Smyth.

Dean—The Rev. W. D. Wilson, D. D., LL. D., L. H. D.

There have been seven students during the last year for an entire or partial course.

Besides the instruction given by the Dean, the Bishop has given lectures on the Epistle to the Philippians and on the Bible as a whole; and it is intended that Clergy of the city and neighborhood shall assist in matters in which they are especially well qualified to aid the students, as in Reading the Service, Extemporaneous Preaching, and other practical elements of the Ministry. There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

St. John's Military School, Manlius.

St. John's School was founded in 1869 by the Rt. Rev. Frederic D. Huntington, S. T. D., Bishop of Central New York, and has ever since been a successful Church School of the highest grade. It is located at Manlius, N. Y., ten miles from Syracuse, on the line of the Syracuse, Ontario and New York RR. The situation of the School buildings is on high ground with excellent natural drainage. The direct locality as well as the region surrounding it is extremely healthful. The appointments of the School edifice are unsurpassed. It was recently built at great expense with express reference to educational uses, and is provided with special securities against accident and ill health. It has all the modern improvements, is heated by steam and lighted with gas.

The Chaplain conducts all religious worship and instruction. The services are arranged and conducted, with the advice of the Bishop, as will best promote moral and religious growth.

There are three courses of study. A course in Civil Engineering, a Classical course, a Business course.

President, Rt. Rev. F. D. Huntington, S. T. D.; Superintendent, Lt. Col. W. Verbeck; Headmaster, The Rev. Geo. W. Bowne, A. M.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Hon. Geo. F. Comstock, LL. D., Vice President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, D. D., Messrs. Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, George F. Comstock, Jr., E. Q. Sewall, Horace O. Moss, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

Keble School—Huntington Hall.

Keble School for Girls, Syracuse.

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

Principal—Miss Mary Jackson, who has able assistants in all branches of study.

During the year ending June 15, 1888, there have ten Teachers besides the Principal. Number of pupils, 102.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The situation of the School is in a healthful locality, on a wide, pleasant and attractive street, with a commodious house and ample grounds open to the light and air.

Huntington Hall, Clinton.

A Boarding and Day School for Girls and Young Ladies.

Principal—Miss Caroline E. Campbell.

Episcopal Visitor—The Rt. Rev. the Bishop of the Diocese.

Number of Teachers 5, Scholars 50.

Departments—English, the Languages, Vocal and Instrumental Music, Drawing and Painting, Short-hand and Type Writing.

APPENDIX IV.

(A.)

Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church ..	90	18	14	32	34	408	18	18	17	140	\$ 7,340 70
" Trinity ..	90	9	21	30	31	197	4	10	14	120	5,819 22
" Good Shepherd ..	108	7	23	30	18	173	9	13	9	80	2,043 87
Chenango Forks, St. John's ..	20	2	2	4	2	30	..	5	..	..	305 40
Harpursville, St. Luke's ..	29	2	1	3	1	41	1	4	2	10	311 29
Whitney's Point, Grace ..	20	1	1	2	..	25	..	..	4	20	143 24
Windsor, Zion ..	23	..	1	1	..	31	..	5	3	10	535 79
Total	285	32	63	95	65	621	27	55	49	380	\$16,300 51
CAYUGA COUNTY.											
Auburn, St. John's ..	130	4	23	27	8	210	10	18	21	168	\$ 911 31
" St. Peter's ..	350	9	68	67	42	545	14	54	20	270	7,497 79
Aurora, St. Paul's ..	30	2	1	3	3	43	..	1	4	21	837 64
Cayuga, St. Luke's ..	18	1	2	3	5	24	..	2	..	..	408 78
Moravia, St. Matthew's ..	47	2	1	3	4	60	2	6	10	63	610 43
Union Springs, Grace ..	20	..	9	9	1	30	..	3	5	25	725 12
Weedsport, St. John's ..	*20	..	..	..	..	*15	..	..	..	..	..
Total ..	605	19	95	114	64	927	26	84	70	642	\$11,000 79
CHEMUNG COUNTY											
Big Flats, St. John's ..	24	1	1	2	..	25	2	2	6	50	\$ 343 05
Elmira, Trinity ..	142	4	6	10	30	226	14	22	20	145	5,660 78
" Grace ..	*124	..	..	..	..	*230	..	..	..	..	..
Horseheads, St. Matthew's ..	32	..	..	..	..	20	..	2	..	..	385 00
Millport, St. Mark's ..	30	19	11	30	44	50	1	1	6	48	710 60
Total ..	334	24	18	42	64	581	17	27	32	243	\$ 8,029 42
CHENANGO COUNTY.											
Afton, St. Ann's ..	35	..	..	..	..	45	..	1	6	38	\$ 277 51
Bainbridge, St. Peter's ..	81	2	..	2	2	70	..	..	4	26	920 41
Greene, Zion ..	119	3	3	6	18	194	3	16	11	84	31,455 22
Guilford Christ Church ..	28	3	4	7	4	142	4	4	..	..	639 91
McDonough, Calvary ..	..	..	..	..	..	38	1	2	5	40	353 93
Mt. Upton, Grace ..	*12	..	..	..	..	*13	..	..	..	..	..
New Berlin St. Andrew's ..	121	3	15	18	7	170	5	16	10	69	2,317 29
Norwich, Emmanuel ..	127	2	2	4	25	211	..	18	13	161	2,597 29
Oxford, St. Paul's ..	90	6	..	6	..	152	2	11	14	74	3,794 11
Sherburne, Christ Church ..	92	..	9	9	5	162	2	9	9	80	2,903 41
Total ..	775	20	33	53	62	1209	17	77	72	572	\$23,449 16
CORTLAND COUNTY.											
Cortland, Grace ..	*50	5	15	20	11	126	6	12	8	65	\$ 2,985 22
Total ..	50	5	15	20	11	126	6	12	8	65	\$ 2,985 22
*Number last reported.											

*Number last reported.

Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms			Confirmed.	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel	53	1	3	4	5	102	4	5	3	43	\$ 768 50
Atwerp, St. Paul's	30	3	1	4	5	25	1	2	6	45	1 569 44
Brownville, St. Paul's	13	1	1	2	1	30	1	1	1	1	315 11
Cape Vincent, St. John's	69	13	20	33	14	108	5	5	3	66	1,334 05
Carthage, Grace	54	4	4	8	13	113	6	6	6	40	2,914 88
Champion, St. John's	20	7	1	8	11	44	1	1	3	10	123 12
Dayton, Christ Church	66	1	5	6	1	*67	4	2	13	50	1,090 26
Deerter, All Saints'	15	2	1	3	1	10	1	2	2	1	28 50
Ellisburgh, Christ Church	13	1	1	2	1	12	1	1	2	9	171 08
Evans Mills, St. Andrew's	90	4	1	5	4	25	1	1	4	30	482 06
Great Bend, Trinity Chapel	1	1	1	2	1	26	1	1	6	45	240 81
La Fargeville, St. Paul's	30	6	1	7	15	20	1	3	6	25	560 75
Marrepoint Manor, Zion	33	2	1	3	5	58	1	5	4	40	66 72
Medwood, St. Peter's	19	1	1	2	1	20	1	1	5	20	248 87
Wacketts Harbor, Christ Church	45	4	10	14	15	65	15	14	7	70	1,049 90
Theresa, St. James'	30	1	1	2	2	41	3	14	5	25	459 10
Watertown, Grace	90	7	12	19	20	200	3	6	10	112	2,447 84
Trinity	350	29	40	69	30	634	26	40	37	452	27 206 08
Total	988	83	110	193	144	1691	70	115	143	1091	\$41,183 16
LEWIS COUNTY.											
Constableville, St. Paul's	43	1	1	2	3	75	2	2	6	43	\$ 1,124 61
Copenhagen, Grace	30	7	13	19	10	50	1	3	3	25	944 06
Greig Mission	*20	1	1	2	1	*20	1	1	1	1	1,160 30
Lowville, Trinity	110	1	1	2	1	136	2	7	5	48	876 83
Port Leyden, St. Mark's	24	2	2	4	4	22	2	2	5	21	153 29
Total	237	10	16	26	22	315	6	14	24	153	\$ 3,605 29
MADISON COUNTY.											
Cazenovia, St. Peter's	85	1	11	12	2	120	2	8	8	85	\$ 2,054 21
Cannastota, Trinity	25	1	1	2	1	24	1	2	1	1	257 66
Chittenango, St. Paul's	30	1	1	2	1	25	1	1	5	23	413 02
Earlville, Grace Mission	*20	1	1	2	1	*29	1	1	1	1	518 14
Hamilton, St. Thomas'	60	1	1	2	1	70	2	4	4	26	4,034 89
Oneida, St. John's	129	19	21	40	47	312	5	10	20	179	72 93
Perryville, St. Stephen's	10	1	1	2	1	19	1	1	1	1	840 88
Total	340	21	35	56	51	604	9	24	47	326	\$ 8,900 88
ONEIDA COUNTY.											
Augusta, St. Andrew's	18	1	1	2	1	28	1	1	1	1	\$ 126 50
Boonville, Trinity	49	1	4	5	9	70	1	1	6	50	562 31
Bridgewater, Christ Church	* 7	1	1	2	1	* 8	1	1	1	1	748 08
Cassden, Trinity	41	1	6	7	14	72	1	5	3	30	220 41
Clark Mills, St. Mark's	19	1	5	6	1	16	3	7	4	30	331 08
Clayville, St. John's	12	1	1	2	3	22	1	1	1	1	1,733 33
Clinton, St. James'	30	3	11	14	11	175	4	6	3	62	224 53
Deerfield, Mission	*25	1	2	3	6	25	1	1	9	60	322 45
Forestport, Christ Church	37	11	12	23	11	51	1	3	4	36	480 10
Holland Patent, St. Paul's	30	3	3	6	4	40	1	2	5	40	2,307 10
New Hartford, St. Stephen's	115	4	4	8	3	155	6	9	4	40	408 00
New York Mills, Mission	54	2	7	9	8	70	2	2	5	50	792 00
Oriskany, St. Peter's	30	1	1	2	4	37	1	3	6	28	453 11
Oriskany Falls, Good Shep'd Miss.	22	8	10	18	8	58	1	4	5	45	873 27
Paris H. H., St. Paul's	175	2	22	24	13	400	9	16	30	260	4 712 52
Rome, Zion	36	5	15	20	13	81	5	9	6	51	800 06
St. Joseph's	12	5	29	34	21	412	13	41	40	350	7,902 18
Utica, Calvary	12	19	31	50	33	409	8	11	22	121	22,940 20
Grace	40	1	9	10	28	94	2	5	13	110	1,966 90
Holy Cross	5	5	16	21	16	158	6	12	11	115	445 62
St. George's	220	20	95	115	33	413	34	47	36	492	5,274 67
St. Luke's	118	3	15	18	12	225	5	16	14	125	6,275 96
Trinity	9	1	1	2	1	13	1	1	1	1	31 15
Vernon, Mission	30	2	11	13	10	139	1	6	9	64	2 573 33
Waterville, Grace	31	2	3	5	4	34	2	2	3	30	359 13
Westmoreland, Gethsemane	44	1	4	5	5	67	3	3	4	40	807 76
Whitesboro, St. John's	1311	99	307	406	258	3272	100	213	352	2283	\$63,969 62

*Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace.....	77	8	16	24	11	130	8	16	9	66	\$ 2,513 37
Fayetteville, Trinity.....	71	7	9	10	11	133	6	7	7	75	1,977 00
Jamesville, St. Mark's.....	33	1	1	2	2	34	1	1	1	1	367 18
Jordan, Christ Church.....	73	8	6	9	14	126	4	22	1	1	965 39
Manlius, Christ Church.....	27	6	2	9	10	111	2	15	6	45	394 82
Marcellus, St. John's.....	46	1	7	8	5	51	1	5	4	22	1,084 27
Onondaga, Indian Mission.....	23	1	3	3	6	24	2	2	1	1	1
Skaneateles, St. James'.....	1	7	8	15	22	220	3	7	5	95	2,700 98
Syracuse, Calvary.....	*84	1	21	22	8	140	11	20	6	130	427 78
East, Emmanuel.....	14	1	7	7	3	23	1	4	2	15	331 17
Grace.....	1	3	15	17	8	165	1	6	16	150	6,992 89
St. James'.....	181	1	11	12	12	282	15	23	12	140	2,673 46
St. John's.....	130	2	30	32	37	174	5	15	14	120	714 89
St. Mark's.....	1	9	17	26	3	68	6	20	9	70	1,789 40
St. Paul's.....	265	8	19	27	34	405	13	22	27	142	15,874 00
Trinity.....	173	3	22	25	20	254	12	19	19	196	3,439 27
Total.....	1204	63	188	251	212	3040	69	209	129	1242	\$ 42,117 82
OSWEGO COUNTY.											
Albion, St. John's Mission.....	20	2	4	6	1	18	1	1	5	25	1
Cleveland, St. James'.....	40	5	1	6	4	61	1	7	6	69	\$ 611 12
Constantia, Trinity.....	* 8	1	1	2	1	*12	1	1	1	1	1
Fulton, Zion.....	85	1	4	5	3	78	4	8	7	63	1,015 40
Mexico, Grace.....	31	5	1	6	10	43	1	1	5	35	401 41
Oswego, Christ Church.....	1	5	19	24	14	298	7	19	29	300	6,231 51
Evangelists.....	130	10	18	28	17	280	6	24	25	230	2,566 21
Pulaski, St. James'.....	65	7	3	10	5	65	4	5	7	33	815 80
Redfield, Emmanuel.....	13	1	1	2	1	14	1	1	1	20	60 18
Total.....	292	4	48	52	58	864	24	73	65	655	\$ 12,298 74
SENECA COUNTY.											
Dey's Landing, St. Andrew's.....	13	1	1	2	1	17	1	1	1	1	\$ 119 04
Hayt's Corners, Calvary.....	31	1	11	12	1	11	1	2	4	30	299 09
Ovid, Trinity.....	7	1	1	2	1	10	1	1	5	43	26 70
Romulus, St. Stephen's.....	19	1	1	2	1	21	1	1	2	16	857 02
Seneca Falls, Trinity.....	184	18	29	45	25	295	6	19	31	300	5,320 75
Waterloo, St. Paul's.....	200	7	34	41	31	263	10	22	31	235	4,881 09
Willard, Mission.....	30	1	1	2	1	52	1	1	4	25	542 22
Willowdale, Grace.....	21	2	5	7	3	34	1	1	1	15	217 76
Total.....	464	28	81	109	49	693	18	43	71	543	\$ 12,055 17
TIOGA COUNTY.											
Candor, St. Mark's.....	27	5	1	6	8	40	5	6	4	1	\$ 1,272 64
Owego, St. Paul's.....	51	1	5	6	15	192	5	9	9	80	1,678 94
Smithboro, Emmanuel.....	32	1	2	3	2	35	1	6	5	31	417 89
Waverly, Grace.....	57	4	1	5	9	69	2	9	7	65	1,758 17
Total.....	157	9	8	17	34	336	12	20	25	210	\$ 4,546 65
TOMPKINS COUNTY.											
Ithaca, St. John's.....	1	1	23	25	12	297	5	13	45	340	\$ 10,185 14
St. Paul's.....	1	1	1	2	1	34	1	1	1	1	534 71
McLean, Zion.....	*12	1	1	2	1	13	1	1	1	1	305 02
Speedsville, St. John's.....	18	1	1	2	1	22	4	2	3	20	115 81
Trumansburgh, Epiphany.....	48	8	5	13	12	85	1	3	5	30	954 14
Total.....	76	12	29	41	25	441	10	19	53	290	\$ 12,053 7
Total for 127 Parishes, &c ..	7229	469	1084	1493	1118	14820	431	925	1078	8675	\$ 273,911 9
*Number last reported.											

*Number last reported.

Summary of Statistics.

(B.)

Summary of Statistics.

CLERGY:—

Ordained: Deacons 7, Priests 3.....	10
Received.....	4
Transferred.....	13
Canonically Resident: Bishop 1, Priests 91, Deacons 7.....	99

CANDIDATES FOR HOLY ORDERS..... 13

POSTULANTS..... 9

LICENSED LAY READERS..... 52

DEACONESSSES..... 1

PARISHES:

Present number in Union with the Convention..... 106

Whole number of Parishes : Self-Supporting 51, Missionary 59.. 110

Whole number of Parishes and Missions..... 137

CHURCHES :—

Consecrated during the year..... 1

Corner Stones laid..... 3

Whole number of Churches..... 131

RECTORIES..... 55

EDUCATIONAL INSTITUTIONS :—

Parochial..... 2

Teachers..... 5

Scholars..... 93

Academic..... 3

Teachers..... 18

Scholars..... 182

Theological..... 1

Teachers..... 3

Students..... 7

CHARITABLE INSTITUTIONS :—

Church Homes :—

For the Aged and Destitute..... 2

For Friendless Children..... 1

For Homeless Girls and Women..... 1

Church Hospitals..... 3

Number of Inmates in Homes and Hospitals..... 380

*Summary of Offerings.***Parochial Statistics.****FAMILIES :—**

Reported, 7,229; estimated for Parishes not reporting. 700.... 7,929

BAPTISMS :—

Adults, 459; Infants, 1,034..... 1,493

CONFIRMED..... 1,118

COMMUNICANTS :—

Within two years, reported in 73 Parishes and Missions..... 6,499

Whole number reported..... 14,820

MARRIAGES..... 431

BURIALS..... 995

SUNDAY SCHOOLS :—

Teachers reported in 106 Parishes and Missions. 1,078

Scholars reported in 106 Parishes and Missions..... 8,675

Summary of Offerings.**PAROCHIAL :—**

Alms at Holy Communion.....\$ 4,966 60

Current Expenses and Rectors' Salaries..... 119,307 54

Sunday Schools..... 6,109 40

Increase and Improvement of Church Property..... 82,289 80

Special Charities 3,249 41

Payment of Church Debts..... 6,186 64

Other Parochial Objects..... 8,923 36

Total for Parochial Objects..... \$231,032 75

DIOCESAN :—

Diocesan Missions: from Parishes, &c.....\$9,164 86

Woman's Auxiliary, boxes valued 1,725 83

-----\$ 10,890 69

Episcopate Fund... .. 936 07

General Fund..... 1,931 67

Christmas Fund..... 1 334 61

Bishop's Relief Fund..... 761 43

Church Building Fund..... 149 11

Central New York Bible and Prayer Book Society..... 165 08

Homes and Hospitals... .. 20,533 59

Onondaga Indian Mission..... 335 86

Aid to various Churches..... 2,673 74

Clerical Education..... 125 00

Other Objects within the Diocese..... 206 39

Total for Diocesan Objects..... \$40,043 24

GENERAL :—

Domestic Missions: General.....\$2,930 13

Special..... 934 42

Woman's Auxiliary, boxes valued..... 4,240 77

-----\$ 8,105 32

Permanent Funds.

F oreign Missions.....	1,403 98
C hurch Missions to the Jews.....	295 87
I ncrease of the Ministry.....	609 27
N ew York Bible and Prayer Book Society.....	165 67
C hurch Missions to Deaf Mutes.....	208 98
N ashotah.....	55 00
F aribault.....	46 46
A merican Church Building Fund.....	333 60
E nrolment Fund....	435 91
C hurch Temperance Society.....	42 47
O ther Objects.....	123 75
Total for General Objects.....	\$11 826 28
TOTAL AMOUNT OF OFFERINGS.....	\$ 282,902 27
VALUE OF CHURCH PROPERTY.....	1,810,219 00
AMOUNT OF INSURANCE REPORTED.....	740,025 00

Permanent Funds.

Christmas Fund for Disabled Clergy, &c.....	\$ 8,200 00
Episcopate Fund.....	76,869 03
DeLancey Fund.....	2,600 00
Permanent Missionary Fund.....	20,053 93
VanWagenen Missionary Fund.....	17,804 96
Jennie McGraw Fiske Fund....	15,000 00
Clarke Scholarship Fund.....	2,000 00
Bible and Prayer Book Society Fund.....	3,000 00
Total amount of Permanent Funds.....	\$145,527 92

APPENDIX V.

(A.)

CONSTITUTION AND CANONS.

CONSTITUTION,

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers, regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

Constitution.

ARTICLE IV.

Every Convention at its first morning session, shall be opened with Prayers and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over to the next Annual Convention; and, if again approved of in such next Convention by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

CANONS.

ADOPTED IN CONVENTION, 1869.

CANON I.

Of a List of Ministers in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers Canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no clergyman, while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XIV., Title I. of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second Sections of Canon XIV. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seat in the Convention, and shall enter in the Journal the names of those who

Canons III, IV.

are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificate shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

CANON III.*Of the Call of a Convention.*

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.*Of the Admission of a Church into Union with the Church in this Diocese.*

SECTION 1. To entitle a Church to admission into Union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such a Church: (2) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County. But no such certificate shall be given by the Bishop or the majority of the Standing Committee save upon satisfactory evidence of the ability of such Church to pay and continue the sum of at least six hundred dollars a year for the support of a Rector or Missionary; and also that such Church contains at least thirty actual Communicants.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X., of this Diocese, such Church shall be regarded as having forfeited

Canons V, VI.

its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

CANON V.*Of the Secretary of the Convention.*

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV. Title 1, of the Digest a certificate to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not upon the Secretary of the Standing Committee.

CANON VI.*Of the Treasurer of the Diocese.*

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all money collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

Canon VII.

CANON VII.

Of Registers, Parochial Reports, and the Removal of Communicants from one Parish to another.

SECTION 1. The Parish Register required by Section 5, Canon XIV., Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

SEC. 2. The Parish Register shall contain a list of the families and adult persons in the Cure as far as practicable, and also an accurate list of the persons confirmed from time to time.

SEC. 3. In every Parish and Missionary Station a list of the Communicants shall be kept which shall retain the names of all persons who shall have been admitted to the Holy Communion in that Parish or Station until they shall have ceased to be Communicants in that Cure by either (1) death, (2) removal or (3) repulsion and suspension or excommunication by competent authority. In the Annual Report of the Parish, discrimination shall be made by means of separate items between those who shall have received the Holy Communion at least once within two years preceding such report, and all others whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the two years preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty.

SEC. 4. The Annual Report shall also indicate all the additions to the list of Communicants during the past year, as well as the losses by death, removal, repulsion or suspension, as required by Section 5, Canon XIV., Title 1, and Section 1, Canon XVII., Title 1, of the Digest, and shall also contain, in addition to the value of Churches and Rectories, the amount of insurance thereon.

SEC. 5. In every case where a parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 6. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 7. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one Parish, so as to be received as Communicants in any other Parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 8. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 9. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to

Canons VIII. IX.

the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

CANON VIII.*Of Deputies to the General Convention.*

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties: in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.*Of the Standing Committee.*

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made: which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

Canon X.

CANON X.

Of the Diocesan Missions and Collections.

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the General local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through

Canon XI.

him to other missionary or educational or charitable objects, not provide for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese, as follows:

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the General Fund.

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any other missionary organization,—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one-quarter of the amount being sent on the

Canon XII.

st days of September, of December, of March and of June respectively. **nd** in case any Parish shall fail to remit the amount thus called for, it **all** be the duty of the Treasurer to report the fact to the Bishop and **an**ding Committee for such action thereon as they may think necessary.

CANON XII.

Of the Christmas Fund.

SECTION 1. There shall be three Trustees appointed by the Convention, **whom** the management and care of the Fund for the Relief of Disabled **clergy**, and the Widows and Orphans of Deceased Clergy, shall be **entrusted**, one of whom shall be appointed by the Convention as Treasurer **hereof**. And no act of said Trustees shall be valid unless authorized by a **resolution** adopted at a regular meeting of said Trustees, by a majority of **the same**, and recorded in a book to be kept as a record of their proceedings, **and** to be opened to the inspection of the Convention. The said Trustees **shall** hold their offices during the pleasure of the Convention, and all vacancies occurring in said Board of Trustees, shall from time to time be filled by **the Convention**.

SEC. 2. In every Parish in the Diocese there shall be made annually, on **Christmas Day**, a collection for the Relief of Disabled Clergy of the Diocese, **and** for the benefit of Widows and Orphans of Deceased Clergy of the **Diocese**. It shall be the duty of every Clergyman to give due notice of this **collection** to the Congregation, and of the Wardens of every Parish to **forward** the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be **made** by the Trustees, on the certificate of the Bishop that the individual **has** labored within the limits of the Diocese for a period of not less than three **years**, (except in the case of Clergymen ordained in the Diocese and having **never** removed therefrom,) and is disabled by age or physical infirmity **from** having a parochial charge; but no appropriation shall be made for a **larger** sum than five hundred dollars per annum, and it shall be paid semi-**annually** on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a **deceased** Clergyman, shall be made by the Trustees on the certificate of **the Bishop**, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese **at the time of his death**, and who had labored within the limits of the **Diocese** for a period of not less than one year, (except in the case of Clergymen **ordained** in the Diocese and having never removed therefrom,) but no **appropriation** for this purpose shall be made for a larger sum than three **hundred** dollars per annum, to be paid semi-annually, on the first of April and **October**; and no appropriation shall be paid to a widow after she has **married** again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees shall have power to appropriate a sum not exceeding **fifty** dollars towards the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present **relief**, shall be loaned by the said Trustees upon security upon real estate **appraised** at double the amount loaned thereon, exclusive of buildings, the **appraisal** to be made by two appraisers appointed by the Trustees for the **purpose**, or said moneys may be held and invested in securities of this State, **or of the United States**; and all securities or investments shall be taken or **made** in the names of the said Trustees and their successors in office, as **Trustees** of the said Fund; and they shall have the power, from time to **time**, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees, exhibiting the **condition** of the Fund hereby entrusted to their charge, together with the **items** of receipts and disbursements, with the vouchers therefor, shall be

Canon XIII.

reported to the appropriate Committee, according to Canon XIV., signed by said Trustees, or a majority of them.

Resolution adopted by the Convention June 13, 1888.

Resolved, That the Clergy of this Diocese, or the Wardens of the different parishes, be requested to set aside ten per cent of the Communion Alms to be by them transmitted semi-annually, that is at Christmas and at Trinity season, of each year, to the Treasurer of the Diocese, for the increase of the means to be used by the Trustees of the Christmas Fund for the benefactions to the Disabled Clergy of the Diocese and the Widows and Orphans of Deceased Clergy, in accordance with such Canons and rules of the Diocese as may now be in force or may hereafter be enacted; and that the said Trustees be and are hereby authorized and instructed to add year by year any portion of said ten per cent. that may remain, if indeed any shall remain, to the permanent fund for the above named purpose.

CANON XIII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate to an amount not exceeding seventy per cent. of the appraised value of the property, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

SEC. 3. The salary of the Bishop shall be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January and April, in each fiscal year, and the Trustees of the Episcopate Fund shall remit quarterly, in anticipation of such payments, all sums received by them as income of said fund and the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers thereof, shall be reported to the appropriate Committee according to Canon XIV.

Canons XIV, XV, XVI.

CANON XIV.

Of the Fiscal Year and Financial Reports.

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteen of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing, as follows :

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.
2. On the Report of the Trustees of the Fund for the Support of the Episcopate, consisting of three Laymen.
3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.
4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.
5. On the Report of the Trustee of the Van Wageningen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

CANON XV.

Of Vacant Churches.

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

CANON XVI.

Of Elections.

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

Canons XVII, XVIII.

CANON XVII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interest of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during session without having applied for and received leave of absence.

CANON XVIII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceedings in this Diocese shall be as follows, viz.:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed to the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend, then those who

Canon XVIII.

attend may adjourn from time to time; and if, after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having had due notice, shall not appear before the Board of Presbyters, appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth and nothing but the truth, concerning the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

Canon XVIII.

• SEC. 10. All notices and papers contemplated in this canon may be by a summoner or summoners, to be appointed for the purpose Bishop, and whose certificate of such service shall be evidence thereof in case of service by any other person, the fact shall be proved by the certificate of such person. A written notice or paper delivered to a party, at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be by notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel in case of the exercise of which privilege, and not otherwise, the present shall have like privilege; which counsel shall in all cases be of the Protestant Episcopal Church.

• SEC. 12. The record of all proceedings upon a presentment of a man, shall be preserved by the Standing Committee; and for that purpose shall, after final decision, be delivered to their Secretary.

(B.)

Rules of Order.

For Conducting the Business of the Convention of the Diocese of Central New York.

FIRST DAY.

- I. **On** the first day the Order of Business shall be as follows:
 1. **After** Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
 2. **The** Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
 3. **The** President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
 4. **Any** irregular or defective certificates shall be reserved until a quorum shall have appeared.
 5. **The** names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
 6. **If** a quorum be found in attendance, viz.:—twenty Clergymen entitled to vote in the Convention, and twenty delegations from the Parishes, the President shall then declare the Convention duly organized for business.
 7. **The** Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
 8. **The** following Committees shall then be appointed by the President.
 - I. *On the Admission into Union with this Convention of Churches applying for the same*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - II. *On Unfinished Business*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - III. *On the Report of the Missionary Board*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - IV. *On the Report of the Trustees of the Bible and Prayer Book Society*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
 10. Motions, Notices and Resolutions shall then be in order.

Rules of Order.

SECOND DAY.

II. On the second day, after Divine Service, the Order of Business which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery; if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the Proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer, when those Officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees of the General Theological Seminary.
8. The election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund.
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wagenen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees:
 - I. On *Christian Education*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
 - II. On *the Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
 - III. On *the Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
 - IV. On *the Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
 - V. On *the Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.
 - VI. On *the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.

Rules of Order.

- VII. *On the Report of the Trustees of the Van Wagenen Missionary Fund—*
Consisting of ONE CLERGYMAN and TWO LAYMEN.
- 13. The appointment of the Presidents of the Missionary Convocations, and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
- 14. Unfinished Business.
- 15. Motions, Resolutions and Miscellaneous Business.

THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows :

- 1. Reading and approving of the Minutes of the preceding day.
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second day; the business, if any, however, which was under consideration at the time of adjournment of the Convention to be first disposed of.

GENERAL RULES

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded, and when seconded, it shall be stated by the President before debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contains several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order here named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair— or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

X. Any five votes may require the ayes and noes to be taken by order; and when so taken they shall be entered on the minutes.

Rules of Order.

XI. No member shall speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention the Minutes of the last day's proceedings shall be read, corrected and proved.

XVII. Unless otherwise ordered by the Convention, it shall meet 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon and adjourn for the day at 6 o'clock P. M.

APPENDIX VI.

(A.)

Organization of Parishes.

(1.) **An Act Providing for the Incorporation of Religious Societies.**

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The 1st Section of the Act entitled “An Act to provide for the Incorporation of Religious Societies,” passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

First. Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church: or who during the same period of time have hired or paid for a pew or seat in such Church: or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

Organization of Parishes.

Third. What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister; or by the Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election shall be holden immediately after Morning Service; and at all such elections

Organization of Parishes.

ions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

Sec. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

Form of Certificate of Incorporation.

the several Acts to provide for the incorporation of religious societies—
 passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the
 Protestant Episcopal Church in the State of New York, passed March 17th,
 1795, or by any special charter made or granted before or after July 4th,
 1776, whereof the Vestry, at a regular meeting, shall by vote determine to
 adopt the same; and such vote shall, at the next ensuing stated annual
 election for Wardens and Vestrymen be submitted to, and ratified by a
 majority of the votes of all the qualified voters voting at such election, no-
 tice of such vote of the Vestry, and of the proposed submission of the same
 for ratification, having been given at the same time and in the same manner
 as is required by the tenth clause of the first section of this Act for notice
 of election. But such adoption shall not take effect or be operative until a
 certificate embodying a true copy of the resolution of the Vestry, as enter-
 ed upon their Minutes, and the proceedings to ratify the same, together
 with the fact of the notice being given, as required, shall have been acknowl-
 edged or proved, and shall be recorded, as is required by the foregoing 7th
 clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled “An
 Act to amend the Act entitled ‘An Act to provide for the Incorporation of
 Religious Societies,’” is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1826, entitled “An
 Act to amend an Act entitled ‘An Act to provide for the Incorporation of
 Religious Societies,’” passed April 5, 1813, shall not apply to any Church
 or Congregation in connection with the Protestant Episcopal Church of this
 State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this
 Act are hereby repealed.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office,
 and do hereby certify that the same is a correct transcript therefrom and of
 the whole of said original law.

HOMER A. NELSON,
Secretary of State.

(2.) Form of Certificate of Incorporation.

To all whom these Presents may Concern:

We, the undersigned, whose names and seals are affixed to this instru-
 ment, do hereby certify, that on the [*Second*] day of [*June*] in the year of
 our Lord, one thousand eight hundred and [*sixty-nine*], the male persons,
 of full age, belonging to the Church or Congregation in communion with
 the Protestant Episcopal Church in the State of New York, worshipping in
 [*the School House of School District Number Three (3) in the town of Verona,*
in the County of Oneida, in the State of New York], not already incorpor-
 ated, met at their usual place of worship aforesaid, for the purpose of in-
 corporating themselves under the Act of the Legislature of the State of
 New York, to provide for the Incorporation of Religious Societies, and the
 Act to amend the same, in pursuance of notice duly given specifying the
 object of the meeting, and the time and place thereof, which had been pub-
 licly read in the time of morning service, on two Sundays next previous to
 such meeting, by * [*the Rector*], and which was also posted in a conspicuous
 place on the outside door near the main entrance to the usual place of wor-
 ship of the said Congregation.

And we further certify, that at such meeting, not less than six male per-
 sons, of full age, belonging to the Church or Congregation aforesaid, and

* Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Con-
 gregation.

Form of Certificate of Incorporation.

not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

} *Were elected
Church Wardens.*

} *Were elected
Vestrymen.*

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[*John Williams,*] [SEAL.]
[*Thomas Clark,*] [SEAL.]
[*William Smith,*] [SEAL.]

Signed and sealed in)
Presence of)
[*Samuel Richards,*]
[*James Hubbard,*]

} U. S. Internal
} Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

Incorporation of Free Churches.

(B.)

Incorporation of Free Churches.**(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.**

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.

*Incorporation of Trustees of Funds.***(2.) Certificate of Incorporation of Free Churches.**

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of _____, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the _____, in the _____ of _____. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

(C.)**Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

(1.) An Act Incorporating the Trustees of the Episcopate Fund.

AN ACT to incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1841.

*The People of the State of New York, represented in Senate and Assembly,
do enact as follows:*

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

Incorporation of the Trustees of the Parochial Fund.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,
Secretary of State.

(2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

The People of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

Incorporation of the Trustees of the Parochial Fund.

the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contem-

Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

(3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 509—An Act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars

SEC. 2. This act shall take effect immediately.

(4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York" which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

Episcopate and Parochial Funds.

one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

The people of the State of New York, represented in Senate and Assembly do enact as follows :

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said New Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominated the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-eight hundred and sixty three, which shall belong to such new Diocese and all such other moneys as shall be contributed thereto, or which shall accumulated from the income thereof; and that all the provisions of said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, in said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK,)
Office of the Secretary of State,) ss.

I have compared the preceding with the original law on file in this office and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,
Secretary of State.

(5.) Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

CHAPTER 106—AN Act supplementary to Chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York." Passed April 4, 1887.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The corporation known as the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, incorporated under and by virtue of chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An act to provide for the incorporation of trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," shall have power to take and receive, by gift, grant, devise or bequest, any property, real or personal, and hold the same; first, in trust for the use and benefit of any congregation or parish which may be incorporated and in union with the Convention of the Protestant Episcopal Church in the Diocese of Central New York; or second, in trust for the assistance or support of any such mission or missionaries in said Diocese as may be approved of by the Bishop; the money or other property so used for missionary purposes to be expended under the general direction of the Bishop thereof, or the Bishop in council with the Missionary Board of said Church in said Diocese, or, in case of a vacancy in the bishopric, or an extended absence of the Bishop, then, under the general direction of the Standing Committee in said Diocese; or, third, in trust to assist weak and feeble

Act Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

parishes in said Diocese to support their ministers or Sunday Schools, or, to build or repair their church edifices or parsonages; or, fourth, in trust for the assistance or support of any parochial, divinity, or theological school, or any scholarship in any such school in said Diocese, which may be approved by the Bishop; or, fifth, to institute scholarships in St. John's Military School for boys, which is an incorporated church school within said Diocese; or otherwise to aid in the support of said school or any successor thereof; sixth, for the general use and purposes of the Church in said Diocese in cases when no special or particular use or purpose of the gift is attached thereto; provided always, that the Trustees shall hold and invest or apply each fund or the interest or income thereof in strict accordance with the terms of the trust or condition attached to it by the gift, grant, devise or bequest producing such fund, so that in no case shall the money or property given, granted, devised or bequeathed for one purpose or object, be applied or used for another; and provided, further, that the net annual income of any separate fund shall not exceed the sum of thirty thousand dollars.

STATE OF NEW YORK, } ss.
Office of the Secretary of State.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

FREDERICK COOK,
Secretary of State.

CHAPTER 303.—An Act to amend chapter one hundred and six of the laws of eighteen hundred and eighty-seven, entitled "An Act supplementary to chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled 'An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York,' and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled 'An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York.'" Approved by the Governor May 16, 1888. Passed, three-fifths being present.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. Section one of chapter one hundred and six of the laws of eighteen hundred and eighty-seven, entitled "An Act supplementary to chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled 'An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York,' and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled 'An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York,'" is hereby amended so as to read as follows :

SEC. 1. The corporation known as the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, incorporated under and by virtue of chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," shall have power to take and receive, by gift, grant, devise or bequest, any property, real or personal, and hold the same: First, in trust for the use and benefit of any congregation or parish which may be incorporated and in union with the Convention of the Protestant Episcopal Church in the Diocese of Central New York; or second, in trust for the assistance or support of any such mission or missionaries in said Diocese as may be approved by the Bishop; the money or other property so used for missionary purposes to be expended under the general direction of the Bishop thereof, or the Bishop in council with the Missionary Board of such Church in said Diocese, or in case of a vacancy in the Bishopric, or an extended absence of the Bishop, then under the general direction of the Stand-

By-Laws of the Trustees of the Parochial Fund.

ing Committee in said Diocese; or third, in trust to assist weak and feeble parishes in said Diocese to support their ministers or Sunday Schools, or to build or repair their church edifices or parsonages; or fourth, in trust for the building, use, maintenance or support of a hospital or infirmary in said Diocese, such hospital or infirmary to be managed and conducted by persons designated and appointed from time to time by the Trustees of the aforesaid corporation; or for the assistance or support of any parochial, divinity or theological school or any scholarship in any such school in said Diocese, which may be approved by the Bishop; or fifth, to institute scholarships in St. John's Military School for boys, which is an incorporated church school within said Diocese, or otherwise to aid in the support of said school or any successor thereof; or, sixth, for the general use and purposes of the Church in said Diocese in cases where no special or particular use or purpose of the gift is attached thereto; provided, always, that the Trustees shall hold and invest or apply each fund or the interest or income thereof, in strict accordance with the terms of the trust or condition attached to it by the gift, grant, devise or bequest producing such fund, so that in no case shall the money or property given, granted, devised or bequeathed for one purpose or object, be applied or used for another; and provided further, that the net annual income of any separate fund shall not exceed the sum of thirty thousand dollars.

SEC. 2. This act shall take effect immediately.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

FREDERICK COOK,
Secretary of State.

Given under my hand and the seal of office, of the Secretary of State, at the the city of Albany, this sixth day of June, in the year one thousand eight hundred and eighty-eight.

(6.) By-Laws of the Trustees of the Parochial Fund.

I.

Officers and Elections.

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

II.

Quorum.

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

By-Laws of the Trustees of the Parochial Fund.

III.

Presiding Officers.

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

IV.

The Secretary.

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

V.

The Treasurer.

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

Incorporation of the Bible and Prayer Book Society.

VI.

Special Meetings.

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

Alteration of By-Laws.

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

Permanent Missionary Fund.

The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,384.09, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer, "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York, before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the sole use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

(7.) Incorporation of the Bible and Prayer Book Society.

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,
WM. B. JACKSON,
LEVI BLAKESLEE,
T. W. SEWARD,
J. J. PECK,
H. O. MOSS.

By-Laws of the Bible and Prayer Book Society.

I hereby approve of and consent to the filing of the within proposed organization.

LEROY MORGAN,

Justice Supreme Court, 5th Judicial District of New York.

June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, SS.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L.S.]

JAMES B. PADDON, *Clerk.*

(8.) By-Laws of the Bible and Prayer Book Society.

I.

Officers.

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

II.

Duties of Officers.

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

III.

The Treasurer and the Executive Committee.

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

IV.

The Secretary.

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

Form of Bequest.

V.

Meetings.

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

VI.

Vacancies.

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

(9.) **Form of Bequest.**

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") the sum of
.....Dollars.

CONTENTS.

	PAGE.
Officers of the Convention.....	3
Board of Missions.....	4
Trustees of Funds.....	5
Deputies to the General Convention.....	5
Trustees of the General Theological Seminary.....	5
Standing Committees.....	6
List of the Clergy in the Order of Canonical Residence.....	7
Candidates for Orders and Postulants.....	9
Alphabetical List of the Clergy.....	10
List of Parishes and Missions.....	13
Clergy Present at the Convention.....	16
Lay Delegates in Attendance.....	17

JOURNAL:—

First Day, Evening:

Organization.....	19
Bishop's Address, delivered.....	20
Clergy Invited to Seats.....	20
Committees Appointed.....	20
Message to Convention of Central Pennsylvania.....	20
Reports of Officers.....	20

Second Day, Morning:

Opening Services.....	21
Report on the Increase of the Episcopate Fund.....	22
Standing Committees Appointed.....	22
Report on the Accounts of the Treasurer.....	23
Resolutions Concerning the Services of the Treasurer.....	23
Treasurer Re-elected.....	24

Second Day, Afternoon:

Standing Committee and Trustees Elected.....	24
Greeting from Central Pennsylvania.....	25
Report of the Secretary.....	25
Missionary Report.....	26
Report of the Woman's Auxiliary.....	26
Reports of Standing Committees.....	27

Contents.

Report on the Increase of the Christmas Fund.....	28
Report of Committee on Admission of Churches.....	29
Report of Committee of Conference.....	30
Report on Sunday School Teachers' Institutes.....	30
Report on Services of the Treasurer.....	31
Report on the Federate Council.....	31
Convocation Presidents Appointed.....	34
Proposed Amendment of Canon II.....	34
Closing Services and Adjournment.....	35
THE BISHOP'S ADDRESS.....	36

APPENDIX I.**REPORTS OF OFFICERS AND COMMITTEES:—**

A. Standing Committee.....	50
B. Missionary Board.....	51
C. Woman's Auxiliary.....	60
D. Girls' Friendly Society.....	61
E. Treasurer of the Diocese.....	62
F. Christmas Fund.....	68
G. Episcopate Fund.....	70
H. Parochial Fund.....	71
J. Van Wagenen Fund.....	74
K. Bible and Prayer Book Society.....	76

APPENDIX II.

A. Parochial Reports.....	77
B. Other Clerical Reports.....	131

APPENDIX III.

A. Church Homes and Hospitals.....	133
B. Educational Institutions.....	136

APPENDIX IV.

A. Table of Parochial Statistics.....	138
B. Summary of Statistics.....	141

APPENDIX V.

A. Constitution and Canons.....	144
B. Rules of Order.....	159

APPENDIX VI.

A. Organization of Parishes.....	163
B. Incorporation of Free Churches.....	168
C. Incorporation of Trustees of Funds.....	169

Ecclesiastical Changes Since the Convention.

The Rev. G. E. PURUCKER, resigned St. Joseph's Church, Rome.

The Rev. JOSEPH CROSS, D. D., to St. Thomas' Church, Hamilton.

Canonical Offerings.



COMMUNION ALMS :—*On the First Sunday in the month.*

FOR DOMESTIC MISSIONS :— *On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS
FUND :—*On Christmas Day.*

FOR FOREIGN MISSIONS :—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY :—*On Easter or some
other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY :—*On Whitsunday.*

FOR THE GENERAL FUND :—*On the Fifth Sunday of every
Month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS :— *On the Third Sunday of every
Month when one of the above named Sundays is not the third in the
month.*

FOR THE BISHOP'S RELIEF FUND :—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND :—*On the Fourth Sunday
in March and September.*

All Offerings, except for Parochial purposes, whether for Dio-
cesan, General, or Special Objects, should be sent to GEORGE J.
GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the
Treasurer requests that a voucher, or receipt, be produced and for-
warded to him, or he be otherwise advised of the same by letter
other than that containing statement of remittance, in order that
his Annual Report may show the aggregate of *all* offerings in the
Diocese, and thus conform to the sum total of the Parochial Reports.

Form of Bequest.

*I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Pro-
testant Episcopal Church in the Diocese of Central New York," (or unto "The Trus-
tees for the Management and Care of the Fund for the Support of the Episcopate of
the Diocese of Central New York,") the sum of* **Dollars.**

Diocese of Central New York.



JOURNAL

OF THE

Twenty-first Annual Convention.

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OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Central New York,

1889.

Printed for the Convention.

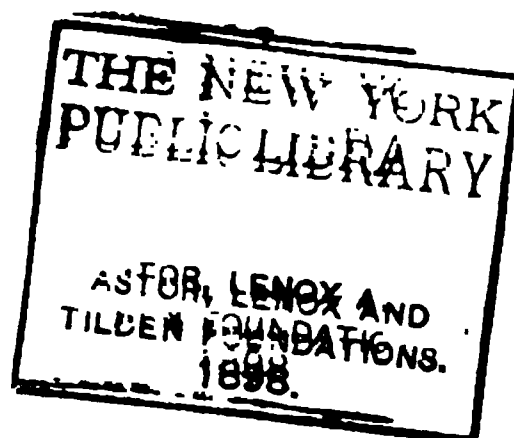
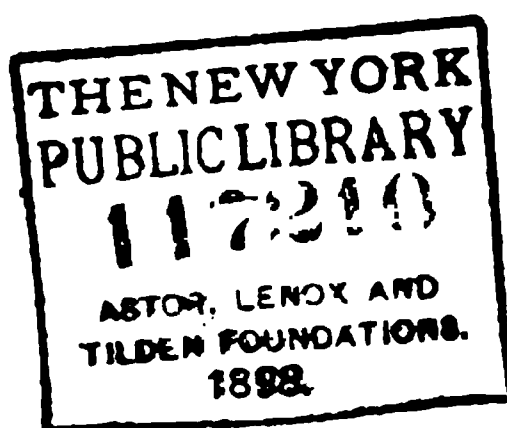
UTICA, N. Y.

PRESS OF L. C. CHILDS & SON, 33 AND 35 CHARLOTTE STREET..

MDCCCLXXXIX.



WILSON & SONS



Dioecese of Central New York.

Officers of the Convention.

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THE REV. JOHN BRAINARD, D. D.,

MR. WILLIAM MARVIN,

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MR. JOHN RAY CLARKE.

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THE REV. WM. T. GIBSON, D. D., LL. D., MR. GEORGE C. MCWHORTER.

Standing Committees.

Standing Committees.

TO REPORT TO THE CONVENTION OF 1890.

I. On Christian Education.

THE REV. H. M. DENSLOW,
 THE REV. F. N. WESTCOTT,
 THE REV. WILLIAM HIGGS,

MR. EDWARD D. BRANDEGER,
 MR. GEORGE P. BRISTOL.

II. On the Constitution and Canons and Rules of Order.

THE REV. W. D. WILSON, D. D., LL. D.,
 THE REV. GEORGE H. MCKNIGHT, D. D.,
 THE REV. JAMES A. ROBINSON,

MR. A. H. SAWYER,
 MR. GEORGE B. SLOAN.

III. On the Accounts of the Treasurer of the Diocese.

MR. BENJAMIN DOOLITTLE,

MR. CLARENCE U. CHEDELL.

MR. N. M. WHITE,

IV. On the Report of the Trustees of the Episcopate Fund.

MR. HORACE O. MOSS,

MR. F. E. HYDE, M. D.

MR. WILLIAM M. WHITE,

V. On the Report of the Trustees of the Christmas Fund.

MR. HAMILTON S. WHITE,

MR. W. L. DAILEY.

MR. C. W. MOTT,

VI. On the Report of the Trustees of the Parochial Fund.

MR. J. C. CHAMPION,

MR. C. H. SMYTHE.

MR. HENRY HOPSON,

VII. On the Report of the Trustee of the Van Wagenen Fund.

THE REV. E. W. COLLOQUE,

MR. W. J. RUSSELL.

MR. WILLIAM MASON,

List of the Clergy.

June, 1889.

In the Order of Present Canonical Residence.

The year attached to the name indicates the beginning of former residence in the Diocese.

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D., LL. D.

Consecrated April 8th, 1869.

PRESBYTERS.

- The Rev. William D. Wilson, D. D., LL. D., L. H. D., Received December 1, 1844.
- The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.
- The Rev. William Thomas Gibson, D. D., LL. D., Ordained Dec. 18, 1853.
- The Rev. J. Winslow, Ordained December 20, 1857.
- The Rev. William Roberts, Ordained Nov. 21, 1858.
- The Rev. Alfred Bailey Goodrich, D. D., Received August 17, 1859.
- The Rev. Nathan F. Whiting, D. D., Received August 12, 1862.
- The Rev. William Martin Beauchamp, S. T. D., Ordained Sept 12, 1862.
- The Rev. Almon Gregory, (1847) Received June 8, 1863.
- The Rev. John Brainard, D. D., Received Dec 14, 1863.
- The Rev. Joshua Law Burrows, Ph. D., (1858) Received 1864.
- The Rev. George Gustavus Perrine, Ordained July 2, 1865.
- The Rev. Henry Roswell Lockwood, S. T. D., Ordained Sept. 22, 1867.
- The Rev. John Armitage Staunton, Received Nov. 11, 1867.
- The Rev. James Holwell Kidder, Received Sept. 26, 1868.
- The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.
- The Rev. John A. Bowman, (1859) Received Nov. 21, 1870.
- The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.
- The Rev. Thomas L. Randolph, Received Dec. 28, 1870.
- The Rev. Robert Paul, Received Sept. 25, 1871.
- The Rev. Charles Babcock, Received Dec. 20, 1872.
- The Rev. Joel Davis, Received Jan. 20, 1873.
- The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.
- The Rev. Robert George Quennell, Received Nov. 1, 1874.
- The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.
- The Rev. James A. Robinson, (1852) Received Oct. 14, 1875.
- The Rev. Theodore Babcock, D. D., (1857) Received Nov. 4, 1875.
- The Rev. William DeLancy Wilson, Ordained Jan. 25, 1876.

List of the Clergy in the order of Canonical Residence.

- The Rev. Charles Seymour, Received 1876.
 The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.
 The Rev. William H. Casey, Ordained June 6, 1876.
 The Rev. Bernard Schulte, Received June, 1876.
 The Rev. John Muir, M. D., Ordained March 7, 1877.
 The Rev. Charles P. Jennings, S. T. D., Received May, 1877.
 The Rev. Andrew Hull, D. D., (1841) Received Jan. 4, 1881.
 The Rev. Russell Asa Olin, (1867) Received Feb. 3, 1881.
 The Rev. John H. Egar, D. D., Received Feb. 18, 1881.
 The Rev. Charles W. MacNish, Ordained May 31, 1881.
 The Rev. Samuel Wesley Strowger, Ordained May 31, 1881.
 The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.
 The Rev. John Everett Johnson, Received Jan 24, 1882.
 The Rev. John Woodworth Craig, Received Feb. 27, 1882.
 The Rev. William James Wilkie, Ordained June 4, 1882.
 The Rev. William E. Allen, Received June 16, 1882.
 The Rev. William B. Coleman, Jr., Received June 27, 1882.
 The Rev. Robert Murray Duff, S. T. D., (1864) Received Aug. 24, 1882.
 The Rev. Francis Acrayne Delbert Launt, Ordained Dec. 21, 1882.
 The Rev. Oliver Owen, Received Jan. 13, 1883.
 The Rev. Moses Coit Tyler, LL. D., Ordained April 29, 1883.
 The Rev. Thomas Lewis Banister, Received May 14, 1883.
 The Rev. William Cooke, Ordained May 18, 1883.
 The Rev. Thomas Ainslie Stevenson, Received Sept. 3, 1883.
 The Rev. George H. Kirkland, Received Dec. 31, 1883.
 The Rev. Gustav E. Purucker, Received March 3, 1884.
 The Rev. Charles Tyler Olmsted, Received June 1, 1884.
 The Rev. Ezekiel W. Mundy, Ordained June 2, 1884.
 The Rev. Frank Nash Westcott, Ordained June 2, 1884.
 The Rev. George Bowen, Jr., Ordained June 25, 1884.
 The Rev. James Kellogg Parker, Ordained December 18, 1884.
 The Rev. Sidney Hebbard Cook, Ordained March 5, 1885.
 The Rev. Stephen Henry Synnott, Received April 10, 1885.
 The Rev. Herbert McKenzie Denslow, Received July 7, 1885.
 The Rev. Henry V. Gardner, Received Jan 4, 1886.
 The Rev. John Arthur, Ordained April 2, 1886.
 The Rev. John Henry Hobart DeMille, Received April 29, 1886.
 The Rev. Robert Howland Neide, Received June 30, 1886.
 The Rev. Hubert Pierre LeFebvre Grabau, Received Sept. 23, 1886.
 The Rev. Benjamin S. Sanderson, Received Nov. 9, 1886.
 The Rev. Henry L. Teller, Received Nov. 15, 1886.
 The Rev. Chauncey Vibbard, Jr., Ordained March 13, 1887.
 The Rev. James Ferdinand Taunt, (1878) Received March 29, 1887.
 The Rev. William D. Maxon, Received April 27, 1887.
 The Rev. George L. Neide, Received May 10, 1887.
 The Rev. William Bours Clarke, Ordained May 20, 1887.
 The Rev. Eugene J. V. Huiginn, Received May 29, 1887.
 The Rev. Joseph W. Hyde, Received June 2, 1887.

List of the Clergy in the order of Canonical Residence.

The Rev. John Scott, Received Oct. 4, 1887.
 The Rev. John T. Rose, Received Jan. 18, 1888.
 The Rev. George W. West, Received April 7, 1888.
 The Rev. Edwin W. Colloque, Received May 4, 1888.
 The Rev. Elmer Ralph Earle, Ordained May 27, 1888.
 The Rev. William Higgs, Ordained May 27, 1888.
 The Rev. Robert E. Campbell, Ordained June 23, 1888.
 The Rev. Joseph Cross, D. D., LL. D., Received Sept. 29, 1888.
 The Rev. F. L. Checkley, Received Sept. 29, 1888.
 The Rev. William Edgar Wright, Received Oct. 2, 1888.
 The Rev. George W. Southwell, Received Nov. 9, 1888.
 The Rev. John F. Nichols, Received Nov. 17, 1888.
 The Rev. John B. Pitman, Received Jan. 14, 1889.
 The Rev. J. Evarts Walton, Received April 2, 1889.
 The Rev. George H. S. Sommerville, Received April 10, 1889.
 The Rev. Samuel Hanson Coxe, S. T. D., (1854) Received April 22, 1889.
 The Rev. Philip Nelson Meade, Received May 13, 1889.
 The Rev. John U. Graf, Received June 7, 1889.
 The Rev. Karl Swartz, Ordained May 29, 1889.
 The Rev. Josiah Hollister Lynch, Ordained May 29, 1889.
 The Rev. William Henry Chamberlain Lylburn, Ordained May 29, 1889.
 The Rev. Henry D. Stebbins, Ordained May 29, 1889.

DEACONS.

The Rev. Henry Riley Fuller, Ordained Jan. 8, 1888.
 The Rev. Peter Augustus Mölling, Ordained March 15, 1888.
 The Rev. Charles Marcus Kimball, Ordained May 30, 1888.
 The Rev. Herbert G. Coddington, Ordained Sept. 27, 1888.
 The Rev. Arthur Cleveland Clarke, Ordained May 28, 1889.
 The Rev. William Theodore Tierkel, Ordained May 28, 1889.
 The Rev. Charles Donohue, Ordained May 31, 1889.
 The Rev. Andrew Mead Burgess, Ordained June 6, 1889.
 The Rev. Frank Evans Badger, Ordained June 6, 1889.

Candidates for Holy Orders.

Arthur Morgan Aucock,	Charles David Atwell,
George Cooke,	Walter Loring Webb,
Daniel Daly,	Walter Edmund Bentley,
John H. Griffith,	Julian E. Ramsdell,
Orrin Arnold Sands,	William D. Benton,
Charles Alexander Smith,	William Gordon Bentley.

Postulants.

Charles Winfred Douglas,	John Copeland Kirtland, Jr.,
Alder Morris Eilis,	David L. Ferris,
Edward Macomb Duff,	Thomas McGilton,
A. B. Merriam,	Fred Edson Place.

Alphabetical List of the Clergy.

June, 1889.

**THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D., BISHOP
OF THE DIOCESE, SYRACUSE.**

Allen, William E., Rector of the Church of the Epiphany, Trumansburgh.

Arthur, John, Rector of Grace Church, Cortland.

Babcock, Charles, Professor in Cornell University, Ithaca.

**Babcock, Theodore, D. D., Rector of Christ Church, Manlius, (P. O.) and St.
Mark's Church, Jamesville.**

Badger, Frank E., Missionary at Chenango Forks.

**Banister, T. Lewis, Rector of St. Paul's Church, Constableville, (P. O.) and
St. Mark's Church, Port Leyden.**

Beauchamp, William M., S. T. D., Rector of Grace Church, Baldwinsville.

Bowen, George, Jr.

Bowman, John A., Moravia.

Brainard, John, D. D., Rector of St. Peter's Church, Auburn.

**Burgess, Andrew M., Minister of St. John's Church, Weedsport, and St.
Paul's Church, Port Byron.**

**Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists,
Oswego.**

Campbell, Robert E., Rector of Grace Church, Waterville.

**Casey, William H., Rector of St. Paul's Church, Aurora, (P. O.) Grace
Church, Union Springs, and St. Luke's Church, Cayuga.**

Checkley, F. L., Teacher in St. John's School, Manlius.

**Clarke, William B., Rector of St. Paul's Church, Antwerp, (P. O.) and Mis-
sionary at Evans Mills.**

**Clarke, Arthur C., Minister of St. Luke's Church, Harpursville, and Zion
Church, Windsor, (P. O.)**

Coddington, Herbert G., Minister of St. John's Church, Marcellus.

Coleman, William B., Jr., Rector of St. George's Church, Utica.

Colloque, Edwin W., Rector of St. Paul's Church, Oxford.

Cooke, William, Rector of St. Mark's Church, Candor.

Cook, Sidney H., Rector of Trinity Church, Binghamton.

Cossitt, Frederick B., Waterville.

Coxe, S. Hanson, S. T. D., Utica.

Craig, John W.,

Cross, Joseph, D. D., LL. D., Rector of St. Thomas' Church, Hamilton.

DeMille, J. H. Hobart, Rector of Grace Church, Waverly.

Denslow, Herbert M., Rector of Trinity Church, Seneca Falls.

Davis, Joel, Rector of Trinity Church, Camden.

Donohue, Charles, Missionary at Redfield, Richland Junction and Albion.

Duff, Robert M., S. T. D., Rector of St. Paul's Church, Waterloo.


Earle, Elmer R., Rector of Grace Church, Carthage.

Alphabetical List of the Clergy.

- Egar, John H., D. D., Rector of Zion Church, Rome.
 Fuller, Henry R., Assistant Minister of St. Paul's Church, Syracuse.
 Gardner, Henry V., East Aurora, N. Y.
 Gibson, William T., D. D., LL. D., Chaplain of the N. Y. S. Lunatic Asylum, Utica.
 Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
 Grabau, Hubert P. LeF., Rector of the Church of the Good Shepherd, Binghamton.
 Graf, John U., Missionary at Willowdale, Romulus and Dey's Landing.
 Gregory, Almon, Syracuse.
 Higgs, William, Rector of St. Paul's Church, Holland Patent.
 Huiginn, Eugene J. V., Rector of Trinity Church, Boonville, (p. o.) and Christ Church, Forestport.
 Hull, Andrew, D. D., Elmira.
 Hyde, Joseph W.
 Jennings, Charles P., S. T. D., Shelbyville, Indiana.
 Johnson, J. Everett, in charge of Calvary Church, Syracuse, and of Emmanuel Mission, East Syracuse.
 Kidder, James H., Rector of St. Paul's Church, Owego.
 Kimball, Charles M., Minister of St. Andrew's Church, Augusta, and Missionary at Oriskany Falls, (p. o.).
 Kirkland, George H., Rector of St. Andrew's Church, New Berlin.
 Launt, Francis A. D., Rector of St. John's Church, Auburn.
 Lockwood, Henry R., S. T. D., Rector of St. Paul's Church, Syracuse.
 Lylburn, William H. C., in charge of St. Luke's Mission, Syracuse.
 Lynch, J. Hollister, Rector of Zion Church, Fulton.
 Maxon, William D., Rector of Trinity Church, Utica.
 McKnight, George H., D. D., Rector of Trinity Church, Elmira.
 MacNish, Charles W., Missionary at Ovid, (p. o.) Hayt's Corners and Willard.
 Meade, Philip N., Rector of Christ Church, Oswego.
 Mölling, Peter A.
 Muir, John, M. D., Rector of Zion Church, Pierrepont Manor, (p. o.) and Christ Church, Ellisburgh.
 Mundy, Ezekiel W., Rector of St. Mark's Church, Syracuse.
 Neide, George L., Rector of St. James' Church, Cleveland.
 Neide, Robert H., Rector of St. Peter's Church, Cazenovia.
 Nichols, John F., Rector of Grace Church, Watertown.
 Olin, Russell A., Rector of Trinity Church, Watertown.
 Olmsted, Charles T., Rector of Grace Church, Utica.
 Ormsbee, Albert H., Rector of Grace Church, Mexico.
 Owen, Oliver, Rector of St. James' Church, Clinton.
 Parker, James K., Rector of St. John's Church, Whitesboro, (p. o.) and St. Peter's Church, Oriskany.
 Paul, Robert, Rector of St. James' Church, Pulaski.
 Perrine, George G., Rector of St. James' Church, Theresa, (p. o.) and St. Peter's Church, Redwood.
 Pitman, John B., Rector of Trinity Church, Fayetteville.
 Purucker, Gustav E., Geneva, Switzerland.

Alphabetical List of the Clergy.

- Quennell, Robert G., Rector of Christ Church, Binghamton.
 Randolph, Thomas L., Syracuse.
 Robinson, James A., Rector of Grace Church, Whitney's Point. P. O. Cortland.
 Rogers, Alexander H., Rector of Zion Church, Greene.
 Roberts, William, in England.
 Rose, John T., Rector of Grace Church, Syracuse.
 Sanderson, Benjamin S., Rector of St. Stephen's Church, New Hartford.
 Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.
 Scott, John, in charge of the Indian Mission, Onondaga Reservation.
 Seymour, Charles, Nyack, N. Y.
 Sommerville, George H. S., Assistant Minister of Grace Church, Utica.
 Southwell, George W., Rector of Christ Church, Jordan.
 Staunton, John A., New York City, 111 East 34th Street.
 Stebbins, Henry D., Rector of Emmanuel Church, Norwich.
 Stevenson, Thomas A., Rector of Christ Church, Sherburne.
 Strowger, Samuel W., Rector of St. John's Church, Cape Vincent.
 Swarz, Karl, Rector of Trinity Church, Lowville.
 Synnott, Stephen H., Rector of St. John's Church, Ithaca.
 Taunt, James F., Rector of Trinity Church, Syracuse.
 Teller, Henry L., Rector of St. James' Church, Syracuse.
 Tierkel, William T., Minister of St. Joseph's Church, Rome.
 Tyler, Moses Coit, LL. D., Professor in Cornell University, Ithaca.
 Tyler, Thomas P., D. D., Brattleboro, Vt.
 Vibbard, Chauncey, Jr., Rector of St. Peter's Church, Bainbridge, (P. O.) and St. Ann's Church, Afton.
 Walton, J. Evarts, Rector of Christ Church, Clayton, (P. O.) and St. Paul's Church, La Fargeville.
 Westcott, Frank N., Rector of St. James' Church, Skaneateles.
 West, George W., Rector of Grace Church, Copenhagen, (P. O.) and St. John's Church, Champion.
 Whipple, Benajah E., Rector of St. Paul's Church, Paris Hill, (P. O.) and Missionary at Clayville.
 Whiting, Nathan F., D. D., Cape Vincent.
 Wilkie, William J., Reading, Pa.
 Wilson, William D., D. D., LL. D., L. H. D., Dean of St. Andrew's Divinity School, Syracuse.
 Wilson, William DeL., Rector of St. John's Church, Syracuse.
 Winslow, J., Rector of Christ Church, Sacketts Harbor, and All Saints' Church, Dexter, P. O. Watertown.
 Winne, Frederick P., Assistant Minister of Trinity Church, Watertown.
 Wright, William E., Rector of Grace Church, Elmira.

 *For CLERICAL CHANGES since the Convention, see the last page of the Journal.*

List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self-Supporting Parishes in SMALL CAPITALS. Not Admitted to Union in *italics*.

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH...	Rev. R. G. Quennell....	1810
"	.....TRINITY.....	" S. H. Cook.....	May 12, 1886.
"	.....GOOD SHEPHERD..	" H. P. L. Grabau..	Feb. 8, 1873
<i>Chenango Forks</i> ...	<i>St. John's</i>	" F. E. Badger.....	Nov. 20, 1880
Harpursville.....	St. Luke's.....	" A. C. Clarke.....	April 15, 1799
Whitney's Point..	Grace.....	" J. A. Robinson....	Dec. 19, 1870
Windsor.....	Zion.....	" A. C. Clarke.....	August, 1842

CAYUGA COUNTY.

AUBURN.....	ST. PETER'S.....	Rev. J. Brainard, D. D.,	July 1, 1805.
"	.....St. John's.....	" F. A. D. Launt...	April 13, 1868:
Aurora.....	St. Paul's.....	" W. H. Casey.....	Feb. 11, 1835
Cayuga.....	St. Luke's.....	" " " ".....	July 5, 1871
Kelloggsville....	Mission.....		
Moravia.....	St. Matthew's.....		July 14, 1823:
Northville.....	Calvary.....		1862
Port Byron.....	St. Paul's.....	" A. M. Burgess....	1849
Union Springs...	Grace.....	" W. H. Casey.....	Feb. 9, 1867
Weedsport.....	St. John's.....	" A. M. Burgess....	Feb. 26, 1866.

CHEMUNG COUNTY.

Big Flats....	St. John's.....		1862
ELMIRA.....	TRINITY.....	Rev. G. H. McKnight, D. D.,	June 12, 1833
"	.....GRACE.....	" W. E. Wright	June 20, 1864
Horseheads.....	St. Matthew's.....	" J. P. Foster.....	1862
Millport.....	St. Mark's Mis'n..	" " "	
Wellsburgh	Christ Church....		1871

CHENANGO COUNTY.

Afton.....	St. Ann's.....	Rev. C. Vibbard, Jr....	1860
Bainbridge... ..	St. Peter's.....	" " " ".....	1825
GREENE.....	ZION.....	" A. H. Rogers.....	1833
GUILFORD.....	CHRIST CHURCH...		Sept. 9, 1830
McDonough	Calvary Mission..		
Mt. Upton.....	Grace.....	" H. Gates.....	April, 1833
NEW BERLIN.....	St. Andrew's...	" G. H. Kirkland....	June 22, 1814
NORWICH.....	EMMANUEL.....	" H. D. Stebbins....	Sept. 17, 1832
OXFORD.....	St. Paul's.....	" E. W. Colloque....	1814
SHERBURNE	CHRIST CHURCH...	" T. A. Stevenson... ..	July, 1828

CORTLAND COUNTY.

CORTLAND.....	GRACE... ..	Rev. J. Arthur.....	Oct. 14, 1847.
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List of Parishes and Missions—Jefferson—Lewis—Madison—Oneida.

JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams	Emmanuel.		February, 1844
Alexandria Bay...	Mission.		
Antwerp	St. Paul's.	Rev. W. B. Clarke	Jan. 19, 1866
Brownville	St. Paul's.	" J. Winslow.	August, 1826
Cape Vincent....	St. John's.	" S. W. Strowger...	1841
CARTHAGE....	GRACE.	" E. R. Earle.	1862
Champion	St. John's.	" G. W. West.	April, 1867
Clayton	Christ Church. .	" J. E. Walton.	1866
Dexter	All Saints'	" J. Winslow.	1836
Ellisburgh.....	Christ Church ...	" J. Muir, M. D.	Sept., 1878
Evans Mills.....	Mission.	" W. B. Clarke.	
Frederick's Corners	Mission.		
Great Bend.....	Trinity Chapel....	" R. A. Olin	
LaFargeville....	St. Paul's.	" J. E. Walton	
Millen's Bay....	Mission.	" S. W. Strowger...	
Pierrepont Manor.	Zion	" J. Muir, M. D.	Jan. 4, 1836
Redwood	St. Peter's..	" G. G. Perrine.	August, 1850
Sacketts Harbor.	Christ Church....	" J. Winslow	1822
Theresa	St. James'	" G. G. Perrine. ...	1846
WATERTOWN.....	TRINITY.	" R. A. Olin.	May, 1826
"	GRACE.	" J. F. Nichols.	August, 1867

LEWIS COUNTY.

Constableville...	St. Paul's.	Rev. T. L. Banister.	1817
Copenhagen	Grace	" G. W. West.	Dec. 12, 1878
Greig	Mission.	" T. L. Banister.	
LOWVILLE.....	TRINITY.	" K. Swartz,	Sept. 24, 1838
Port Leyden....	St. Mark's	" T. L. Banister.	June 14, 1865
Turin	Mission.	" "	

MADISON COUNTY.

CAZENOVIA	ST. PETER'S.	Rev. R. H. Neide.	1845
Canastota	Trinity Mission...		
Chittenango.....	St. Paul's.		1855
Earlville	Grace Mission....		
HAMILTON	ST. THOMAS'	" J. Cross, D. D., LL. D.,	Sept. 21, 1835
ONEIDA	ST. JOHN'S		May, 1845
Perryville.....	St. Stephen's.		1816

ONEIDA COUNTY.

Augusta	St. Andrew's....	Rev. C. M. Kimball.	1866
BOONVILLE.....	TRINITY.	" E. V. J. Huiginn..	1857
Bridgewater....	Christ Church....		October, 1839
Camden	Trinity.	" J. Davis.	1848
Clarks Mills....	St. Mark's.		1863
Clayville	St. John's.	" B. E. Whipple.	1846
CLINTON.....	ST. JAMES'	" O. Owen.	May 19, 1862
Deerfield.....	Mission.	" W. D. Maxon.	
Durhamville	St. Andrew's Miss'n		
Forestport	Christ Church....	" E. J. V. Huiginn..	1857
Holland Patent ..	St. Paul's.	" W. Higgs	June 21, 1821
NEW HARTFORD ..	ST. STEPHEN'S.	" B. S. Sanderson...	Sept. 1, 1824
Oriskany.....	St. Paul's.	" J. K. Parker.	May, 1830
Oriskany Falls...	Good Shep'd Mis'n	" C. M. Kimball.	
PARIS HILL.....	ST. PAUL'S.	" B. E. Whipple.	1795
ROME	ZION.	" J. H. Egar, D. D..	1827
"	St. Joseph's.	" W. T. Tierkel. ...	

List of Parishes and Missions—Onondaga—Oswego—Seneca—Tioga—Tompkins.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA.....	CALVARY.....	Rev. A. B. Goodrich, D. D.	Dec. 16, 1850
"	GRACE	" C. T. Olmsted.....	May 21, 1838
"	Holy Cross Miss'n		
"	ST. GEORGE'S....	" W. B. Coleman, Jr.	May 19, 1862
"	ST. LUKE'S.....	" B. Schulte.....	April 14, 1873
"	TRINITY.....	" W. D. Maxon.....	1798
WATERVILLE.....	GRACE.....	" R. E. Campbell....	Aug. 10, 1840
Westmoreland ...	Gethsemane.....		1842
Whitesboro.....	St. John's.....	" J. K. Parker	1845

ONONDAGA COUNTY.

BALDWINSVILLE...	GRACE.....	Rev. W. M. Beauchamp, D. D.	1838
East Syracuse....	Emmanuel Miss'n.	" J. E. Johnson.....	
FAYETTEVILLE...	TRINITY	" J. B. Pitman.....	1830
Jamesville.....	St. Mark's.....	" T. Babcock, D. D.	July 13, 1831
JORDAN.....	CHRIST CHURCH...	" G. W. Southwell...	1841
MANLIUS.....	CHRIST CHURCH...	" T. Babcock, D. D.	Jan. 16, 1811
Marcellus.....	St. John's....	" H. G. Coddington.	1824
Memphis.....	Mission.....		
Onondaga.....	Indian Mission...	" J. Scott.....	
SKANEATELES.....	ST. JAMES'.....	" F. N. Westcott....	Jan. 4, 1816
SYRACUSE.....	Calvary.....	" J. E. Johnson.....	
"	GRACE.....	" J. T. Rose.....	Mar. 27, 1871
"	ST. JAMES'.....	" H. L. Teller.....	1848
"	ST. JOHN'S.....	" W. DeL. Wilson..	
"	St. Luke's Miss'n.	" W. H. C. Lylburn.	
"	ST. MARK'S.....	" E. W. Mundy.....	Jan. 10, 1832
"	ST. PAUL'S.....	" H. R. Lockwood, S. T. D.	1826
"	TRINITY.....	" J. F. Taunt.....	Mch. 3, 1856

OSWEGO COUNTY.

Cleveland.....	St. James'.....	Rev. G. L. Neide.....	July 22, 1867
Constantia.....	Trinity	" " "	1831
FULTON.....	ZION.....	" J. H. Lynch.....	June 23, 1835
Mexico.....	Grace.....	" A. H. Ormsbee....	Dec. 4, 1848
OSWEGO.....	CHRIST CHURCH...	" P. N. Meade.....	1817
"	EVANGELISTS'.....	" J. L. Burrows, Ph. D.,	August, 1850
Pulaski.....	St. James'.....	" R. Paul	1846
Redfield.....	Grace Mission...	" C. Donohue.....	
Richland.....	Mission.....	" "	
Albion.....	Mission.....	" "	

SENECA COUNTY.

SENECA FALLS....	TRINITY.....	Rev. H. M. Denslow....	January, 1831
Dey's Landing....	St. Andrew's Miss'n	" J. U. Graf.....	
Hayt's Corners....	Calvary Mission..	" C. W. MacNish...	
Ovid.....	Trinity Mission...	" " "	
Romulus.....	St. Stephen's....	" J. U. Graf.....	
WATERLOO.....	ST. PAUL'S.....	" R. M. Duff, D. D.	October, 1817
Willard....	Mission.....	" C. W. MacNish....	
Willowdale.....	Grace.....	" J. U. Graf.....	

TIOGA COUNTY.

Candor.....	St. Mark's.....	Rev. W. Cooke.....	1831
OWEGO....	ST. PAUL'S	" J. H. Kidder.....	Feb. 10, 1834
Smithboro.....	Emmanuel.....		1871
WAVERLY.....	GRACE.....	" J. H. H. DeMille..	1854

TOMPKINS COUNTY.

Danby.....	Christ Church....		1831
ITHACA.....	ST. JOHN'S.....	Rev. S. H. Synnott....	1822
"	ST. PAUL'S.....	" C. Babcock.....	Sept. 20, 1874
"	Christ Mission....	" S. H. Synnott....	
McLean.....	Zion.....	" J. Arthur.....	1833
Speedsville.....	St. John's.....		1831
TRUMANSBURGH...	EPIPHANY.....	" W. E. Allen.....	Jan. 6, 1871

THE CONVENTION, 1886

Clergy in Attendance.

BISHOP.

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D.

PRESBYTERS.

Rev. John Arthur,	Rev. J. Muir, M. D.,
“ Theo. Babcock, D. D.,	“ G. L. Niede,
“ T. L. Banister,	“ R. H. Niede,
“ W. M. Beauchamp, D. D.,	“ J. F. Nichols,
“ John Brainard, D. D.,	“ R. A. Olin,
“ J. L. Burrows, Ph. D.,	“ C. T. Olmsted,
“ W. H. Casey,	“ Oliver Owen,
“ R. E. Campbell,	“ J. K. Parker,
“ Wm. B. Clarke,	“ Robert Paul,
“ E. W. Colloque,	“ G. G. Perrine,
“ W. B. Coleman, Jr.,	“ R. G. Quennell,
“ Wm. Cooke,	“ T. L. Randolph.
“ Sidney H. Cook,	“ J. A. Robinson.
“ F. B. Cossitt,	“ A. H. Rogers.
“ J. Cross, D. D., LL. D.,	“ J. T. Rose,
“ Joel Davis,	“ B. S. Sanderson.
“ J. H. H. DeMille,	“ Bernard Schulte,
“ H. M. Denslow,	“ John Scott,
“ R. M. Duff, D. D.,	“ J. A. Staunton.
“ J. H. Egar, D. D.,	“ H. D. Stebbins.
“ E. R. Earle,	“ T. A. Stevenson,
“ W. T. Gibson, D. D., LL. D.,	“ S. W. Strowger,
“ A. B. Goodrich, D. D.,	“ Karl Swartz,
“ J. U. Graf,	“ G. W. Southwell,
“ A. Gregory,	“ G. H. S. Sommerville,
“ H. P. Le F. Grabau,	“ S. H. Synnott,
“ Wm. Higgs,	“ H. L. Teller,
“ J. V. H. Huiginn,	“ J. F. Taunt,
“ J. E. Johnson,	“ C. Vibbard, Jr.,
“ J. H. Kidder,	“ G. W. West,
“ F. A. D. Launt,	“ F. N. Westcott.
“ H. R. Lockwood, D. D.,	“ B. E. Whipple,
“ W. H. C. Lylburn,	“ W. D. Wilson, D. D., LL.
“ J. H. Lynch,	“ W. DeL. Wilson.
“ C. W. MacNish,	“ J. Winslow,
“ P. N. Meade,	“ F. P. Winne,
“ E. W. Mundy,	“ W. E. Wright.
“ W. D. Maxon,	

DEACONS.

Rev. F. E. Badger,	Rev. Henry R. Fuller.
“ A. C. Clarke,	“ C. M. Kimball.
“ H. G. Coddington,	“ W. T. Tierkel.
“ Charles Donohue,	“ P. A. Mölling.

Lay Delegates in Attendance.

Lay Delegates in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—J. S. GERMOND.

" *Trinity*—JOHN RAY CLARKE, JAS. K. WELDEN, ERASTUS C. DELAVAN.

CAYUGA COUNTY.

AUBURN, *St. Peter's*—JOHN N. KNAPP, ALFRED N. HOLLISTER, FRANK P. TABER.

" *St. John's*—CLARENCE U. CHEDELL, JOHN HORNE, NATHANIEL HODDER.

MORAVIA, *St. Matthew's*—WING T. PARKER.

CHEMUNG COUNTY.

ELMIRA, *Trinity*—ROBERT T. TURNER, JOSEPH S. BATES, ALBERT F. KELLY.

" *Grace*—FREDERICK C. STEELE, CHARLES F. ROE, WILLIAM R. PIKE.

HORSEHEADS, *St. Matthew's*—WALTER L. DAILY.

CHEMUNGO COUNTY.

GREENE, *Zion*—JOSEPH E. JULIAND.

NEW BERLIN, *St. Andrew's*—HORACE O. MOSS, JOHN T. WHITE.

NORWICH, *Emmanuel*—WILLIAM F. JENKS.

OXFORD, *St. Paul's*—WILLIAM H. HYDE, JOHN R. VAN WAGENEN, JAMES W. GLOVER.

SHERBURNE, *Christ Church*—EUGENE BOUTON.

CORTLAND COUNTY.

CORTLAND, *Grace*—H. B. HUBBARD, ALEXANDER MAHAN, E. D. WEBB.

JEFFERSON COUNTY.

PIERREPONT MANOR, *Zion*—HENRY A. PARKER.

WATERTOWN, *Trinity*—AZARIAH H. SAWYER, FRANK A. HINDS.

" *Grace*—FREDERICK LANSING.

LEWIS COUNTY.

CONSTABLEVILLE, *St. Paul's*—ADOLPH G. STEINBRENNER.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—ROBERT J. HUBBARD, JOHN STEBBINS, J. TEN EYKE BURR.

HAMILTON, *St. Thomas*—JOSEPH MASON.

ONEIDA, *St. John's*—C. W. MOTT, E. F. JEWELL.

Lay Delegates in Attendance.

ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—E. S. HAMBLIN, H. A. LANGLEY.

BOONVILLE, *Trinity*—E. S. THOMPSON.

CAMDEN, *Trinity*—A. W. ABBOTT, W. H. STANDSFIELD.

CLINTON, *St. James'*—CHARLES M. EVERETT, GEORGE P. BRISTOL.

NEW HARTFORD, *St. Stephen's*—JAMES AINSWORTH, J. V. H. SCOVILL.

PARIS HILL, *St. Paul's*—D. C. ADDINGTON.

ROME, *Zion*—GEORGE BARNARD, HERMAN G. UTLEY.

UTICA, *Calvary*—T. M. MILLER, JOSEPH BENEDICT.

“ *Grace*—WILLIAM H. WATSON, M. D., WILLIAM M. WHITE, WILLIAM R. HEATH.

“ *St. George's*—FRED J. DAVIS.

“ *St. Luke's*—JONATHAN AUCOCK, JOHN MARTIN.

“ *Trinity*—MILES C. COMSTOCK, GEORGE M. WEAVER, N. CURTIS WHITE.

WATERVILLE, *Grace*—E. HICKS MOTT, IRA L. REED, WALLACE BURCH.

WHITESBORO, *St. John's*—FREDERICK E. HYDE, M. D.

ONONDAGA COUNTY.

BALDWINVILLE, *Grace*—RICHARD RICHARDSON, ISAAC M. BALDWIN.

FAYETTEVILLE, *Trinity*—BEACH C. BEARD, DELANCEY BARTLETT

JAMESVILLE, *St. Mark's*—EDWIN A. KNAPP, O. H. BOGARDUS, HENRY DIXON.

JORDAN, *Christ Church*—LEWIS L. PARKER, JAMES STITT, W. A. NEWELL.

MANLIUS, *Christ Church*—HORACE NIMS, GEORGE T. EWERS.

SKANEATELES, *St. James'*—WILLIAM MARVIN, JOHN D. BARROW, B. FRANK PETHERAM.

SYRACUSE, *Calvary*—JOSEPH B. CHAPIN, WILLIAM F. DOLAN.

“ *Grace*—W. B. HATCH, V. B. CHASE, GEORGE JACK.

“ *St. James'*—GEORGE J. GARDNER, D. O. SALMON, D. KNOWLTON.

“ *St. Mark's*—CYRUS D. AVERY.

“ *St. Paul's*—S. P. PIERCE, W. D. DUNNING, HAMILTON S. WHITE.

“ *St. John's*—GEORGE C. NORTH, HENRY YOEUELL, THOMAS PEARSON.

“ *Trinity*—FRANK L. LYMAN, JOHN L. KLING, D. W. MARVIN.

OSWEGO COUNTY.

FULTON, *Zion*—WILLIS S. NELSON.

OSWEGO, *Christ Church*—GEORGE C. MCWHORTER, CHARLES H. BUTLER, FREDERICK K. MASSEY.

“ *Evangelists'*—MOSES P. NEAL.

PULASKI, *St. James'*—JOHN COOKE, CHARLES COOKE.

SENECA COUNTY.

SENECA FALLS, *Trinity*—LANSING S. HOSKINS, GEORGE SHANDLEY, WILLIAM V. VAN RENSSALAER.

WATERLOO, *St. Paul's*—BENJAMIN BACON, S. G. HADLEY.

TIOGA COUNTY.

OWEGO, *St. Paul's*—C. R. HEATON, M. D.

TOMPKINS COUNTY.

ITHACA, *St. John's*—HERMAN V. BOSTWICK.

JOURNAL.

FIRST DAY.

ST. PAUL'S CATHEDRAL, SYRACUSE,)
Tuesday, June 11th, 1889. }

This being the day appointed for the meeting of the Twenty-first Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., LL. D. Bishop of the Diocese, and a number of the Clergy and Laity, assembled in St. Paul's Cathedral, in the city of Syracuse, at seven o'clock P. M.

Evening Prayer was said by the Rev. John T. Rose and the Rev. John Scott.

At the conclusion of Divine Service the Rt. Rev. the President took the Chair and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats in the Convention, when seventy-six answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. Bernard Schulte, Mr. W. H. Hyde, and the Secretaries.

On the report of the Committee the roll was called, when seventy-six Delegates, representing forty-two parishes, answered to their names and took their seats.

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev. James F. Taunt and the Rev. James K. Parker, were appointed Assistant Secretaries.

Committees—Clergy Invite d to Seats—Reports presented.

The Rt. Rev. the President appointed the following Committees :

On the Admission of Churches into Union with the Convention—The Rev. Robert Paul; Messrs. L. S. Hoskins and George P. Bristol.

On Unfinished Business—The Rev. C. W. MacNish; and Messrs. J. S. Bates and T. M. Miller.

On the Report of the Missionary Board—The Rev. T. L. Banister; Messrs. C. D. Avery and George Jack.

On Report of the Bible and Prayer Book Society—The Rev. Joel Davis; Messrs. John Stebbins and Eugene Bouton.

The Secretary presented the Report of the Bible and Prayer Book Society. (*See Appendix I. L.*)

The Bishop read a portion of his Annual Address.

On motion of the Rev. Dr. Gibson, it was

Resolved, That all Clergy of this Church, and of any Church in communion with this Church, not canonically resident in this Diocese, and also all Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention.

Under this resolution there were present: The Rev. J. P. Foster, of the Diocese of Western New York ; the Rev. M. C. Dotten, of the Diocese of Albany; the Rev. Stewart Crockett, of the Diocese of Southern Ohio; Mr. Daniel Daly and Mr. Julian D. Ramsdell, Candidates for Holy Orders.

The Rev. W. DeL Wilson, presented the application of St. John's Church, Syracuse, for admission into union with the Convention. On motion, the papers were referred to the Committee on the Admission of Churches.

Mr. George J. Gardner read his Report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix I. F, G.*)

The following resolution, appended to the Report of the Trustees of the Christmas Fund, was, on motion, adopted :

Resolved, That it be referred to the Committee on the Constitution and Canons to prepare and present for action by this Convention, a modification of Canon XII, relating to the Christmas Fund, so that it may conform to the present status of the corporation now known as "The Trustees of the Christmas Fund of the Diocese of Central New York."

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reëlected Treasurer of the Diocese.

Opening Services Second Day.

The Rev. W. De L. Wilson offered the following resolutions, which were adopted :

Resolved, That the Committee on the Constitution and Canons be asked to report whether, in their opinion, it is expedient to change Canon VII, Section 3, to read "one year" in the place of "two years," in the provision for the report of the Communicants of each parish.

Resolved, That the Committee on the Constitution and Canons be asked to report whether, in their opinion, it is expedient to change the hour of the first meeting of the Convention from 7 to 4:30 P. M.

On motion of Mr. George J. Gardner, it was

Resolved, That the Treasurer be directed to pay to the Bishop and the Clerical Deputies to the next General Convention, the sum of fifty dollars each to assist in paying their expenses in attending the sessions of that body.

On motion of the Rev. T. L. Banister, it was

Resolved, That the Committee on the Constitution and Canons be requested to consider and report at this Convention as to the expediency of substituting for the present division of Communicants in the Parochial Reports, the words "actual" or "nominal."

The Convention then, on motion, adjourned until nine o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, June 12, 1889.

The Convention met, pursuant to adjournment, at nine o'clock A. M.

Morning Prayer was said by the Rev. Philip N. Mead; the Rev. Robert E. Campbell, and the Rev. John F. Nichols.

The Holy Communion was administered by the Bishop, assisted by the Rev. H. R. Lockwood, D. D., the Rev. John Brainard, D. D., the Rev. W. D. Wilson, D. D., LL. D., the Rev. Theodore Babcock, D. D., and the Rev. W. T. Gibson, D. D., LL. D.

The services being ended, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, six Clergymen and thirty four Lay Delegates appeared and took their seats. (See pp. 16, 17.)

Admission of St John's, Syracuse—Congratulations to the Bishops.

The Rev. Robert Paul, from the Committee on the Admission of Churches into union with the Convention, presented the following

REPORT :

The Committee on the admission of new parishes respectfully report: That they have examined the application of the parish of the Protestant Episcopal Church of St. John the Divine, Syracuse, incorporated under the Act for the incorporation of societies to establish Free Churches, and find the papers of this parish to be correct. They therefore recommend the admission of this parish into union with this Convention.

Respectfully submitted,

ROBERT PAUL,
GEORGE P. BRISTOL.

June 12, 1889.

On motion, it was

Resolved, That the Church of St. John the Divine, Syracuse, be and the same is hereby admitted into union with this Convention.

The Credentials of the Lay Delegates from the above named parish were presented, and the Delegates appeared and took their seats. (*See page 17.*)

The Rev. Dr. Lockwood read the Report of the Standing Committee of the Diocese. (*See Appendix I. A.*)

The following minute of the Standing Committee was, on motion, unanimously adopted by the Convention by a rising vote :

The Standing Committee of the Diocese of Central New York in this centennial year of the Republic, and of the Prayer Book of the American Church, are reminded that the present is also the twentieth anniversary of the consecration of the first Bishop of the Diocese of Central New York, our Right Reverend Father in God, Frederic Dan Huntington, S. T. D., LL. D.

Resolved, That with gratitude to Almighty God as for all His mercies so especially for this token of His loving Providence over our Diocese, we extend to our Right Reverend Father in God our warm congratulations upon this happy anniversary to which he has been brought in health and safety; with our fervent prayers that his presence and labors among us may still be long preserved to the Church with continued tokens of the Divine blessing upon the great work of his sacred and responsible office.

Resolved, That in the present Bishop of the Diocese of Central New York we recognize a father not only of prudent zeal and efficiency in all good works pertaining to the prosperity and growth of his own Diocese, but a prelate also of cosmopolitan reputation, for his earnest spirituality, and his active sympathy with all sorts and conditions of men, which, with commanding abilities, have given him potent influence in the Church at large.

The Convention proceeded to the election of the Standing Committee of the Diocese. The Rt. Rev. the President appointed as Tellers, to receive the votes of the Clergy, the Rev.

Resolution on Prayer Book Revision—Standing Committees.

J. L. Burrows, Ph. D., and Mr. George M. Weaver; and to receive the votes of the Laity, the Rev. E. W. Colloque and Mr. R. J. Hubbard.

The Rev. Dr. Gibson offered the following resolution:

Resolved, That it is the sense of this Convention that the Revision of the Prayer Book should cease with the completion of the work now in hand, and that no new matter should be allowed after the report of the present Committee of Revision shall have been presented at the next General Convention, but that the whole work should be finished and the Prayer Book issued in its amended form at as early a day as possible.

The Rev. T. A. Stevenson moved as an amendment to the resolution "That it is the sense of this Convention that any further action with reference to changes in the Book of Common Prayer is undesirable," and the motion was lost. The question being taken on the resolution offered by the Rev. Dr. Gibson, it was adopted.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

On Christian Education—The Rev. H. M. Denslow, the Rev. F. N. Westcott, the Rev. William Higgs; Messrs. Edward D. Brandege and George P. Bristol.

On the Constitution and Canons and Rules of Order—The Rev. W. D. Wilson, D. D., LL. D., the Rev. George H. McKnight, D. D., the Rev. J. A. Robinson; Messrs. A. H. Sawyer and George B. Sloan.

On the Accounts of the Treasurer of the Diocese—Messrs. Benjamin Doolittle, N. M. White, and Clarence U. Chedell.

On the Report of the Trustees of the Episcopate Fund—Messrs. H. O. Moss, W. M. White, and F. E. Hyde, M. D.

On the Report of the Trustees of the Christmas Fund—Messrs. Hamilton S. White, C. W. West and W. L. Dailey.

On the Report of the Trustees of the Parochial Fund—Messrs. J. C. Champion, Henry Hopson and C. H. Smythe.

On the Report of the Trustee of the Van Wagenen Fund—The Rev. E. W. Colloque; Messrs. William Mason and W. J. Russell.

Mr. Hamilton S. White, from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

REPORT:

SYRACUSE, June 6, 1889.

I have examined the books and vouchers of the Treasurer of the Christmas Fund, Mr. George J. Gardner, and find everything correct, and the securities in his keeping ample.

HAMILTON S. WHITE,
Member of the Committee.

Standing Committee Elected

Mr. H. O. Moss, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, presented the following

REPORT:

The Standing Committee on the Report of the Trustees of the Episcopate Fund, make the following report: We have examined in detail the report and the accounts of the Trustees of the Episcopate Fund and find them to be correct and that the securities are as stated therein, the principal of the fund being almost entirely invested in bonds and mortgages; there being, however, two mortgages, aggregating three thousand dollars (\$3,000) in process of foreclosure. We have also examined the securities of the DeLancey Fund, and find them as stated in the report of the Trustees.

H. O. MOSS,
J. W. RANDALL,
ERASTUS C. DELAVAN.

Utica, N. Y., May 23, 1889.

The Tellers submitted their Report, from which it appeared that the following persons had received a majority of all the votes given, and they were therefore declared duly elected

STANDING COMMITTEE.

The Rev. John Brainard, D. D.,	Mr. Daniel O. Salmon,
The Rev. William T. Gibson, D.D., LL. D.,	Mr. Thomas D. Green,
The Rev. Henry R. Lockwood, S. T. D.,	Mr. James W. Glover,
The Rev. Theodore Babcock, D. D.,	Mr. Azariah H. Sawyer.

The Convention then, on motion, took a recess until three o'clock this afternoon.

WEDNESDAY AFTERNOON, three o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

Mr. George M. Weaver presented the Report of the Trustees of the Episcopate Fund. (*See Appendix I. H.*)

Mr. W. D. Dunning presented the Report of the Trustees of the Parochial Fund. (*See Appendix I. I.*)

The Bishop read the remainder of his Annual Address.

On motion of the Rev. Dr. Gibson, it was

Resolved, That so much of the Bishop's Address as relates to Federate Councils and the Provincial System be referred to a Committee of three to report at this Convention.

The Rt. Rev. the President appointed as such Committee, the Rev. Drs. Gibson and Wilson, and Mr. James W. Glover.

Constitution of Federate Council.

The following communication was presented by the Secretary, and, on motion, referred to the Committee on that part of the Bishop's Address which relates to Federate Councils and the Provincial System.

FLATBUSH, N. Y., March 28th, 1889.

The Rev. Alfred B. Goodrich, D. D., Secretary of the Diocese of Central New York:

At a meeting of the Federate Council, held in the city of New York on the 26th and 27th of February, 1889, the following Constitution was adopted:

CONSTITUTION OF THE FEDERATE COUNCIL OF THE CHURCH IN THE STATE OF NEW YORK.

PREAMBLE.

The Federate Council of the Church in the State of New York, acting under Canon 6, of Title III., of the Digest of Canons of the General Convention of the Protestant Episcopal Church in the United States, as contained in the copy of the Digest annexed to the Journal of said General Convention of the year of our Lord one thousand eight hundred and eighty-six (1886), adopt the following Constitution:

ARTICLE I.

The Federate Council shall consist of the Bishop (and Assistant Bishop, if there be one) of each Diocese of this Church in the State of New York, together with Deputies of the Clergy and Laity, not exceeding in number eight of each order, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof.

ARTICLE II.

The Bishop of New York shall be *ex-officio* President of the Federate Council. In his absence the senior Bishop present shall preside. Such other officers as are necessary shall be elected by the Council in such manner and for such term as it shall prescribe.

ARTICLE III.

There shall be an annual meeting of the Federate Council, and such meeting shall be had in the city of New York, except when otherwise ordered at a previous meeting. Said annual meeting shall be held on such day, at least fourteen days before Ash Wednesday, as may be appointed by the Council from year to year. The Bishops, Clergy and Laity shall sit together as one house; and the presence of the Bishops of three Dioceses, and of Clerical Deputies from three Dioceses and of Lay Deputies from three Dioceses shall be necessary for the transaction of business. But representation from one Diocese shall be sufficient to adjourn. The Bishop of New York, at the request of a majority of the Bishops of the Dioceses in the State, shall have power to call a special meeting of the Council.

ARTICLE IV.

In all questions, when required by a Bishop, or by the Clerical or Lay representation from any Diocese, the vote shall be taken by Dioceses and Orders, and each order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each order, provided such majority comprehend a majority of the Dioceses represented in that order. The concurrence

Address to the Bishop

of the Bishops, Clergy and Laity shall be necessary to constitute a vote of the Federate Council, when taken by Dioceses and Orders.

ARTICLE V.

All amendments to this Constitution shall be first proposed in one Federate Council, and made known to the several Diocesan Conventions, before they shall be finally agreed to or ratified in the ensuing Federate Council. And a majority of all the Dioceses entitled to representation shall be necessary to ratify any such amendment.

The following resolution was also adopted:

Resolved, That a copy of this Constitution, as adopted by this Federate Council, be sent by the Secretary of this Federate Council to the Bishop, and Secretary of Convention of each Diocese in the State of New York, for the consideration of the Convention of each Diocese. And this Constitution shall not be in force until it is ratified by the Convention of each Diocese.

Attest:

T. STAFFORD DROWNE,
Secretary of the Federate Council.

The Secretary read a communication from the "Secretary of the Federate Council of the Church in the State of New York," transmitting a copy of the proposed amended law relating to the incorporation of Churches.

On motion, it was ordered that the proposed act be printed in the Journal, for consideration at the next Convention. (*See Appendix VII. A.*)

Mr. William M. White presented the following address to the Bishop:

"Reverend father in God: A pleasant duty has fallen to my lot, and I do it gladly. It is to congratulate you in the name of the laity of the Church—the good men and the good women of this Diocese, on having had seventy years of youth—seventy years of vigor and usefulness,—to congratulate you that you have been permitted to "walk with God"—to help Him—to work with Him, to work for Him and to serve Him these seventy years on earth. Could mortal man ask for more? And yet, God gives thee more! We rejoice that He has given to us, of those seventy years, twenty,—in the fullness of your powers, in the ripeness of your wisdom and your strength. We rejoice that so many years of that wisdom, watchfulness and loving care has been given to us—to His Church—as our Bishop. In earnest of your faith we make thee an offering, asking that it may be used as a surplus, "something over" for the wants of the body, rest, recreation, a change, travel, or to add to the comforts of the home life. We ask you to receive it as a token of love and good will, and to use it as necessity demands and as judgment dictates. We ask you to take it with our assurance of respect, admiration and affection, not measuring our love by the paucity of the offering, but by the consciousness you must have of our love and affection, our appreciation and esteem: for what has been given has been given without solicitation. The only notice was an anonymous statement that an opportunity was offered to express in some degree our appreciation of your life and your labors. Any effort would have increased the offering; this is spontaneous, unsolicited, coming simply from the facts already stated, and from the affection of those to whom your ministrations have been a blessing, from those whose burdens you have borne, whose sorrows you have assuaged, whose

The Christmas Fund.

griefs you have wiped away, whose faith you have strengthened—those to whom you have pointed out the way of life, the path of peace, the road to heaven; those to whom your words have given comfort, your prayers given hope, your life given faith and your counsel pointed to the Saviour Jesus Christ. Asking you to accept our offering in the spirit in which it is made, and to use it as it seems best to you, but to *use* it! we pray that the blessings you give us by reason of your office may be vouchsafed to you both here and hereafter."

The Bishop replied, expressing at the same time his hearty sense of grateful obligation for this bountiful gift, and for the resolutions previously reported by the Standing Committee and adopted by the Convention; declaring that he attributed his preservation in what had been spoken of as his unusual health, in no small degree, to the uniform and thoughtful kindness of the clergy and laity throughout the Diocese all these twenty years.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on the Constitution and Canons, to whom was referred the resolution with regard to the Christmas Fund, offered by Mr. Gardner, the Treasurer of the Diocese, would respectfully report: That they have ascertained that a corporation has been formed, as reported by Mr. Gardner, in accordance with the laws of the State of New York, (Statutes of 1848, chapter 319, with the amendments thereto,) under the name and title of "The Trustees of the Christmas Fund of the Diocese of Central New York," and that the said corporation has provided by its by-laws, in accordance with the Statute above referred to, that the term of office of one of its Trustees shall expire at the meeting of the Annual Convention of the Diocese in 1890, and another at the meeting of the said Convention in 1891, and so on until each of the five persons named in the act of incorporation shall have ceased to be members thereof; and also that at each Annual Convention of the Diocese, beginning with that of the year 1890, and ever afterwards, the said Convention shall nominate a suitable person to fill the vacancy then occurring for the five years next ensuing, and another to fill any vacancy that may have occurred in the Board during the interval between the two Conventions. Your Committee therefore recommend, 1st. That the names of the Trustees of the Christmas Fund be always printed in the Journal in the inverse order of the seniority of their appointment, so that the name that stands last in the list so printed shall be the name of the one whose term of office will expire at the time of the meeting of the next ensuing Annual Convention. 2d. That Canon XII., relating to the Christmas Fund, be amended so as to read as follows:

CANON XII.

Of the Christmas Fund.

SECTION 1. All moneys raised or contributed for the Relief of Disabled Clergy and the Widows and Orphans of Deceased Clergy, shall be paid to the Corporation known as "The Trustees of the Christmas Fund of the Diocese of Central New York." And it shall be the duty of the Convention at each of its Annual Meetings to nominate by ballot one person to act as Trustee in the said corporation, to fill the vacancy which by the by-laws of

Canon XII Amended.

said corporation will then occur, and to nominate in like manner other persons to fill any other vacancies in the said Board that may have occurred during the year since the last Annual Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas day, a collection for the Relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the Congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees of the Christmas Fund on the Certificate of the Bishop that the individual has labored within the limits of the Diocese for a period of not less than three years, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees of the Christmas Fund, on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman, who was a canonical resident of the Diocese at the time of his death, who had labored within the limits of the Diocese, for a period of not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the first day of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees of the Christmas Fund shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees of the Christmas Fund, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate committee, according to Canon XIV., signed by said Trustees, or a majority of them.

Resolution adopted by the Convention June 13, 1888, to be appended.

W. D. WILSON,
J. WINSLOW,
JAMES W. GLOVER,
JOHN D. BARROW.

On motion, the amendments were adopted, two-thirds of each order concurring therein.

Reports of the Committee on Constitution and Canons.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on the Constitution and Canons, to whom was referred the inquiry as to the expediency of substituting "one year" for "two years" in the provision of Canon VII. for the report of Communicants, recommend that the second paragraph of Section 3 of Canon VII. be amended so as to read as follows: "In the Annual Report of the Parish, discrimination shall be made by means of separate items between regular Communicants who shall have received the Holy Communion during the year preceding such report, and all others whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the year preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty." They also recommend that the form of the Parochial Report be amended so as to conform to this change.

W. D. WILSON,
J. WINSLOW,
JAMES W. GLOVER,
JOHN D. BARROW.

On motion, the amendment was laid over for further consideration.

The Rev. Dr. Wilson, from the Standing Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on the Constitution and Canons, to whom was referred the amendment to Canon II., Section 2, offered at the last Convention by the Rev. Dr. Egar, and printed on the 34th page of the Journal for 1888, would respectfully report that, having had the matter under consideration, and finding some diversity of opinion among themselves in regard to it, ask to be allowed to report it back to the Convention for their action, without recommendation, either for or against its adoption by the Convention.

W. D. WILSON,
J. WINSLOW,
JAMES W. GLOVER,
JOHN D. BARROW.

The Rev. Dr. Wilson, for the Committee on the Constitution and Canons, to whom was referred the question with regard to the change of hour for the meeting of the Annual Convention, reported the following resolution:

Resolved. That Article I. of the Constitution be amended by substituting in the third line of Section 1, the words "four o'clock and thirty minutes," instead of the words "seven o'clock."

W. D. WILSON,
For the Committee.

On motion, the amendment was laid over for further consideration.

Treasurer of the Diocese.

The Convention proceeded to the election of Deputies to the General Convention. The Rt. Rev. the President appointed as Tellers, to receive the votes of the Clergy, the Rev. R. H. Neide, the Rev. H. M. Denslow and William H. Watson, M. D.; and to receive the votes of the Laity, the Rev. John Muir, M. D., and Mr. DeLancey Bartlett.

Mr. S. P. Pierce, from the Standing Committee on the accounts of the Treasurer of the Diocese, presented the following

REPORT:

The Committee directed to examine the Accounts of the Treasurer of the Diocese, have performed the duty and have found them strictly correct.

Respectfully submitted for the Committee,

S. P. PIERCE.

Mr. A. H. Sawyer, from the Special Committee appointed at the last Convention to report some suitable action in recognition of the services of the Treasurer, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

The Committee appointed at the last Convention to raise a suitable sum to be presented to the Treasurer of the Diocese as a recognition of his long and faithful services, beg leave to report, that in fulfillment of the duty assigned them they have asked for and have received contributions for this purpose from the Clergy and Laity of the Diocese amounting to the sum of ten hundred and thirty dollars, and have waited on Mr. Gardner and presented the same to him.

A. H. SAWYER,
W. D. DUNNING,
D. O. SALMON,
GEORGE SHANDLEY.

June 12, 1889.

Mr. J. R. Van Wagenen read his Report as Trustee of the Van Wagenen Missionary Fund. (*See Appendix I. K.*)

The Rev. A. H. Rogers, from the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

The undersigned, clerical member of the Standing Committee on the Report of the Trustee of the Van Wagenen Missionary Fund, and a layman who acted by request in the place of the other members of the Committee, who were unable to be present, respectfully report, that they have examined the report of the said Trustee for the year ended May 15, 1889, together with the securities held in the fund, and find them correct.

ALEX. H. ROGERS,
CHAS. W. BROWN.

Secretary of the Diocese.

The Rev. W. D. Maxon presented the Report of the Standing Committee on Christian Education. (*See Appendix I. E.*)

The Rev. R. G. Quennell offered the following preamble and resolution, which, on motion, were adopted.

WHEREAS, The Convention of this Diocese is now commemorating with joy and gratitude to God its twentieth anniversary, and

WHEREAS, During its entire existence the Rev. Alfred B. Goodrich, D. D., has been its faithful and most efficient Secretary, therefore

Resolved, That a Committee, to consist of three clergymen and two laymen, be appointed by the President, whose duty it shall be to draft appropriate resolutions in reference thereto, to be presented to this Convention, which, when adopted, shall be by a rising vote, and which shall thereafter be suitably engrossed, signed by the President of the Convention and the members of the Committee and formally presented to the Rev. Dr. Goodrich with the hearty thanks of the Convention for his past labors in its behalf and earnest hopes for his future prosperity and long-continued usefulness, parochial and diocesan.

The Secretary of the Convention presented the following

REPORT:

The undersigned respectfully reports that since the last Convention the following contributions to the Diocesan Archives have been received:

From the Bishop of the Diocese forty-eight Convention Journals and other pamphlets.

From Amos O. Osborn, Esq., of Waterville, two hundred and six numbers of the *Gospel Messenger*, from 1857 to 1869: sixty-eight numbers of the *Church Journal*, from 1853 to 1859; two hundred and forty-nine numbers of the *Churchman*, from 1853 to 1887; sixty-seven numbers of the *Calendar*, from 1857 to 1862; *Church Almanacs* 1858, 1861, 1864, 1875, 1876, 1877, 1880-1887; two Journals Central New York 1862; eleven numbers of the *Churchman's Monthly Magazine*; several odd numbers of the *Spirit of Missions*, and forty miscellaneous Church pamphlets.

From the Rev. G. A. Ottmann, Journals of Western New York 1840-1875, and three sets of Journals of Central New York.

From the Rev. R. M. Duff, S. T. D., a copy of the first number of the *Gospel Messenger*, Jan. 20, 1827, presented by a lady in St. Paul's Parish, Waterloo.

From the Rev. Wm. Cooke, of Candor, Journal of Western New York, 1851.

From Miss Elizabeth Bailey, of Utica, one hundred volumes of valuable theological works from the library of her brother, the late Rev. Hugh Bailey.

The gift of Bishop Wilmer's Reminiscences, acknowledged in the last report, was made by the Bishop himself through his friend Amos O. Osborn, Esq., of Waterville.

Respectfully submitted,

A. B. GOODRICH,

Utica, June 10, 1889.

The Convention, then, on motion, took a recess until half-past seven o'clock this evening.

Deputies to the General Convention.

WEDNESDAY EVENING, half-past seven o'clock.

Evening Prayer was said by the Rev. J. F. Taunt and the Rev. W. B. Coleman, Jr.

The Rev. R. R. Converse, Chaplain of Hobart College, gave an address on the duty of Christians to their less favored fellow men, and the Rt. Rev. Thomas U. Dudley, S. T. D., Bishop of Kentucky, made an appeal in behalf of the colored people of the South.

The Convention resumed its business, the Rt. Rev. the President in the Chair.

The Tellers presented their Report, from which it appeared that the following named persons had received a majority of all the votes given, and they were therefore declared duly elected

DEPUTIES TO THE GENERAL CONVENTION.

The Rev. John H. Eggar, D. D.,	Mr. Horace O. Moss,
The Rev. John Brainard, D. D.,	Mr. William Marvin,
The Rev. W. D. Wilson, D. D., LL. D.,	Mr. Wm. H. Watson, M. D.,
The Rev. Wm. T. Gibson, D. D., LL. D.,	Mr. John Ray Clarke.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. Alexander T. Goodwin was declared duly elected a Trustee of the Fund for the Support of the Episcopate, to fill the vacancy caused by the death of Mr. E. A. Graham.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. Seymour H. Stone and Mr. Miles C. Comstock were declared duly elected Trustees of the Parochial Fund for three years from Sept. 1st, 1889.

The Rt. Rev. the President appointed as the Committee under the resolution offered by the Rev. Mr. Quennell, with reference to the Secretary, the Rev. R. G. Quennell, the Rev. John Brainard, D. D., the Rev. R. A. Olin, Mr. George J. Gardner, and Mr. John Ray Clarke.

On motion of the Rev. Dr. Gibson, it was

Resolved. That the plan in regard to the Hymnal, outlined in the Bishop's Address to this Convention, of a triennial appendix containing desirable new hymns, is hereby approved by this Convention, and recommended to the consideration of the Special Committee appointed to report to the next General Convention.

Report on Federate Councils.

The Rev. Dr. Gibson, from the Committee on that part of the Bishop's Address which relates to Federate Councils and the Provincial System, presented the following

REPORT:

The Committee to which was referred so much of the Episcopal Address as relates to "Federate Councils," as well as the proposed Constitution of the Federate Council of the Five Dioceses of the State of New York, beg leave respectfully to report:

That, in the opinion of your Committee, the considerations presented by the Bishop of this Diocese must necessarily lead to a reconsideration of the whole subject of a Provincial System proper for the American Church and Provincial Synods intermediary between Diocesan Councils and the General Convention.

For the origin and history of the Federate Council of the Five Dioceses within the limits of the State of New York, your Committee refer to the Report of a Committee of the last Convention, (*Jour.* '88, p. 32.) which recommended that no further action should be taken by the Convention of this Diocese upon the subject until after some more definite and satisfactory measure should have been adopted by General Convention.

At the meeting of said Federate Council in New York in February last, a communication was read from the Bishop of this Diocese, giving as reasons for declining to attend its sessions, his conviction of the premature, unnecessary and therefore wasteful character of the whole movement, the utter inadequacy of the powers granted to such an organization, and the paramount expediency of a Provincial System for the whole Church, not limited to State lines, but providing also for those States not likely to enjoy the privilege of Diocesan subdivision.

The Council, however, went on to adopt a Constitution, the principal features of which are: That the Council shall consist of the Bishops and an equal number of Clerical and Lay Deputies, not exceeding *eight* of each order: That they shall sit and deliberate as one House, the Bishop of the senior or original Diocese being *ex-officio* the permanent President: That any Diocese, by either of its three Orders representing it, may demand a vote upon any question by Dioceses and Orders, each Order having one vote, concurrence of the majority of each Order being necessary: That the meetings shall be annual, at least *fourteen* days before Ash Wednesday, in New York City, unless fixed for some other place in the State at a previous meeting.

It might be enough to say that this kind of organization could never be made sufficient for a Provincial System proper, which should have the feature of two separate houses like the General Convention, the Upper House having sole jurisdiction in all matters of spiritual authority and counsel, and being the only proper tribunal, with such assessors as might be selected for it, for all appeals from the judicial sentences of any separate Diocese.

This Constitution does not contain any statement or definition of the powers proposed to be exercised under it, nor any reference to the limitations placed upon the Declaration of Powers by the General Convention of 1871. It has to be ratified, as well as all subsequent amendments of it, by the Convention or Council of each of the Dioceses severally.

Canon VI of Title III (passed in 1868 as Canon VIII) expressly limits these Federate Councils to State lines, and requires their proposed powers to be submitted to General Convention. Wherever this has been done, General Convention has practically limited its powers of determinate action to such matters as the civil statutes of incorporation of churches, or educational and charitable institutions, matters which were before sufficiently well managed by the appointment of Committees of Conference between the different Dioceses. It has persistently refused to allow the creation of an Appellate jurisdiction by Federate Councils, on the ground that the Con-

Report on Federate Councils.

stitution, by the language of Article VI, "In every Diocese, the mode of trying Presbyters and Deacons may be instituted by the Convention of the Diocese," has either left to, or vested in, each Diocese the sole judicial authority over the second and third orders of the ministry, reserving to General Convention only the procedure in the trial of Bishops. Also, it is stated that each Diocese has already the right to constitute its own Court of Appeal, if it desires one, and that nothing hinders several Dioceses from agreeing to adopt the same Appellate Court. (*See Rept. Com. on Canons, H. D. Jour. 1871, p. 54; Adopt. p. 200.*)

But when in 1880 the Federate Council of Illinois submitted a "Declaration of Powers," which was at once agreed to by the Lower House, although its first proposition was to organize an "Appellate Court," "the mode of procedure having been first instituted by the several Dioceses" (*Jour. p. 48*) the House of Bishops struck it out, and after a futile attempt at conference, the House of Deputies was obliged to recede from its position, and concur with the Bishops. (*Jour. p. 162.*)

It is difficult to divine the reasons for this action, unless it was maintained that the so-called proposed power was a matter of *surplusage*, and that a declaration of the powers which the Federate Council intended to exercise should not include any already inherent in the Dioceses. But the attempt to proceed on such lines as these seems to have led so far to no satisfactory practical result. It is noticeable also that the word "Province" was struck out of the resolution of the Lower House in regard to the memorial from the Dioceses of Illinois.

Then again, as to the State-line limits, repeated attempts have been made to extend the Federate Council System so as to include two or more States contiguous to each other, as well as the Dioceses contained in one State only, thus preparing the way for a Province on primitive principles, and for Provincial Synods.

In 1877, the Committee on Canons of the House of Deputies reported a substitute for the Canon of Federate Councils, by adding the words, "*or within the limits of two or more contiguous States;*" and also, instead of requiring the proposed powers to be submitted to General Convention, simply making the action of said Councils subject to conformity with the General Constitution and Canons. This report is an elaborate and able argument for the Provincial System in general; and the substitute proposed by it for the existing Canon was *adopted* by the House of Deputies at that session. (*Jour. 1877, p. 100-138.*)

The House of Bishops, however, declined to concur with it, as the "whole subject," according to their statement, "was in the hands of a Special Committee." We find no report of such Committee in the journals of either that or the succeeding Convention. Your Committee cannot discern any principle in the Constitution of the Church that allows a Federate Council to the several Dioceses of a single State, and forbids it to those of two or more contiguous States.

But in fact, that which has chiefly distracted attention from the original subject of Provincial Councils, which formerly occupied so large a place in the forecast of Churchmen like Bishops White, DeLancey and Smith, is the controversy that has arisen over the question whether General Convention has the constitutional power to provide any system of Appellate Courts for Dioceses or for the Church at large. This question was started chiefly by the "Declaration of Powers" first submitted to the General Convention of 1871 by the Federate Council of the State of New York, and since then has occupied an undue share of the time and labors of that body, to comparatively little purpose as yet.

Its facilities for a simple and easy method of appellate procedure is only one of the many advantages of a Provincial System; and it is not the one upon which the most stress needs to be laid. Your Committee would prefer to commend it for other and higher reasons.

As some amendment of the Constitution appears to have been all along considered a necessary preliminary to any step whatever in this direction, we

Report on Federate Councils.

find that as long ago as 1865 Judge Otis, of Chicago, proposed a series of amendments which would have released the Church from its iron-bound system in regard to all these subjects. (*Jour. 1865, p. 46.*)

In 1874. Judge Comstock, of this Diocese, proposed an amendment to Art. VI. that "Appellate Courts may be established by any Diocese or Confederation of Dioceses for that purpose, until General Convention shall otherwise provide." (*p. 110, Journal 1874.*)

At the same session the House of Bishops *adopted* an amendment to Art. VI., by adding to the third clause, the words, "Appeals from a Diocesan Court may be provided for by General Convention." But the Standing Committee of the Lower House on Amendments to the Constitution, in their report on the numerous memorials from various Dioceses asking for some system of Appellate Courts, declared that the object sought for was *unconstitutional*, inasmuch as Art. VI. prescribes that "the mode of trying Presbyters and Deacons *may* be instituted by the Convention of each Diocese" and that this grant was *exclusive* of the exercise of such a power by General Convention or any other authority. (*Journal 1874, p. 114.*) But in their report on the above amendment adopted by the House of Bishops, they simply declared it "inexpedient," (*p. 154.*) It certainly was not left to them to declare that an effort to *amend* the Constitution was itself unconstitutional, although on their own showing it was the only way to meet the question.

In 1883, Mr. Judd, of Chicago, proposed to add to Art. VI. the words, "General Convention may provide for a Court or Courts of Appeal," which motion he renewed in 1886. (*p. 192.*) This last Convention appointed a "Joint Committee on the Judicial System of the Church" to meet the various memorials which were becoming more numerous than ever. This Committee presented a "Majority" and a "Minority Report," the latter being rejected, and only one of the three resolutions of the former being adopted, to wit: that, "A change in the Judicial System of the Church is desirable." The same report proposed to add to the third clause of Art. VI. the words, "until General Convention shall otherwise provide," which, as already said, failed of adoption.

Thus the matter stands to-day, a Special Committee having been appointed to ascertain and report this year what is the "change in the Judicial System of the Church" that is "desirable." (*Journal 1886, pp. 214-248-265*)

If anything could demonstrate the necessity of some "judicatory" and deliberative body intermediate between the single Diocese and the General Convention, it is the spasmodic, incoherent course of action and the confused and wearisome debates on this one subject in a body too large for rapid movement, or even for mutual intelligibility, charged with a vast variety of interests and legislative needs in addition to the fact that it must also sit as a Board for the General Missionary work of the whole Church.

It must, however, be obvious from the foregoing narration of facts, that the device of a "Federate Council," so called, so far from being a help to the development of a proper Provincial System, has been only a hindrance—a mere make shift, with a view of preserving, as far as possible, the present state of things. It was reported by a Committee of 13 in 1865, as it would seem, to divert the previous extensive agitation in favor of a Provincial System. The late Bishop Clarkson had proposed *five* Provinces, (the Atlantic, the Lakes, the Gulf, the Mississippi and the Pacific). (*Jour., p. 49.*) The late Dr. Manney increased this number to six, making the Senior Bishop of each Province, its President, and giving it legislative authority upon all subjects except doctrine and worship. (*Jour. 1865, p. 115.*) His proposition was referred to a Committee to report in 1868, of which he was Chairman. That Report is a mine of learning on the subject, and it was referred to a special Committee of which the Rev. Dr. Mulchahey, (then of Mass.) was Chairman, and which had to consider all the various propositions then before the Convention. (*For both Reports, Jour. 1868, p. 432, et seq.*)

Dr. Manney's plan involved the drafting a new Constitution for the whole National Church, and was therefore regarded as impracticable. But

Report on Federate Councils.

while Dr. Mulchahey thus fell back upon the "Federate Council" plan, suggested by the Committee of 13, he distinctly denominated it the "Provincial Synod," and the district (or State) included by it an "Ecclesiastical Province," and expressly declared that there was no Constitutional obstacle to "such a Synodical Union among contiguous States." The Canon submitted by this Committee (*Jour. 1868, p. 439*) proposed two coördinate Houses, the Bishops in one, and a *p. oportionate* representation of the Clergy and Laity of the several Dioceses in the other, with the Bishop of the original See or senior Diocese as President; having the exclusive power of making canons and constitutions in all matters except doctrine and worship, subject to those of the General Convention, and leaving to Diocesan Councils only Regulations and By Laws for their own local and financial interests. Besides this, the Bishops of the Province, with Assessors appointed by Synod, were to constitute a Judicatory for the hearing of Ecclesiastical Appeals from any Diocese.

If this Canon had been adopted, we should by this time have had an American edition of the ancient Provincial system, adapted to the circumstances of our American life, extending itself "among contiguous States," growing with our growth and strengthening with our strength.

This Canon did not require any "Declaration of Powers" to be submitted to General Convention for its approval, as a condition of any "determinate action," thus entailing a chronic uncertainty upon its very existence, and delaying its operation through a long series of years; but it went upon the common-sense principle that when its organization and acts were from the start made subject to the General Convention and Canons any departure in this respect would be simply invalid.

In this matter the want of confidence in Church principles has been astonishing. There has been far more care and obstructive solicitude for the autonomous independence of single Bishops of Dioceses than there ever has been for the integrity of the faith, or the purity of the worship of the Church—matters of vastly greater moment, which yet, an instinct of charity and liberty has been disposed to leave to the average good sense and loyalty of churchmen generally.

According to any fair and straightforward interpretation, there was nothing in the system of this proposed Canon (*Jour. 1868, p. 439*) that required the alteration of a line of the Constitution: but if the spirit of obstructive technicality must insist upon such alteration, it might have been effected in two sessions as easily at least as the new Lectionary for the Prayer Book. This morbid sensitiveness for the autonomous independence of each Bishop and Diocese is reducing the Church to the condition of a hide bound tree, which must either burst its bark, or perish. It hardly has as much foundation as the extreme doctrine of State sovereignty; for a State can create its own Governor and instal him, which no single Diocese can do. One Diocese could not constitute a complete and self-perpetuating branch of the Catholic Church. The integral units of National Churches were always Provinces. The modern spectacle of a single Bishop in the midst of his Presbyters and Lay brethren enacting Canons of discipline to be binding upon the Faithful would have been impossible in the Primitive Church. There was no such thing as a Diocesan Council in our meaning of the term. The Diocesan Bishop with his local Clergy administered spiritual and financial affairs and Church work in his own Diocese, but he governed and administered discipline as Chief Pastor in all the churches, and ordered clerical ministrations in accordance with the Canons of the Province to which he belonged, and his whole administration was amenable to the corrective judgment of his Episcopal brethren of the Provincial Synod sitting as a judicatory as well as a legislative body. Often in history has it happened that a local Bishop has been made to feel that he too was under government, when he was obliged to obey Canons of the Province that he never would have allowed to pass in such a body as we call a Diocesan Convention.

Practically, indeed, Diocesan Conventions, with some exceptions, in matters of discipline go little beyond repeating the General Canons, and are apt

Report on Federate Councils.

to subside into mere Commissions of formal business routine and local temporalities; while such an unwieldy body as the General Convention can hardly be expected to make General Canons of any but a very general character indeed, too much so to meet practically the peculiar necessities and ideas of various sections of our wide-extended country.

Thus we prefer to rest the argument for a Provincial System upon the reason of the thing, "the nature of the case," rather than upon any mere imitation of antiquity. At the same time we can use the example of antiquity to show how in the natural order of Divine Providence in history, and in the necessary conditions of the Church's growth, the government of the Church was bound to take such a shape and distribution of its multiple development.

The various countries brought under the sway of the Roman Empire were civil Provinces, each of which might contain a number of Ecclesiastical Provinces which, by similarity of language and customs, grew at length into a National, or as it was usually called, a Provincial Church. Each of these had control of its own forms of worship, or national "use," and its own perpetuation of the Episcopate, but all subject to the Ecumenical Creed and Canons of Christendom. Even the Canons of some Provincial Synods in the earlier centuries were collected into the body of general canon law. Provincial Councils also furnished the ready means of redress for all abuses of local power, as well as all local corruptions of doctrine and practice. (*See Fulton's Index Canonum, Int.; Smith's Dict. Christ. Ant. Council, etc.*)

The anomalies of our present system would seem to constitute a principal obstacle to the success of the late Encyclical plea of our Bishops for Christian Unity, on the part of men of sufficient education and intelligence to look into the logical merits of any system theoretically placed before them. Thus, the highest Legislative body in the American Church exercises no judicial authority, except in the case of Bishops, neither allows any external to the jurisdiction of a single Diocese. The practical effect of this has been to leave the judgments of the Courts of first instance not amenable to review by any authority whatever, and to compel every Bishop and Diocese to assume practically the uncomfortable position of papal infallibility (*ex consensu ecclesiæ*) in dealing with those orders of the Clergy who are seldom permanently connected with any one Diocese, but are often obliged to pass from one to another, in which contradictory judgments and principles are sometimes made the rule of action. Thus, men of particular "schools" or certain peculiarities of tone, dialect, *morale* or doctrine are tending to crystallize about certain Diocesan centres, and so to give our Dioceses too positive *colors* of broad contrast to each other, even though perhaps in immediate neighborhood. Nothing would be a better prophylactic for this morbid tendency than frequent contact of these Dioceses in Provincial Synods, with the hearing of appeals from local decisions.

A distinguished Lay Deputy from this Diocese once declared on the floor of General Convention, that such a thing as the judgment of a Court of first instance not liable to review was unprecedented in the civilized world.

The Westminster Assembly of 1643, under the pressure of a rebel Parliament and the Scotch Alliance, drew up the Presbyterian form of Church Government, with Presbyteries, Synods, and General Assembly, each having judicial character, as well as legislative, and the power to review the proceedings of the body next inferior, even of their own motion. The grounds for this arrangement are given in the following weighty words:

In all governments conducted by men, wrong may be done, from ignorance, from prejudice, from malice, or from other causes. To prevent the continued existence of this wrong, is one great design of superior judicatories. And although there must be a last resort, beyond which there is no appeal, yet the security against permanent wrong will be as great as the nature of the case admits, when those who had no concern in the origin of the proceedings are brought to review them, and to annul or confirm them, as they see cause; when a greater number of counsellors are made to sanction

Report on Federate Councils.

the judgments, or to correct the errors, of a smaller; and finally, when the whole Church is called to sit in judgment on the acts of a part. (*Pres. Conf. of Faith, Disc. C. VII.*)

Here the gist of the provision of justice is that causes are reviewed by "those who had no concern in the origin of the proceedings." A judgment pronounced by a Diocesan Court may be regarded, as to all intents and purposes, a Diocesan judgment, making a Diocesan Court of Appeal, however constituted, virtually nugatory, for reasons that need not be explained.

There are those who say that if we have no Courts of Appeal, we shall have no appeals. That is probably not to be disputed. But that injustice, even in the most trifling case, should be made permanent, or a single career be cut short, or a life be crushed, rather than the Church take detriment from a scandal, is the maxim of an alien Communion.

It is not the policy of the State to encourage litigation or render it too easy, and the lawyer who "makes business" is guilty of a crime; but a sure and certain means of justice between man and man is the highest token of civilization; and what would be thought of any form of civil government that allowed no review of the rulings of its local Courts?

But aside from this question, there are many other considerations which make the Provincial Synod most desirable. It is not merely the size of General Convention that is an evil—that can be reduced. But it is the great number of subjects in the range of its powers, which can neither have justice done them, nor even be reached in a three weeks' session, beyond which it seems difficult to keep the members together. If Provincial Synods were allowed to deal with many of these subjects, in a manner more satisfactory to their various sections, the General Convention would have ample time for all questions of doctrine and worship, of liturgical revision, of "Hymnals and Office Books," of relations with foreign Churches and international communion, and especially the Missionary jurisdictions and work of the Church both at home and abroad, besides receiving appeals, memorials and representations that might come up from the sectional Provinces.

There are questions of practical difficulty in the Southern States which, possibly, other sections cannot fully appreciate, much less successfully solve on mere theoretical principles. Most of these Dioceses already have a quasi-bond of union in their efforts to promote a great University, which has been a means of mutual understanding and may serve as the initial process in the growth of a Provincial System. So in the Northwest, are many questions of practical difficulty arising from the polyglot character of the population—difficulties which the late Bishop of Fond-du-Lac had to struggle with single-handed, and which require the counsel as well as the material aid of a Province. The same may be said of the Pacific Coast, the trans-Mississippi Dioceses, the Middle States, and even New England, still as different in many ways as were the people in race and religion who originally settled them.

As it is, the weaker Dioceses of the Church can look for no help, moral or material even, from their immediate neighbors. United, the strong with the weak, with a common impulse of Church extension, Bishops would not suffer from the discouragements of isolation and vain labors in sparse populations, or from the burden of overwork in fields white to the harvest in dense and wealthy ones; for the community of interest and aid in the Church's glorious mission to this whole land would soon dictate where a strong Diocese should be subdivided, and where a really missionary district, large but weak, should have the benefit of a suffragan or Chorepiscopus till it grew sufficient for a See of its own. As it is, the Church grows in spite of us: as it might be, with such arrangements as the Provincial System would allow, the Church would grow, if we only let it, beyond our most sanguine dreams.

In one of the most remarkable Reports ever read to General Convention, presented by the late Bishop of North Carolina, Dr. Atkinson, and the present Bishop of Connecticut (in 1880) on the subject of Suffragan Bishops, many of the arguments apply with singular cogency, in favor of a Provin-

Report on Federate Councils.

cial System, especially as to its care of Missionary fields—some of them large districts in existing Dioceses, and their need of assistant Episcopal supervision. (*Jour. 1880, p. 524.*)

To sum up, we believe that as in all former periods of the Church's history, there should be Ecclesiastical Provinces, with Provincial Councils or Synods: that these Synods should have power to enact Canons of discipline and education binding on each Diocese of their jurisdiction: that they should have sole power to take order for the consecration of Bishops elected within the Province, with the provision that the authorities of any one or more Dioceses may appeal to General Convention against any Episcopal election, if deemed unworthy or uncanonical, after the Provincial Synod has passed upon it, the Synod providing Episcopal services for the vacant Diocese in the meantime: that the single Diocese should be limited to Rules and Regulations of financial or other mere local interests: that the Provincial Synod should be in two Houses, with proportionate representation in the Lower, the President of the Upper being either the Senior Bishop, or a Metropolitan elected, as in Canada: that the consent of the Provincial Synod should be sufficient for the erection of new Dioceses within the Province on terms and conditions prescribed by itself, or as at present by the General Convention: that the Upper House should be a Court of Appeal and review for all complaints and causes within the Province: that it should have visitatorial power over all church colleges, seminaries, sisterhoods and charitable institutions established within its jurisdiction: and that it should have the right to legislate Canons in regard to the ordination or preparation of candidates for orders not inconsistent with the General Canons; also canons in regard to marriage and divorce, the use of wine in the sacrament, and other matters where political and local legislation may require the witness and interposition of the Christian Church.

Of course, as to details like these, actual experiment settles most questions, and a case of practical difficulty *solvitur ambulando*.

We do not require the nomenclature, much less the paraphernalia that in other countries have distinguished the numerous gradations of mere ecclesiastical position, such as Patriarchs, Arch-bishops, etc., etc., though the words President and Vice President which we like to use for almost every form of organization in this country, are just as much derived from an ancient language as those other terms. But we can give to the whole system that practical business character which is the type of American life. The Primate of a Province, (*primus inter pares*) would need no intermediaries between himself and his brethren of the Episcopal bench; and if the principle of election were adopted, no superiority or supremacy could be attached gradually or permanently to any particular See.

We need a community of interest in Church work and Church growth that shall be *nearer* and more intimate, more immediate and more constant in its pressure, not diluted and dissipated by being spread over a continent, and represented only by a General Convention in which the most important and absorbing questions of particular localities are viewed coldly and afar off. Our present system of Episcopal elections is a case in point. If any attempt is made to raise the confirmation of a Bishop elect above the level of a dead matter of form, how is it possible that the real merits of any case can be accurately judged by utter strangers from Maine to Texas, from the Atlantic to the Pacific Coast? It is almost as if the acts of Synods in Pontus and Asia in choosing a Bishop had been required to be sent to Spain or Britain for confirmation. Even in these days of railways, telegraphs and newspapers, not so much ahead of Imperial Post Expresses as we imagine, the envious shaft of slander will fly faster than the truth.

We have a country perhaps as vast as was the Roman Empire: we may yet have nearly as many States as that Empire had Civil Provinces: and if we would make the people of these United States better aware of the existence of this Church, as a continuous branch of the Holy Catholic Church of Christ, through its derivation from the world-wide Anglican Communion, we must place it more in line with our ecclesiastical antecedents: we must

Report on Federate Councils.

give up the petty ideas of local Diocesan autonomy; we must establish more visible and tangible centres of Church unity and Church coöperation than can be exhibited by the present system which isolates the multitude of Dioceses from each other, and connects them only by a sort of remote vanishing-point in a General Convention, representing as it best may a whole Continent and meeting once in three years. All life and development is rapid in this age, and three years is a long time for independent single Dioceses to be left without any external impulse, but if we had Provincial Synods, the meetings of General Convention might even be less frequent than at present.

And just as the independence of Dioceses is leading to special characters of Churchmanship or non-Churchmanship in localities isolated even when contiguous, the time may come when the General Convention may find it difficult to deal with them even in matters of doctrine and worship, which must continue to be its special prerogative, and may be glad to avail itself of the facilities which Provincial Synods might give for promulgating its Canons, and securing a more uniform obedience to its counsels and its legislation in every part of the country.

The Committee offer the following Resolutions:

Resolved, 1st That the Report of the Committee on that portion of the Bishop's Address which relates to Federate Councils and the Provincial System be accepted, printed in the Journal and referred to the General Convention.

2d. That all further action on the part of this Diocese in regard to any Federate Council of the Dioceses in this State be deferred until we shall have learned what action the General Convention may take on the subjects discussed in the Report just accepted and referred to them.

On motion of the Rev. Dr. Egar the Report of the Committee was laid on the table.

The Rev. Mr. Quennell, from the Committee appointed to draft resolutions with reference to the services of the Secretary, presented the following

REPORT:

The Committee to draft resolutions in reference to the long and faithful labors of the Secretary of this Diocese, begs leave to report that it will be impossible for it at this late hour to prepare and present a minute which will be, in its opinion, as full and forcible as the occasion demands. It would therefore ask leave to take time to prepare the resolutions to have them printed in the July number of the *Gospel Messenger* and inserted in the Journal of the Convention as an appendix.

For the Committee,

R. G. QUENNEL, *Chairman*.

On motion, the request of the Committee was granted..

The Rev. C. W. MacNish, from the Committee on Unfinished Business, presented the following

REPORT:

The Committee on Unfinished Business have to report that they have examined the Journal of the Convention for the year ending May 1st, 1888, and find on page 34 that action on the proposed amendment to Canon X was postponed till the meeting of this Convention. Further than this the Committee find no unfinished business.

CHAS. W. MACNISH,
J. S. BATES,
T. M. MILLER.

June 12, 1889.

Missionary Report.

The Rev. R. G. Quennell, presented the Report of the Missionary Board. (*See Appendix I. B.*)

The Rev. T. L. Banister, from the Committee on the Report of the Missionary Board, presented the following

REPORT:

The Committee on the Report of the Missionary Board, beg leave to state that they have considered the said report and feel that they can add but little to it which is not already present in it. The suggestion made in the report of last year concerning the use of the envelopes, if acted upon, will to a great extent alleviate the difficulty of obtaining funds with which to extend the work of the Church, by bringing into play the principles of individual responsibility. It is not always the fault of the Rector that this fails. The Committee feels that the obstacle in the way of the successful operation of the plan is in the lack of earnest, persistent, systematic following up of each pledge. It is often difficult to find in a parish a layman or laywoman who will be willing to undertake this. There are many who fail to pay the pledge regularly, and when in arrears and they are notified, it brings, in many cases, unpleasant relations between the collector and the person pledging. It is difficult for the average Christian to discern the difference between what is intended as a gentle reminder of the obligation of the offering to God's service of the worldly substance and what will be looked upon as a dun. Your Committee would earnestly press upon the laymen, that this offering or pledge is the expression of their sense of God's ownership in them, and their recognition of their stewardship. Reminders of the due, then, should be regarded as but the faithful caring for, not only of the Lord's treasury, but also of their own spiritual interest. This once realized there will be little difficulty in supplying the Missionary Board with abundant means for carrying on the Lord's work.

Respectfully submitted,
T. LEWIS BANISTER,
GEORGE JACK.

On motion, it was ordered that the Report of the Woman's Auxiliary to the Board of Missions be printed in the Journal. (*See Appendix I. C.*)

The Bishop appointed the Presidents of the several Missionary Districts as follows: Of the 1st District, the Rev. George G. Perrine; 2d, the Rev. C. T. Olmsted; 3d, the Rev. A. H. Rogers; 4th, the Rev. J. F. Taunt; 5th, the Rev. R. M. Duff, D. D.; 6th, the Rev. S. H. Synnott.

The Bishop appointed as Examining Chaplains, the Rev. Theodore Babcock, D. D., the Rev. Thomas L. Randolph, and the Rev. William M. Beauchamp, D. D.

Adjournment.

Mr. J. R. Van Wagenen, from the Standing Committee on the Report of the Trustees of the Parochial Fund, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

The Standing Committee on the Report of the Trustees of the Parochial Fund respectfully report: That they have compared the various items as stated in the Report, with the accounts upon the books of the Treasurer, and find them agreeing in all respects; and that the vouchers, mortgages and bonds listed in the report were exhibited to us in detail, and the balances at the Savings Bank verified by statement of the bank authorities. By comparison, it appears that (with the trifling exception of one of \$100) no security in the Permanent Fund is in default of interest.

H. B. HUBBARD,
JOHN R. VAN WAGENEN.

Syracuse, June 11th, 1889.

On motion, it was

Resolved, That the hearty thanks of this Convention be given to the Church people of Syracuse for their generous hospitality; also to the officers of the Railroads who have passed the members over their roads at reduced fare.

On motion of the Rev. Dr. Wilson, it was

Resolved, That 1,300 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation, be printed under the direction of the Secretary and distributed as directed by Canon V.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Convention joined with the Bishop in saying the *Veni Creator Spiritus*. The Bishop offered prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,
President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

JAMES F. TAUNT. {
JAMES K. PARKER, { *Assistant Secretaries.*

THE BISHOP'S ADDRESS

To the Twenty-Ninth Annual Convention.

Our Clergy List for the last year shows the following changes: Eleven Reverend Presbyters have been received by Letters Dimissory from other Dioceses, viz:

Joseph Cross, D. D., from New Mexico and Arizona; F. L. Checkley, from Huron, Canada; William Edgar Wright, from Central Pennsylvania; G. W. Southwell, from Western New York; John F. Nichols, from Massachusetts; J. B. Pitman, from Vermont; J. E. Walton, from Western Michigan; S. H. Coxe, D. D., from Albany; Philip Nelson Meade, from Maryland; George H. S. Somerville, from Albany; J. U. Graf, from New Jersey.

Six have been transferred to other Dioceses, viz:

G. A. Ottmann, to California; J. W. H. Wiebel, to New York; C. G. Adams, D. D., to Western New York; M. M. Goodwin, to Springfield, Illinois; Albert Danker, Ph. D., to Massachusetts; J. E. Cathell, to Indiana.

We have twelve Candidates for Orders, viz:

Arthur Morgan Aucock, George Cooke, Daniel Daly, John H. Griffith, Orin Arnold Sands, Charles Alexander Smith, Charles David Atwell, Walter Loring Webb, Walter Edmund Bentley, Julian E. Ramsdell, William D. Benton, William Gordon Bentley.

We have eight Postulants, viz:

Charles Winfred Douglas, Alder Morris Ellis, Edward Macomb Duff, A. B. Merriam, John Copeland Kirtland, Jr., David L. Ferris, Thomas McGilton and Fred Edson Place.

I have ordained Presbyters—the Rev. R. E. Campbell, at Utica, June 23, '88; Karl Swartz Syracuse, May 29, '89; Josiah Hollister Lynch, Syracuse, May 29, '89; William Henry Chamberlain Lylburn, Syracuse, May 29, '89; Henry D. Stebbins, Syracuse, May 29, '89.

I have ordained Deacons—Herbert G. Coddington, Syracuse, Sept. 27, '88; Arthur Cleveland Clarke, Rome, May 28, '89; William Theodore Tierkel, Rome, May 28, '89; Charles Donohue, Oswego, May 31, '89; Andrew Mead Burgess, Weedsport, June 6, '89; Frank Evans Badger, Weedsport, June 6, '89.

For special reasons it has been my privilege to receive ten adults and ten infants into the Church by the sacrament of Bap-

The Dead. Sanctuaries.

tism, and to join three couples in holy wedlock. It has also been required of me to read the Burial service twice.

There was a grief in one of these occasions which I cannot express,—a grief of bereavement, mystery, sympathy, personal loss and public distress. I refer of course to the mournful funeral, on the fifteenth of January, of the Rector of Christ Church, Oswego, the Rev. William L. Parker, whom I had known and loved from his earliest manhood, a devoted and gifted minister, a generous and most unselfish friend, the many virtues and graces of whose character ought not to be obscured by the cloud that overhung the later days and the final close of his early life.

The Rev. Louis Henry Burch, Rector of St. Mark's Church, Candor, not far from his birth place, prepared for Holy Orders at St. Andrew's in this city, pure in heart, bright in mind, aspiring in purpose and endeavor, endeared to his flock, died while yet young in his ministry, on the twenty-fourth of January, and his worn body was laid to rest by parishioners and friends who deplored his departure, but are thankful for his life and will keep him in a reverent remembrance.

I have, within the year, laid the corner-stone of the Church of St. James, in Cambridge, Massachusetts, at the request of the Bishop of that Diocese, and I have consecrated St. John's Church at Albion, St. Mark's at Millport, St. John's at Champion, St. Anna's Chapel at the Shelter, and Zion Church at Greene. This solid and admirably finished edifice, set apart with grateful gladness last June, was for the most part a munificent gift of a former resident in Greene, a churchman since deceased, during his later years resident in New York. All the others of these sacred buildings were reared by faithful hands with touching constancy, patient hope and willing sacrifice.

Looking back I observe that of a hundred and twenty two sanctuaries now standing in the Diocese fifty-five have been built, and forty-nine consecrated to God's worship within the twenty years of my Episcopal service. It would take too much of our time to enumerate all the manifold improvements and adornments in our churches all over the Diocese, within and externally, whereby what was bald has been made beautiful, decay has been arrested, space has been enlarged, the celebration of sacraments has been honored, saints departed have been commemorated, and the Lord of the hallowed places has been glorified. It is not to be believed that in these material tributes the more substantial purpose and deeper sanctities of God's House have been undervalued, or that what speaks to the eye and the imagination hides the only abiding beauty.

Special Services. Retrospect.

I have confirmed, in the twelve months, eleven hundred and seventy-three persons, considerably more than ever before in the same time.

The receipts for the Bishop's Fund for the Relief of want have amounted to \$753.97—the two largest offerings being taken at Trinity Church, Seneca Falls, and Zion Church, Greene. The income of the De Lancey Fund, appropriated to Ministerial Education, has been \$78.10.

Among the many calls for special attendance and assistance which I have answered, within and without the Diocese, I may mention that on the 26th of last October I was present at a fitting semi-centennial observance of the founding of Trinity Parish, Lowville; on the second of October I addressed the Faculty and students of the Medical School in the Syracuse University; October 9th I took a grateful part in the formal religious opening of the Guild House of St. John's in this city, the kindly gift of Mrs. Joseph F. Sabine and her daughter, who never forget us however far away; October 11th I was at a joyous social reception at the newly erected and commodious Training-House of the House and Hospital of the Good Shepherd on Marshall street, occupied now by the Matron and thirteen nurses; October 31 I addressed the Indian Association, being always ready to partake in any way in the payment of the debt we owe in the name of Christ to the race which white men have robbed; November 8 I met the Woman's Auxiliary at a spirited meeting in Calvary Church, Utica; November 15, I took my place in the House of Bishops and the General Missionary Council in Washington; December 5th, I preached to the Convocation of the Fourth District on "Gospel and Judgment"; February 8th, '89, I conducted the admission of members to the Girls' Friendly Society in Christ Church, Oswego; February 12, I presided at our Diocesan Conference at St. John's, Ithaca, where all present were intellectually instructed and spiritually refreshed by a series of vigorous papers, addresses and devotions.

We have lately completed, as you know, the twentieth year since the organization of this Diocese,—the term of my ministry as its Bishop. I have considered whether this occurrence could be turned to any profitable account. If a retrospect of such a period were to furnish us nothing better than a parcel of aggregates in numbers, it would be hardly worth while to look back. To tell you, by adding up columns of figures, how much of certain kinds of computable result we have attained would not be giving you information of much real value; and it would be worse than valueless if it were done, no matter how indirectly, for self-satisfaction. By reference to the several Annual Journals, you can easily sum up the tables and

Bishop's Relations to Clergy.

see where there has been visible or reckonable gain ; and a very little reflection will remind us how much greater, with our open opportunities and under the favor of God, those growths and advances might have been. So far as my own official and personal doings are concerned, I have thought it would comport better with the seriousness of our common calling and the gravity of our obligation for the future, if I should take this occasion to put into a connected view the main principles, or perhaps I ought rather to say the aims, which in my judgment ought to guide the plans and methods of an Episcopal administration, here at least, from year to year. And this I can not very well do without at the same time indicating that they have guided me along the several related lines of my service. This may explain some things, and suggest some others and it is safer than promises or professions.

One principal part of a Bishop's duties includes his dealings with the Clergy. I knew from the first not only that these relations would be the occasion of the chief happiness or the chief misery of my life, according as they might be wholesome or discordant, and that it would depend much on myself whether they would be the one or the other, but I was aware also that by them the whole effect of my work would be largely determined. Nothing therefore could be plainer than that they must be natural rather than constrained, simple rather than politic, such as are generally befitting between gentlemen, and becoming often tender and precious in their sacredness of confidence and common experience. Friendships growing out of them may be as high and strong as any among men. One of a Bishop's chief privileges, in the necessary comparative restriction of his intimate companionships, is his opportunity to help in various ways his Brethren in Holy Orders and Candidates. The families and homes of the Parish Priests are specially his own Parish. The demand laid upon him by his vows and his conscience to decide judicially or by impartial counsel questions of difference must always be among his principal anxieties if not distresses. Nothing but the deeply planted and ever-surviving veneration for the office itself can prevent an exercise of authority so fearfully responsible, and yet so destitute of the protections of legal forms in court and jury and pleadings, from sinking into utter wretchedness under an accumulation of mistakes, resentments, and self distrusts. Yet I cannot adopt or relish the language, which, however kind, implies that this Order of the Ministry is singular in its hardships, elect for suffering, or should be treated as deserving of special tributes of praise, or pity, or admiration, above most Rectors and Pastors, whether for its tasks, its burdens, or its performances. God's discipline of us is ap-

High Standard of Clerical Education.

plied with wonderful equity. If it is permitted to me to make here a personal acknowledgement, I recall with deep feeling the uniform pains taken by Presbyters and Deacons for my comfort, their unvarying courtesy, their studious and uncomplaining compliance with my wishes, their deference to my advice. In more instances than I can recount, my heart has been touched very tenderly by discovering that these Brethren have concealed from me these thoughtful acts of self-sacrifice, sparing me trials of sensibility as carefully as physical inconvenience.

The present composition of nearly all our congregations makes it unavoidable that the Church idea and Church-rule of discipline, of ministerial prerogative, and even of authoritative leadership, is but slowly understood. Frequent friction must be expected. While, in the weighing of evidence, in constructions of law, in a fair allowance for mitigating circumstances on both sides, the Episcopal mind ought certainly to be unbiased, it is also plain to me that the law itself, drawn out of the original constitution of the Church, secures to God's ordained ambassadors, placed in spiritual charge over his people, a reasonable presumption of rectitude. Having in these two decades found no need of a Church-trial, with all its odious and dismal possibilities, I am not likely to be much impressed by alleged defects in our system of ecclesiastical courts or by cries for its increased elaboration. Remedies for real defects had better be sought in moral forces, in consultations and commissions, removed from the intrusion of popular prejudice and a scandal-loving press, and no less in a wise choice of those who in the spiritual Kingdom are appointed to anticipate and prevent legal contentions.

Such a Ministry as this Church ought to demand and ought to provide must be a Ministry trained and furnished intellectually up to the mark of the highest education of the age. So far the Church is derelict, and we must confess to our share of the reproach. The only excuse that I know of for ordaining men whose literary attainments are below the average standard of the baccalaureate is that college-bred men are not forthcoming in such numbers as to fill the vacant places. Nobody pleads for ignorance. If it is argued that the Church in our day should be content with unlearned Clergy because the Apostolic age tolerated them, it might as well be said that we should dispense with handsome church-buildings because the Apostles worshipped without them. The learning was not long in coming. It was meant to come. At Antioch the classics of Libanius were taught to the young Evangelists who went out on Sundays to do practical work beyond the Orontes, and Chrysostom was one of them. In the sphere of grace,

Church Education.

mental life and activity are intended to keep pace with the same movement in secular society, from period to period. Most of our ministerial work will be best done when it is quickened and fed by the very best university discipline and instruction. Places that only scholars can fill should have scholars to fill them. There is another part of pastoral and priestly duty that can be done effectually to religious extension if not entire edification by men who can be called scholars only by a euphemism. I have all along believed, and believe now, that this distinction might be more distinctly and practically and canonically acknowledged than it is, with advantage to every department of theology. The theological schools being what they now are, inferior to corresponding schools in science and letters, in curriculum, staff, libraries, lectureships, examinations and fellowships for advanced study, and the wealth of Churchmen being chiefly turned into quite other channels, we have to work our way as well as we can. Let it be understood that the helping forward to ordination of capable and devout young men without a thorough collegiate course and scientific equipment is not to be regarded as anything better than a regretted necessity, and is to be discarded just as soon as a wiser economy, which is a nobler liberality, and more generous endowments, shall provide what the Church deserves and the community challenges—a community where every Sunday, in almost every congregation, the Gospel is preached to some hearers who are accustomed elsewhere to hear or to read the productions of ripe, large and cultivated minds. This is no reason why a particle of truth or simplicity should be sacrificed to critical tastes. It is a reason why truth should have the clearest and strongest possible expression, and why simplicity united with power, should appear as what it really is, the fruit of knowledge.

And because the religious training of man appertains not to one of the stages of man's life, but to all of them, and because the most confident and boastful education is fragmentary in substance and unsound in quality without the religion of Christ, therefore Bishops and Dioceses ought, in some way, to provide schools of the highest order, for the Church-training of youth of both sexes. Bishops and Dioceses must be highly favored that have them with better instruction, discipline and manners, than the Keble and St. John's.

Whether as doing what other schools fail to do, or as accessory to the Church itself, and to a churchly-training in the family or home, the Sunday-school is a Christian necessity. We have introduced among us a simple system for remedying some of its deficiencies by raising the standard of qualifications in teachers.

Preaching

This opens another question: What is the right Episcopal conception of the Church-pulpit? Parish ministers must undoubtedly diversify subjects and methods in sermons more than one who addresses the same audience scarcely more than once in a year. None of us can forget that the Apostolic precept, rightly to divide the Word of Truth distinctly implies unity in the Truth as well as diversity in its distribution. Two themes have generally taken precedence in my attempts to discharge this part of my duty. Each of the two admits a vast variety of treatment, and the two are so closely connected with one another as really to be one. Present drifts in religious thought press them forward especially upon my attention. One is the reality and supremacy of superhuman persons and things as the source and authority (*fons et origo*) of Revelation and of the entire system of the Church on earth, of which superhuman realities the personal coming of the Life of God into the world in the Son of Man, or the Incarnation, is the chief and all-comprehending fact. The other is the sovereign importance of *character* among all religious aims or objects, embracing as certainly the ethical or manward as the spiritual or Godward elements of the Christian life. In a Church pulpit these two parts of the Gospel-ambassadorship, the spiritual and the moral, represented outwardly by a sacramental worship and a Brotherhood of goodwill, are inseparably bound and wrought together and are inter-dependent.

To stand and speak for the Spiritual and the Unseen against a popular materialism as unclean as it is shallow, as impious as it is selfish, and as ruinous as it is seductive, to show the divine fertility and glorious power of faith in bringing forth that righteousness of which the end is everlasting life, this, it seems to me, is now quite as much as ever of old the prophet's calling from God.

We must have been substantially agreed from the beginning that it belongs to any Christian Society to offer the grace of God in His Kingdom, which it has itself received, to all souls that it can reach. Without reflection it might appear that when a nation has come to accept the Christian name, or to be recognized as Christian in the sense of having traditions, laws, customs apart from heathenism, it properly represents that Kingdom of God. That being the theory, the business of an ecclesiastical body would be only to baptize the new-born and to preserve the generation of its members in the Faith. This contracted idea makes its way insensibly into a considerable portion of our congregations, and even into some of the Clergy. Against it is set the idea that, wherever the Church exists at all, its life is self-propagating, out-reaching and in-

Missions.

gathering life. At our best, we only in part see the vast difference between these two conceptions of Christ's Religion embodied in the Church. All that saves an organized Diocese, made up of organized Parishes and their Pastors and Priests, from settling into a mere hereditary keeper of the Heritage for those who are born into it, in other words, all that maintains among us the Apostolic character, habits, operation, all that conforms the Church of our day to its original pattern, all that holds it to the exact sense in the words of our Lord's Commission, is what we call its missionary service. Going one step farther back, we can say with equal confidence that nowhere is the inherent purpose of the Word made flesh fulfilled except where the Body moves forth, passes out, reaches down, seeks the lost, convinces the unbelieving, leads home the wandering.

Persuaded of this I came to this Diocese with no doubt that the whole frame-work and polity, then completed, went upon the principle that we had in it a mission limited by no lines, marks or distinction other than those of our territorial boundaries. We were to offer the message, ordinances and sacraments to everybody, and never to consider our work done or our consciences acquitted till this should be accomplished. Recognizing the plain fact before our faces that Christian denominations were on the ground by our side, honoring them for all their manifest virtues, respecting them for whatever truths they preach, and observing every rule of the most scrupulous courtesy towards them, we were not by any means to withhold from them any knowledge or benefit of the Church which they or individuals among them might be willing to receive, directly or indirectly, from the great inheritance, Evangelical, Apostolical and Catholic, which is our Trust from God. Beyond this, I believe we were by every means to employ every faculty and power in us, to labor, think, give, plead, so as to draw to our spiritual and sacramental fellowship all those, of any class, condition, age, name, who could be found unshepherded, unbaptized, unbelieving or unsanctified.

Our system of Missions, its Episcopal headship, its Clerical and Lay Board, distinct convocational distribution, with its methods and measures for social stimulus, information, getting the coöperation of all people in offerings and labors, has continued with few changes as it was first appointed by Canon. Experience has suggested some amendments. Discussion of the plans has always been open and free. Defects and shortcomings have always been acknowledged.

I have not thought it my duty to attempt to coerce or restrict the opinions of my Brethren. But, as the elder among you know, I have decidedly thought it my duty to try experi-

Evangelizing Methods. Fixed Principles.

ments, not at variance with the system. And so, at my suggestion or with my approval, we have had, at times, diversities of operations, as parochial missions, Evangelistic services of different sorts, circuit missions in Districts, and a General Missionary. I rejoice particularly that our Diocesan Woman's Auxiliary was one of the very first to be formed in the United States, has grown, has multiplied its District and Parochial Branches, and is at present much stronger than ever before.

As I have said repeatedly, so I cannot omit to say again, while our annual financial reports place us in very honorable rank among our sister Dioceses, yet an increase of our Missionary offerings by half their present amount, an increase entirely within the resources of our prosperous constituency, would enable us at once to put into the field such agencies and workmen as would furnish a tribute to our Master worthy, and no more than worthy, of our privileges and our stewardship.

Modern *religion* has made it impossible to administer the Kingdom of Christ, without constant reference to the Divisions within it. Modern *society* crowds upon the Church a most serious concern for that great part of its Commission which made it originally a divine Brotherhood, in which freedom of person and of right action, equality before God and the law, and the royalty of honest labor, must be proclaimed and practically represented. Modern *science* renders an intelligent apprehension of the relative provinces of knowledge and faith, or, if objective terms are preferred, of natural and supernatural realities, indispensable to religious progress and to intellectual self-respect. Three things, therefore, become necessary: first, to adjust fairly, if we can, the rightful claims of other Christian bodies on our esteem, our courtesy, and our moral coöperation, in many charitable and reformatory movements, with a rejection and exposure of their mistaken presumption that they follow scriptural and apostolical authority in respect to creed, worship and Orders; secondly, to show that no civil or economical justice can be secured for all classes alike without a recognition of the primary fact that all men and classes are one in the Headship of the Second Adam and Elder Brother of our Race, and to show that Christ is not really owned as King except where the advantages of the rich are offered to the poor, and where artificial and conventional distinctions created by property alone are cast courageously aside; thirdly, to employ a wise discretion in rendering to natural laws and to freedom in the investigation of them all that belongs to them, while rendering to the Faith those things which as indisputably belong only to faith.

Ritual and Law.

These three problems cannot be long absent from the thought and study of teachers in church theology and leaders in church action.

Having from time to time given you my views of one or another of the aspects of Ritual legislation and discussion, as they have come up, and having pursued a course all this time which has been open to observation, I need not repeat myself now. On the whole, and with only a few lawless exceptions, the tendency in the church at large has of late been, I think, in the direction of reconciliation and peace. The limits of liberty have been extended; the danger on that side is a disturbance of that uniformity in ceremonial which in the past has been one of our worthy and happy distinctions, and one of the arguments oftenest offered to those without for coming into our Communion. External reverence, too, has increased; the danger there is such a disproportionate attention to signs and symbols as will either be, or seem to very many to be, superstition. A more serious issue of doctrine, or of the things signified and symbolized, lies underneath. That must be dealt with principally in other than popular assemblies or publications, by students and thinkers the most competent, and by those who are nearest to the sources of ecclesiastical law. For myself I have long thought, and think now, that the law as it stands ought to be rather more scrupulously obeyed than by some clergymen it is; that we can all well afford to wait, and ought to wait, for future decisions and pronouncements before we introduce significant changes. I believe that the Church needs not so much a specification of positive requirements as a demarcation of the line beyond which nameable practices are not to be allowed. I do not regard solemn Eucharistic rites as on a par, in respect to what is permitted, with certain other public acts not vitally related to the sacraments. On the other hand, if we degrade those other appointed offices from their place in the Catholic or Canonical system, we are plainly guilty of disobedience. I want to admit the freest right use of individual preference, irrespective of my own opinion and tastes and have done so, and have lived without alarm. As a rule I have made it my purpose to support Rectors before their congregations by conforming my practice to theirs so far as that was possible. But, under my obligations, I cannot do or share in doing at the altar of God, and before man, any ritual act, though I might welcome it for its worshipfulness or favor it by my vote, which I believe was intentionally excluded by or from the Book of Common Prayer of the Protestant Episcopal Church in the United States, as we have it. Individualism as against authority is as disorderly at one end of the scale as the other. We will

Legislation for Provinces.

still study the things which make for peace along with variety, and order along with freedom.

A Triennial Convention, as often as it returns, lays religious duties on the whole Church and all its members. Each of us may well look forward with sober concern to its doings and its issues. We ought all to offer frequent and special intercessions to Almighty God that in the discharge of its weighty spiritual trust it may be delivered out of its peculiar temptations, and endowed with a clear comprehension of its high duties as counseling and legislating for a national Household of the Kingdom of God on the earth.

One of the economic questions presented to it springs from the territorial and numerical growth of our Diocesan and Missionary jurisdictions. There results from this increase a corresponding enlargement of the General Convention itself. Inconveniences manifest and manifold arise from the changed proportion between the several Dioceses and their united representative Council. We have no occasion at present to consider methods of relieving this difficulty, whether by reducing the representation, or by fixing longer intervals between the meetings, or by establishing a system of intermediate provincial legislation on some comprehensive and wise plan suited to the geographic and social conditions of the country. In view of the gravity of the question, pressed upon us more and more by the extraordinary expansion and occupation of the national domain, it would seem to me an eminently proper step if this Convention should, through its delegation, present a respectful petition or memorial next October asking for deliberate initiatory measures looking to final action on the whole subject in all its bearings and relations.

Within the last year, as most of you are aware, an attempt has been made to anticipate such an authoritative solution of the great problem by creating a formal ecclesiastical combination of the Dioceses in this State. Constrained by imperative convictions I sent to a meeting which I was invited to attend last February, in the city of New York, called as a meeting of a "Federate Council," a statement of ten reasons why I could not answer the call in person or officially. These reasons have been published. In brief they signify that the measure proposed was without any warrant of necessity, and would consequently be an unjustified waste; that it contemplated a feature of Church government not known to our Constitution; that it was fraught with risks and discernible damages in various kinds and directions; that it would be as likely to disturb as to promote harmony or prosperity; that it involved a scheme of provincial division by State-lines utterly artificial, incongruous, unequal, incapable of general application and well nigh sure to

Diocesan Equality.

be unsuited to any future practicable provincial legislation ; that instead of originating at the head and fountain of ecclesiastical power in the Church, as any novel movement of importance ought to originate, it appears to have been started sporadically, there being as yet no evidence how far the Clergy and Laity in any Diocese are agreed in it ; and that other and superior demands are at present laid upon us in the Kingdom of God touching the exercise of our solemn responsibility in behalf of a great people disordered by unbelief, worldliness and sin. So far as I know these objections have not been met. What I have learned since the meeting referred to was held has confirmed me not so much in my convictions themselves, which did not need confirming, as in the belief that they are shared in quarters where other views might have been expected to obtain, and by men whose soundness and weight of judgment, in matters both ecclesiastical and civil, are profoundly esteemed. You will observe that I presented them not by way of argument, but in respectful explanation. I mention them here in the same way, deeming it due that you should understand why I can take no part in any step that favors the project.

It has been stated in connection with this matter that one of these five Dioceses is supposed by some persons within it (not its Bishop) to have some sort of right of precedence or priority of rank in relation to the other four. No principle is more clearly and uniformly declared in our system than the equality of Dioceses before the whole law, irrespective of dimensions or date of organization. Any denial or invasion of that principle is to be resisted promptly, peremptorily, *ab initio*. The smallest Diocese as a Diocese is the equal of the largest. Should it be claimed that a Diocese, out of the original territory of which one or more Dioceses may have been formed and set off, is entitled on that account to any kind of superiority in a gradation of dignities, there is no ground whatever on which such a presumption can rest. A large number of the existing Dioceses have been formed in that way. Who ever supposed that this circumstance created actual or honorary episcopal or titular distinction ? If it did, this Diocese of Central New York, formed by a second division, is in a third rank, subject to a first and then a second priority to which it is bound to defer. Among Bishops, in our undisputed usage, precedence is allowed only to the Presiding Bishop of the House, or otherwise by seniority of Consecration, or to each Bishop within his own jurisdiction. A suggestion of threatened evil or danger in this regard is said to be sometimes received with a smile of incredulity. I quote in return a few sentences from an organ of the best Church opinion in England, which is not wanting in high re-

Church Hymnal.

spect for either clerical or Episcopal prerogative, and is not alarmist in the least degree, in view of the recent claim and judgment of the Archbishop of Canterbury in favor of his own jurisdiction in the case of the Bishop of Lincoln:

“The appearance of this great tribunal among us, a distinctly spiritual court of the highest dignity, cannot fail to be memorable. It is too early to foresee what its results may be. There may be before it an active and eventful career or it may fall back into disuse and quiescence. It has jealous and suspicious rivals in the civil courts never well disposed to the claim of ecclesiastical power or purely spiritual authority; and, though its jurisdiction is not likely to be strained at present, it is easy to conceive occasions in the future which may provoke the interference of the civil court. But there is this interest about the present proceedings, that they illustrate with curious closeness, amid so much that is different, the way in which great spiritual prerogatives grew up in the Church. * * * The Papacy itself at its first beginning had no other origin. It interfered because it was asked to interfere; it judged because there was no one else to judge. And so necessities of a very different kind have forced the Archbishop of Canterbury of our day into a position which is new and strange to our experience, and which, however constitutional and reasonable it may be, must give every one who is at all affected by it a good deal to think about.”

I hesitate to enter into the fashionable debate upon the present or the proposed Hymnal. Those to whom the action of the Convention of '74 allotted the task of compiling the one we now have may be suffered to find some quiet and harmless amusement in a good deal that has been said, written and attempted since the revision of '86 was undertaken. Three things which they long ago suspected have been sufficiently illustrated, viz: that almost every man in the Church believes that he can make a better hymn-book than ever was made; that no hymn-book that ever was or ever will be made can fail to provoke considerable condemnation; and that, in respect to a vast number of hymns in common use, opinions exactly contradictory to each other are confidently pronounced. How can anything like agreement be expected in a matter where artistic sense, poetic tastes, personal associations, religious sentiment and musical culture are involved, when a prominent critic has lately expelled Walter Scott from the company of great authors? Some of the bitterest and most contemptuous flings at the Hymnal now in use have come from clergymen who hand over the selection of hymns used in their own congregations to a male or female organist or chorister. In point of fact, the number of hymns

Church Hymnal.

actually sung in our churches is far less than is supposed. It is made small partly by the convenience of choirs, partly by the indolence or negligence of those who make the selection, and partly by that liturgical principle and habit which rightly allow a frequent repetition in the forms of praise and prayer. Probably not more than about two hundred hymns are heard at all by a majority of church worshippers. For occasions of Confirmation thirteen are provided, but I think I have heard the admirable hymn composed by a modern American writer, and he a Congregationalist, my excellent friend Dr. Ray Palmer, "My faith looks up to Thee," sung in the last year more than a hundred times. It is not credible, however, that our Church will consent to part with fifty or more of the very hymns most endeared and precious to thousands of hearts, for any assignable reason whatever. Suppose the present book with its actual defects, defects perfectly well known and admitted by those who put it together, only some by one and some by another, should be kept unchanged as it is, and that a standing committee or commission on hymnody should be appointed by the General Convention to present, every three years, a list of thirty or forty hymns additional, gathered from all the fields of literature in our English language, original or translated, to be printed if approved in a supplement properly arranged and indexed. What would be the result? The Church would have a Hymnal which would be constantly yet gradually growing in value and character; and a growth is what every liturgic manual ought to be. Everything worth preserving in the book we now have would be preserved, and nobody could complain of being deprived of anything contained in it. The distribution of subjects, now somewhat familiar, would not be altered. The poor hymns would cost less by being left where they are than by being cut out. There would need be no re-numbering. A prodigal waste of all the existing editions and copies would be spared. Thousands of worshippers would be saved a needless and in some cases a burdensome expense. Booksellers would be protected in their present property. The royalty for the charitable relief of widows, orphans and disabled clergy would not be disturbed. Each congregation or individual would retain or buy any one of the successive additions at pleasure. In due time the way would be wisely prepared for a reconstruction of the whole volume, perhaps a quarter or half a century hence. By all means a disposition avowed in some quarters to take away all restraints and safeguards from this part of divine service should be resisted. A more subtle and at the same time a more certain way of depraving the orthodox Faith could hardly be conceived than permitting in our worship an unguarded liberty as to what is sung.

The Great Alternative.

Brethren, no man, it seems to me, who is commissioned to lead or called to serve in the Kingdom of God at this time, no man who is charged with the cure of souls in this land, can fail to see that both the age and the country lay upon him an obligation to that Kingdom of special urgency and special solemnity. It includes also a peculiar privilege and joy. Whatever hindrances past conditions of society and of civil government may have interposed to prevent or limit a complete application of the second half of our Lord's two-fold commandment, fundamental to the constitution of that Kingdom, we are living in a social state which not only favors such a proclamation of the law of our Lord's humanity, but imperatively demands it. In God's Christly Providence a continent and a nation have been prepared here, where the rights, liberties and brotherly affection of all men are in the national Charter and inheritance. The path of the Church and the vocation of its ministers are therefore made so plain that he who runs may read them. Shall the Church claim and hold its own? Shall this ministry wait on its appointed ministering? Shall this be a Church of the rich against the poor, indifferent to the poor, neglectful of the poor? That there is a danger of its being a Church in favor of the poor against the rich, none can apprehend. Shall it, in its policy, its proportioning of the message, its speech, or a silence equally significant, its labor and pains, its attentions and deference, its parochialism, its sanctuary arrangements, be partial or shall it be impartial? Shall it recognize class-divisions and indulge the class-spirit, or shall it explicitly and stoutly discard and rebuke them, dealing with all as belonging together and alike? Shall it, by word and example, separate these classes, in interest or feeling, driving them further apart from one another, or shall it bind them together in the bands of justice and equity rather than by the dole and patronage of an intermittent and half-hearted charity? Shall it, in a word, oppose or countenance that alarming drift towards monopoly, capitalism and selfish exclusiveness, with all their wrongs and cruelties and luxurious sins, which, in spite of our democratic Republic, bears the people on towards a final struggle between a despotic monarchy and a despotic anarchy? Shall this be the Church and ours the Gospel which the Son of Man brought from Heaven and offered to the world, or, instead, be a Church which the world has won down to itself by cajolery and corruption, a travesty of the true Gospel stripped of its heavenly glory by pride, by craft, by the flesh, by the devil? Which shall it be?

It is asked "Are utilitarian materialism, barren well-being, the idolatry of the flesh, of the temporal, of mammon, to be

Christian Brotherhood.

the goal of our efforts, the final recompense promised to the labors of our race; will there not arise a new kingdom of mind, a church of refuge, a republic of souls, in which beauty, devotion, holiness, heroism, enthusiasm, the extraordinary, the infinite, shall have a worship and an abiding city?" The question is put by one of the keenest, most penetrating and purest of European thinkers in this generation, Henri Frederick Amiel, outside of the Church. The Church of Christ ought to make answer. A united historic Church ought to have made the question superfluous and impertinent.

I have thought, from the first, that in the line of my work here, within our local bounds, we ought to be as diligent to set forward the cause of Christian Brotherhood as the cause of Christian Faith and worship, each being a part of the other. It has appeared to me, for example, in a community where there are people disabled, infirm, diseased, helpless, whether by misfortune or depravity, we should, as a Church, provide places and measures for their relief; that we should be ready and glad, as some of you have been, to build and open Hospitales, Homes, a Shelter, for them; that we should go in search of the lost and uphold the weak; that we should encourage Guilds, Leagues and Friendly Societies, Parish Houses and Clubs where the privileged and unprivileged may meet, festivals and rural parties, temperance bands, Auxiliary Branches, a House for Deaconesses, visitors of the needy in cities, and so try to fulfill the blessed healing law of Christ, which is the law of His love. These gracious agencies may need to be further multiplied. They will not achieve all that the present disorders of society in our cities and villages cry out to us to do. But they will prepare the way of the Lord and will bear witness for Him. They will sow the seeds of spiritual harvests. They will help the great reconciliation. They will breathe into those three grand words of the rising spirit of reform which without our holy Faith must be ominous of godless revolution, Liberty, Equality and Fraternity, their true and divine meaning. We shall accomplish something, however little, to avert that righteous retribution of which we sometimes think we hear the coming and threatening steps—when the Everlasting and just and merciful and forbearing Judge may take away the Kingdom from us and give it to a nation bringing forth the genuine fruits thereof.

My dear Brethren and fellow-believers, fellow-worshippers and fellow-workmen, I bid you be of good cheer in full sight of our magnificent opportunity, under the inspiring call of our Master. We know well, you and I, that no Body bearing His name has within it, behind it to Pentecost, before it in open

Inspiring Prospects.

fields, above it in the Benediction of God, what by His grace is ours,—our history, our assurance, our authority, our equipment, our balance of order and freedom, our fitness of organization to life, our perfect pattern of what all mankind are meant to be in the Feast and Communion where we reverently kneel, adoring with all the company of Heaven, giving thanks and magnifying that Glorious Name.

*Confirmations.***Confirmations.**

Afton.....	3	Lowville	1
Albion.....	9	Manlius, Christ Church.....	1
Antwerp.....	1	“ St. John's School.....	1
Auburn, St. Peter's.....	40	Marcellus.....	1
“ St John's.....	33	Millport.....	10
Aurora	2	Mt. Upton.....	1
Baldwinsville.....	10	McLean.....	1
Binghamton, Christ Church....	14	New Berlin.....	1
“ Trinity.....	16	New Hartford.....	1
“ Good Shepherd....	16	Norwich.....	1
Bainbridge	5	Onondaga Reservation.....	1
Boonville.....	17	Oswego, Evangelists.....	1
Big Flats.....	10	Oriskany.....	1
Camden.....	3	Oxford.....	1
Candor.....	3	Pulaski.....	1
Cape Vincent.....	6	Port Byron.....	1
Cazenovia	13	Rome, Zion.....	2
Champion	1	Sackett's Harbor.....	1
Clayton.....	1	Syracuse, Calvary... ..	1
Cleveland	6	“ Grace.....	1
Clinton.....	20	“ St. James'.....	1
Constableville.....	13	“ St. John's... ..	1
Copenhagen	5	“ St. Paul's.....	3
Cortland	31	“ Trinity	3
Chittenango.....	7	Seneca Falls.....	3
Durhamville.....	14	Sherburne.....	1
Dey's Landing.....	3	Smithboro.....	1
Evans Mills.....	3	Theresa	1
Elmira, Trinity.....	30	Trumansburgh.....	1
“ Grace.....	28	Union Springs.....	1
Fayetteville.....	19	Utica, Calvary.....	2
Frederick's Corners.....	20	“ Grace.....	3
Forestport.....	6	“ Holy Cross.....	1
Fulton.....	10	“ St. George's.....	1
Geddes.....	5	“ St. Luke's.	4
Great Bend.....	2	“ Trinity	2
Greene.....	9	Watertown, Trinity.....	7
Guilford.....	2	“ Grace... ..	2
Hamilton.....	24	Waterville.....	1
Harpursville.....	4	Windsor.....	1
Holland Patent.....	8	Weedsport.....	1
Horseheads.....	3	Whitesboro.....	1
Hayt's Corners... ..	2	Waterloo.....	1
Ithaca, St. John's.....	20	Willard	1
“ St. Paul's.....	1	Willowdale.....	1
Jamesville.....	2	York Mills.....	1
Jordan.....	8		
La Fargeville.....	2	Total.....	117

APPENDIX I.

REPORTS OF OFFICERS AND COMMITTEES.

With Accompanying Papers.

I. Report of the Standing Committee.

FOR THE CONVENTIONAL YEAR, 1888-9.

The Standing Committee of the Diocese of Central New York respectfully report the following meetings and official acts during the conventional year 1888-9:

There have been within the year seven meetings. The first was held June 13, 1888, in Christ Church, Binghamton. The Committee was organized by the election of the Rev. John Brainard, D. D., as President, and the Rev. H. R. Lockwood, S. T. D., as Secretary. The Treasurer's estimate of expenses of the Diocese for the ensuing year being presented, it was ordered that the several parishes be notified of their assessment for the same.

The second meeting was held Sept. 19th, 1888, in St. Paul's Cathedral, Syracuse. All the clerical members and Messrs. Salmon and Green of the laity were in attendance. Certificates of consent to the consecration of the Rev. Lighton Coleman, S. T. D., as Bishop of Delaware, and the Rev. George McClellan Fiske as Bishop of Fond du Lac, and a testimonial recommending Herbert G. Coddington to the Bishop to be ordained a Deacon, were signed by all present. The Secretary was instructed to notify the Standing Committee of Western New York of the willingness of this Committee to take any suitable action in connection with the authorities of that Diocese looking to the removal of the remains of Bishop DeLancey from Mamaroneck to Geneva. The President and Secretary were appointed a committee to receive any communications which might be sent from the same Diocese regarding the proposed celebration of the Fiftieth Anniversary of the Founding of the original Diocese of Western New York.

A committee appointed to prepare a testimonial to be presented to the President, the Rev. Dr. Brainard, on the Twenty-fifth Anniversary of his connection with the Diocese, submitted the following:

"We, the members of the Standing Committee of the Diocese of Central New York, desire to put on record our hearty congratulations of the Rev. Dr. Brainard, Rector of St. Peter's Church, Auburn, and President of the Standing Committee of this Diocese, on the completion, at this date, of a quarter century connection with the Diocese, as Rector of one of its most important and flourishing parishes, conspicuous for its venerable and sacred historical associations as the scene of the last services and death of the great Bishop Hobart; the consecration of the first Bishop of Western New York, William Heathcote DeLancey; the earliest Episcopal labors of the second, Arthur Cleveland Coxe; the pastorate of William Croswell, and the foundation, by the Rev. Dr. Rudd, of a publication which attained wide reputation and usefulness throughout the Church at large under the name of *The Gospel Messenger*.

"Dr. Brainard's Rectorship of the past twenty-five years has seen healthy and vigorous growth in the parish; a new church and chapel, with tower, spire and chime of bells, and a beautiful series of stained glass windows. Successive enlargements and improvements have brought the addition of greater depth of chancel, with robing room and organ chamber, with its Osborn memorial organ, until St. Peter's, Auburn, stands out among us,

Report of the Standing Committee.

for grounds and buildings, church edifice, chapel and rectory, as one of the finest, if not the finest, in its whole equipment, of the churches of this Diocese.

“ Dr. Brainard has been a member of the Standing Committee from the formation of the Diocese, its Secretary since 1878, till his election as President in 1886; and we would express our grateful sense of that kindness, urbanity and geniality of nature by which he has made the stated meetings of the Standing Committee, so apt to fall into a routine and perfunctory character, rather occasions of most agreeable reunion.”

The third meeting was held in Syracuse December 18th, 1888. All the clerical members and Messrs. Green and Sawyer, of the laity, were present. Unanimous consent was given to the consecration of The Rev. Boyd Vincent as Assistant Bishop of Southern Ohio; of The Rev. Charles Chapman Grafton, as Bishop of Fond du Lac; and the Rev. J. Mills Kendrick, D. D., as Missionary Bishop of New Mexico and Arizona; and certificates to that effect were signed by all present. Wm. D. Benton, Edward M. Duff, Walter E. Bentley, William T. Tierkel and Charles W. Douglass were recommended to the Bishop to be admitted Candidates for Holy Orders.

The fourth meeting was held in Syracuse March 12th, 1889. All the members were present. Unanimous consent was given to the consecration of The Rev. Cyrus F. Knight, D. D., D. C. L., as Bishop of the Diocese of Milwaukee. Charles Donohue and A. Mead Burgess, Candidates for Holy Orders, were recommended to the Bishop to be ordered Deacons, and Wm. G. Bentley, Walter Loring Webb, and Julian E. Ramsdell were recommended to be admitted Candidates for Holy Orders.

At the fifth meeting, held in Syracuse, April 1st, 1889, the Rev. Drs. Brainard, Babcock and Lockwood, and Messrs. Salmon and Green were present. The Rev. Wm. H. C. Lylburn was recommended to the Bishop to be ordained to the Priesthood.

The sixth meeting was held in Syracuse, May 24th, 1889. All the clerical members and Messrs. Salmon and Green were present. Testimonials were signed recommending the Rev. Messrs. J. Hollister Lynch, Karl Swartz and Henry D. Stebbins, Deacons, to be advanced to the Priesthood; Frank E. Badger, Arthur C. Clarke and Wm. T. Tierkel to be ordained Deacons, and Charles David Atwell to be admitted a Candidate for Holy Orders. The following minute having been unanimously adopted, was ordered to be entered upon the records and a copy of it to be presented to the Bishop.

The Standing Committee of the Diocese of Central New York in this centennial year of the Republic, and of the Prayer Book of the American Church, are reminded that the present is also the twentieth anniversary of the consecration of the first Bishop of the Diocese of Central New York, our Right Reverend Father in God, Frederic Dan Huntington, S. T. D., LL. D.

Resolved, That with gratitude to Almighty God as for all His mercies so especially for this token of His loving Providence over our Diocese, we extend to our Right Reverend Father in God our warm congratulations upon this happy anniversary to which he has been brought in health and safety; with our fervent prayers that his presence and labors among us may still be long preserved to the Church with continued tokens of the Divine blessing upon the great work of his sacred and responsible office.

Resolved, That in the present Bishop of the Diocese of Central New York we recognize a father not only of prudent zeal and efficiency in all good works pertaining to the prosperity and growth of his own Diocese, but a prelate also of cosmopolitan reputation, for his earnest spirituality, and his active sympathy with all sorts and conditions of men, which, with commanding abilities, have given him potent influence in the Church at large.

The seventh meeting was held in St. Paul's Cathedral, Syracuse, June 11th, 1889. All the members were present. The report of the Secretary was approved and ordered to be presented to the Convention.

All which is respectfully submitted on behalf of the Committee.

H. R. LOCKWOOD,
Secretary.

Missionary Report : First District.

B. Missionary Board.

The Board of Missions of the Diocese of Central New York respectfully reports: During the past year the Board has met three times; once in Christ Church Parish House, Binghamton, June 13th, 1888; once at the Episcopal residence in Syracuse, October 2d, 1888; and once in St. Paul's Church Chapel, Syracuse, June 11th, 1889.

FIRST DISTRICT.

Jefferson and Lewis Counties.

President, Rev. R. A. Olin, Rector of Trinity Church, Watertown; Secretary, Rev. John Muir, M. D., Rector of Zion Church, Pierrepont Manor. Lay Delegates to the Board: Hon. A. H. Sawyer, of Watertown, and Mr. A. L. Hilton, of Antwerp.

Mission Stations in Jefferson County: Adams, Alexandria Bay, Antwerp, Brownville, Cape Vincent. Champion, Clayton, Dexter, Evans Mills, Ellisburgh, Frederick's Corners, Great Bend, LaFargeville, Millen's Bay, North Watertown, Pierrepont Manor, Redwood, Sackett's Harbor and Theresa. In Lewis county, Constableville, Copenhagen, Greig, and Port Leyden.

The Rev. Wm. Cooke labored faithfully at Adams until April 1st, when he resigned to take charge of Candor in the 6th District. Aided by Mr. Daniel Daly, Lay Reader at Frederick's Corners, he was able to open St. Paul's Mission Chapel there about January 1; 37 have been baptized; 26 confirmed since April 1. Mr. W. G. Bentley, candidate for Holy Orders, has held services at Adams.

The Rev. Wm. B. Clarke, in charge of Antwerp and Evans Mills, reports that the Rectory purchased last year at Antwerp has been entirely paid for, and that the work at Evans Mills is in a gratifying state of prosperity. The young people are specially active.

The Rev. S. W. Strowger has continued his labors at Cape Vincent and Millen's Bay. In the former place he has effected the important improvement of transferring the organ from the gallery to the choir. In the latter, matters continue to be prosperous.

The Rev. W. E. Allen removed from the District about December 1st. Up to that time both Clayton and LaFargeville were faithfully and successfully worked by him. He was succeeded about March 1st by Rev. J. E. Walton. A new Rectory has been commenced at Clayton.

The Rev. G. W. West, in charge at Copenhagen and Champion, was able to present the new Church erected during the year at the latter place for consecration on the 18th of May. It is built of stone and cost about \$2,000. Valuable gifts have been made to Grace Church, Copenhagen. Both Missions are prospering.

The Rev. John Muir, M. D., at Pierrepont Manor and Ellisburgh, reports increased activity among the Church women at the former place in industrial work for Missionary purposes.

The Rev. J. Winslow has labored during the year at Sackett's Harbor and Dexter, and for part of that period at Brownville. He has also held various services at outlying points. At Sackett's Harbor the Congregation and Sunday-school have increased. Services have from necessary causes been somewhat diminished at Dexter.

The Rev. G. G. Perrine's work at Theresa and Redwood has not been marked by any unusual occurrence. In both places the Church is prospering.

The Rev. R. A. Olin has continued work at Great Bend. This Mission has never received a stipend, but makes offerings regularly for Missions of the Diocese. At North Watertown the new Mission House of the Redeemer was opened with Divine service April 3. House and land cost upwards of \$4,000, of which Mrs. Clarke, the Deaconess in charge and occupant, has

Missionary Report : Second District.

given \$2,000, Trinity parish, Watertown, about \$500, leaving unpaid \$1,500. Regular services weekly and Sunday-school are held with the assistance of the Rev. F. P. Winne.

At Alexandria Bay a church to cost more than \$8,000 is in progress. The partial fund for its erection has already been expended. It is hoped that during the summer sufficient means may be received to enclose the building. This is an important Missionary point, and the Church should be fully and faithfully represented there.

The Rev. T. L. Banister, the only Missionary, except the Rev. Mr. West, in Lewis County, has during the year labored at Constableville and Port Leyden, and in Greig, with encouraging results. St. Paul's, Constableville, has been beautified with chancel and other furniture. The young people and the ladies are unusually active in this parish.

During the fall missionary visitations were held in nearly all the Stations of the District, with good results, by the clergy generally.

The offerings of this District for the year for Diocesan Missions have amounted to \$1,868.40.

SECOND DISTRICT.

Oneida County.

President, Rev. Chas. T. Olmsted, Rector of Grace Church, Utica; Secretary and Treasurer, Rev. B. Schulte, Rector of St. Luke's Memorial Church, Utica. Lay Delegates, Messrs. William B. Jackson, of Utica, and J. V. H. Scovill, of New Hartford.

The Missions in this District are: Augusta, Bridgewater, Camden, Clark's Mills, Clayville, Durhamville, Forestport, Holland Patent, Oriskany, Oriskany Falls, St. Joseph's, Rome, Westmoreland and Whitesboro.

Augusta and Oriskany Falls, one charge, have had regular services during the year, Rev. Chas. M. Kimball, Deacon, having been in charge since November 1st. The attendance on the services is good, especially at Oriskany Falls. The offerings have increased, and the outlook for the future is good. Augusta is a rural parish, with a few faithful people who value their Church privileges and cling to the Prayer Book.

The Rev. W. B. Coleman, Rector of St. George's Church, Utica, has rendered a weekly service at Bridgewater without expense to the Board of Missions. The people are greatly interested, and hope for increased Church privileges.

St. John's Church, Clayville, is in charge of the Rev. B. E. Whipple, of Paris Hill. This large, handsome church, is kept in good repair, and the services every Sunday are well attended, though it is impossible for the missionary to give the parish the care and services he would gladly render, owing to distance and the difficulty of communication for the greater part of the year between the two places.

Clark's Mills and Westmoreland continue under the faithful care of the Rev. A. H. Ormsbee, regular services being maintained by him in both places. The state of affairs in each parish is much the same as reported a year ago. At Clark's Mills the population is changing, and many of the Church people have removed. The mortgage on the Rectory, \$500, is a burden on the parish. Westmoreland shows some growth. The people there are loyal and faithful, and do all they can for the Church's welfare. Mr. Ormsbee holds frequent services at adjacent places.

Durhamville continues its vigorous life under the care of Mr. D. Ward Clark, of Oneida, the faithful Lay Reader and friend of this Mission from the beginning. A large number of people have been gathered in, and no Mission in the Diocese shows more vigor.

Forestport is most active under the fostering care of the Rev. Eugene J. V. Huiginn, Rector of Boonville. The whole community have become interested and to a degree brought under Church influences. The young men of the village attend Church in a body.

Missionary Report: Third District.

Holland Patent, having become vacant by the resignation of the Rev. H. D. Stebbins, has just accepted as his successor The Rev. Wm. Higgs, of McDonough, in Chenango County. This little band of Church people hold together and do what they can to care for their Church. The church building has been recently painted and otherwise repaired. Occasional services have been given at Trenton and other places.

The Rev. James K. Parker continues to labor at Whitesboro and Oriskany. Both church buildings are in perfect order, with large and growing congregations. Mr. Parker also has charge of the vigorous Mission at New York Mills. The church will be begun this summer on a handsome lot. There is life and interest in this place and the outlook is good.

St. Joseph's, Rome, is now in charge of the Rev. W. T. Tierkel, lately made Deacon. This little flock of Germans has held together wonderfully in spite of constant change and many discouragements. With a native German as their Minister, to enter into their daily life and live among them, they hope to grow and obtain to more vigorous life in our branch of the Catholic Church.

The Mission Church of the Holy Cross has been under the care of the Rev. J. U. Graf for some months. The friends of the Mission have bought a large lot, east of the present site, and it is hoped that a new Church building will soon be begun. Services and a large Sunday-school have been maintained by the faithful workers in this field.

The Church at Chadwicks Mills, plans for which have been made, will soon be begun. It will be in the centre of a large and populous district and become the source of great good. The work is now under the fostering care of the Rev. B. S. Sanderson, Rector of New Hartford.

St. Paul's, Deerfield, is under the care of Trinity Parish, Utica, and is most faithfully served by the Rev. W. D. Maxon, who holds services there every Sunday afternoon, followed by a Sunday School.

All the Clergy of Utica have held services in the several Institutions and Houses of Mercy in the city. A few services have also been given in the jail.

The offerings of the District, as reported in the *Gospel Messenger*, have amounted to \$1,757.92.

THIRD DISTRICT.

Broome and Chenango Counties.

President, the Rev. R. G. Quennell, Rector of Christ Church, Binghamton; Secretary, Rev. A. H. Rogers, Rector of Zion Church, Greene; Lay Delegates to the Board of Missions, Mr. John Ray Clarke, of Binghamton, and Mr. John R. VanWagenen, of Oxford.

The Missions in Broome County are Chenango Forks, Harpursville, Whitney's Point and Windsor. In Chenango County, Afton, Bainbridge, Guilford, McDonough and Mt. Upton.

The Rev. Elmer R. Earle, Missionary in charge of St. Luke's Church, Harpursville, and Zion Church, Windsor, has done faithful work in both parishes during the year. For a great part of that time services have been maintained in both places every Sunday, while in the late fall and winter months each parish was served every other Sunday. In addition, services have been held frequently on week days and during Lent with good attendance. The people generally have seemed to appreciate their privileges and have done what they could to support the services of the Church. During the year the chancel of the church at Windsor has been beautified by the introduction of stained glass windows in memory of the late Col. Dwight, of Binghamton, a benefactor of the Parish.

About the 1st of May Mr. Earle resigned his field, and has taken work in the first District.

The Rev. W. J. Wilkie has been in charge of the Parish of Guilford for the greater part of the year. The services on Sundays have been regularly maintained, and the offerings for Missions of the Diocese systematically

*Missionary Re-**Third District.*

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for the year have amounted to \$1,744.51.
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FIFTH DISTRICT.

Madison, Oneida and Oswego Counties.

Rev. Rector of Trinity Church, Syracuse; Secre
of Grace Church, Cortland; Lay Delegates
Messrs. George J. G. and Synchese, and

In Madison County, Christal, Chitten
In Oneida County, Associate Mis
sion, Mr. J. J. and Mr. J. J.
each, Constant, F. M. M. P. P. P.

Reader at Cortland, reports most favorably of
Sunday School, increased offerings and attendance
for heating and lighting are among the
Mission.

Missionary Report: Fifth District.

The Parish at Chittenango, served by the Rev. W. H. C. Lylburn, is holding its own in spite of losses by death and removals.

A Mission known as St. Luke's, in the eastern part of Syracuse, has been in existence about a year. It consists chiefly of a Sunday School taught by members of St. Andrew's Brotherhood of Trinity Parish, and a Sewing School in charge of several young ladies from the various city Parishes of Syracuse.

The Rev. J. Everett Johnson continues his indefatigable labors in connection with Calvary Church, Syracuse, and Emmanuel Church in East Syracuse.

The Rev. Dr. Theodore Babcock has held regular services during the year at Manlius and Jamesville. The Church people in both these places value the privileges they enjoy, and the missionary offerings are up to the standard.

The Rev. H. G. Coddington has been in charge of St. John's, Marcellus, since October. He reports growth and increased strength in this field. The attendance and the offerings have increased, and gifts to the Church and Sunday School, together with an effort to secure a new organ, are regarded as encouraging features.

The Rev. Robert Paul, in charge of St. James', Pulaski, reports many tokens of hope and life in the Parish. The weekly celebration of the Holy Eucharist has been of great benefit, and the three hours service on Good Friday was a season of refreshing. A movement is on foot to build a Parish House. Occasional services have been held in adjacent places.

The Rev. J. H. Lynch, of Zion Church, Fulton, reports that he has held regular services during the year in that Parish, and every day during Lent, with tokens of encouragement. The zeal and interest of the people show no signs of diminution.

The Rev. G. L. Neide, Rector of St. James' Church, Cleveland, is gratified in being able to report a deep and growing interest at this point, with a decided increase in the offerings, and the Sunday School in a most satisfactory condition. No services have been held in the Parish of Constantia during the year.

The Rev. Chas. Donohue, having served as Lay Reader at Redfield and Albion, before his ordination, still continues to labor there. He reports regular services every other Sunday at Redfield and regular offerings for Diocesan Missions. The people are now interested in raising the necessary means for a resident minister.

Mr. F. E. Badger has been Lay Reader at Mexico since December. He has held regular services there since then, and reports that the financial affairs of the Mission have been put on a more satisfactory basis. Mr. B. has lately been made Deacon.

At St. John's Chapel—a Mission of the Church of the Evangelists, Oswego—there is a Sunday School of seventy-five children ably superintended by Mr. Wilkinson, and taught by persons from the mother parish every Sunday afternoon. The Rev. Dr. Burrows holds frequent services there, and reports larger attendance than heretofore.

The Rev. John Arthur reports that he has begun to hold a monthly service on Sunday at Homer, and if sufficient interest is manifested the Church will be revived there.

The offerings from this District, as reported in the *Gospel Messenger*, for this year, have amounted to \$1,973.71.

FIFTH DISTRICT.

Cayuga and Seneca Counties.

President, Rev. R. M. Duff, D. D., Rector of St. Paul's Church, Waterloo; Secretary, Rev. H. M. Denslow, Rector of Trinity Church, Seneca Falls. Day Delegates to the Board of Missions, Messrs. J. E. McIntosh, of Cayuga, and Benj. Bacon, of Waterloo.

Missionary Report: Fifth District.

The Missions in Cayuga County are: Aurora, Cayuga, Union Springs, Moravia, Kelloggsville, Northville, Port Byron and Weedsport. In Seneca County: Willowdale, Dey's Landing, Romulus, Ovid, Willard and Hayt's Corners.

The work at Aurora, Cayuga and Union Springs has continued as in former years, without opportunity for any marked increase of strength. The Rev. W. H. Casey, in charge of these three places, has kept up the offerings for Diocesan Missions to the required standard as in years gone by.

The Rev. J. W. H. Weibel officiated statedly in St. Matthew's Church, Moravia, until December, when he resigned the Parish and left the Diocese. During the summer he officiated several times in Groton. Since December, Mr. W. D. Benton, a candidate for Holy Orders, has ministered most acceptably in Moravia, and there has been a marked increase in the attendance on Divine service.

St. John's Church, Weedsport, has been since December under the care of Mr. A. M. Burgess, recently ordered Deacon. The congregation has improved both in numbers and spirit. Mr. B. is to continue in charge, and also in Port Byron, where he has held services for some time. The congregation there is very small, but signs of improvement are reported.

The Rev. F. A. D. Launt, of St. John's Church, Auburn, has been called upon to minister beyond his parochial cure, to individuals at the Home and the State Prison. At St. John's there is growth and encouragement. The numbers added to the Church and the offerings have been larger than in any previous years. The chancel has been lengthened and stalls introduced for a surpliced choir. A pulpit has been added, stone sidewalks laid, and the Easter offering sufficed to liquidate the debt. Several gifts of value have been received, and among them five silver alms plates from Mr. C. U. Chedell.

At Willowdale services have been maintained in Grace Church with accustomed regularity, and liberal offerings made for Diocesan Missions. T. M. Halsey, the Trustee, and a steadfast supporter of the Mission, has been called to the rest of Paradise. He bequeathed an additional parcel of land to the Mission for a rectory site. This real estate, amounting now to nearly two acres, is held by the Trustees of the Parochial Fund.

At Romulus and Dey's Landing services have been held chiefly by Lay Readers from Hobart College. There is now hope that these Missions may have the constant care and service of a resident minister.

The Rev. C. W. McNish's work at Ovid, where he resides, Willard and Hayt's Corner, continues to improve steadily. The offerings for Diocesan Missions are up to the standard, and in addition liberal offerings were made at Easter for the proposed church at Hayt's Corners and for General Missions. A site has been purchased for Calvary Church, Hayt's Corners, and sufficient money subscribed to warrant the building of the church, which has been commenced, and it is expected that the corner-stone will be laid on the 18th inst.

During the summer of 1888 The Rev. John A. Staunton held 19 services in the Chapel at Kidder's Ferry. The offerings amounted to \$57.98, of which \$15 were for the new Church at Hayt's Corners, and \$17.89 for the Mission in Millport.

The total amount of offerings from this District for the year, as reported in the *Gospel Messenger*, has reached \$1,306.49, an increase of \$171.52 over the sum reported last year.

The Secretary of this District reports a legacy of \$250 under the will of the late Mrs. Ditmars, of Waterloo, for Diocesan Missions, which, if credited to the District, would swell the amount still further.

Missionary Report: Sixth District.

SIXTH DISTRICT.

Chemung, Tioga and Tompkins Counties.

President, Rev. J. H. Kidder, Rector of St. Paul's Church, Owego; Secretary, Rev. W. E. Allen, Rector of the Church of the Epiphany, Trumansburgh. Lay Delegates to the Board of Missions, Messrs. H. V. Bostwick, of Ithaca, and L. Burr Pearsall, of Smithboro.

The Mission Stations are: In Chemung County, Big Flats, Horseheads, Millport and Wellsburg. In Tioga County, Candor and Smithboro. In Tompkins County, McLean and Speedsville.

The Rev. J. H. Kidder, Rector of St. Paul's Church, Owego, has held four services at Smithboro, administered the Holy Sacrament of Baptism, and also celebrated the Holy Communion there once. He has also held two services at Speedsville, and celebrated the Holy Communion there on one occasion.

The Rev. W. E. Wright, Rector of Grace Church, Elmira, reports six Lenten week night services in private houses in the 5th Ward, Elmira, with good and increasing attendance, and is of the opinion that a flourishing Mission could be established here.

The Rev. J. P. Foster reports having held 115 Missionary services during the year at Millport, Horseheads, &c. The Rev. S. D. Boorum, Chaplain U. S. N., on waiting orders, a resident of Horseheads, has officiated occasionally at Millport, and for six months past alternate Sunday morning with frequent holy day and week day services at Horseheads. A good church edifice has been erected at Millport, paid for and consecrated, since which time the Mission has grown and strengthened. The attendance is good, baptisms are frequent, and a large class is waiting to be confirmed. The pledge system was adopted March 1st and supports the services. A gift of land adjoining the church, from two members of the congregation, has added to the value of the property, and given room for horse sheds, which are now being built. The property of this Mission has been conveyed to the Trustees of the Parochial Fund.

The Parish of St. Mark's, Candor, has been called upon during the year to suffer a great sorrow in the loss of its faithful priest and Rector, the Rev. L. H. Burch, whose earnest labors and blameless life will ever remain as a consecrated remembrance in their hearts who were helped and blessed by them. The Rev. Wm. Cooke has lately removed there from Adams in the 1st District and entered heartily upon the work.

The Rev. W. E. Allen reports that the work in Trumansburgh is in a prosperous condition. In addition to his labors there he has held week day services during Lent at Romulus, in the 5th District.

There are several places in the District from which no reports have been received.

The total amount of offerings for Diocesan Missions this year, as

reported in the *Gospel Messenger*, has been.....\$772 93

The receipts for Diocesan Missions during the year have been as follows:

From Parishes, Missions and B. W. A.....	\$ 9,024 86
“ Legacy of Mrs. Ditmars	250 00
“ Income of Permanent Missionary Fund	1,043 79
“ Income of VanWagenen Fund.....	550 00
	<hr/>
	\$10,868 65

An apparent increase over last year of.....\$ 152 61

But let us not begin to felicitate ourselves upon what appears to be a better showing than heretofore. All that properly comes before us for consideration is the first item in the statement given above, *i. e.*, the amount given by the Parishes and Missions of the Diocese, assisted by the B. W. A., which is stated to be \$9,024.86. Last year from the same sources there was realized

Report of the Woman's Auxiliary

the sum of \$9,164.86, so that there have been contributed this year \$140 less than the Board reported a year ago, and nothing but a legacy has saved the Board from the unpleasant necessity of presenting to the Convention a less favorable report than it was privileged to render then; and even this bequest would not have availed to make the present report what it is, had it not been that in two of the Convocation Districts the offerings have been increased over those of last year by the sum of \$323.44. Thus an unlooked-for gift and added effort in certain directions have combined to make the sum total a little larger than it was a year ago, and have enabled the Board to report, even though there may be little satisfaction in it, all things considered, that the Diocese at large has more than held its own in giving for its Missionary work. Meanwhile the proper thing for each one to ponder deeply is not what has been done, but what ought to have been done, and what would have been done, if everybody who belongs to the Diocese, and has an interest in its well-doing and well-being, conceived the idea that to a certain extent the responsibility of setting forward its prosperity rested upon him.

When it is remembered with what ease, under our Diocesan system, the funds necessary to carry on and extend the work can be secured, how little they have been burdened this year, and in times past, who have contributed towards them, and how many in all our Parishes have withheld their bounty and deprived themselves of the blessing of promoting the glory of God by helping to spread the truth, it goes without saying that without the least difficulty this Diocese could send annually for the uses of this Board a sum equal to the number of its Communicants, which in the last Journal of the Convention was reported to be 14,820. The great human needs to the accomplishment of an object so desirable, and so imperatively incumbent upon us all, are system, implicit obedience to Canon law, hearty appeals, and simple instruction to the people touching their duty in this respect on the part of the clergy. And the Board is persuaded that if these needs were everywhere fully realized and faithfully applied, the grace and blessing of the Holy Spirit would be vouchsafed in rich measure, and the Mission work of the Diocese would not only be maintained, as at present, but ability would be given to take up new work, to enter new fields, to strengthen that which is weak, to bind up that which is broken, to heal that which is sick, and to rescue and reclaim that which is going astray.

For the Board,

R. G. QUENNEL,
Recording Secretary.

6. Report of the Woman's Auxiliary.

To the Rt. Rev. the Bishop of the Diocese, and the Diocesan Board of Missions.

The Central New York Branch of the Woman's Auxiliary to the Board of Missions, presents its report for the year ending May 1st, 1889:

FIRST DISTRICT.

President, Mrs. S. C. Knickerbacker, Watertown; Vice President, Mrs. T. C. Chittenden, Watertown; Secretary and Treasurer, Mrs. C. A. Sherman, Watertown. Number of Branches, 28; value of boxes, \$1,058.28; gifts in money, \$342.58; total, \$1,400.86.

SECOND DISTRICT.

President, Mrs. C. H. Thorn, Utica; Vice Presidents, Mrs. H. L. M. Clarke, Rome, Mrs. Gertrude Farwell, Whitesboro, Mrs. B. Schulte, Utica; Secretary, Miss Lucy C. Watson, Utica; Treasurer, Mrs. W. D. Wilcox,

Report of the Woman's Auxiliary.

Oriskany; Assistant Treasurer, Miss Katherine H. Seward, Utica. Number of Branches, 23; value of boxes, \$3,318.66; gifts in money, \$1,028.16; total, \$4,341.82.

THIRD DISTRICT.

President, Mrs. R. G. Quennell, Binghamton; Vice President, Mrs. Helen Williams, New Berlin; Secretary and Treasurer, Mrs. A. H. A. Armstrong, Binghamton. Number of Branches, 14; value of boxes, \$885.68; gifts in money, \$151.32; total, \$987.00.

FOURTH DISTRICT.

President, Mrs. J. D. Westcott, Syracuse; Vice President, Miss Mary T. Lathrop, Oswego; Secretary, Mrs. R. H. Neide, Cazenovia. Number of Branches, 15; value of boxes, \$1,063.91, gifts in money, \$319.46; total, \$1,383.37.

FIFTH DISTRICT.

President, Mrs. Sarah L. Van Rensselaer, Seneca Falls; Secretary, Miss Sarah B. Hills, Auburn. Number of Branches, 8; value of boxes, \$579.11; gifts in money, \$161.03; total, \$740.14.

SIXTH DISTRICT.

Number of Branches, 9; value of boxes, \$585.02; gifts in money, \$113.35; total, \$698.37.

Total number of Branches, 97. Total value of boxes, \$7,440.66; total gifts in money, \$2,110.90; total in boxes and money, \$9,551.56.

Since the last report fifteen new branches, mostly junior branches, have been organized in Parishes by Rectors, or with their consent. The total of gifts in money, and missionary boxes, is a little larger than it was last year. Of the whole amount raised, over \$3,000 was for Missions and Missionaries in our own Diocese. The figures, however, convey but an imperfect idea of the amount of help and comfort carried to the Missionaries and their families by the Auxiliary.

The annual meeting of the Diocesan Branch of the Auxiliary was held in Calvary Church, Utica, on the 8th of November, 1888, the Bishop presiding. Twenty-five clergymen were present. Five of the District Branches were represented. The Holy Communion was celebrated by the Bishop. Addresses were made by the Bishop, the venerable Archdeacon Kirkby, the Rev. Daniel Bates, a former Missionary to China, the Rev. Russell A. Olin, of Watertown, and the Rev. William Wilkinson, of Minnesota. At the business meeting the Bishop presented a series of resolutions, which were adopted, defining the principles and methods to be observed in furnishing relief. Miss Emery, the General Secretary of the Auxiliary, gave valuable suggestions about the mode of organizing branches, and the means of keeping up an interest in the work. Miss Mary Hart, of Rochester, spoke of the importance of children's missionary societies. Mrs. Scott, of the Onondaga Indian Mission, gave an interesting account of that work. Mrs. Knickerbacker, of Watertown, read a valuable paper on the work of parochial and district Secretaries. Encouraging reports were presented by the District Presidents. The Rev. Mr. Olin stated that in the thirteen years of its existence the Auxiliary of Central New York had contributed the sum of \$92,000 in money and boxes to the cause of Missions. This sum is increased to nearly \$102,000 by the contributions for this year. The whole occasion was very animating and satisfactory. The ladies of the Utica Parishes united in entertaining the Clergy and Delegates.

Meetings are held regularly in nearly all the Districts, usually in connection with the Convocations. In the Second District there is a meeting every month in one of the parishes of Utica or vicinity. These frequent meetings have proved very helpful in many ways. A meeting at Watertown, on the 4th of January, at which addresses were made by Mrs. A. T. Twing and others, was particularly interesting and profitable. Representatives

Report of the Girls' Friendly Society.

of Parochial Branches from the Fourth and Fifth Districts held a meeting at St. Peter's Church, Auburn, on the 8th of May, at which a paper on the motives and means of Missionary effort was read by The Rev. J. H. Egar, D. D., of Rome, and addresses were made by the Bishop and The Rev. W. H. Spalding, D. D., of Western New York. The Auxiliary has acted on the principle that our Homes and Hospitals, the Onondaga Indian Mission, and the Missionaries within our own Diocese, have the first claim on our help, but much has been done for the colored people of the South, and for the Indian, and other Missions in the West. It is to be regretted that our Branch of the Auxiliary does so little for Foreign Missions. The amount reported for this object is \$194, including scholarships of St. Paul's, Syracuse, and St. John's, Whitesboro, the insurance on a Missionary's life by the First District, and an annual gift from St. Peter's, Auburn. It is to be hoped that hereafter greater interest and zeal will be shown in this, and in all departments of the Missionary work. Efforts and gifts for outside objects, so far from hindering Parish work, really help it, and stimulate to greater activity in the home work.

Hearty thanks are tendered to the Bishop and the Clergy, who have so kindly helped and encouraged the officers of the Auxiliary. With gratitude to God for what He has enabled us to do, let us take heart and go forward in our work, with renewed faith and energy.

Respectfully submitted,

ELIZABETH A. GOODRICH.

Diocesan President W. A.

Utica, June 10, 1889.

D. Report of the Girls' Friendly Society.

It is a very pleasant duty to write a report of the work done by the Girls' Friendly Society during the past year. The fact is at last recognized that every parish has a place for the Girls' Friendly Society, and four new Branches have been added to the list, the full number now being: Branches, 8; Honorary Associates, 78; Working Associates, 64; Members, 158; Candidates, 99. The Branch in Grace Church, Utica, was organized February 18th, 1889, that of Trinity Church, Watertown, February 20th, of Zion Church, Rome, March 8th, and in St. John's, Whitesboro, April 13th.

The work among the girls this year has varied somewhat in kind from that of last, but the principle has been the same, that of caring for others rather than themselves. The proceeds of articles sold in different Branches have been given for the reduction of parish debts, etc. In one instance the support of a motherless baby was undertaken and faithfully executed until death released the little one from its helpless condition. In another Branch, noted for its perservance in good works under many seeming difficulties, a series of sociables have been held, and the money raised in this way is to be given for the board of a fresh air child. In many instances the girls have aided materially in the work of the Woman's Auxiliary, showing themselves always willing workers. Spiritual development has not been neglected, and in more than one parish the meeting of obligation is one where the Rector holds a short service in the church and addressess a few words of practical instruction to the members. These meetings are always the best attended. Classes for the useful and ornamental duties of a woman's life have been conducted in many places with success, the ornamental being always the most attractive. In no instance is it the amount of work done that merits the praise, but the spirit of willing service given for His sake is the strength of the whole Society. Now that there is the probability of increasing numbers, it is well for those considering this matter to bear a few points in mind. The consent of the Rector having been gained, the most important office has to be filled, that of Branch Secretary

Report on Christian Education.

The proper qualifications for this position are many, and should be carefully considered before the duties are entered upon. Apart from all the ordinary virtues, the Secretary should be business-like, capable of presiding at meetings of the Associates, plan the work, and see that it is carried out. Many would be good and faithful Working Associates who are not fit to be the Secretary. It is an old saying, that one must learn to obey before one can rule, and only those who are willing to consider the work and its interest before they do their own individual ideas, are fit to be either Secretary or Associate. It has been made a rule in this Diocese that all persons desiring to become Working Associates must serve a three months' probation, and then be formally admitted into the Society with a service in Church. To call any one a Working Associate who never comes to a meeting unless she feels like it, who never visits her girls, nor in any way assists in the work of the Society, is ridiculous. To my mind it is more important to train the Associates than the girls, for our lives are better sermons than our words. Nothing can be more helpful to read on this subject than Father Osborne's lectures before the Associates in Boston, published in *Our Church Work* for May. In all instances begin with few Associates; it is so much easier to add than to subtract, and no one should feel that because she does not seem fitted to be an Associate of the Girls' Friendly Society she is, therefore, unfit for any Church work. Dealing with girls is a very difficult, delicate thing to do, and should not be undertaken by any one who is not patient, and capable of bearing disappointment, to say nothing of having a true love for the girls themselves.

The object of the Society is to save souls. The little refinements and niceties of manner follows as a matter of course; for who would not try to be loving, gentle, kind, and a bearer of the other's burden, who aims at least to be like, (however far she may seem to fall below her standard,) our Lord and Saviour Jesus Christ. There is more to be said than can possibly be written, but particular information will always be gladly given by either the President, Mrs. John Stebbins, Cazenovia, or the Secretary.

JULIA L. SCHULTE,
Diocesan Secretary.

E. Christian Education.

The Committee on Christian Education, in respectfully reporting, would first express their profound sense of the importance of the matter referred to them, while confessing their inability to establish, beyond previous reports, new principles or methods of Christian Education, or suggest aught less theoretical and ideal, than practical and substantial.

The subject sets forth an highly complex problem, as complex as life itself, wherein is its difficulty. The solution for the good of life in this Diocese as in the country at large, requires due recognition of every factor, social, political, religious as well as educational, and were the problem solved in justice to every condition, still the "unruly wills and affections of sinful men" would keep the solution principally a theory. Yet theory, as the expression of a true principle, is at the root of life, and as such theory will eventually enter into practice. Hence the duty of every age, especially every age of the Church, is to lay the foundations of the future in true principles—so far, indeed, as it is given of God to any age specially to witness unto His ways.

In dealing with the present conditions of Christian Education, it is easy to say that Religion is the supreme element in education, because so in life; and that the Christian Church is the true embodiment of Religion, with the highest commission to bear testimony to God in all things that pertain to the uplifting of His creatures, and since the State with its common schools

Report on Christian Education.

is not consciously and definitely religious, therefore Christian Education must be secured through the maintenance by the Church of parochial schools. This conclusion is to-day apparently becoming more and more acceptable to Christian people. In England, as may be seen from the recent report of the Royal Commission on Education, there is a direct call for more or less complete moral and religious education in the Board or public schools, and, what perhaps is more significant, the commission has recommended a measure making grants from the public fund to the voluntary religious schools, which in the past twenty years have greatly increased. In this country the public schools are more and more faulted, not only for the lack of due religious instruction and moral influence, but for their mechanical and cramming processes injuring the mind, for their crowded rooms detrimental both to health and to good educational results, and for their growing subserviency to practical politics, which unless checked must gradually bring in their complete demoralization.

And yet the short and easy method of securing Christian Education by substituting parochial for public schools is, in our opinion, neither short nor easy, but tedious, difficult, and in the present condition of society, politics, and religion, fraught with danger; while also a fair consideration of the Church's formal predominance over secular education in other ages and lands rather suggests our patient bearing of those ills we have, than to fly straight-way in this direction back to others that we through history do know something of.

Notwithstanding the imperfections and unsatisfactoriness of our common schools, it does not appear that the Church is yet prepared adequately to supply their deficiencies and to meet the pressing needs of our growing population. To touch the crux of the question, Why is it the Christian religion cannot be taught in our public schools? Chiefly because American Christendom is not agreed as to what constitutes Christianity, and sectarianism or ecclesiastical rivalry—a fundamental sin—necessarily serves to shut out the Christ from His proper place not only in the schools of the State, but in every department and walk of our national life. Under existing conditions of Church and State, what Churchman would have his children indoctrinated into the narrowness of some sectarian segment of the truth, on the one hand, or into a demoralizing subjection to the hierarchial pretensions of an uncatholic Catholicity on the other? Or what devotee of individualism would consent to have his children led in the *via media* of an ecclesiastical system in which he insists upon discerning marks of the beast? And the typical Roman Catholic—under special orders—well, we know how he fears the poison of any and every sort of Protestantism.

But the Roman Catholic, the Churchman, the Sectarian, contribute to maintain public schools and on the American principle—divorcing Church and State—each has a claim to be heard on behalf of his faith. Because, then, chiefly of our unhappy diversions, the easiest though scarcely the most satisfactory way of compounding our differences has come to be to exclude the Christian religion from the schools, taking in the stead a more or less diluted and perfunctory morality which scarcely knows the name of Jesus and nothing of His Church. Until this fundamental difficulty be first in a measure removed, and the large majority of Christians come into the unity of the faith, agreeing upon the sufficient elements of Christian Education, it seems well nigh hopeless to expect God's blessings upon the efforts of the age or the Church to provide Christian Education, whether by public or private schools. In truth, what now would be the certain result of special appropriations, from the public funds for voluntary religious schools, which under the present apathy of the Church, appears to be the only practical measure for the successful competition of the parochial with the public school? The result would be to intensify sectarianism and widen the breach of Christendom. Each Christian body, having the same relative claim for public sustenance, would seek grants ostensibly to propagate the Christian Faith, in reality to propagate its own peculiar interpretation of the Faith and to build up its own institutions. Out of the hot-bed of public

Report of Christian Education.

fund appropriation in this country certainly, however it might be in England, sectarianism would spring up to bear the fruits of religious controversy, fanaticism and spiritual death an hundredfold. Furthermore, drafts upon the public treasury on behalf of religious schools, would tend to remove whatever worthiness the public school now has and to discourage efforts to increase their efficiency, and this, under existing civil and religious conditions, would be a menace to national security. Until the Church, as the faithful witness to the Christ, shall have rightly won her undoubted prerogative in this matter, our common schools, improved, must be an indispensable breakwater to the tide of ignorant and lawless emigration. Our population increases mightily, and universal suffrage fearfully complicates the nation's disorder. The Church apparently has not the confidence, certainly not the allegiance of the masses; nevertheless the masses must not be left to sadden in ignorance and brutality, yet this cannot but be unless the latent sense of their superiority over the brutes be evoked by education, in which the State must coöperate with the Church, and here the observations of two recent defenders of the public school, we think, suggestive—"in a crowded society, education, if not the cause, is certainly a prime condition of morality and public spirit and virtue, a something without which the latter cannot exist,"*—also, "it is true that knowledge does not ensure good fruits in character, but it is also true that ignorance, instead of being the mother of devotion, is a mother of sin as well as of numberless forms of misery."†

Wherefore, in our judgment, it is of pressing expediency in the interest of Christian education to seek for and urge reform with increased efficiency in our common school system, which already is firmly entrenched in the popular heart, is in touch with the masses, and, on the whole, reflects an important if not an indispensable type of national potency given of God to this country for the fulfillment of His large purposes. And to this end we appeal to all good citizens earnestly to demand on behalf of our public schools,—the more or less complete segregation of them from municipal politics, also trained teachers qualified morally and mentally with special regard to the pressing need and prime importance of the primary and intermediate departments; also the complete elimination of the cramming processes, now at the height of demoralization in the absurd and vicious Regents' examinations, and in this, the excision of money rewards from the State to municipal or county schools, given in proportion to the number of successful competitors in these mentally and morally debasing examinations; and last, but not least, a scientific regulation of sanitary conditions with regard not only to space, ventilation and sewerage, but to gradation of curriculum, proportion of study hours to times of recreation—while, for the better accomplishment of these improvements, it is our opinion that demand should be made for larger appropriation from the State, and if need be, application may rightfully be made on behalf of any State to the national treasury for aid to its common schools and this, because education is a general good, its effects in any State being in due measure for the advantage of the whole country.

Your committee would make no undue claim for the public schools. At best they will fall short of the demand for Christian education. We cannot but acknowledge the faults and deficiencies of the so-called secular administration of public instruction. We are not indifferent to the fundamental weakness of the common school system in its inability to emphasize the supreme claim of Jesus Christ to be the basis and inspiration of really worthy education. Yet, we are not forgetful of the true spiritual plane and function of the Church, and are constrained in fairness to ask, is the Church faultless in the earthly expression of her ideal? Does the Christ rule supremely as the basis and inspiration of modern Church thought and life? Is the line between religion and secularity, between the Church and the world, so well marked that he who runs may read? If so, the problem of Christian education were already solved; the Christian Church would truly dominate educa-

* Prof. E. J. James.

† Prof. G. P. Fisher.

Report on Christian Education.

tion, and the public schools would be in reality parochial schools—special expressions of the Church's faithful activity. But this is not so, and until in God's good time it is, surely it is good, while encouraging every effort to establish really efficient and Christian parochial schools, not to cry down the public school and to cry up the Church school. These latter, we think, will come in due time, if only the Church be faithful to the reality of her divine mission. But now there are grave dangers.

Does the prevailing condition of our Sunday-schools warrant a reasonable expectation that parochial schools will meet the people's need for wisely ordered education? Here the sugar plum seems to be the fruit of the tree of Faith and Centennial certificates, the improved and approved means for wisely educating our children to give to the sacred cause of Christian Missions. Further, since the mediæval view of the scope of education can not now obtain, but in fidelity to God's wisdom and man's nature, naught less than the education of the entire man,—the uplifting and expansion of every part and function of his personality,—are the clergy equipped to be, were they set in their place to be, the *sole* leaders in the upward trend of humanity unto its complete emancipation from all error of heart, soul and mind? An eminent writer upon education has not, we think, unduly said: "*The subject which involves all other subjects, and therefore the subject in which the education of every one should culminate, is the theory and practice of education.*" But herein all modern education is defective, and the clergy have suffered along with all imperfectly educated men. At present how much attention do our theological seminaries give to the "theory and practice of education?" Nothing, to supply the glaring deficiency of our colleges. But shall the theory and practice of education have no place in the education of the Clergy, and they not be blind leaders of the blind and the parochial school scarcely a warrantable supplanter of the common school?

Still, further, who now more largely pay taxes in the maintenance of our public school system? Worshippers and attendants of the various Christian bodies. And who for the greater part are superintendents and teachers in those schools? Men and women come out of the Sunday-schools and Churches of our composite Christendom. Wherein then lies the principal occasion of animadversion for the present defects in the Christian education of our land? Certainly not in the principles of the Lord Jesus Christ; evidently not in the public schools themselves, for they are but outward signs of the forces which beneath are operating upon our civilization, but, we must say in the inadequacy of the present expression of organized Christianity to subdue and control sin in the human heart and the evils inherent in human society. Wherefore, again, the remedy is other than the substitution of Church schools for State schools, which, now for additional reasons we are disposed to think the pressing needs of the country at large could not favor.

And still another enquiry, which, in our opinion, meets a fallacy underlying much unsatisfactory discussion on Christian education.

Is Christianity a creed or a character? Certainly a creed spiritualizing life, but not chiefly a system of dogmatics or course of ecclesiastical etiquette. The vitalized and permeating essence of our divine religion, and so, the life principle at the fountain of Christian education is faith issuing in character—humility before God and self-sacrifice on behalf of brother man—a character sustained by due relations to Jesus Christ and developing in the increase of the Holy Spirit. And wherever such character is in the conduct of education, whether in the common school, the Church school or the home, there is the essential element in education without which education is not Christian, however good and efficient in other respects it may be.

This supreme indispensable element is needed in every school, public and private. Without it, formal religious lessons introduced along with secular studies will probably increase free thinking, as the example of Germany and France seems abundantly to show, and without it, mere secular education can scarcely commend its own accomplishments as of really serious and permanent worth. Yet it is plain that neither to the parochial school nor to the

Report of the Treasurer of the Diocese.

public school is it given to supply this true element of Christian education. There are superior institutions in which and through which the Holy Ghost must strive with men. These are the Christian Church and the Christian household, to whom God in His Son has committed the dispensation of the destiny of His children, and when these divine institutions shall have been cleared in due measure, of the obstacles which human pride, prejudice, selfishness and sin have set up—the Church of worldliness, the household of heedless or unconscious parental irresponsibility—we may begin to expect good fruits of Christian education through every agency, including Parish schools and Church colleges, while we may also allay our fears touching the secularization of education now so alarming in our common schools and other general institutions of learning.

In short, to-day we have in the midst of the evils in education as in life just the elements of power God has given in Jesus Christ; and for success there must be a large in-bringing of the reality of the Christ, truth and life in the way and by the means appointed from above. In this the Church must lead, and from the Church the Home must be charged with that energy of faith and obedience, which is in the Body of Christ alive in the Spirit, so setting free the leaven of His Kingdom, to regenerate education, as also society at large.

Therefore our suggestions, practical or other, are simply these. For the present necessity let earnest advocacy be for the reform and increased efficiency of our public schools in their present acknowledged sphere. Then let the Church, within her own immediate sphere, in hearty reliance upon the Faith and Promise of her Lord, concentrate her zeal upon establishing the most real principles of Christian character within her professed constituency, and along this way, to build in every house a Church of the living God, wherein parents shall be inspired to coöperate with the Church in training up children in the nurture and admonition of the Lord. And after this, or even along with this, the Church may well and safely increase her activity in the upbuilding of Christian schools, and colleges and universities, not to the condemnation or destruction of the efforts of the State, but to the supplementing and inspiring and purifying and exalting of these efforts in meeting the need and demand of our land for a large and true education, and especially to bear her divine testimony, that the Lord Jesus Christ, to whom all power is given in earth as in heaven, has a fundamental and pervading function in the education of the citizens of this nation—as of all the nations of the world.

Respectfully submitted,

W. D. MAXON,
OLIVER OWEN.

A. Treasurer of the Diocese.

SYRACUSE, C. N. Y., May 1, 1889.

To the Convention of the Diocese of Central New York:

Your Treasurer in submitting this his Twenty-first Annual Report is reminded that he has attained a term of service in behalf of the Diocese, when by the civil law he has reached his majority, and thinks it a fitting opportunity to congratulate the Diocese on its prosperous pecuniary condition.

The aggregate amount of receipts during the past conventional or fiscal year, including the balance from last year's report, has been \$25,718.51, a detailed statement of which is hereto appended together with that of disbursements. Of the aggregate amount so received, \$19,192.43 was on

Report of the Treasurer of the Diocese.

account of objects within the Diocese, and \$3,256.37 for objects without the Diocese, which, together with the balance on hand at the date of the last report (\$3,269.71,) makes the total of \$25,718.51. An itemized statement of receipts is published monthly in the *Gospel Messenger*.

Of the amount received for objects within the Diocese, the most important of which is missions within our own Diocesan borders, there has been received the sum of \$10,868.65, which, as compared with the amount of last year's receipts for this object, shows a gain in the aggregate of \$152.61. This gain, however, comes from other sources than from Parishes and Mission Stations, which show a loss of \$211. A bequest of \$250 and sundry individual offerings amounting to about \$117 have placed this fund in advance of the previous year. Had the system of monthly appeals, which we think have been so very beneficial in the past, been maintained throughout the year, we have reason to believe that the amount would have been largely increased. A simple announcement from the Rector that an offering for Diocesan Missions will be taken on a certain Sunday is not sufficiently explicit for the average churchman. Laymen desire to be informed as to the needs and nature of the objects for which their offering is asked, and a very large proportion of parishioners have not the means before them of which they can avail themselves so as to act intelligently. These monthly leaflets should give, as they have in most instances, that information, and the result we can readily anticipate - a largely increased offering. That the Diocese has the ability to do more even than it has done we fully believe, and also in its willingness to do so. But while thus urging you to do more we would not discourage you by a critical review of the past, but rather commend for what has been done. Very few of the Dioceses of the country, even among those more wealthy, influential and numerically much larger, can present as favorable a showing as to the receipts and disbursements for this object, as the Diocese of Central New York, which has been so often styled the "Banner Missionary Diocese." But we believe that we have not yet reached the limit of our ability. The Board of Missions has expended for this object the sum of \$11,480.12, exceeding the receipts by \$611.47.

Regarding the General Fund, the next in importance in our financial schedule, I have to report a more favorable showing than in past years. The amount assessed upon the Parishes, and in some instances on Mission Stations, as authorized by the Standing Committee, and as needed for the expenses of the Diocese during the year, was \$1,800, and the objects for which it was required furnished in detail to every Parish immediately after the rising of the last Convention in accordance with the practice annually since the adoption of the Canon on this subject. Arrears existed at that time to the amount of \$1,550.04, making a total of \$3,350.04. Of this amount there has been paid to the commencement of the present fiscal year \$1,739.28, leaving a deficiency still of \$1,616.11, less \$5.35 overpaid. Since the commencement of the present conventional year I addressed a circular to all delinquents, in which, after giving a statement of indebtedness, I used the following language, viz.:

"An amendment to the Canon on this subject is now pending before the Committee on Constitution and Canons, *enforcing a penalty against all delinquents*, and will come up for action at the ensuing Convention. Shall the Treasurer be obliged to report your Parish in the list (a very unpleasant duty for him) or will you remit within TEN days prior to the Convention so that the credit may be made in a supplementary report?"

As the result of this action I have received the sum of \$298.24, which, together with allowances made, reduces this indebtedness to \$1,047.94. A statement has been prepared giving the name of and amount due from each Parish, and its presentation is subject to your call and action.

In connection with this branch of our finances I would ask that the Convention take early action as to whether it will make the appropriation usually made to assist in defraying the expenses of the Bishop and Clerical Deputies to the General Convention to be held this year, in order that the

Treasurer of the Diocese: Receipts.

Standing Committee can act upon the estimate of expenses for the current year and authorize the assessment.

As to the Episcopate Fund, I have the gratification of reporting that the receipts have been ample for the needs. With the income from the Permanent Fund (\$4,123.57) and amounts from Parishes and individuals (\$473.45) the Treasurer has been enabled to meet promptly the quarterly payments due the Bishop and reserving a small balance towards future payments. In this connection I desire to call the attention of the representatives of those Parishes which have not met their engagements or liabilities to this fund imposed upon them by authorized assessments or voluntarily assumed by them. Probably most of them have been led to believe that the demands upon this fund having been met from other sources, that they are thereby relieved from this obligation. The Treasurer does not so understand it. The obligation rests now with as great a weight as when imposed or assumed. All should be willing to bear their share of this responsibility. Some do so and meet it promptly. We should guard against contingencies which may happen in the event of a loss of part of the principal of the fund, and in the day of prosperity prepare for the day of adversity.

The Committee appointed under the Canon to examine the Treasurer's account have, through their Chairman, performed that duty, and are prepared to render their report at the pleasure of the Convention.

Respectfully submitted,

GEO. J. GARDNER,

Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH DIOCESE OF CENTRAL NEW YORK.

RECEIPTS.

	Dr.
To balance from former report, April 30, 1888....	\$ 3,269 71
To amounts received from May 1, 1888, to April 30th, 1889, as follows, viz.:	

FOR OBJECTS WITHIN THE DIOCESE :

Diocesan Missions :

Received from Parishes and Mission Stations, including amounts from District Convocations and Sunday-schools.....	\$8,698 42
Income Permanent Missionary Fund.....	1,043 79
VanWagenen Missionary Fund.....	550 00
Bequest of Mrs. Ditmars.....	250 00
Branch Woman's Auxiliary.....	206 14
William Richards.....	50 00
Rev. Dr. Wilson, \$18 75; through Bishop, \$25 00....	43 75
St. John's School, Manlius, \$14 30; Rev. T. L. R., \$1 00	15 30
Rev. R. M. Duff, \$4 25; Rev. N. F. W., \$4 00.....	8 25
St. Agnes' Guild, Bainbridge.....	3 00
	<hr/> \$10,868 65

General Fund :

Received from assessments on Parishes as per Canon.....	\$ 1,739 28
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Central New York Bible and Prayer Book Society :

Received from Parishes.....	\$ 111 84
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*Treasurer of the Diocese: Receipts.**Diocesan Church Building Fund:*

Mrs. M. E. Blodgett, Greene.....	\$	200	00	
Through Bishop.....		50	00	
From Thos. L. Mott.....		50	00	
From Rev. Wm. Cooke.....		46	98	
From Branch Woman's Auxiliary.....		18	10	
From Sundry Parishes.....		117	06	
		-----	\$	482 14

Bishop's Relief Fund:

Amount from Parishes.....	\$	19	32
---------------------------	----	----	----

Onondaga Indian Mission:

Branch Woman's Auxiliary.....	\$	205	67	
Amount from Parishes....		6	00	
		-----	\$	211 67

Increase of the Ministry (St. Andrew's Divinity School):

Income DeLancey Fund.....	\$	276	20	
Amount received through Bishop.....		142	14	
Mr. and Mrs. H. O. Moss.....		100	00	
William Marvin, Skaneateles.....		50	00	
E. I. G., \$5; amount from Parishes, \$344 62.....		349	62	
		-----	\$	917 96

Episcopate Fund (Principal):

Amount from Parishes.....	\$	50	00
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Episcopate Fund (Deficit):

Amount from sundry individuals.....	\$	280	00	
Amount from Parishes....		193	45	
Amount from Trustees (income).....		4,123	57	
		-----	\$	4,597 02

Miscellaneous:

House of Good Shepherd, Binghamton.....	\$	20	00	
Shelter for Homeless Women.....		10	60	
Auburn City Hospital.....		41	63	
Relief of Mission at Millport.....		82	00	
Relief of Mission at Hayt's Corners.....		10	00	
Relief of Mission at Frederick's Corners.....		30	32	
		-----	\$	194 55

FOR OBJECTS WITHOUT THE DIOCESE:

Domestic Missions:

Received from Sunday Schools and Parishes.....	\$1,192	39	
Mr. and Mrs. H. O. Moss, \$150; A. A. E., Utica, \$60	210	00	
William Richards, \$50; Rev. T. L. R., \$1.....	51	00	
Branch Woman's Auxiliary.....	26	25	
St. John School, Manlius.....	14	44	
	-----	\$	1,494 08

Promotion of Christianity Among Jews:

Amount received from Parishes.....	\$	44	20
------------------------------------	----	----	----

Treasurer of the Diocese: Disbursements.

Foreign Missions :

Branch Women's Auxiliary.....	\$ 107 25	
A. A. E., Utica, \$30; St. John's School, \$10.....	40 00	
Member of Epiphany, Trumansburgh.....	1 00	
Rev. T. L. R., \$1; amount from Parishes and Sunday Schools, \$638 92.....	639 92	
		\$ 788 17

Enrollment Fund :

Amount from twelve Communicants, Utica.....	\$ 60 00	
Amount from sundry Parishes.....	90 00	
		\$ 150 00

Church Society for Deaf Mutes :

Amount received from Parishes.....	\$ 14 37	
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Miscellaneous :

American Church Building Fund.....	\$ 208 96	
Yellow Fever Sufferers, Florida.....	221 45	
Rt. Rev. L. R. Brewer and Rev. Mr. Lewis.....	150 34	
N. Y. Bible and C. P. Book Society.....	76 89	
Mission at Fergus Falls, Minn.....	37 50	
Sundry Missions from Zion, Rome.....	31 00	
Church Temperance Society.....	10 00	
Sheltering Arms, N. Y. city.....	14 41	
Retired Clergy Fund.....	10 00	
Nashotah Seminary.....	5 00	
		\$ 765 55

Total amount of Receipts..... \$25,718 51

DISBURSEMENTS.

FOR OBJECTS WITHIN THE DIOCESE :

Diocesan Missions :

Paid drafts of Board of Missions for Missionaries'	
Quarterly Stipends and sundry expenses.....	\$10,848 49
Paid on account of Missionary Services in Chenango County, (VanWagenen Fund).....	550 00
Paid Bishop's Orders for Missionary Services.....	65 00
Paid for Envelopes, Printing and Postage.....	16 63
	\$11,480 12

General Fund :

Paid L. C. Childs & Son. printing Journals, &c.....	\$ 390 20	
Paid rent of Episcopal Residence to May 1, 1889.....	600 00	
Paid Bishop's Expenses as per Resolution of Conv'n..	300 00	
Paid Taxes on Episcopal Residence.....	252 45	
Paid Expenses Secretary of Convention and Assistant.	27 84	
Paid Masters & Stone, Printing Postals and Circulars..	22 25	
Paid Postage, \$7 05; and Collections \$4 36 for Year..	11 41	
		\$ 1,604 15

*Treasurer of the Diocese: Disbursements.**Miscellaneous :*

Paid Bishop Income Episcopate Fund to May 1, 1889..	\$ 4,500 00
Paid Bishop's Orders for St. Andrew's Div. School...	682 81
Paid Bishop's Orders on Church Building Fund.....	610 00
Paid Missionary Onondaga Indians.....	350 00
Paid on account of Millport Mission.....	82 00
Paid Treasurer Auburn City Hospital.....	41 63
Paid Insurance Buildings Onondaga Reservation....	81 50
Paid Treasurer C. N. Y. Bible and Prayer Book Soc'y	292 01
Paid Bishop on account of Relief Fund.....	19 32
Paid Treasurer House of Good Shepherd, Binghamton	20 00
Paid on account of Mission at Frederick's Corners...	22 24
Paid Treasurer Shelter for Homeless Women.....	10 60
Paid on account of Mission Hayt's Corners.....	10 00
	<hr/> \$ 6,671 6

FOR OBJECTS WITHOUT THE DIOCESE:

Remitted Church Institutions for Church Work:

Domestic Missions.....	\$ 1,497 76
Foreign Missions.....	738 20
Yellow Fever Sufferers, Florida.....	221 45
American Church Building Fund....	193 72
Rt. Rev. L. R. Brewer and Rev. Mr. Lewis.....	150 34
Promoting Christianity among Jews.....	193 60
Account of Mission at Fergus Falls, Minn.....	37 50
Sundry Missions from B. W. A., Zion, Rome.....	31 00
N. Y. Bible and Prayer Book Society..	43 03
Church Society for Deaf Mutes	14 37
Society of Sheltering Arms.....	14 41
Church Temperance Society.....	10 00
Seabury Divinity School.....	11 23
	<hr/> \$ 3,156 6

Balance to new Account, viz.:

Diocesan Missions.....	\$ 1,007 47
Episcopate Fund, Principal.....	400 00
St. Andrew's Divinity School.....	531 53
Episcopate Fund, Deficit Account.....	206 71
General Fund.....	233 41
Foreign Missions.....	98 67
Domestic Missions.....	78 16
Enrollment Fund.....	150 00
Miscellaneous.....	146 47
	<hr/> \$ 2,852 42

Less Overdrawn :

N. Y. C. Bible and Prayer Book Society.....	\$ 19 63
Onondaga Indian Mission.....	26 77
	<hr/> \$ 46 40
	<hr/> \$ 2,806 0
	<hr/> \$25,718 5

GEORGE J. GARDNER,

Treasurer of Diocese.

SYRACUSE, May 1, 1889.

Christmas Fund: Report of the Trustees.

C. Christmas Fund.

(1.) Report of the Trustees.

To the Convention of the Diocese of Central New York :

The " Trustees of the Christmas Fund for Disabled Clergy and the Widows and Orphans of Deceased Clergy." submit their Twenty-first, and " The Trustees of the Christmas Fund of the Diocese of Central New York," a Corporation, their First Annual Report.

By the detailed statement of the Treasurer accompanying this Report, it will be seen that the receipts for the past Conventional year, including the the balance from the previous year, have been \$3,130.58, and the disbursements therefrom for stipends (\$1,542.05,) and small items of expense, in all, \$1,536.52, leaving a balance of \$1,574.06 to be used in payment of stipends falling due and for new account. The amount of the principal of the fund is \$12,200.

The aggregate sum received from parishes during the past year is the largest ever received in any one year since the erection of the Diocese and exceeding that of the previous year by about \$75. The number of Parishes and Mission Stations contributing, being also in excess to the number of twenty. This is an evidence that a greater interest is being awakened throughout the Diocese, on behalf of those who " having borne the heat and burden of the day " have retired from active service and are peacefully awaiting the summons " to go up higher," consoled by the happy thought that possessing neither " poverty nor riches " yet assured of sufficient " to keep the wolf from the door."

Two Parishes, viz: Trinity, Binghamton, and St. Peter's, Cazenovia, have conformed to the recommendation of the Committee on Constitution and Canons. as presented at the last Convention, in contributing 10 per cent. of their Communion Alms to this Fund, the aggregate sum being \$30.27.

Allusion has been made in our previous reports to an expected bequest of of \$1,000. That sum has been realized during the past year, but in order to overcome a legal obstacle in the way of its payment, it was deemed prudent and necessary to organize a Corporation under the Statute to receive the same, otherwise the legacy would have lapsed, as the executrix did not deem herself safe in paying the bequest to a Board of Trustees not possessing corporate power. The proper documents were therefore prepared by Mr. Charles A. Talcott, of Utica, and a Corporation formed under the title of " The Trustees of the Christmas Fund of the Diocese of Central New York," embracing as corporators the three Trustees of the former organization, viz: George J. Gardner, J. Dean Hawley and Richard F. Ledyard, and two persons nominated by the Bishop, viz: William S. Andrews and Edward N. Westcott, the former lengthy title of the Board of Trustees being thereby abrogated. By the formation of this Corporation the objections heretofore urged as to the legality of a Board of Trustees not incorporated receiving bequests, are removed, and a testator can with perfect safety convey by will to this Corporation.

The number of stipendiaries is the same as reported last year, viz: ten, although the character is changed, one widow having died and one clerical stipendiary taking her place, leaving seven widow and three clerical stipendiaries.

Agreeably with the Canon, the Report of the Treasurer, with the vouchers thereof, has been presented to the Committee appointed for that purpose, who have examined the same. and are prepared to submit their report thereon at the pleasure of the Convention.

The Trustees cannot close this report without impressing upon the Churchmen of this Diocese the importance of contributing liberally to the worthy object they the Trustees have in charge. Let them remember it, as that

Episcopate Fund: Report of the Trustees.

great festal day rolls around, as evidenced by their offerings in the "alms basin," and also when making a final disposition of their "worldly goods" and lay to heart those words of Holy Writ, "If we have sown unto you spiritual things, is it a great matter if we shall reap your worldly things?"

We append the following resolution and ask its adoption, viz:

Resolved, That it be referred to the Committee on the Constitution and Canons to prepare and present for action by this Convention, a modification of Canon XII, relating to the Christmas Fund, so that it may conform to the present status of the Corporation now known as "The Trustees of the Christmas Fund of the Diocese of Central New York."

Submitted on behalf of the Board,

J. DEAN HAWLEY,
President.

GEORGE J. GARDNER,
Secretary and Treasurer.

(2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH CHRISTMAS FUND.

1888.	Dr.	
May 1,	To balance from former report.....	\$876 48
1889.		
April 30,	Interest on Permanent Fund and Deposits, (\$12,200).....	\$ 821 15
30,	To 10 per cent. Communion Alms, Trinity, Binghamton, and St. Peter's, Cazenovia..	30 27
30,	To amount of Christmas offerings from Par- ishes and Individuals.....	1,402 68
		<hr/> \$2,254 10
		<hr/> \$3,130 58

1888.	Cr.	
July 1,	Paid Stipends.....	\$ 150 00
Oct. 1,	Paid Stipends.....	600 00
1889.		
Jan. 1,	Paid Stipends....	342 05
April 1,	Paid Stipends.....	450 00
30,	Paid expenses incorporation papers	4 00
	Paid incidental expenses, filing papers, post- age, stationery, &c., 2 years.....	10 47
	Balance to new account.....	1,574 06
		<hr/> \$3,130 58

Amount of Permanent Fund, \$12,200.

GEORGE J. GARDNER,
Treasurer.

Syracuse, May 1, 1889.

B. Episcopate Fund.

To the Convention of the Diocese of Central New York :

"The Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Central New York" respectfully submit their annual report to May 1st, 1889, as follows:

Episcopate Fund: Report of the Trustees.

Receipts to the Principal of the Fund :

1888.			
May 1,	Balance on hand in bank.....	\$	19 03
23,	Final dividend Chi., Cin. & Louisville R. R. bond, defaulted.....		236 19
June 12,	From S. W. Stimson, account bond and mortgage ...		2,000 00
			<u>\$2,255 22</u>

Disbursements:

1888.			
May 23,	Express charges on above dividend... ..	\$	90
Sept. 15,	Invested in J. F. Rogers bond and mortgage... ..		2,000 00
1889.			
May 1,	Cash on hand in bank.....		254 32
			<u>\$2,255 22</u>

The Principal of the Fund in the hands of the Trustees consists of :

Bonds and Mortgages in this State, 6 per cent.....	\$31,600 00
" " " 5½ "	6,000 00
" " " 5 "	35,450 00
Six shares preferred stock St. Paul & Duluth R. R. Co., 7 per cent.	600 00
Deposit Jefferson County Savings Bank	100 00
" Second National Bank of Utica.....	254 32
	<u>\$74,004 32</u>

Farm in Oppenheim taken on old mortgage..... \$2,000 00

Receipts to Income Account:

1889.			
May 1,	Interest collected on securities.....	\$	4,217 07

Disbursements:

1888.			
May 15,	Interest paid on money borrowed to complete investment.....		4 37
21,	County Clerk. recording Clark mortgage.....		1 25
July 10,	Expenses to Oppenheim to see farm.....		4 26
31,	George J. Gardner, Treas., Acc't Bishop's Salary.....	1,111	45
	County Clerk recording Brigham mortgage.....	1	25
	J. H. Read, shingles for barn, Oppenheim.....	31	50
Oct 31,	George J. Gardner, Treas., Acc't Bishop's Salary.....	1,000	48
Nov. 16,	County Clerk, recording Rogers mortgage.....		75
	" transcript judgment against Halliday...		12

1889.			
Jan. 31,	George J. Gardner, Treas., Acc't Bishop's Salary.....	1,205	28
Feb. 20,	Legal services Halliday suit.....	50	00
May 1,	George J. Gardner, Treas., Acc't Bishop's Salary.....	806	36
			<u>\$ 4,217 07</u>

The DeLancey Fund Consists of :

W. D. Sperry Bond and Mortgage.....	\$	1,000 00
William Sibson		1,000 00
B. A. Clark " (part).....		600 00
		<u>\$2,600 00</u>

Parochial Fund: Report of the Trustees.

The interest has been collected thereon as follows:

1888.			
May 1,	On hand at last Report.....	\$	60 00
	Received during year.....		156 80
			<u>\$ 216 80</u>
1888.			
July 24,	Draft to the Bishop.....	\$	108 00
1889.			
Jan. 31,	“ “	78 20	
			<u>\$ 186 20</u>
	Balance on hand in bank.....	\$	30 10

All of which is respectfully submitted.

E. CHAMBERLAIN,
B. R. ROBSON.
GEORGE M. WEAVER,
Trustees.

I. Parochial Fund.

To the Convention of the Diocese :

The Trustees of the Parochial Fund Report for the year ending May 1, 1889, as follows:

The amount of the Permanent Missionary Fund is.....\$ 20,053 93

It is invested as follows:

In first mortgages on improved real estate, worth twice the amount of the debt secured:		
Of D. N. Lathrop.....	\$	300 00
M. E. Foreman.....		2,000 00
J. W. Graves.....		100 00
E. G. Hall.....		1,290 00
T. J. Duplessis		600 00
S. V. R. Van Heusen.....		2,000 00
American Dairy Salt Company.....		4,000 00
Patrick Kelly.....		399 16
H. A. Van Deusen.....		700 00
Chas. Pauli.....		400 00
Francis La Frenier... ..		350 00
T. J. Duplessis.....		1,400 00
James Cathers... ..		1,000 00
J. Duplessis.....		350 00
George G. Gilson.....		1,000 00
Daniel Day.....		100 00
H. L. Stevens.....		450 00
Bridget Richardson.....		500 00
		<u>\$16,939 16</u>
Land contract of Celia Hayes.....	\$	1,350 00
Two shares American Express stock, par.....		200 00
Eight shares Utica City Bank stock, par... ..		400 00
Syracuse Water Co. bonds.....		200 00
Loan to St. Joseph's Church, Rome, N. Y.....		581 34
St. John's School loan.....		234 52
Cash May 1, 1889, in Syracuse Savings Bank.....		148 91
		<u>\$20,053 93</u>

Parochial Fund: Report of the Trustees.

The Cash transactions for the year, relating to this Fund, are as follows:

Receipts:

From interest on mortgages	\$ 919 10	
From St. John's School loan.....	14 52	
From Water Co. bonds.....	14 00	
From Dividends on Express stock	12 00	
From Utica City Bank stock	24 00	
From Interest from Syracuse Savings Bank.....	22 57	
From Interest on land contract C. Hayes.....	168 00	
	<hr/>	\$ 1,174 19
On Principal of Mortgages		2,300 00
On Principal of St. John's School loan.....		115 48
From rent of St. Joseph's Church Parsonage, Rome, N. Y.....		189 00
Cash in Savings Bank, May 1, 1888.....		205 25
		<hr/>
		\$ 3,983 92

Payments:

For Rent of Safe Deposit box.....	\$ 5 00	
Fees of Secretary of State for copy of Law.....	2 20	
For travel of Com. on St. Joseph's Church, Rome, N. Y.	4 68	
For postage and telegraph.....	1 02	
For Treasurer's salary	150 00	
Paid Treasurer of Diocese.....	1,048 79	
	<hr/>	\$ 1,206 69
Advanced for St. Joseph's Church, Rome, N. Y.....		226 32
Loaned on mortgages.....		2,400 00
Cash in Savings Bank.....		150 91
		<hr/>
		\$ 3,983 92

Grace Church, Union Springs, Fund.

The Principal of this Fund, \$10,756.40, is invested as follows:

In Mortgages:

Grace Church, Union Springs.....	\$ 208 90	
Sidney Shaver.....	1,000 00	
Abigail W. and John B. Tallman.....	2,250 00	
Martin Yann.....	1,600 00	
W. A. Bowman.....	1,100 00	
James Cathers.....	600 00	
Jean Duplessis.....	350 00	
	<hr/>	\$ 7,108 90
New York Central Insurance stock invoiced at.....		462 90
Illinois land, cost.....		670 00
Yawger house and lot in Union Springs, bid in on foreclosure, amount of principal of debt and expenses foreclosure.....		1,391 36
Curry note.....		200 00
Cash in Syracuse Savings Bank.....		923 24
		<hr/>
		\$10,756 40

Cash transactions for the year.

Receipts:

For interest on mortgages.....	\$ 431 05	
For rent of Illinois land.....	10 00	
For interest from Syracuse Savings Bank.....	5 23	
Cash on hand May 1, 1888.....	100 00	
Received on mortgages.....	1,300 00	
	<hr/>	\$ 1,846 28

Payments:

Paid A. M. Clarke, Treasurer of Grace Church, Union Springs.	\$	421	68
Paid A. M. Clarke, for taxes and insurance.....		14	97
" " " "		5	00
Loaned on mortgage.....		850	00
Paid Sheriff's fees, taxes, and disbursements in Yawger fore- closure.....		56	39
Paid Attorney's costs in same.....		75	00
Cash in Syracuse Savings Bank.....		928	24
	\$	1,846	28

Zion Church, Pierrepont Manor, Fund, \$15,000. Interest, \$1,050, paid to the credit of the Bishop of the Diocese, as Trustee.

Jennie McGraw Fiske Fund, \$15,000. Interest, \$900, paid to the credit of Bishop Huntington.

Mary Fatzinger Fund, \$1,000. Interest, \$60, to the Treasurer of St. Paul's Church, Waterloo, N. Y.

Esther M. Booth Fund, \$1,000. Interest, \$60, to the Rector of St. Mark's Church, Candor, N. Y.

Nancy Powell Fund, \$100, interest \$4, and Holland Patent Fund, the gift of Mrs. Mary Wetmore, \$3,000, interest \$150, paid to the Minister in charge of the church at Holland Patent.

Clarke Scholarship Fund, \$2,000. Interest, \$100, to credit of the Bishop of the Diocese, Trustee.

No change has been made in the investment of these funds during the year.

The Grace Church, Mount Upton, Fund, \$2,500, is invested as follows:

Mortgage, Catharine Lewis,.....	\$ 800 00
“ Michael J. Cuddy.....	250 00
“ E. G. Hall.....	300 00
“ H. L. Stevens.....	250 00
Cash in Syracuse Savings Bank.	900 00
	<hr/>
	\$2,500 00

The interest to Jan. 1, 1889, \$130.23, has been paid to the order of the Treasurer of said Grace Church to the Rector thereof.

In August and September last the Trustees received from Charles M. Woodward, executor of the will of William Woodward, late of Big Flats, N. Y., deceased, \$908.33 in payment of a legacy bequeathed by said testator to the Trustees of the Parochial Fund, in trust, for the support and maintenance of the services of the Church in the Parish of St. John's Church, in said Big Flats, Chemung County, N. Y., the amount received being two-thirds of the avails of an insurance on Mr. Woodward's life. The Fund is deposited with the Syracuse Savings Bank, and the interest thereon to January 1, 1889, \$12.58, has been credited to the Fund.

The following deeds have been made to the Trustees since the last report:

Of Levi Wilcox and Mary his wife, of lands in town of Worth, Jefferson County, N. Y.

Van Wageningen Fund: Report of the Trustees.

Of Mrs. Mary B. S. Clark, of lands in Watertown, N. Y., for a Deaconess or Mission House.

Of the Wardens and Vestrymen of St. John's Church, Champion, N. Y., of lands in Champion.

Of Humphrey Sisson and Sarah J. his wife, and Walter Fox and Maria his wife, of lands in Alexandria Bay, N. Y.

Of Frederic D. Huntington in trust for the Shelter for Homeless Women, Syracuse, N. Y., of lots 1 to 10 inclusive, in block 6, Fiesinger tract, Syracuse.

Of L. B. Phillips and others, of lands in town of Caroline, Tompkins County, N. Y.

Of Helen Stuyvesant Wright, of lands in Binghamton, N. Y., in trust for the use and benefit of the Church of the Good Shepherd in that city.

Successors to Seymour H. Stone and M. C. Comstock, Trustees of the Parochial Fund, are to be elected by the Convention, their terms expiring September 1, 1889.

Respectfully submitted,

GEORGE F. COMSTOCK,
WILLIAM MARVIN,
HENRY DABOLL,
WM. D. DUNNING,
SEYMOUR H. STONE,
MILES C. COMSTOCK,

Trustees.

A. H. GREEN, *Treasurer.*



K. Van Wageningen Fund.

To the Convention of the Diocese of Central New York:

My account current for the year now concluded shows receipts as follows:

From Income.....	\$ 949 30
From payments upon Principal.....	700 00

The new investments made are secured by mortgages, as follows, viz.:

Wm. Henry Ireland, \$800, on 112 acres in the south part of the town of Oxford, Samuel Bush and Sally his wife, (who retained an interest in the property when they sold it to Ireland) joining in the mortgage.

James H. Livermore, \$200, on 40 acres in lot 69 town of McDonough, Chenango County.

Elosia D. Barrows, \$600, on 54 acres in lot 67 of same township.

Lydia E. Mastin. \$600, on her village lot in Oxford, upon which is a new two-story house with insurance of \$1,000 assigned to your Trustee.

Van Wageningen Fund: Report of the Trustees.

I have been still pursuing the policy heretofore followed of laying out the income of the Nicholson farm in improvements on the property. So far I have been able to prosecute them without calling upon the cash income of the Fund, and have made a very different property in appearance from what it was when it came into my hands. One drawback to its sale has been a lack of good water supply. To obviate this serious difficulty I have caused a well to be bored to the depth of eighty feet, with the result of striking what is apparently an abundance of good water, rising well toward the surface. This being located on a hill overlooking the farm buildings, I am hoping to be able to draw the water by means of a syphon. However, should it be found necessary to purchase a wind-mill, as is not unlikely, the income of the farm will not be equal to the outlay.

The services of the "Missionary at McDonough and parts adjacent" have been paid for in part from the Fund as in former years.

Of the invested funds drawing interest, \$7,300 bear five per cent. and \$10,746.61 six per cent.

J. R. VAN WAGENEN,

Trustee of the Van Wageningen Missionary Fund of the County of Chenango.

The Van Wageningen Missionary Fund of the County of Chenango, in account with JOHN R. VAN WAGENEN, Trustee.

1888.

DR.

July 7,	To bought bond (secured by mortgage) of Wm. Henry Ireland, dated March 25 '86, payable eight years from Dec. 1, 1886, with an option after five years to pay one or more hundreds of dollars on any Dec. 1st. Annual interest at five per cent. per annum. Principal.....	\$ 800 00	
	Interest accrued since December last.....	24 00	
Nov. 12,	Lent James H. Livermore (secured by mortgage) on his bond of this date, payable in five years, with annual interest at six per cent. per annum. Principal.....	200 00	
Dec. 19,	Lent Lydia E. Mastin, on her bond (secured by mortgage) of this date, payable three years thereafter with six per cent. interest payable semi-annually, six hundred dollars. Advanced at this date.....	500 00	
1889.			
Jan. 21,	To paid her balance of principal.....	100 00	
Apr. 18,	To lent Elosia D. Barrows, on her bond of this date (secured by mortgage) payable eight years from date with semi-annual interest at six per cent. per annum, on October and April 1st, with option of paying \$100 or more on any interest day, sixty days notice being given.....	600 00	
	To paid Geo. J. Gardner, Treasurer, to cover his payments during the year to the Missionary at McDonough and parts adjacent.....	550 00	
May 15,	Cash on hand.....	157 65	
			<hr/> \$ 2,931 65

Van Wagenen Fund: Report of the Trustees.

1888.		CR.		
May 15,	By balance of cash on hand at date of last report			\$ 1,258 35
		By interest payments, viz.:		
June 7,	" 6 months' Skillman.....		15 00	
7,	" 6 " Potter.....		9 00	
18,	" 6 " Lattin		89 90	
28,	" 6 " Clarke-Welden.....		75 00	
Aug. 27,	" 12 " Winsor.....		75 00	
Oct. 4,	" 6 " Spence.....		21 00	
Nov. 20,	" 12 " Norris.....		60 00	
Dec. 6,	" 6 " Skillman.....		15 00	
6,	" 6 " Potter.....		9 00	
6,	" " do. from Mar. 26.....		5 50	
7,	" 6 " Clarke-Welden.....		75 00	
8,	" " Benedict payment.....			500 00
8,	" 9 " ".....		22 50	
11,	" 12 " James B. Brown.....		60 00	
20,	" 12 " Ireland.....		40 00	
1889.				
Jan. 7,	" 6 " Lattin.....		89 90	
Mar. 1,	" 6 " Kelly & Odell (as of July, '88,) ..		37 38	
1,	" 6 " Crandall (as of Sept., 1888,)..		12 36	
1,	" 6 " do.		12 00	
5,	" " Norris payment.....			200 00
5,	" 3 " do.		15 00	
5,	" 6 " Lobdell (as of June, 1888,)...		31 35	
5,	" 6 " " (as of Dec., 1888,)...		30 45	
Apr. 2,	" 6 " Spence.....		21 00	
2,	" 12 " Sherwood.....		60 00	
3,	" 12 " Benedict.....		100 00	
May 3,	" 6 " Odell-Kelly (as of Jan., '89,)..		36 72	
15,	" 12 " Gregory (as of Dec., 1888,)...		55 24	
			\$	973 30
			\$	2,931 65

List of Securities, May 15, 1889.

BONDS AND MORTGAGES, VIZ.:		AMOUNT.	INTEREST	AID TO.
Chas. A. Winsor,	to Fund...	\$1,500 00	Aug. 27, 1888	
Jas. H. Livermore,	"	200 00	Nov. 12, "	
Wm. H. Ireland, assigned,	"	800 00	Dec. 1, "	
Clarke-Welden,	"	3,000 00	Dec. 1, "	
James B. Brown,	"	1,000 00	Dec. 1, "	
Daniel Gregory, assigned,	"	896 61	Dec. 4, "	
Helen M. Lobdell, "	"	1,000 00	Dec. 5, "	
Albert R. Skillman,	"	500 00	Dec. 5, "	
Elsie I. Potter,	"	300 00	Dec. 5, "	
do.	"	150 00	Dec. 5, "	
Lydia E. Mastin,	"	600 00	Dec. 19, "	
Alonzo Lattin,	"	1,400 00	Jan. 1, 1889	
Kelly & Odell, assigned,	"	1,200 00	Jan. 10, "	
Robert Crandall, "	"	400 00	Mar. 4, "	
William Norris,	"	800 00	Mar. 1, "	
Alice R. Spence,	"	700 00	Mar. 29, "	
H. M. Sherwood,	"	1,000 00	Apr. 1, "	
B. S. Benedict,	"	2,000 00	Apr. 6, "	
Elosia D. Barrows,	"	600 00	Apr. 18, "	
Cash on hand,		157 65		
		\$18,204 26		

*Report of the Bible and Prayer Book Society.***B. Bible and Prayer Book Society.**

The Executive Committee of the Bible and Prayer Book Society submit the following:

The receipts to the income of the Fund were:

1888.

May 1,	Cash on hand.....	\$ 451 14
July 11,	From George J. Gardner, Treas. of the Diocese	83 24
12,	Interest from Utica Savings Bank.....	18 10
30,	From G. J. Gardner, Treas.....	18 54
Aug. 3,	Six months' interest on mortgage.....	60 00
Sept. 18,	From G. J. Gardner, Treas.....	28 99
Dec. 29,	From G. J. Gardner, Treas.....	25 16
1889.		
Jan. 30,	From G. J. Gardner, Treas.....	52 54
Feb. 2,	Six months' interest on mortgage.....	60 00
Mch. 27,	From G. J. Gardner, Treas.....	57 41
		—————\$ 855 14

The payments have been:

1888.

May 5,	To W. S. Taylor & Son, for Bibles... ..	\$ 11 20
	W. T. Smith, for Prayer Books.....	34 00
7,	“ “ “	16 00
June 27,	W. S. Taylor & Son, for Bibles.....	1 50
July 11,	W. T. Smith, for Prayer Books.....	76 00
Oct. 30,	“ “ “	69 20
Dec. 23,	“ “ “	54 40
1889.		
Feb. 8,	“ “ “	74 20
Apr. 5,	“ “ “	54 00
30,	“ “ “	28 00
Balance to new account.....		436 62
		—————\$ 855 14

APPENDIX II.

PAROCHIAL REPORTS.

Broome County.

Binghamton, Christ Church.

THE REV. ROBERT G. QUENNELL, RECTOR.

Wardens—Alfred J. Evans, George W. Lester.

Baptisms—Ad. 7, Inf. 15.....	22	Burials	19
Confirmed	14	Services—Sund. 144, weekd. 176,	320
Communicants—ad. 14, rec. 2,		Holy Communion—pub. 79, priv. 4	83
rem. 20, died 8, pres. no.....	391	S. S. Teachers 18, Scholars 150	168
Marriages	17		

OFFERINGS.

Communion Alms.....	\$ 177 70	Missions—Dom., S. P. G...\$	7 00
Exp's and Rector's Salary.	3,457 69	“ W.A. bxs	88 10
Sunday School.....	126 08	“ S.P.G.bx	15 00
Society of Mercy.....	173 14	Foreign	13 69
Parish Aid Society.	381 47	Colored People.	11 64
Daughters of Silver Cross.	185 19	W. A. bxs	121 00
City Poor in Lent.....	13 29	S. P. G. bx	40 00
St. Prisca's Guild.....	41 65	Indian.....	9 81
Other Parochial Objects...	908 24	N.Y. Prayer Book Society.	15 00
Diocesan Missions.....	406 54	Increase of the Ministry...	9 39
“ “ W. A...	20 00	Faribault.....	6 00
General Fund.....	60 00	Yellow Fever Sufferers, Fla	26 58
Christmas Fund.....	60 37	Am. Ch. Building Fund..	20 00
Episcopate Fund.....	50 00	Bishop Knickerbacker.....	6 00
Bishop's Relief Fund.....	23 07	Bishop J. A. Paddock....	5 00
H. G. S, Binghamton....	13 09	General Missions, S. S....	66 97
Shelter, Syr., S. P. G.....	18 00	St. Mark's, Salt Lake, S.S.	40 00
Missions—Domestic.....	26 67	Aid to needy missions.....	2 00
“ W. A...	14 55		

Parochial, \$5,464.40; Diocesan, 561.07; General, 544.35... ..\$6,659 82

Church Property—Church, \$75,000; Rectory, 10,000; Parish House, 7,000: \$92,000. Insurance, \$25,000.

Binghamton, Trinity Church.

THE REV. SIDNEY H. COOK, RECTOR.

Wardens—John Ray Clarke, John Anderson.

Families.....	96	Marriages.....	12
Baptism—Ad. 8, Inf. 7.....	15	Burials.....	6
Confirmed	16	Services—Sund. 110, weekd. 80.	190
Communicants--within two years		Holy Communion—pub. 20, priv 2	22
149, all others 3, ad. 16, rec. 14,		S.S. Teachers 12, Scholars 130...	142
rem. 6, died 1, pres no.....	150		

Broome County: Binghamton.

OFFERINGS.

Communion Alms.....\$	131 98	Bishop's Relief Fund....\$	30 87
Exp's and Rector's Salary.	2,077 77	C. N. Y. Prayer Book Soc'y	7 83
Sunday School.....	64 47	H. G. S., Binghamton.....	20 00
Christmas Tree.....	94 20	G. J. Gardner testimonial.	100 00
Gift to Rector... ..	60 00	M. C. League, box.....	14 18
Charity's Aid, garments...	125 00	Missions—Domestic.....	18 00
“ “ cash.....	8 75	“ W. A....	5 80
M. C. League, garments..	13 84	“ W. A. bxs	22 55
“ cash.....	5 50	“ Specials..	125 00
Easter Offer'g for Ch. debt	2,293 61	Foreign.....	25 62
Diocesan Missions.....	192 15	Colored People.	11 33
“ “ W. A.....	10 00	M. C. L. bxs...	16 40
“ “ W. A. bxs	49 00	N.Y. Prayer Book Society.	7 00
General Fund.....	20 00	Florida Sufferers... ..	36 07
Christmas Fund.....	30 89	Children's Centen. Offering	35 55
Building Fund.....	14 56	Am. Ch. Building Fund..	11 40
Support of Episcopate....	25 00		
Parochial, \$4,875.12; Diocesan, 514.48; General, 314.72.....\$ 5,704 32			

Church Property—Church, \$15,300.

Indebtedness, \$3,500. Insurance, \$5,600.

Binghamton, Church of the Good Shepherd.

THE REV. HUBERT P. LEF. GRABAU, RECTOR.

Wardens—Horatio Evans, Charles F. Moore.

Families.....	100	Marriages.....	15
Baptisms—Ad. 8, Inf. 29.....	37	Burials.....	9
Confirmed	16	Services—Sund. 148, weekd. 113,	261
Communicants—within two years		Holy Communion—pub. 88, priv. 3	91
146, all others, 41, ad. 17, rec.		S.S. Teachers 10, Scholars 100...	110
10, died 1, rem. 12, pres. no..	187		

OFFERINGS.

Communion Alms..... \$	56 20	Christmas Fund... ..\$	14 00
Exp's and Rector's Salary.	1,086 45	Episcopate Fund.....	24 00
Sunday School.....	48 30	Bishop's Relief Fund.....	6 35
Repairs and Improvements	26 34	C. N. Y. Prayer Book Soc..	3 21
Guild of St. Agnes to Ch..	60 00	H. G. S., Binghamton....	10 03
Parish Aid Soc. for Ch...	419 44	Good Friday, Inf. Clergy..	2 66
Diocesan Missions... ..	27 19	Missions—Foreign.....	5 45
General Fund.....	10 00	Florida Sufferers... ..	23 29

Parochial, \$1,696.73; Diocesan, 97.44; General, 28.74.....\$1,822 91

Church Property—Church, \$4,000; Rectory, 3,500: \$7,500.

Insurance, \$2,500.

During the past year there have been placed in the Church by the Guild of St. Agnes a carved oak pulpit and new lamps. A mortgage has been paid on a lot adjoining the Rectory, and Mrs. Helen S. Wright has most generously deeded the Rectory to the Trustees of the Parochial Fund for the Church of the Good Shepherd.

Broome County: Harpursville—Whitney's Point—Windsor.

Harpursville, St. Luke's Church.

THE REV. ELMER R. EARLE, LATE RECTOR.

Wardens—Ezekiel Guy, M. D., Bennett Allen.

Families.....	30	Burials.....	2
Baptism—Infant.....	1	Services—Sund. 46, weekd. 8...	54
Confirmed.....	4	Holy Communion—public.....	14
Communicants—within two years		S. S. Teachers 3, Scholars 12...	15
40, all others 4, ad. 3, rec. 1,			
pres. no.....	44		

OFFERINGS.

Communion Alms.....\$	2 63	Building Fund.....\$	1 10
Exp's and Rector's Salary.	110 64	Bishop's Relief Fund...	3 00
Sunday School.....	5 54	Easter Offering.....	1 31
Diocesan Missions.....	25 48	Missions—Domestic.....	1 00
“ “ W. A. bx..	5 50	Foreign.....	2 31
General Fund.....	6 06	Bishop Weed.....	50
Christmas Fund.....	40	Am. Ch. Building Fund..	95

Parochial, \$118.81; Diocesan, 42.85; General, 4.76\$166 42

Church Property—Church, \$3,000; Rectory, 1,000: \$4,000.

Insurance, \$1,600.

The Rev. Mr. Earle resigned this Mission May 1, 1889.

Whitney's Point, Grace Church.

THE REV. JAMES A. ROBINSON, MISSIONARY.

Wardens—M. Frank Perry, Charles A. Winchester.

Families...	17	Burials.....	2
Baptisms—Ad. 1, Inf. 2....	3	Services—Sund. 50, weekd. 13..	63
Communicants—within two years		Holy Communion—public.....	13
16, died 2, rem. 6, pres. no...	16	S. S. Teachers 4, Scholars 20...	24

OFFERINGS.

Exp's and Rector's Salary.\$	111 12	General Fund.....\$	10 00
Sunday School.....	15 00	Christmas Fund.....	1 82
Repairs and Improvements	35 00	Missions—Domestic.....	1 52
Diocesan Missions... ..	19 59		

Parochial, \$161.12; Diocesan, 31.41; General, 1.52.....\$194 05

Church Property—Church, \$4,000.

Windsor, Zion Church.

THE REV. ELMER R. EARLE, LATE RECTOR.

Wardens—David Doolittle, C. M. Comstock.

Families.....	28	Marriages.....	2
Baptisms—Adult.....	1	Burial.....	1
Confirmed.....	2	Services—Sund. 46, weekd. 60..	106
Communicants—within two years		Holy Communion—pub. 14, priv. 1	15
30, all others 5, rec. 2, died 1,		S. S. Teachers 3, Scholars 10...	13
rem. 2, pres. no... ..	30		

Cayuga County: Auburn.

OFFERINGS.			
Communion Alms.....\$	1 67	Building Fund.....\$	70
Exp's and Rector's Salary.	216 00	Bishop's Relief Fund.....	3 16
Sunday School.....	7 04	Easter Offering.....	5 14
Repairs and Improvements	279 32	Missions—Domestic.....	1 04
Gift to Rector.....	12 00	Foreign.....	66
Diocesan Missions.....	35 08	Bishop Weed.....	1 80
“ “ W. A. bx..	25 91	Am. Ch. Building Fund..	86
General Fund.....	5 00	Susq. Valley Home.....	2 10
Christmas Fund.....	1 63		
Parochial, \$516.03; Diocesan, 76.62; General, 6.46.....\$599 11			

Property—Church, \$3,000; Rectory, 1,450; Study, 150; Endowment, 500: \$5,100. Insurance, \$1,500.

The Rev. Mr. Earle resigned this Mission May 1, 1889.

Cayuga County.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Wardens—Noah P. Clarke, Henry D. Noble.

Families.....	360	Marriages.....	15
Baptisms—Ad. 7, Inf. 27.....	34	Burials.....	34
Confirmed.....	40	Services—Sund. 130, weekd. 230	360
Communicants—within two years		Holy Communion—pub.55,pri.15	70
458, all others 68, ad. 36, rec.		S. S. Teachers 30, Scholars 370.	400
6, died 7, rem. 22, pres. no....	526	Indus. Sch.—Teach.35,Schol.230	265

OFFERINGS.			
Communion Alms\$	210 00	Christmas Fund.....\$	60 00
Exp's and Rector's Salary.	4,700 00	Bishop's Relief Fund.....	15 31
Sunday School.....	200 00	Church at Millport... ..	15 00
Repairs and Improvements	250 00	Ch. at Frederick's Corners.	30 00
Sundry Charities.....	180 00	Ch. at Hayt's Corners....	15 00
Sundry Objects.....	50 00	Ch. at New York Mills....	15 00
City Hospital.....	41 63	Missions—Domestic.....	210 00
Thanksgiving Day.....	34 70	“ W. A. bxs	64 00
St. Peter's Guild.....	521 84	Foreign.....	170 00
Diocesan Missions.....	510 00	Colored People.	36 00
“ “ W. A. bxs	82 00	Indian.....	25 00
General Fund.....	75 00	Work in South Carolina...	17 16

Parochial, \$6,188.17; Diocesan, 817.31; General, 522.16.....\$ 7,527 64

Church Property—Church, \$85,000; Rectory, 15,000: \$100,000.

Insurance, \$50,000.

Cayuga County: Auburn—Aurora—Cayuga.

Auburn, St. John's Church.

THE REV. FRANCIS A. D. LAUNT, RECTOR.

Wardens—Clarence U. Chedell, Nathaniel Hodder.

Families	140	Marriages	9
Baptisms —Ad. 18, Inf. 25.....	43	Burials	35
Confirmed	33	Services —Sund. 150, weekd. 209, 359.	
Communicants —within two years		Holy Communion —pub. 90, pri. 16, 106	
1 90, all others 25, ad. 40, rec.		S. S. Teachers 20, Scholars 160..	184
1 0, died 4, rem. 2, pres. no...	225		

OFFERINGS.

Communion Alms\$	50 00	Parochial Mission\$	100 00
Exp's and Rector's Salary .	1,000 00	Diocesan Missions	32 95
Sunday School	51 53	Christmas Fund	2 44
Repairs and Improvements	450 81	Bishop's Relief Fund	8 00
St. Elizabeth's Guild	95 00		— — —
Parochial , \$1,747.34; Diocesan , 43.39.....			\$1,790 73

Church Property—Church, \$25,000; Chapel, 3,000: \$28,000.

Insurance, \$6,000.

Aurora, St. Paul's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—E. T. Brown, John Marsh.

Families	20	Burials	2
Baptisms —Ad. 2, Inf. 1.....	3	Services —Sund. 52, weekd. 65..	117
Confirmed	2	Holy Communion —public.....	16
Communicants —within two years			
44, ad. 2, rec. 5, died 1, rem. 7,			
pres. no.....	43		

OFFERINGS.

Communion Alms\$	50	Missions —Domestic.....\$	1 00
Exp's and Rector's Salary .	236 75	Foreign	1 00
Gift to Rector	100 00	Jews	1 85
Diocesan Missions	54 00	N. Y. Prayer Book Soc.	1 00
General Fund	3 00	Increase of the Ministry ..	3 00
Christmas Fund	5 80	Mrs. Buford	10 25
Bishop's Relief Fund	6 06	To a needy Clergyman	20 00

Parochial, \$337.25; **Diocesan**, 68.86; **General** 38.10.....\$444 21

Church Property—Church, \$19,788. **Insurance**, \$10,000.

Cayuga, St. Luke's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—Andrew Baker, John E. McIntosh.

Families	13	Burials	3
Baptisms —Infant	3	Services —Sund. 52, weekd. 8...	60
Communicants —rec. 1, rem. 1,		Holy Communion —public.....	1
pres. no.....	24		

Cayuga County: Moravia—Union Springs.

OFFERINGS.

Communion Alms.....	\$ 12 00	Christmas Fund.....	\$ 1 0
Exp's and Rector's Salary.	240 00	Bishop's Relief Fund.....	2 8
Repairs and Improvements	5 00	Missions—Domestic.....	1 0
Other Parochial Objects...	35 00	Foreign.....	1 0
Diocesan Missions.....	24 00	N. Y. Prayer Book Soc....	1 0
General Fund... ..	24 00	Increase of the Ministry..	1 0
Parochial, \$292 00; Diocesan, 51.88; General, 4.00.....			\$347 8
Church Property—Church, \$5,500.			

Moravia, St. Matthew's Church.

REPORTED BY THE WARDENS.

Wardens—Hiram H. Alley, Wing T. Parker.

Families.....	60	Marriages.....	
Baptisms—Ad. 1, Inf. 4.....	5	Burials	
Communicants—within two years		Services—Sund. 90, weekd. 21..	11
70, all others 6, rec. 4, pres.no.	76	Holy Communion—public.....	1

OFFERINGS.

Communion Alms.....	\$ 10 05	Repairs and Improvements\$	12 4
Exp's and Rector's Salary.	485 00	Gift to Rector.....	53 5
Sunday School.....	31 50	Diocesan Missions.....	45 0
Parochial, \$592.45; Diocesan, 45.00.....			\$ 637 4
Church Property—Church, \$6,000; Organ, 1,000: \$7,000.			
Insurance, \$3,300.			

The Parish has been without a Rector since December 1, when the Rev Mr. Weibel resigned. Mr. W. D. Benton, Candidate for Holy Orders, has officiated as Lay Reader.

Port Byron, St. Paul's Church.

REPORTED BY A. MEAD BURGESS, LAY READER.

Warden—Levi W. Thompson.

Families.....	14	Services—Sund. 30, weekd. 12..	4
Baptisms—Ad 2, Inf. 2.....	4	Holy Communion—public.....	
Confirmed	1	S. S. Teachers 3, Scholars 20...	2
Communicants—within two years			
13, all others 2, rec. 5. rem. 2.			
pres. no.....	11		

Cayuga County: Port Byron—Weedsport.

OFFERINGS.

Exp's and Rector's Salary.	\$ 43 09	Repairs and Improvements	\$ 3 00
Parochial			\$ 46 09

This report is from the last Sunday in September, 1888.

Union Springs, Grace Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—Henry Eldredge, Frank Yawger.

Families.....	21	Burials.....	6
Baptisms—Infant	2	Services—Sund. 53, weekd. 26..	79
Confirmed	1	Holy Communion—public.....	16
Communicants	32	S. S. Teachers 5, Scholars 25...	30
Marriages.....	2		

OFFERINGS.

Communion Alms.....	\$ 15 00	Bishop's Relief Fund....	\$ 2 67
Exp's and Rector's Salary.	420 55	C. N. Y. Prayer Book Soc.	1 00
Sunday School.....	13 25	Missions—Domestic.....	1 00
Insurance.....	41 00	“ W. A. bxs	21 00
Taxes	15 00	Foreign.....	1 00
Diocesan Missions.....	36 00	Indian....	7 25
General Fund.....	18 00	N. Y. Prayer Book Soc....	1 00
Christmas Fund.....	1 00	Increase of the Ministry..	1 00
Building Fund.....	1 00		
Parochial, \$504.80; Diocesan, 59.67; General, 32.25.....			\$596 72

Church Property—Church, \$4,000; Rectory, 1,000: \$5,000.

Insurance, \$3,200.

Weedsport, St. John's Church.

REPORTED BY A. MEAD BURGESS, LAY READER.

Wardens—D. W. Kevand, W. R. Brock.

Families.....	11	Marriages.....	1
Baptisms—Ad. 3, Inf. 2.....	5	Services—Sund. 69, weekd. 11..	80
Confirmed	5	Holy Communion—public.....	2
Communicants—within two years		S. S. Teachers 4, Scholars 19...	23
18, all others 1, died 1, rem. 3,			
pres. no.....	14		

OFFERINGS.

Exp's and Rector's Salary.	\$ 171 50	Repairs and Improvements	\$ 40 00
Parochial.....			\$ 211 50

Church Property—Church, \$3,500. Insurance, \$2,000.

This report is from the last Sunday in September, 1888.

Chemung County: Elmira.

Chemung County.

Elmira, Trinity Church.

THE REV. GEORGE H. McKNIGHT, D. D., RECTOR.

Wardens—William C. Wey, M. D., Jackson Richardson.

Families.....	156	Marriages.....	10
Baptisms—Ad. 14, Inf. 15.....	29	Burials.....	18
Confirmed.....	30	Services—Sund. 95, weekd. 70..	165
Communicants—ad. 24, rec. 10, rem. 11, died 4, pres. no.....	275	Holy Communion—public.....	16
		S. S. Teachers 19, Scholars 150.	169

OFFERINGS.

Communion Alms.....\$	164 00	General Fund.....\$	75 32
Exp's and Rector's Salary.	4,521 89	Christmas Fund.....	40 00
Sunday School.....	46 55	Bishop's Relief Fund....	15 00
Arnot Ogden Hospital....	300 00	C. N. Y. Prayer Bk. Soc..	11 65
P. C. C. Society.....	30 00	Missions—Domestic.....	167 00
Memorial Windows.....	3,100 00	Foreign.....	130 55
Diocesan Missions.....	304 36	Soc. for Increase Ministry.	100 00
“ “ W. A. bxs.	193 90	Bishop Weed, Florida.....	61 00

Parochial, \$8,161.44; Diocesan, 646.23; General, 458 55.....\$9,260 22

Church Property—Church, \$35,000; Rectory, 5,000; Chapel, 35,000: \$75,000. Insurance, \$32,000.

Elmira, Grace Church.

THE REV. WILLIAM E. WRIGHT, RECTOR.

Wardens—William P. Yates, Frederick C. Steele.

Families.....	140	Marriages.....	6
Baptisms—Ad. 9, Inf. 8.....	17	Burials.....	13
Confirmed.....	28	Services—Sund. 120, weekd. 144	264
Communicants—within two years		Holy Communion—pub. 84, priv. 8	92
210, all others 30, ad. 33, rec.		S. S. Teachers 14, Scholars 120..	134
20, died 4, rem. 6, pres. no...	210		

OFFERINGS.

Communion Alms.....\$	241 77	Easter Offering.....\$	442 00
Exp's and Rector's Salary.	1,728 41	Diocesan Missions... ..	72 00
Sunday School.....	120 00	General Fund.....	25 00
Repairs and Improvements	275 00	Christmas Fund.....	18 80
Sanctuary Adornment....	179 00	Bishop's Relief Fund.....	11 23
Faldstool, children's offg..	12 00	Missions—Dom. W. A. bx.	119 00
Relief of sick and poor...	62 73		

Parochial, \$3,060.91; Diocesan, 127.03; General, 119.00.....\$3,306 94

Church Property—Church, \$12,000.

Indebtedness, \$2,000. Insurance, \$5,000.

Chemung County: Horseheads—Millport.

Horseheads, St. Matthew's Church.

THE REV. JAMES P. FOSTER, MISSIONARY.

Wardens—M. V. B. Bachman, Edward Bryan.

Families.....	32	Burials.....	2
Baptisms—Adult.....	5	Services—Sund. 45, weekd. 15..	60
Confirmed.....	4	Holy Communion—pub. 10, priv. 2	12
Communicants.....	38	S. S. Teachers 4, Scholars 25....	29
Marriage.....	1		

OFFERINGS.

Exp's and Rector's Salary. \$	224 94	General Fund.....\$	11 00
Sunday School.....	8 91	Christmas Fund.....	5 43
Repairs and Improvements	5 00	Bishop's Relief Fund.....	5 85
Diocesan Missions.....	21 00	Missions—Domestic.....	1 00

Parochial, \$238.85; Diocesan, 43.28; General, 1.00... ..\$ 283 18

Church Property—Church, \$4,000; Church Lot, 1,000: \$5,000.

Millport, St. Mark's Mission.

THE REV. JAMES P. FOSTER, MISSIONARY.

Committee—A. W. Crandall, W. H. Parsons, John C. Fanton.

Families.....	47	Marriage.....	1
Baptisms—Ad. 20, Inf. 2.....	22	Burials.....	2
Confirmed.....	10	Services—Sund. 106, weekd 21.	127
Communicants—within two years		Holy Communion—public.....	12
46, all others 33, rec. 2, died 2,		S. S. Teachers 6, Scholars 67...	73
rem. 3, pres. no.....	76		

OFFERINGS.

Communion Alms.....\$	14 85	Christmas Fund.....\$	6 00
Exp's and Rector's Salary.	281 88	Bishop's Relief Fund....	6 00
Sunday School.....	32 85	Missions—Domestic.....	3 20
Building Church.....	1,962 19	Jews.....	2 00
Diocesan Missions....	14 85		

Parochial, \$2,291.77; Diocesan, 26.85; General, 5.20... ..\$ 2,323 82

Church Property—Church, \$2,000; Church Lot, 500: \$2,500.

Insurance, \$1,000.

Grateful acknowledgment is made of generous needed help from the Bishop and several clergymen and laymen of the Diocese.

Chenango County: Afton—Bainbridge.

Chenango County.

Afton, St. Ann's Church.

THE REV. CHAUNCEY VIBBARD, JR., RECTOR.

Wardens—Harrison R. Caswell, Nathan B. Stowell.

Families.....	35	Burials.....	4
Baptisms—Infant ...	3	Services—Sund. 50, weekd. 11..	61
Confirmed	3	Holy Communion—public	12
Communicants—within two years		S. S. Teachers 6, Scholars 30...	36
rec. 1, died 2, pres. no.....	45		

OFFERINGS.

Communion Alms.....\$	12 96	Diocesan Missions.....\$	18 68
Exp's and Rector's Salary.	199 78	General Fund.....	8 00
Sunday School.....	3 50	Christmas Fund.....	1 38
St. Ann's Guild.....	28 00	Building Fund.....	91
Thanksgiving to Rector...	1 04	Bishop's Relief Fund.....	3 41
Christmas to Rector.....	10 00	Missions—Foreign.....	1 35

Parochial, \$255.28; Diocesan, 32.28; General, 1.35..... \$ 288 91

Church Property—Church, \$3,000. Insurance, \$1,500.

Bainbridge, St. Peter's Church.

THE REV. CHAUNCEY VIBBARD, JR., RECTOR.

Wardens—James A. Hopkins, Joseph Juliand.

Families.....	85	Marriages.....	2
Baptism—Ad. 4, Inf. 2.....	6	Burials.....	4
Confirmed	5	Services—Sund. 152, weekd. 124	276
Communicants—rec. 1, died 2,		Holy Communion—pub. 70, priv. 1	71
rem. 4, pres. no.....	69	S. S. Teachers 5, Scholars 31....	36

OFFERINGS.

Communion Alms.....\$	27 63	General Fund.....\$	15 00
Exp's and Rector's Salary.	479 81	Christmas Fund.....	8 71
Sunday School.....	27 57	Building Fund.....	4 73
Repairs and Improvements	244 83	Bishop's Relief Fund.....	7 07
Thanksgiving to Rector...	6 50	C. N. Y. Prayer Book Soc.	3 06
New Altar.. ..	105 00	Missions—Dom., W. A. bxs	30 00
Litany Desk.....	30 00	Foreign.....	3 08
St. Peter's Guild.....	60 00	Jews	95
St. Agnes' Guild.....	10 00	Increase of the Ministry..	2 05
Diocesan Missions.....	40 01		

Parochial, \$991.34; Diocesan, 78.58; General, 36.08..... \$1,106 00

Church Property—Church, \$4,500; Rectory, 3,000; Tenement House, 800: \$8,300. Insurance, \$5 800.

Chenango County: Greene—Guilford.

Greene, Zion Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

ns—F. E. Barnard, F. Juliand.

.....	122	Marriages.....	3
—Ad. 8, Inf. 9.....	12	Burials.....	20
l.....	9	Services—Sund. 96, weekd. 72..	168
cants—within two years		Holy Communion—pub.16,priv.1	17
others 11, ad. 7, rec 7,		S. S. Teachers 12, Scholars 90..	102
rem. 8, pres. no	202		

OFFERINGS.

ion Alms.....\$	65	70	General Fund.....\$	85	00
l Rector's Salary.	1,422	70	Christmas Fund.....	40	54
chool, for organ..	86	67	Building Fund.....	263	20
nd Improvements	232	66	Bishop's Relief Fund.....	37	80
g Hand" ..	116	79	St. Andrew's Div. School.	28	12
arities, W. A....	5	00	Onondaga Mission, W. A..	10	00
nn Smith Fund..	141	06	McDonough.....	26	00
ector.....	50	75	Missions—Domestic.....	23	00
owers.....	10	43	“ W.A. bxs..	32	79
ooks and Hymnals	8	24	“ C.T.M S.bx	16	10
on Church.....	300	00	Foreign.....	16	06
gings.....	50	00	Colored People.	15	33
Missions.....	224	26	Florida Sufferers.....	26	68
“ W. A.....	8	00	Am. Ch. Building Fund..	13	15
“ W. A. bxs.	51	80			

l, \$2,440.00; Diocesan, 719 72; General, 143.11.....\$3,802 83
Property—Church, \$50,000; Rectory, 3,000: \$53,000.
nce, \$31,500.

Guilford, Christ Church.

THE REV. WILLIAM J. WILKIE, RECTOR.

ns—Nathan Delaven, Lewis J. Burton.

.....	81	Marriage.....	1
—Infant	7	Burials.....	2
d.....	4	Services—Sund. 118, weekd. 76.	194
icants—within two years		Holy Communion—pub.60,priv.1	61
l others 35, rec. 1, died		S. S. Teachers 9, Scholars 34....	43
. 4, pres. no.....	143		

OFFERINGS.

ion Alms.....\$	16	36	Building Fund.....\$	1	76
d Rector's Salary.	462	51	Bishop's Relief Fund.....	4	00
School... ..	19	42	Little Ch. Workers. 2 bxs.	13	35
iving to Rector...	8	54	Missions—Domestic...: ..	21	39
o Rector.....	4	00	“ W. A. bxs.	8	00
ociety.....	10	00	Foreign.....	13	01
ent Fund.....	51	45	Increase of the Ministry..	2	37
Missions.....	35	96	Am. Ch. Building Fund..	2	12
“ W. A. bx.	10	35	S. S. Mites for Japan.....	10	31
Fund.....	17	13	S. S. for Dom. Missions...	2	18
s Fund.....	4	93			

l, \$572.28; Diocesan, 87.48; General, 59.38.....\$719 14
Property—Church, \$3,000; Rectory, 1,500: \$4,500.
nce, \$4,200.

Chenango County: McDonough—New Berlin.

McDonough, Calvary Mission.

THE REV. WILLIAM HIGGS, MISSIONARY.

Families.....	35	Marriage.....	1
Baptisms—Infant.....	8	Burial.....	1
Confirmed.....	8	Services—Sund. 102, weekd. 82.	184
Communicants—within two years		Holy Communion—public.....	15
45, rem. 8, pres. no.....	45	S. S. Teachers 5, Scholars 40....	45

OFFERINGS.

Communion Alms.....\$	16 01	General Fund.....\$	5 00
Exp's and Rector's Salary.	182 32	Bishop's Relief Fund.....	8 69
Sunday School.....	11 35	Missions—Jews.....	3 31
Church debt.....	140 39	Am. Ch. Building Fund..	3 31
Diocesan Missions.....	15 22	Springhill, Minn.....	1 00

Parochial, \$350.07; Diocesan, 28.91; General, 7.62.....\$386 53

Church Property—Church, \$3,000. Insurance, \$1,500.

The above report includes all the work done and services held since the last report by the Missionary in the field, up to the close of his incumbency in June, exclusive of some six weeks of absence in December and January. The number of families includes several households the members of which are more or less regular in their attendance at the services, though continuing unbaptized; and the list of communicants embraces two living at South Otselick and three at Cincinnati who desire to be considered as communicants at McDonough. On Saturday, June 22, 1889, the Church was consecrated, the Mission receiving generous aid towards the payment of its debt from St. Paul's Parish, Oxford, and from church people in Binghamton, Greene and Norwich.

New Berlin, St. Andrew's Church.

THE REV. GEORGE H. KIRKLAND, RECTOR.

Wardens—Horace O. Moss, John T. White.

Baptisms—Ad. 11, Inf. 5.....	16	Burials.....	22
Confirmed.....	17	Services—Sund. 101, weekd. 97.	198
Communicants—died 3, rem. 5,		Holy Communion—pub. 16, priv. 4	20
pres. no.....	182	S. S. Teachers 12, Scholars 84...	96
Marriage.....	1		

OFFERINGS.

Communion Alms.....\$	77 68	Missions—Domestic.....\$	29 69
Exp's and Rector's Salary.	1,339 55	Foreign.....	9 00
Sunday School.....	86 00	Colored People.	15 37
Repairs and Improvements	18 00	Indian.....	17 82
Diocesan Missions.....	193 24	Jews.....	11 00
General Fund.....	35 00	Deaf Mutes....	14 37
Christmas Fund... ..	20 96	Increase of the Ministry...	33 00
Building Fund.....	7 00	Women's Auxiliary.....	20 00
Bishop's Relief Fund.....	21 23	“ “ two barrels	63 95
C. N. Y. Prayer Book Soc.	10 00	Jacksonville, Florida.....	36 62
Sheltering Cottage, Syr...	7 00	Am. Ch. Building Fund..	20 54

Parochial, \$1,521.23; Diocesan, 294.43; General, 270.36.....\$2,086 03

Church Property—Church, \$12,000: Rectory, 2,500: \$14,500.

Insurance, \$8,500.

Chenango County: Norwich—Oxford.

Norwich, Emmanuel Church.

THE REV. MONTGOMERY M. GOODWIN, LATE RECTOR.

Wardens—Russell A. Young, William F. Jenks.

Families.....	137	Marriages.....	3
Baptisms—Ad. 7, Inf. 3.....	10	Burials.....	14
Confirmed.....	34	Services—Sunday.....	98
Communicants—within two years		S. S. Teachers 18, Scholars 103..	116
147, ad. 34, died 2, pres. no...	240		

OFFERINGS.

Exp's and Rector's Salary. \$	1,286 48	Ladies' Soc. earnings..... \$	431 98
Sunday School... ..	28 18	Diocesan Missions.....	47 47
Repairs and Improvements	74 95	General Fund.....	15 00
Special to Sunday School..	50 00		
Parochial, \$1,871.54; Diocesan, 62.47.....			\$ 1,934 01

Church Property—Church, \$28,000. Insurance, \$8,000.

Oxford, St. Paul's Church.

THE REV. EDWIN W. COLLOQUE, RECTOR.

Wardens—James W. Glover, William H. Hyde.

Families.....	112	Marriages... ..	3
Baptisms—Ad. 1, Inf. 5.....	6	Burials.....	11
Confirmed.....	9	Services—Sund. 111, weekd. 112.	223
Communicants—rec. 2, died 5,		Holy Communion—public.....	20
rem. 3, pres. no.....	161	S. S. Teachers 13, Scholars 78...	91

OFFERINGS.

Communion Alms..... \$	107 94	Missions—Domestic..... \$	34 60
Exp's and Rector's Salary. 1,470 18		Foreign.....	31 65
Sunday School.....	129 04	N. Y. Prayer Book Society	23 70
Repairs and Improvements	644 41	Increase of Ministry.....	38 00
Thanksgiving to Rector...	53 95	Nashotah.....	5 00
Diocesan Missions.....	290 43	Versailles, Missouri, S. S..	50 33
General Fund.....	35 00	Fergus Falls, Minn.....	37 50
Christmas Fund.....	76 00	Bishop Brewer.....	10 00
Building Fund.....	24 12	Rev. F. B. Lewis.....	5 00
Chapel, McDonough.....	91 50	Enrolment Fund.....	5 00
Honor Cottage, by Hon. Soc	10 00	Missionary Fund.....	1 00

Parochial, \$2,405.52; Diocesan, 527.05; General, 241.78.....\$3,174 35

Church Property—Church and Rectory, \$30,000. Insurance, \$16,000.

Chenango County: Sherburne. Cortland County: Cortland.

Sherburne, Christ Church.

THE REV. THOMAS A. STEVENSON, RECTOR.

Wardens—William Cook, Charles Todd.

Families.....	87	Marriage.....	1
Baptisms—Ad. 1, Inf. 7,...	8	Burials.....	5.
Confirmed	6	Services—Sund. 140, weekd. 95.	235
Communicants—within two years		Holy Communion - pub. 81, priv. 1	82
145, all others 24, ad. 6, rec 5,		S. S. Teachers 9, Scholars 75...	84
died 1, rem. 3, pres. no.....	169		

OFFERINGS.

Communion Alms.....\$	49 20	General Fund.....	\$ 20 00.
Exp's and Rector's Salary.	1,412 41	Christmas Fund.....	13 15
Sunday School.....	74 33	Bishop's Relief Fund.....	7 57
Repairs and Improvements	786 36	Missions—Domestic.....	40 00
Gifts to Rector.....	66 00	Foreign.....	35 73
Other Objects, W. A.....	17 00	Colored People.	15 25
Diocesan Missions.....	92 98	Evan. Education Society..	20 25
“ “ W. A. bxs	8 25	St. Mark's, Johnstown, Pa.	43 62

Parochial, \$2,405.30; Diocesan, 141.95; General, 154.85.....\$2,702 10

Church Property—Church, \$9,000; Rectory, 1,500; Trust Fund, 500: \$11,000. Insurance, \$6,000.

Cortland County.

Cortland, Grace Church.

THE REV. JOHN ARTHUR, RECTOR.

Wardens—H. B. Hubbard, H. L. Rogers.

Baptisms—Ad. 17, Inf. 21.....	38	Burials.....	11
Confirmed	31	Services—Sund. 100, weekd. 118	218
Communicants—within two years		Holy Communion—public.....	53.
43, rec. 7, died 4, rem. 5, pres. no	153	S. S. Teachers 7, Scholars 70...	77
Marriages.....	8		

OFFERINGS.

Exp's and Rector's Salary.\$	1,511 30	General Fund.....	\$ 25 00-
Sunday School.....	50 11	Christmas Fund.....	17 93
Repairs and Improvements	43 20	Bishop's Relief Fund... .	10 47
Thanksgiving Offering....	13 72	Missions—Domestic.....	10 60-
Parochial Mission, Exp's..	72 80	“ individual.	2 00
Lenten Offering.....	24 97	“ S. S., Lent.	19 56
Easter Offering.....	153 75	Foreign.....	4 42
Charity.....	7 60	China	3 00
Diocesan Missions.....	57 14	Parochial Mission Society.	20 97

Parochial, \$1,877.45; Diocesan, 110.54; General, 60.64.....\$2,048 63.

Church Property—Church, \$10,000; Furniture. 3,000: \$13,000.

Insurance, \$8,250.

Jefferson County: Adams—Antwerp.

Jefferson County.

Adams, Emmanuel Church.

Wardens—C. V. Clark, G. W. Hannahs.

Families.....	50	Marriages.....	5
Baptisms—Infant.....	2	Burials.....	4
Communicants—within two years		Services—Sund. 103, weekd. 70.	178
75, all others 16, rec. 3, died 1,		Holy Communion—pub.18, priv.4	22
rem. 13, pres. no.....	91	S. S. Teachers 8, Scholars 25....	43.

OFFERINGS.

Communion Alms.....\$	6 25	“ Busy Workers ”.....\$	8 00
Exp's and Rector's Salary.	539 27	Diocesan Missions.....	27 74
Sunday School.....	6 97	General Fund.....	4 47
Insurance.....	20 25	Christmas Fund.....	2 30
Convention Expenses.....	7 10	Episcopate Fund.....	1 00
Gift to Rector.....	57 75	Missions—Domestic.....	1 58
Woman's Auxiliary.....	2 10	Foreign.....	98
Gift to Organist.....	14 00	Colored. W. A. bxs..	10 00
Easter Gifts.....	3 76	Jews	48
Christmas Tree.....	15 50	Missionary S. C. bx.....	16 00

Parochial, \$680.95; Diocesan, 35.51; General, 29.04..... \$ 745 50

Church Property—Church, \$3,500. Insurance, \$2,000.

Antwerp, St. Paul's Church.

THE REV. WILLIAM B. CLARKE, RECTOR.

Wardens—A. L. Hilton, T. B. Hubbard.

Families.....	28	Marriage	1
Baptisms—Ad. 2, Inf. 5.....	7	Burials.....	7
Confirmed	1	Services—Sund. 54, weekd. 39..	93
Communicants—within two years		Holy Communion—pub.13, priv.1	14
37, all others 2, rec. 4, pres.no.	39	S. S. Teachers 5, Scholars 45....	50

OFFERINGS.

Communion Alms.....\$	23 48	Diocesan Missions, W. W. bx.\$	6 25
Exp's and Rector's Salary.	883 20	General Fund.....	14 00
Sunday School.....	69 55	Christmas Fund.....	2 35
For Rectory....	630 45	Building Fund.....	2 00
Diocesan Missions.....	34 92	Bishop's Relief Fund.....	4 82
“ “ W. A.	2 00	Missions—Foreign.....	3 26
“ “ W. A. bxs.	30 00	“ W. A....	1 00

Parochial, \$1,106.68; Diocesan, 96.34; General, 4.26.\$1,207 28.

Church Property, \$5,000; Rectory, 1,800: \$6,800.

Indebtedness, \$100. Insurance, \$2,800.

The debt of \$100, the balance due on Rectory, is provided for by the bequest of a parishoner, deceased.

*Jefferson County: Cape Vincent—Carthage—Champion.***Cape Vincent, St. John's Church.**

THE REV. SAMUEL W. STROWGER, RECTOR.

Wardens—Erastus K. Burnham, E. Carlos Kelsey.

Families.....	66	Marriages.....	10
Baptisms—Ad. 4, Inf. 12.....	16	Burials.....	8
Communicants—within two years		Services—Sund. 101, weekd, 23.	124
91, all others 8, ad. 6, died 4,		Holy Communion—pub.19,priv. 5	24
rem. 7, pres. no....	99	S. S. Teachers 7, Scholars 55...	62

OFFERINGS.

Communion Alms.....\$	28 88	Diocesan Missions.....\$	96 53
Exp's and Rector's Salary.	460 45	Christmas Fund.....	5 79
Sunday School.....	77 61	Episcopate Fund.....	8 00
Repairs and Improvements	152 38	Missions—Domestic.....	3 01
Payment of debt.....	210 53	Bishop Weed.....	8 42

Parochial, \$929.35; Diocesan, 110.32; General, 11.43.....\$1,051 10

Church Property—Church, \$4,500; Rectory, 2,000: \$6,500.

Indebtedness, \$137.55. Insurance, \$5,000.

The above report includes families, offerings, etc., at Millen's Bay.

Carthage, Grace Church.

THE REV. ELMER R. EARLE, RECTOR.

Wardens—H. W. Hammond, James Pringle.

Families.....	50	Marriages.....	6
Baptisms—Ad. 3, Inf. 2.....	5	Burials.....	4
Confirmed.....	9	S. S. Teachers 6, Scholars 40....	46
Communicants—rem.10,pres.no.	113		

OFFERINGS.

Exp's and Rector's Salary.\$	686 77	Christmas Fund... ..\$	3 20
Repairs and Improvements	16 00	Bishop's Relief Fund.....	5 11
Diocesan Missions... ..	18 43	Easter Offering.....	5 00

Parochial, \$702.77; Diocesan, 31.74.....\$ 734 51

Church Property—Church, \$10,000; Rectory, 3,000: \$13,000.

Indebtedness, \$600. Insurance, \$7,500.

This parish was without a Rector from Nov., 1888, to May 1, 1889, when the Rev. E. R. Earle took charge. The report is made out by the Senior Warden. Lack of data will account for its meagerness.

Champion, St. John's Church.

THE REV. GEORGE W. WEST, RECTOR.

Wardens—Edwin Hubbard, Allen Russell.

Families... ..	25	Marriage.....	1
Confirmed.....	1	Services—Sund. 35, weekd. 12..	47
Communicants—within two years		Holy Communion—pub.12,priv.3	15
33, all others 8, pres. no.....	41	S. S. Teachers 2, Scholars 8....	10

Jefferson County: Clayton—Dexter.

OFFERINGS.

Communion Alms.....	\$ 12 09	Diocesan Missions W. A. bxs	\$ 10 00
Exp's and Rector's Salary.	150 00	General Fund.....	5 00
New Church.....	1,285 75	Christmas Fund.....	1 91
Diocesan Missions... ..	18 55	Bishop's Relief Fund... .	12 72

Parochial, \$1,897.84; Diocesan, 48.18.....\$1,441 02

Church Property—Church, \$2,000.

The corner-stone of the new church was laid Aug. 7, 1888. The church was occupied Dec. 16, and consecrated May 18, 1889. For all these blessings many thanks are due to friends outside the parish. in Utica, Watertown, Carthage, and in States as far remote as Kansas and Texas; to Mr. Sherwood Hubbard. of Detroit. Mich.. for his oversight during the summer, and especially to Mr. Orrin Fletcher, Jr. without whose personal daily supervision and brave perseverance the church would never have been begun nor completed.

Clayton, Christ Church.

THE REV. J. E. WALTON, RECTOR.

Wardens—O. W. Smith, William Elliott.

Families.....	60	Services—Sund. 86, weekd. 45..	181
Baptism—Infant	1	Holy Communion—public.....	16
Confirmed	1	S. S. Teachers 12, Scholars 50..	62
Burial.....	1		

OFFERINGS.

Communion Alms.....	\$ 56 81	At missionary meeting....	\$ 2 02
Exp's and Rector's Salary.	64 21	Missions—Domestic, W. A..	7 00
Easter Offering.....	11 14	“ W. A. bxs.	80 00
Diocesan Missions.....	4 54	Jews	1 97
General Fund.....	38 17	S. S. Girls Guild, bx.....	6 00
Bishop's Relief Fund.....	2 10		

Parochial, \$191.22; Diocesan, 41.83; General, 44.97.....\$278 02

Dexter, All Saints' Church.

THE REV. J. WINSLOW, MISSIONARY.

Families.....	16	Burial.....	1
Baptisms—Infant	2	Services—Sund. 20, weekd. 2...	22
Communicants—within two years		Holy Communion—pub. 5, priv. 1	6
10, all others 5, rem. 2, pres no.	13		

OFFERINGS.

Exp's and Rector's Salary.\$	18 00	Repairs and Improvements \$	3 00
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Parochial\$21 00

Dexter is strictly a Missionary Station. The people can do but little towards the services.

Jefferson County: *Ellisburgh—Evans Mills—Frederick's Corners.*

Ellisburgh, Christ Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Warden—Stephen H. Martin.

Families.....	12	Services—Sund. 48, weekd. 4...	52
Communicants—within two years		Holy Communion—pub. 12, priv. 1	13
13, died 1, pres. no....	12	S. S. Teachers 2, Scholars 8....	10
Burials.....	2		

OFFERINGS.

Communion Alms.....\$	5 95	General Fund.....\$	2 50
Exp's and Rector's Salary.	18 08	Christmas Fund.....	1 09
Sunday School.....	2 00	H. G. S, Watertown, W. A. bx	10 00
Thank Offering.....	41 50	Onondaga Mission. W. A..	1 00
Christmas Gift to Rector..	8 00	Missions—Domestic.....	51
“ “ Organist	5 00	Colored, W. A. bx..	16 00
Diocesan Missions.....	14 03	Clergyman's Ins., W. A....	1 00

Parochial, \$80.53; Diocesan, 28.62; General, 17.51.....\$ 126.66

Church Property—Church, \$3,000. Insurance, \$1,500.

Evans Mills, St. Andrew's Mission.

THE REV. WILLIAM B. CLARKE, MISSIONARY.

Families.....	25	Services—Sund. 49, weekd. 13,..	62
Confirmed.....	3	Holy Communion—public.....	12
Communicants—within two years		S. S. Teachers 6, Scholars 25..	31
24, all others 4, rem. 3, pres. no	25		

OFFERINGS.

Communion Alms.....\$	5 09	General Fund.....\$	5 00
Exp's and Rector's Salary.	216 18	Christmas Fund.....	1 28
Sunday School.....	9 42	Building Fund.....	50
Repairs and Improvements	350 00	Bishop's Relief Fund.....	1 50
Bell.....	124 95	Missions—Foreign.....	1 36
Diocesan Missions.....	15 64		

Parochial, \$705.64; Diocesan, 23.92; General, 1.36.....\$ 730 92

Church Property—Church, \$5,000.

Frederick's Corners, St. Paul's Mission.

DANIEL DALY, LAY READER.

Families.....	30	Marriage.....	1
Baptisms—Ad. 22, Inf. 24.....	46	Burials.....	2
Confirmed.....	29	Services—Sund. 102, weekd. 25.	127
Communicants—within two years		Holy Communion—pub. 3, pri. 2	5
28, all others 21, died 1, pres. no.	50	S. S. Teachers 5, Scholars 40...	45

Jefferson County: Great Bend—La Fargeville—Pierrepont Manor.

OFFERINGS.

Exp's and Rector's Salary ..\$ 25 00	Insurance\$ 8 89
Building Church 501 35	Diocesan Missions 1 00
Wood 4 00	
Parochial , \$539 24; Diocesan , 1.00.....	\$ 540 24
Church Property—Church , \$1,500.	
Indebtedness , \$200. Insurance , \$1,000.	

Great Bend, Trinity Mission.

THE REV. RUSSELL A. OLIN, MISSIONARY.

Baptism—Adult 1	Services—Sund. 52, weekd. 24 ... 76
Confirmed 2	Holy Communion—public 17
Communicants—within two years 20, all others 6, ad. 2, died 1, pres. no..... 27	S. S. Teachers 6, Scholars 45 51

OFFERINGS.

Exp's and Rector's Salary ..\$ 32 13	Diocesan Missions\$ 14 60
Sunday School 17 69	Bishop's Relief Fund 4 08
Repairs and Improvements . 40 73	Mission Frederick's Corners .. 1 50
Taxes 10 00	Mission of the Redeemer 2 75
Parochial , \$100.55; Diocesan , 22.93.....	\$ 123 48
Church Property—Church , \$3,000. Insurance , \$2,000.	

La Fargeville, St. Paul's Church.

THE REV. J. E. WALTON, RECTOR.

Wardens—R. B. Biddlecome, W. F. Ford.

Families 20	Holy Communion—public 3
Communicants 30	S. S. Teachers 6, Scholars 35 ... 41
Services—Sund. 20, weekd. 2 ... 23	

OFFERINGS.

Communion Alms\$ 18 03	Bishop's Relief Fund\$ 2 30
Exp's and Rector's Salary .. 124 00	At missionary meeting 3 34
Other parochial objects 29 00	Missions—Domestic, W. A. .. 1 63
General Fund 3 50	“ W. A. bxs 65 00
Parochial , \$171.03; Diocesan , 9.14; General , 66.63.....	\$ 246 80

Pierrepont Manor, Zion Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—William M. White, Joseph A. Bemis.

Families 33	Burials 6
Baptisms—Adult 8	Services—Sund. 99, weekd. 28 .. 127
Communicants—within two years 53, died 1, pres. no..... 52	Holy Communion—pub. 13, priv. 1 14
	S. S. Teachers 4, Scholars 45 49

Jefferson County: Redwood—Sackett's Harbor.

OFFERINGS.

Communion Alms...	\$ 17 09	Shelter. Syr., W.A. bx.....	\$ 38 25
Rector's Salary.....	79 88	H. G. S., Utica, W. A. bx..	17 95
Sunday School.....	30 00	Clergyman, W. A. bx.....	22 15
Poor family, Girls Society.	5 00	Onondaga Missionary, W. A.	1 00
Repairing S.S.Organ, "	2 50	Missions—Domestic.....	2 43
All other parochial objects..	78 75	Foreign.....	1 19
Diocesan Missions.....	55 86	Colored, Girls Soc.,bx	29 00
" " W. A.....	4 37	Increase of the Ministry....	1 01
General Fund.....	5 78	Clergyman's Ins., W. A....	50
Christmas Fund.....	1 49	Clergy Ret'g Fund, Girls' Soc	1 00

Parochial, \$218.22; Diocesan, \$146.85; General, 35 13.....\$ 395 20-

Insurance, \$5,000.

The Parish is indebted to Mrs. S. J. Wolcott, of Utica, for a beautiful altar cloth presented at Christmas.

Redwood, St. Peter's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—A. L. White, M. H. Smith.

Families.....	19	Burials..	6
Baptisms—Ad. 3, Inf. 1	4	Services—Sund. 52, weekd. 15..	67
Communicants—within two years		Holy Communion—pub, 15, priv. 1	16
20, all others 2, ad. 3, died 1,		S. S. Teachers 6, Scholars 35...	41
pres. no.....	22		

OFFERINGS.

Communion Alms... ..\$	8 18	Bishop's Relief Fund.....\$	1 12
Exp's and Rector's Salary.	114 32	Convocation Expenses.....	3 91
Sunday School.....	15 00	Missions—Domestic.....	6 00
Repairs and Improvements	10 00	" S. S.....	8 23
Thanksgiving.....	15 11	Foreign.....	1 60
Diocesan Missions.....	34 21	" S. S.....	6 50
General Fund.....	4 79	Increase of the Ministry ..	1 88
Christmas Fund.....	3 87	Bishop Brewer.....	5 00

Parochial, \$162.61; Diocesan, 47.90; General, 29.21.....\$ 239 72

Church Property—Church, \$2,200.

Sackett's Harbor, Christ Church.

THE REV. J. WINSLOW, RECTOR.

Wardens—Madison H. Symonds, John Tracy.

Families.....	49	Marriages..	7
Baptisms—Ad. 4, Inf. 8.....	12	Burials.....	13
Confirmed	8	Services—Sund. 104, weekd. 40.	144
Communicants--within two years		Holy Communion—pub. 16, priv. 4	20
45, all others 25, ad. 7, rec. 2,		S. S. Teachers 6, Scholars 60...	66
died 3, rem. 6, pres. no.....	70		

Jefferson County: Theresa—Watertown.

OFFERINGS.

Communion Alms.....	\$ 20 00	Christmas Fund.....	\$ 2 50
Exp's and Rector's Salary..	529 00	Bishop's Relief Fund.....	7 50
Sunday School.....	25 00	Missions—Domestic.....	1 50
Repairs and Improvements.	32 24	Foreign.....	2 00
Other Parochial Objects....	16 50	Colored People..	1 00
Diocesan Missions.....	30 00	N.Y. Prayer Book Society..	2 00
General Fund.....	8 00		

Parochial, \$622.74; Diocesan, 48.00; General, 6.50.....\$ 677 24

Church Property—Church, \$4,000; Trust Fund, 500; Lot, 50: \$4,550.

Theresa. St. James' Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Franklin Parker, Peter Schwarz.

Families.....	30	Marriages.....	7
Baptisms—Ad. 1, Inf. 12.....	13	Burials.....	6
Confirmed	3	Services—Sund. 54, weekd. 68..	122
Communicants—within two years		Holy Communion—public.....	15
33, all others 3, ad. 1 rec. 1,		S. S. Teachers 5, Scholars 30....	35
rem. 6, pres. no.....	36		

OFFERINGS.

Communion Alms.....	\$ 9 78	Bishop's Relief Fund.....	\$ 2 17
Exp's and Rector's Salary.	234 60	Convocation Expenses....	3 25
Sunday School.....	9 00	Missions—Domestic, S. S..	5 24
Thanksgiving.....	5 55	“ W. A. bxs	25 00
Diocesan Missions.....	40 55	Foreign.....	2 00
General Fund.....	7 95	“ S. S.....	4 00
Christmas Fund.....	2 50		

Parochial, \$258.93; Diocesan, 56.42; General, 36.24.....\$ 351 59

Church Property—Church, \$3,000; Rectory, 1 200: \$4,200.

Insurance, \$2,500.

Watertown, Trinity Church.

THE REV. RUSSELL A. OLIN, RECTOR.

THE REV. F. P. WINNE, ASSISTANT.

Wardens—Frederick Emerson, A. H. Sawyer.

Families, about.....	360	Marriages.....	28
Baptisms—Ad. 26, Inf. 54.....	80	Burials.....	52
Confirmed	64	Services—Sund. 175, weekd. 310	485
Communicants—within two years		Holy Communion—pub. 27, pri. 14	41
584, all others 95, ad. 60, rec. 8,		S. S. Teachers and Officers 60,	
rem. 7, died 8, pres. no	679	Scholars 482 ...	542

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Jefferson County: Watertown.

OFFERINGS.

Communion Alms.....\$	288	14	Bishop's Life Insurance..\$	30	00
Exp's and Rector's Salary	5,027	16	Onondaga Mission, W.A.	15	00
Sunday School Expenses.	576	65	Missions—Domestic.....	28	72
Repairs and Improvements	676	35	" W.A. bxs	196	35
Ladies' Aid.....	67	23	Bishop Brewer....	97	54
Mission of the Redeemer.	506	03	" " W.A..	50	00
do Mrs. M.B.S. Clark	2,000	00	" " S. S...	28	80
do Cheerful Workers	75	00	Other Objects, W.A	35	00
Diocesan Missions.....	521	70	Girls' Branch, bxs..	70	00
Christmas Fund.....	91	86	Miss Sewall's Class..	17	75
Episcopate Fund.....	147	11	Miss Olin's "	8	00
Bishop's Relief Fund....	18	00	N. Y. Prayer Book Soc...	27	89
C. N. Y. Prayer Book Soc.	27	89	Increase of the Ministry..	19	61
Present to G. J. Gardner.	160	00			
Parochial, \$9,216.56; Diocesan, 1,011.56; General, 579.66.....\$10,807 78					

Church Property—Church, \$15,000; Rectory, 14,000; Parish House, 40,000: \$69,000. Insurance, \$40,00.

Watertown, Grace Church.

THE REV. JOHN F. NICHOLS, RECTOR.

Wardens—Charles D. Wright, S. C. Knickerbocker, M. D.

Families.....	86	Burials.....	1	6
Baptisms—Ad. 11, Inf. 23.....	34	Services—Sund. 65, weekd. 108.	1	3
Communicants.....	101	Holy Communion—public.....	2	2
Marriages	2	S. S. Teachers 13, Scholars 104.	11	7

OFFERINGS.

Communion Alms.....\$	54	20	Diocesan Missions W.A. bxs \$	97	0
Exp's and Rector's Salary.	1,439	79	General Fund.....	7	0
Building Fund W. G.....	251	75	Christmas Fund.....	28	1
Parish Charities " 	261	17	Building Fund.....	6	8
Young Men's Club.....	41	75	Episcopate Fund.....	24	0
Girls' Friendly Society....	5	00	Missions—Domestic.....	49	3
Sunday School.....	53	63	" W. A. bxs	50	0
" Lent Offerings.	75	13	Foreign.....	13	5
Easter Offerings.....	1,000	00	" S. S....	7	5
Other Parochial Objects...	66	75	Colored, C BWA	62	0
Diocesan Missions.....	67	20	Theological Education....	82	2
" " W. A...	17	00	Y. M. C. A.....	28	7

Parochial, \$3,249.15; Diocesan, 247.25; General, 243 49.....\$3,739 80

The Parish was without a Rector for six months, and few services were held during that period. The present Rector assumed charge in November, 1888. He has baptized sixty-six and on May 19th presented twenty-three for confirmation. The loss in number of communicants is due to a revision. A new church building is in process of erection.

Lewis County: Constableville—Copenhagen.

Lewis County.

Constableville, St. Paul's Church.

THE REV. T. LEWIS BANISTER, RECTOR.

Members—William A Johnson, Levi M. Plumb.

Members.....	49	Marriages.....	3
—Adult.....	1	Burials.....	2
Confirmed.....	13	Services—Sund. 120, weekd. 50.	170
Communicants—within two years		Holy Communion—public.....	50
Others 24, died 1, rem.		S. S. Teachers 6, Scholars 45....	51
Total no.....	84		

OFFERINGS.

Union Alms.....\$	21 52	Diocesan Missions.....\$	29 11
And Rector's Salary.	517 28	Bishop's Relief Fund.....	6 50
School.....	50 00	Special Mission Service....	3 20
and Improvements	46 15	Missions—Domestic.....	5 28
St. Paul's Guild.....	103 88	Florida Sufferers.....	25 75
Rector.....	35 00		

Total, \$773.33; Diocesan, 38.81; General, 31.03.....\$ 843 17

Church Property—Church, \$1,000.

Amount raised by Ladies' Guild, \$178.38, a part of which is included in Rector's salary; by Woman's Auxiliary, \$22; King's Daughters, making a total of over \$850 raised in the Parish. The Ladies' Guild have supplied the chancel with handsome hangings. The King's Daughters, besides other work, have furnished material for altar cloths, &c., richly embroidered by the Rector's wife, to whom much credit is due for the efficiency of this society of girls.

Copenhagen, Grace Church.

THE REV. GEORGE W. WEST, RECTOR.

Members—George Bush, Benjamin Stanton.

Members.....	30	Marriage.....	1
—Adult.....	2	Burial.....	1
Confirmed.....	5	Services—Sund. 147, weekd. 75.	222
Communicants—within two years		Holy Communion—pub. 74, priv. 2	76
Others 7, ad. 5, rem. 4,		S. S. Teachers 8, Scholars 35....	43
Total no.....	52		

OFFERINGS.

Union Alms.....\$	16 85	Diocesan Missions.....\$	31 59
And Rector's Salary.	675 00	“ “ W.A.bxs	10 00
School.....	31 68	General Fund.....	5 96
and Improvements	271 59	Christmas Fund.....	2 54
Parochial Objects...	15 00	Building Fund.....	1 19

Total, \$1,010.12; Diocesan, 51.28.....\$ 1,061 40

Church Property—Church, \$2,000. Insurance, \$1,200.

Amount of \$271.59 above reported was raised wholly by the Grace Church, now a branch of the W. A. The Guild gave the new chandeliers, and white frontals; the Sunday School gave a new stone font, and for the chalice and paten. He is indebted to the ladies of the Guild for a elegant white stole.

Lewis County: Lowville—Port Leyden.

Lowville, Trinity Church.

THE REV. J. H. HOBART DEMILLE, LATE RECTOR.

Wardens—M. J. Murray, H. C. Northam.

Families and parts of Families..	115	Marriages.....	
Baptisms—Ad. 1, Inf. 3.....	4	Burials... ..	
Confirmed	5	Services—Sund. 100, weekd. 14..	11
Communicants—ad. 5, rec. 1, died		Holy Communion—public.....	1
1, rem. 7, pres. no.....	135	S. S. Teachers 5, Scholars 30...	8

OFFERINGS.

Communion Alms.....\$	27	43	C. N. Y. Prayer Book Soc..\$	1	8
Exp's and Rector's Salary.	1,110	90	Thanksgiving to Rector...	15	0
Ladies' Society and W. A.	330	02	Missions—Domestic.....	1	6
St. Ruth Society.....	41	75	Foreign.....	2	1
Semi-Centennial.....	86	77	N. Y. Prayer Book Society	1	8
Diocesan Missions.....	47	39	Florida Sufferers.....	10	2
General Fund... ..	18	30	Am. Ch. Building Fund...	1	0
Christmas Fund.....	4	75	Clergy Retiring Fund Soc.	2	
Bishop's Relief Fund.....	12	37			
Parochial, \$1,596.87; Diocesan, 99.69; General, 20.33.....				\$1,716	
Church Property—Church, \$18,000; Rectory, 5,000; Organ, 2,000; \$25,000. Insurance, \$8,000.					

Port Leyden, St. Mark's Church.

THE REV. T. L. BANISTER, RECTOR.

Wardens—Lewis W. Riggs, William Irvin.

Families	24	Services—Sund. 39, weekd. 10..	
Communicants—within two years		Holy Communion—public.....	
26, all others 7, pres. no.....	33	S. S. Teachers 4, Scholars 20...	
Marriage	1		

OFFERINGS.

Communion Alms... ..\$	5	54	Ladies' Fund.....\$	50	
Exp's and Rector's Salary.	130	00	Diocesan Missions.....	10	
Sunday School.....	30	00	Bishop's Relief Fund.....	3	
Parochial, \$265.54; Diocesan, 13.20.....				\$	278
Church Property—Church, \$3,000.					

Services at Greig have been discontinued since January. The ceiling the hall has fallen. Five dollars from Greig, \$2 from Port Leyden, and 1 for the General Fund from Constableville, sent in one envelope, were lost transmission through the mails.

Madison County: Cazenovia—Canastota.

Madison County.

Cazenovia, St. Peter's Church.

THE REV. R. HOWLAND NEIDE, RECTOR.

Wardens—John Needham, Williams Watkins.

Members.....	80	Marriages.....	7
Members—Ad. 4, Inf. 9.....	13	Burials.....	4
Members.....	13	Services—Sund. 188, weekd. 131	269
Communicants—ad. 2, rec. 4,		Holy Communion—pub. 65, priv. 1	66
2, pres. no.....	137	S. S. Teachers 8, Scholars 100..	108

OFFERINGS.

Union Alms.....\$	109 06	Bishop's Relief Fund..... \$	9 00
and all Salaries....	1,439 80	Testimonial to Bishop....	110 00
Day School.....	23 14	H. G. S., Utica	5 35
Land Improvements	586 16	Missions—Domestic.....	16 16
Mass Tree.....	56 20	“ S A. G. bxs	72 40
Y.....	30 00	Foreign	9 05
S. A. Guild.....	25 00	Colored, S. A. G. bxs	26 00
Guild K. D.....	155 58	Increase of the Ministry..	19 09
Objects, G. K. D...	118 15	Florida Sufferers.....	81 00
San Missions.....	157 96	Childrens' Lent Offering.	13 18
Al Fund.....	35 00	A Child's “ “	100 00
Mass Fund.....	36 57		

Total, \$2,543.09; Diocesan, 353.78; General, 336.88.....\$ 3,233 75
Real Property—Church, \$3,800; Rectory, 3,000; Organ, 1,700; Trust 1,000: \$9,000. Insurance, \$5,000.

Canastota, Trinity Church.

REPORTED BY WALTER E. BENTLEY, LAY READER.

Wardens—William H. Patten, William Taylor, and others.

Members.....	27	Services—Sund. 65, weekd. 8...	73
Communicants—within two years		Holy Communion—public.....	2
All others 3, rem. 1, pres. no	33	S. S. Teachers 4, Scholars 36...	40
.....	1		

OFFERINGS.

and Rector's Salary..\$	243 03	Electric Lights..... \$	12 00
Day School.....	4 20	Baptismal Font.....	20 25
Heater.....	62 00	Hymn Board.....	5 00

Total.....\$ 346 48

Real Property—Church, \$3,500.
Debt, \$1,500. Insurance, \$2,500.

Madison County: Chittenango—Earlville—Hamilton.

Chittenango, St. Paul's Church.

THE REV. W. H. C. LYLURN, RECTOR.

Wardens—J. H. H. French, B. M. Mitchell.

Families.....	31	Burials.....	3
Baptisms—Ad. 4, Inf. 2.....	6	Services—Sund. 98, weekd. 18..	116
Confirmed	7	Holy Communion—pub.7,priv.2	9
Communicants—within two years		S. S. Teachers 5, Scholars 25....	30
37, ad. 7, rec. 2, died 3, rem. 7,			
pres. no.....	36		

OFFERINGS.

Exp's and Rector's Salary..\$	200 02	Missions—Domestic....	\$ 5 00
Sunday School.....	67 91	S. S. in Coal Regions.....	1 87
Repairs and Improvements.	434 83	Church at Johnstown, Pa..	15 00
Diocesan Missions... ..	7 65		
Parochial, \$702.76; Diocesan, 7.65; General, 21.87.....		\$	732 28

Church Property—Church, \$3,500. Insurance, \$2,000.

Earlville, Grace Church.

REPORTED BY JULIAN E. RAMSDELL, LAY READER.

Trustees—N. Chapman, R. Davis, B. Baldwin.

Families.....	41	Services—Sund. 100, weekd. 6..	06
Baptism—Infant	1	Holy Communion—public.....	4
Communicants.....	25	S. S. Teachers 5, Scholars 41....	46

OFFERINGS.

Exp's and Rector's Salary..\$	190 54	Sunday School.....	\$ 13 11
Parochial... ..			\$ 20 75

Church Property—Church, \$2,500. Insurance, \$1,500.

Hamilton, St. Thomas' Church.

THE REV. JOSEPH CROSS, D. D., LL. D., RECTOR.

Wardens—D. C. Mott, Joseph Mason.

Families	60	Marriages.....	2
Baptisms—Adult.....	7	Burials.....	4
Confirmed	24	Services—Sund. 104, weekd. 103	207
Communicants—ad. 24, died 2.		Holy Communion—public.....	17
pres. no.....	92	S. S. Teachers 6, Scholars 35....	41

Madison County: Oneida. Oneida County: Augusta.

OFFERINGS.

union Alms...	\$ 30 06	General Fund.....	\$ 10 00
and Rector's Salary.	828 69	Christmas Fund....	7 10
y School.....	65 00	Episcopate Fund.....	6 49
s and Improvements	350 00	Bishop's Relief Fund.....	15 00
an Missions.....	19 19		
ial, \$1,273.75; Diocesan, 57.78.....			\$1,331 53

rch Property—Church, \$3,850; Rectory, 1,600: \$5,450.

rance, \$3,550.

Oneida, St. John's Church.

THE REV. J. E. CATHELL, LATE RECTOR.

rdens—Charles W. Mott, E. F. Jewell.

ies.....	155	Burials.....	4
m—Ad. 12, Inf. 18 ..	30	Services—Sund. 208, weekd. 126	334
med	14	Holy Communion—pub 78, priv. 14	92
unicants—revised list.....	290	S. S. Teachers 26, Scholars 195.	221
ges... ..	5		

OFFERINGS.

and Rector's Salary.	\$ 1,843 00	Diocesan Missions, W.A.bx	\$ 60 00
y School.....	156 00	General Fund.....	50 00
rs and Improvements	375 00	Christmas Fund.....	15 08
y in Rector's absence.	153 00	Missions—Domestic.....	43 00
an Missions... ..	117 56	Foreign.....	37 00

ial, \$2,527.00; Diocesan, 242.64; General, 80.00... \$2,849 64

rch Property—Church, \$10,000. Rectory, \$5,000: \$15,000.

rance, \$7,500.

ue of St. Andrew's Chapel, Durhamville, \$2,500. Insurance, \$2,000.

s report is made by the retiring Rector, on May 11, 1889, just before g the Diocese to become Rector of St. Paul's Church, Richmond, Ind. report includes all the work done at St. Andrew's Chapel, Durhamville. g an absense of nearly four months the Rector's place was supplied by ev. W. B. Burrows, most acceptably to the parishoners.

Oneida County.

Augusta, St. Andrew's Church.

THE REV. CHARLES M. KIMBALL, MINISTER.

rdens—Horatio Scott, George Hayward.

lies.....	18	Services—Sund. 34, weekd. 6...	40
nunicants—died 2, pres no.	26	Holy Communion—public.....	2
ls.....	2		

Oneida County: Boonville—Camden.

OFFERINGS.

Exp's and Rector's Salary..\$	148 93	Christmas Fund.....\$	1 27
Organist.....	8 00	Building Fund.....	2 00
Diocesan Missions.....	14 15	Aged and Infirm Clergy...	1 55
			<hr/>
Parochial, \$156.93: Diocesan, 18.97.....			\$ 175 90
Church Property—Church, \$4,000; Endowment, 1,000: \$5,000.			
Insurance, \$2,000.			

Boonville, Trinity Church.

THE REV. EUGENE J. V. HUGINN, RECTOR.

Wardens—William F. Owens, S. A. Johnson.

Families and parts of families..	50	Marriage....	1
Baptisms—Ad. 3, Inf. 5.....	8	Burials.....	7
Confirmed	18	Services—Sund. 57, weekd. 52..	109
Communicants—within two years		Holy Communion—pub.14,priv.2	16
83, all others 7, died 5,pres. no	82	S. S. Teachers 7, Scholars 50....	57

OFFERINGS.

Communion Alms.....	\$ 22 55	Bishop's Relief Fund.....	\$ 5 00
Exp's and Rector's Salary..	585 69	Missions—Domestic.....	3 12
Sunday School.....	58 75	Foreign.....	3 13
Diocesan Missions.....	20 65	Increase of Ministry.....	5 85
General Fund.....	18 00		<hr/>
Parochial, \$666.99; Diocesan, 43.65; General, 12.00.....		\$ 722 74	
Church Property—Church, \$7,500. Insurance, \$5,000.			

Camden, Trinity Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—P. B. Miller, A W. Abbott.

Families.....	42	Burials.....	5
Baptisms—Ad. 1, Inf. 4.....	5	Services—Sund. 49, weekd. 30..	79
Confirmed	3	Holy Communion—public.....	14
Communicants—ad. 3, pres. no.	75	S. S. Teachers 7, Scholars 50...	57
Marriages.....	7		

Oneida County: Clark's Mills—Clayville.

OFFERINGS.

Communion Alms.....	\$ 17 05	Bishop's Relief Fund.....	\$ 2 36
Exp's and Rector's Salary.	861 81	C. N. Y. Prayer Book Soc.	1 50
Sunday School.....	12 00	Gift to Bishop.....	6 85
Repairs and Improvements	52 00	Missions—Domestic, S. S..	5 76
Ladies' Guild.....	246 50	Foreign.....	1 55
Other Parochial Objects...	18 49	“ S. S....	5 75
Diocesan Missions.....	28 32	Jews	84
General Fund.....	2 00	Bishop Brewer, bx.....	12 00
Christmas Fund.....	2 45	St. Mark's, Johnstown....	7 14

Parochial, \$1,202.35; Diocesan, 42.98; General, 33.04.....\$ 1,278 37

Church Property—Church, \$12,000. Insurance, \$3,000.

Clark's Mills, St. Mark's Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Warden—Noah Ashley.

Families.....	19	Burials.....	2
Baptisms—Infant	2	Services—Sund. 50, weekd. 13..	63
Communicants—within two years		Holy Communion—pub.12, priv.3	15
16, pres. no.....	16	S. S. Teachers 4, Scholars 30...	34
Marriage	1		

OFFERINGS.

Communion Alms.....	\$ 4 93	Interest, by Convention....	\$ 30 00
Exp's and Rector's Salary..	134 58	Diocesan Missions.....	9 96
Sunday School.....	11 38	District Mission... ..	1 15
Repairs and Improvements.	7 52	General Fund... ..	3 33

Parochial, \$188.41; Diocesan, 14.44.....\$ 202 85

Church Property—Church, \$3,500; Rectory, 2,000: \$5,500.

Indebtedness, \$500. Insurance, \$1,400.

Clayville, St. John's Church.

THE REV. B. E. WHIPPLE, RECTOR.

Wardens—H. C. Steel, Charles McDowell.

Families.....	12	Services—Sund. 52, weekd. 7...	59
Communicants	20	Holy Communion—public.....	8

OFFERINGS.

Exp's and Rector's Salary. \$	106 00	Diocesan Missions... ..	\$ 5 08
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Parochial, \$106.00; Diocesan, 5.08.....\$ 111 08

Church Property—Church, \$5,000. Insurance, \$5,000.

Oswida County: Clinton—Deerfield—Forestport.

Clinton, St. James' Church.

THE REV. OLIVER OWEN, RECTOR.

Wardens—Charles H. Smythe, David Mannering.

Families.....	88	Marriages.....	4
Baptisms—Ad 13, Inf. 14.....	27	Burials	11
Confirmed	20	Services—Sund. 152, weekd. 96.	248
Communicants—ad. 27, died 3,		Holy Communion—pub. 39, priv. 1	40
rem. 10, pres. no.....	185	S. S. Teachers 10, Scholars 72..	82

OFFERINGS.

Communion Alms.....\$	11 78	Re-arrangement choir, gift.\$	17 59
Exp's and Rector's Salary.	1,267 68	Dossel, gift.....	30 00
Sunday School.....	59 85	Diocesan Missions.....	81 46
Repairs and Improvements	98 70	General Fund.....	10 00
" on Rectory, gift....	382 25	Bishop's Relief Fund.....	7 32
Carpeting, thank offering..	225 00	Missions—Domestic.....	31 75

Parochial, \$2,082.85; Diocesan, 98.78; General, 31.75.....\$2,213 38

Church Property—Church, \$8,000; Rectory, 1,200: \$9,200.

Indebtedness, \$1,100. Insurance, \$3,500.

Deerfield, St. Paul's Mission.

THE REV. WILLIAM D. MAXON, MISSIONARY.

Communicants	25	Holy Communion—public.....	11
Services—Sund. 48, weekd. 6...	54	S. S. Teachers 9, Scholars 60....	69

OFFERINGS.

Communion Alms..... \$	2 75	Diocesan Missions.....\$	3 21
Exp's and Rector's Salary.	142 50	At Missionary Service.....	3 00
Sunday School.....	50 00	Missions—Dom., W.A.bxs.	16 25

Parochial, \$195.25; Diocesan, 6.21; General, 16.25.....\$ 217 71

Forestport, Christ Church.

THE REV. EUGENE J. V. HUGIN, RECTOR.

Wardens—William R. Stanburgh, F. X. Salzmann.

Families and parts of families..	40	Marriage.....	1
Baptisms—Ad. 3, Inf. 7.....	10	Burials	2
Confirmed	6	Services—Sund. 46, weekd. 4...	50
Communicants—within two years		Holy Communion—pub. 13, priv. 5	18
51, all others 12, died 1, rem. 2,		S. S. Teachers 6, Scholars 40...	46
pres. no.....	60		

Oneida County: Holland Patent—New Hartford.

OFFERINGS.

Communion Alms.....	\$ 19 00	Diocesan Missions.....	\$ 36 00
Exp's and Rector's Salary..	200 00	General Fund.....	10 00
Sunday School.....	27 25	Episcopate Fund.....	8 00
Repairs and Improvements	78 00	Bishop's Relief Fund.....	2 50
		<hr/>	
Parochial, \$324.25; Diocesan, 51.50.....		\$ 375 75	
Church Property—Church, \$2,500. Insurance, \$1,500.			

Holland Patent, St. Paul's Church.

THE REV. HENRY D. STEBBINS, LATE RECTOR.

Wardens—J. Henry Wetmore, Edward W. Peabody.

F amilies.....	23	M arriage	1
B aptisms—Ad. 2, Inf. 10.....	12	B urial.....	1
C onfirmed	5	S ervices—Sund. 101, weekd. 18.	119
C ommunicants—within two years		H oly Communion—public.....	10
30, all others 8, ad. 4, rec. 2,		S. S. Teachers 6, Scholars 45..	51
died 1, rem. 1, pres. no.....	38		

OFFERINGS.

C ommunion Alms.....	\$ 12 02	B ishop's Relief Fund... .	\$ 5 72
E xp's and Rector's Salary.	403 40	C. N. Y. Prayer Book Soc.	1 82
D iocesan Missions.....	26 80	M issions—Domestic.....	1 35
G eneral Fund.....	5 04	Foreign.....	1 21
C hristmas Fund.....	2 54	S. S. Centen. offering....	4 30
B uilding Fund.....	2 44	<hr/>	
P arochial, \$415.42; Diocesan, 44.36; General, 6.86.....		\$ 466 64	

Church Property—Church, \$3,000; Rectory, 2,000: \$5,000.

Insurance, \$3,000.

Occasional services have been held at Trenton. The Parish acknowledges the receipt of a handsome reading desk from Christ Church, Troy.

New Hartford, St. Stephen's Church.

THE REV. BENJAMIN S. SANDERSON, RECTOR.

Wardens—George Benton, J. V. H. Scovill.

F amilies.....	105	M arriage	1
B aptisms—Ad. 1, Inf. 11.....	12	B urials.....	5
C onfirmed	11	S ervices—Sund. 175, weekd. 102	277
C ommunicants—within two years		H oly Communion—pub. 69, priv. 1	70
80, all others 75, ad. 12, died 3,		S. S. Teachers 5, Scholars 45....	50
rem. 5, pres. no.....	155	M ission Sch—Teach. 18, Sch. 112	180

Oneida County: Oriskany—Oriskany Falls.

OFFERINGS.

Exp's and Rector's Salary.	\$ 1,260 00	Bishop's Relief Fund.....	\$ 6 00
Sunday Schools.....	130 00	Missions—Domestic.....	10 00
Building Fund.....	142 65	“ W. A. bxs	20 00
Repair Fund.....	224 25	Foreign.....	14 50
Publication Fund.....	52 00	Colored, W. A. bxs.	1 50
Altar Society.....	9 30	Indian.....	2 50
Diocesan Missions.....	36 27	“ W. A. bxs....	6 50
General Fund.....	18 00	Jews	2 54
Christmas Fund.....	5 56		
Parochial, \$1,818.20; Diocesan, 65.83; General, 57.54.....			\$ 1,941 57

Church Property—Church, \$6,000; Rectory, 3,500; Endowment, \$7,000: \$16,500. Insurance, \$5,500.

A gift from Mr. Morgan Butler of \$1,000 puts us in the position to erect a suitable Parish House, which will be done this summer. A church building is about to be erected at Chadwick's Mills, which will tend to place our work there on a more secure and satisfactory footing.

Oriskany, St. Peter's Church.

THE REV. JAMES K PARKER, RECTOR.

Wardens—Andrew J. Niles, John Weisse.

Families.....	50	Marriage	1
Baptisms—Ad. 1, Inf. 4.....	5	Burials	3
Confirmed	9	Services—Sund. 51, weekd. 23,..	74
Communicants—within two years		Holy Communion—pub. 15, priv. 2	17
65, all others 1, died 10, rem. 1,		S. S. Teachers 5, Scholars 50...	55
pres. no... ..	75		

OFFERINGS.

Communion Alms.....	\$ 4 49	General Fund.....	\$ 7 82
Exp's and Rector's Salary..	336 36	Christmas Fund.....	1 35
Sunday School.....	90 91	Bishop's Relief Fund.....	3 04
Repairs and Improvements.	262 86	Missions—Domestic, S. S...	6 58
Ladies' Aid Society.....	10 42	“ W. A.....	5 43
Young Ladies' Society.....	18 50	“ W. A. bxs.	57 80
Other Parochial Objects....	7 90	Mrs. Buford's Hospital.....	64
Diocesan Missions.....	16 34		
Parochial, \$731.44; Diocesan, 28.55; General, 70.45.....			\$ 830 44

Church Property—Church, \$4,500. Insurance, \$2,250.

Oriskany Falls, Church of the Good Shepherd.

THE REV. CHARLES M. KIMBALL, MINISTER.

Wardens—E. S. Hamblin, H A. Langley.

Families.....	30	Burials	5
Baptisms—Infant.....	2	Services—Sund. 67, weekd. 38...	105
Communicants—rec. 1, rem. 2,		Holy Communion—public.....	2
pres. no... ..	36	S. S. Teachers 6, Scholars 30...	36
Marriage.....	1		

Oneida County: Paris Hill—Rome.

OFFERINGS.

Communion Alms	\$ 5 08	Diocesan Missions.....	\$ 31
Exp's and Rector's Salary.	360 91	General Fund.....	5
Sunday School.....	14 74	Christmas Fund.....	1
Repairs and Improvements	141 00	Building Fund.....	1
Rectory Fund.....	82 51	Missions—Dom. W. A. bxs.	10

Parochial, \$604.24; Diocesan, 39.08; General, 10.00.....\$ 653

Church Property—Church, \$3,000. Insurance, \$2,000.

During the past year the Young Ladies' Society has rendered material in Church improvements.

Paris Hill, St. Paul's Church.

THE REV. B. E. WHIPPLE, RECTOR.

Wardens—D. C. Addington, H. M. Rouse.

Families.....	83	Burials.....	
Baptisms—Adult.....	2	Services—Sund. 60, weekd. 10..	
Communicants.....	60	Holy Communion—public.....	
Marriage	1	S. S. Teachers 5, Scholars 45...	

OFFERINGS.

Communion Alms.....	\$ 10 00	Diocesan Missions—	
Exp's and Rector's Salary.	354 00	by Wm. Richards..	\$ 50
Sunday School.....	30 00	General Fund.....	5
Gift to Rector.....	15 00	Christmas Fund.....	2
Other Parochial Objects...	8 00	H. G. S. Domestic, Utica..	4
Diocesan Missions.....	17 41	Missions—Wm Richards...	50

Parochial, \$417.00; Diocesan, 78.41; General, 50.00.....\$ 545

Church Property.—Church, \$3,000; Rectory, 2,500: \$5,500.

Insurance, \$3,800.

Richly embroidered hangings for altar, pulpit and lectern were presented at Easter by Mrs. Louise T. Doolittle, in memory of her mother, M. Elijah Searles. A rich baptismal font has also been given by H. M. Rouse in memory of his father, Lorenzo Rouse.

Rome, Zion Church.

THE REV. JOHN H. EGAR, D. D., RECTOR.

Wardens—George Barnard, Thomas M. Flandrau.

Families.....	175	Marriages.....	
Baptisms—Ad. 1, Inf. 35.....	36	Burials.....	
Confirmed	20	Services—Sund. 100, weekd. 96.	
Communicants—within two years		Holy Communion—pub. 50, priv. 1	
250, all others 150, pres. no ..	400	S. S. Teachers 33, Scholars 263.	

Oneida County: Rome.

OFFERINGS.

Communion Alms.....\$	142 30	General Fund.....\$	35 00
Exp's and Rector's Salary.	2,797 19	Christmas Fund.....	27 82
Sunday School.....	177 24	Building Fund.....	10 00
Repairs, etc., Easter offer'g	286 66	Bishop's Relief Fund.....	17 52
S. S. Off'g Memorial Hall..	39 74	C. N. Y. Prayer Book Soc.	13 97
Parish Aid Soc., "	667 52	Special.....	180 00
Helping Hand Soc. "	20 85	Missions—Domestic.....	22 73
Thanksgiv'g Gift to Rector	48 36	" W. A....	26 00
Christmas Tree.....	65 00	" W.A. bxs..	165 00
Diocesan Missions.	323 97	Foreign.....	6 00
" " W. A.....	66 00	Nashotah, S. S.....	5 00

Parochial, \$4,244.86; Diocesan, 624.28; General, 224.73.....\$ 5,093 87

Church Property—Church, \$20,000; Rectory, 3,000: Memorial Hall, 10,000: \$33,000.

Indebtedness, \$5,000. Insurance, \$10,000.

Rome, St. Joseph's Church.

THE REV. WILLIAM T. TIERKEL, MINISTER.

Treasurer—John Pepper.

Families.....	39	Services—Sund. 56, weekd. 15..	71
Baptisms—Infant	2	Holy Communion - public.....	8
Communieauts—within two years		S. S. Teachers 6, Scholars 40...	46
46, all others 43, ad. 1, pres. no	89	Parish Sch.—Teach. 4. Sch. 30..	34
Marriages.....	3		

OFFERINGS.

Communion Alms.....\$	3 50	Interest on Mortgage.....\$	144 00
Exp's and Rector's Salary..	55 20	Christmas Fund.....	7 18
Sunday School.....	44 20	Bishop's Relief Fund.....	2 75
Repairs and Improvements.	28 40	Missions—Indian	2 70

Parochial, \$275.30; Diocesan, 9.93; General, 2.70.....\$ 287 93

Church Property—Church, \$16,000: Rectory. 3,000: \$19,000.

Indebtedness, \$4,800. Insurance, \$9,000.

This report is only for the last six months. The heavy mortgage of \$4,800 on the church property is a great impediment to the growth of the parish. The character and circumstances of the Church and place limit the attendance, with two or three exceptions, to very poor factory operatives. Still there is reason to believe that after the mortgage is paid the parish will be able to furnish more favorable reports.

Oneida County: Utica.

Utica, Calvary Church.

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

Wardens—Alonzo Churchill, M. D., Irvin A. Williams.

Baptisms—Ad. 10, Inf. 31.....	41	Burials	82
Confirmed	28	Services—Sund. 157, weekd. 110	267
Communicants—ad. 28, rec. 10, rem. 11, died 5, pres. no.....	482	Holy Communion—pub. 24, priv. 1	25
Marriages.....	19	S. S. Teachers and Officers 35, Scholars 300.....	335

OFFERINGS.

Communion Alms.....\$	83 06	Present to Bishop.....\$	56 00
Exp's and Rector's Salary.	3,355 69	Expenses W. A. Meeting..	83 58
Sunday School.....	372 64	G. M.....	5 00
Repairs and Improvements	75 09	Missions—Domestic, S. S..	49 20
“ Ladies' Aid Society..	655 92	Foreign, S. S.....	45 56
“ King's Daughters...	106 88	“ Mexico.....	226 00
Special Charities.....	56 06	Jews	2 00
“ C. M. B.....	11 00	Florida Sufferers.....	31 00
St. Andrew's Brotherhood.	52 00	“ W. A.....	35 86
Music	94 91	Johnstown Sufferers.....	206 40
Gifts to Rector.....	150 00	Maine.....	20 00
Other Parochial Objects...	50 00	Alabama, W. A. bx.....	15 15
Diocesan Missions	70 00	Virginia “	126 04
“ “ Special....	40 30	“ K. D. bx.....	20 37
“ “ C. M. B... ..	8 00	Iowa, W. A. bx.....	17 40
“ “ W. A. bxs.	160 97	Dakota, “	113 24
General Fund.....	35 00	N. Carolina, W. A. bx... .	28 94
Christmas Fund.....	23 18	Kentucky, “	8 31
Bishop's Relief Fund.....	10 00	Bishop Brewer “	13 25
Onondaga Mission, W. A..	10 00	Minnesota, “	26 07
Utica Charities.....	117 75	“ S. S. bx.....	11 63

Parochial, \$5,062.66; Diocesan, 919.48; General, 996.02.....\$6,678 16

Church Property—Church, \$50,000; Rectory, 8,000; Chapel, 5,000: \$63,000. Insurance, \$25,000.

Handsome hangings for the chancel have been furnished by Mrs. Roscoe Conkling.

Utica, Grace Church.

THE REV. CHARLES T. OLMSTED, RECTOR.

THE REV. GEORGE H. S. SOMERVILLE, ASSISTANT MINISTER.

Wardens—William H. Watson, M. D., L. C. Childs.

Baptisms—Ad. 6, Inf. 21.....	27	Marriages....	3
Confirmed	35	Burials	15
Communicants—within two years		Services—Sund. 158, weekd. 413	571
394, all others 36, ad. 35, rec. 6, died 5, rem. 15, pres. no.....	430	Holy Communion-pub. 97, priv. 14	111
		S. S. Teachers 22, Scholars 125.	147

Oneida County: Utica.

OFFERINGS.

Communion Alms.....\$	447 90	Church at Worth.....\$	50 00
Exp's and Rector's Salary	6,164 97	“ Millport.....	20 00
Sunday School.....	191 58	“ N. Y. Mills....	25 00
Repairs and Improvem'ts.	7,483 07	Missions—Domestic.....	306 90
Altar Society.....	209 09	Foreign.....	233 40
Sewing School.....	22 00	Colored People	17 16
Girls' Friendly Society...	37 22	Fresh Air for Children...	51 00
Ladies' Aid Society.....	37 90	Ministerial Education....	40 67
“ “ bxs...	766 00	B. W. A.....	150 40
Other Parochial Objects..	308 62	“ boxes.....	572 34
Diocesan Missions.....	790 00	Y. W. B. W. A., bxs.....	25 00
General Fund.....	93 64	Altar Society. bxs	85 00
Christmas Fund.....	75 36	King's Daughters, bxs...	13 00
Clark's Mills Rectory. int.	15 00	G. F. S , bxs.....	15 70
Bishop's Relief Fund....	20 00	Am. Ch. Building Fund.	85 00
C. N. Y. Prayer Book Soc.	5 00	Hospital. Denver.....	40 00
H. G. S , Utica.....	220 47	Bishop Brewer.....	190 00
St. Luke's Home and Hos.	211 00	Bishop Niles.....	25 00
G. J. Gardner, testimonial.	100 00	Bishop Neely.....	40 00
Church at Champion.....	150 00	Miscellaneous	128 00

Parochial, \$15,668.35; Diocesan, 1,775.47; General, 2,018.57...\$19,462 39

Church Property—Church, \$115,000. Insurance, \$31,000.

The Parish celebrated its Jubilee—the 50th anniversary of its organization—May 20th and 21st. 1888. Oct. 1st the Rector of Grace Church ceased to have charge of the Mission in East Utica, the Memorial Church of the Holy Cross. During the summer the new choir room was built, and opened for use in the autumn.

Utica, Memorial Church of the Holy Cross.

Baptisms—Infant	9	Burials.....	2
Confirmed	5	Services—Sund. 112. weekd. 92.	204
Communicants—ad. 5.....		S. S. Teachers 13, Scholars 110..	123
Marriage.....	1		

OFFERINGS.

Communion Alms.....\$	51 85	Christmas Fund... ..\$	3 33
Exp's and Rector's Salary.	773 72	Bishop's Relief Fund.....	3 85
Sunday School.....	63 52	Gift to Bishop	19 99
Repairs and Improvements	143 79	Missions—Dom., W. A. bxs	22 00
Diocesan Missions.....	18 41		

Parochial, \$1,032.88; Diocesan, 45.58; General, 22.00.....\$1,100 46

Insurance, \$1,000.

The Rev. R. E. Campbell resigned the work at the Holy Cross just before Christmas, from which time services were kindly supplied by the Rev. C. T. Olmsted, Rev. B. Schulte and Rev. W. B. Coleman, of Utica, until March 17, 1889, when the Rev. J. U. Graf was placed by the Bishop in temporary charge. His services were faithful and very acceptable.

Oneida County: Utica.

Utica, St. George's Church.

THE REV. WILLIAM B. COLEMAN, JR., RECTOR.

Wardens—James Hemmens, James N. Hays.

Baptisms—Ad. 4, Inf. 17.....	21	Marriages.....	13
Confirmed	21	Burials	14
Communicants—ad. 12, died 4, pres. no.....	163	S. S. Teachers 7, Scholars 78....	85

OFFERINGS.

Communion Alms.....\$	69 67	Diocesan Missions.....\$	36 20
Exp's and Rector's Salary.	1,387 41	Christmas Fund.....	13 15
Sunday School.....	76 15	C. N. Y. Prayer Book Soc.	6 12
Repairs and Improvements	949 54	Missions—Dom., W. A. bxs	91 70
Other Parochial Objects...	119 00	Colored, "	5 00

Parochial, \$2,601.77; Diocesan, 49.35; General, 96.70.....\$2,758 90

Insurance, \$73.74.

Utica, St. Luke's Memorial Church.

THE REV. BERNARD SCHULTE, RECTOR.

Wardens—Joseph Slater, Jonathan Aucock.

Families... ..	241	Burials	57
Baptisms—Ad. 31, Inf. 89.....	120	Services—Sund. 208, weekd. 140.	348
Confirmed	45	Holy Communion—pub. 101, pri. 34	135
Communicants.....	458	S. S. Teachers 36, Scholars 501..	537
Marriages... ..	32	Parish Sch.—Teach. 8, Sch. 60..	68

OFFERINGS.

Communion Alms.....\$	128 60	Building Fund.....\$	18 20
Exp's and Rector's Salary.	1,945 00	Bishop's Relief Fund.....	14 11
Sunday School... ..	522 80	Onondaga Mission....	10 00
Repairs and Improvements	338 81	Aid to Clergy... ..	35 00
Rectory Debt, Interest, &c.	840 00	Missions—Domestic....	13 80
Altar Society.....	140 26	Foreign.....	13 81
Girls' Friendly Society....	125 00	Colored People.	11 00
Chi Rho Society.....	60 00	Indian.....	5 20
Fund for the Poor.....	230 00	Deaf Mutes....	4 51
Other Parochial Objects...	140 11	Increase of the Ministry..	25 00
Diocesan Missions.....	34 60	Nashotah... ..	10 50
" " W. A. bx.	156 00	Clerical Relief.....	25 00
General Fund.....	10 00	Special for Missionaries...	67 50
Christmas Fund.....	12 50		

Parochial, \$4,470.58; Diocesan, 290.41; General, 176.32.....\$ 4,937 31

Church Property—Church, \$23,000; Rectory, 8,000: \$31,000.

Indebtedness, \$3,400. Insurance, \$11,000.

Oneida County: Utica—Waterville.

Utica, Trinity Church.

THE REV. WILLIAM D. MAXON, RECTOR.

Wardens—M. C. Comstock, C. W. Hutchinson.

Baptisms—Ad. 5, Inf. 20....	25	Marriages.....	8
Confirmed	28	Burials	14
Communicants—within two years		Services—Sund. 156, weekd. 117	273
181, all others 68, ad. 28, rec.		Holy Communion—pub. 86, pri. 19	105
8, died 4, rem 5, pres. no....	249	S. S. Teachers 14, Scholars 90...	104

OFFERINGS.

Communion Alms.....	\$ 58 54	Diocesan Missions.....	\$ 155 80
Exp's and Rector's Salary.	3,348 64	General Fund.....	75 00
Sunday School.....	91 68	Christmas Fund.....	34 38
Repairs and Improvements	130 59	Bishop's Relief Fund.....	15 55
Reduction of debt.....	1,200 00	C. N. Y. Prayer Book Soc.	6 29
Payment on lot... ..	225 00	Rev. Mr. Purucker.....	15 09
Altar Chapter.....	46 02	Missions—Domestic.....	34 16
Girls' Friendly Society....	37 70	“ W. A. bxs	170 50
Industrial School.....	16 23	Foreign.....	18 55
Brotherhood of St. Andrew	13 25	Increase of the Ministry..	60 00
Other Parochial Objects...	75 25	Bishop of Florida.....	17 00

Parochial, \$5,242.90; Diocesan, 302.11; General, 300.21.....\$5,845 22

Church Property—Church, \$15,000; Rectory, \$5,000; Chapel and Lot, 5,000: \$25,000.

Indebtedness, \$2,800. Insurance, \$18,700.

On the Sunday after the Ascension Day, June 2d, in Trinity Church, were dedicated three chancel windows, showing forth our Lord as the Resurrection and the Life, bearing the inscription: “To the Glory of God and in memory of Mary Bleecker, wife of Horatio Seymour, died March 8, 1886.” This beautiful and expressive memorial is the gift of Mrs. A. T. Pratt, of Esopus-on-the-Hudson.

Waterville, Grace Church.

THE REV. ROBERT E. CAMPBELL, RECTOR.

Wardens—Amos O. Osborn, John A. Berrill.

Families.....	75	Marriage	1
Baptisms—Ad. 2, Inf. 5.....	7	Burials	6
Confirmed	10	Services—Sund. 104, weekd. 60.	164
Communicants—within two years		Holy Communion—pub. 21, priv. 5	26
120, all others 15, ad. 10, died		S. S. Teachers 8, Scholars 50....	58
2, rem. 1, pres. no.....	142		

Oneida County: Westmoreland—Whitesboro.

OFFERINGS.

Communion Alms.....	\$ 69 86	Christmas Fund.....	\$ 49 64
Exp's and Rector's Salary.	1,800 00	Bishop's Relief Fund.....	17 50
Sunday School	50 00	C. N. Y. Prayer Book Soc.	2 60
Repairs and Improvements	200 00	Missions—Domestic.....	40 85
Thanksgiving Day.....	11 55	“ W.A.bxs	100 00
Diocesan Missions.....	38 19	Jews	8 00
General Fund.....	37 66	Increase of the Ministry...	22 50

Parochial, \$1,681.41; Diocesan, 140.59; General, 165.59.....\$1,987 59

Church Property—Church, \$7,500; Rectory, 4,000: \$11,500.

Insurance, \$8,200.

I took charge of this Parish on Christmas day, 1888, it having been vacant for six months previous.

Westmoreland, Gethsemane Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Wardens—Amos Barnes, E. R. Fitch.

Families.....	28	Burials.....	3
Baptisms—Infant.....	2	Services—Sund. 50, weekd. 14..	64
Communicants—within two years		Holy Communion—pub.12,priv.2	14
28, all others 6, pres.no.....	34	S. S. Teachers 3, Scholars 30....	33
Marriage	1		

OFFERINGS.

Communion Alms.....	\$ 6 15	Circuit Missions... ..	\$ 2 12
Exp's and Rector's Salary.	270 80	General Fund.....	10 00
Sunday School.....	2 20	Christmas Fund.....	2 50
Repairs and Improvements	14 50	Missions—Domestic.....	2 50
Insurance.....	18 00	“ W. A. bxs	12 50
Thanksgiving Offering....	1 71	Foreign.....	2 50
Diocesan Missions.....	40 20		

Parochial, \$318.86; Diocesan, 54.82; General, 17.50.....\$385 68

Church Property—Church, \$5,000. Insurance, \$2,000.

Whitesboro, St. John's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—Frederic E. Hyde, M. D., Edward G. Wagner.

Families.....	50	Marriages.....	3
Baptisms—Ad. 1, Inf. 7.....	8	Burials.....	8
Confirmed	9	Services—Sund. 91, weekd. 71..	162
Communicants—within two years		Holy Communion—public.....	34
63, all others 11, died 3, pres. no	74	S. S. Teachers 5, Scholars 40....	45

Onondaga County: Baldwinsville.

OFFERINGS.

Communion Alms...	\$ 40 65	Building Fund.....	\$ 5 00
Exp's and Rector's Salary..	290 00	Bishop's Relief Fund....	5 00
Sunday School.....	29 20	Onondaga Mission, W. A....	1 00
Repairs and Improvements.	37 75	Missionary Service.....	2 70
Gifts and Memorials... ..	307 71	Missions—Domestic.....	2 37
Willing Workers Society...	17 83	“ S. S.....	14 25
Ladies' Aid Society.....	149 00	“ W. A.....	5 00
St. Agnes Society.....	14 81	“ W. A. bxs.	18 00
Other Parochial Objects....	38 36	Philo White Scholar., W. A.	40 00
Diocesan Missions.....	41 82	Mrs. Buford's Hospital....	1 47
General Fund.....	10 00	Fresh Air Fund.....	18 82
Christmas Fund.....	7 46	Mission Work, N. Y. City..	5 00

Parochial, \$924.81; Diocesan, \$72.98; General, 104 91.....\$1,102 70

Church Property—Church, \$3,000. Insurance, \$2,000.

Mission at New York Mills—Services, 19; Confirmed, 4; Offerings, \$166.25.

Onondaga County

Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, S. T. D., RECTOR.

Wardens—Samuel Bisdee, Isaac M. Baldwin.

Families.....	80	Marriages.....	8
Baptisms—Ad. 4, Inf. 9.....	13	Burials.....	23
Confirmed	10	Services—Sund. 101, weekd. 26.	127
Communicants—within two years		Holy Communion—pub. 14, priv. 1	15
117, all others 13, ad. 10, rec.		S. S. Teachers 9, Scholars 75....	84
1, died 2, rem. 9, pres. no....	130		

OFFERINGS.

Communion Alms... ..	\$ 56 77	Christmas Fund.....	\$ 11 65
Exp's and Rector's Salary.	1,100 00	Bishop's Relief Fund.....	11 73
From Sunday School.....	33 13	C. N. Y. Prayer Book Soc.	8 57
Repairs and Improvements	412 00	Onondaga Indian Mission.	4 00
Easter Offerings.....	128 63	Missions—Domestic.....	3 35
Thanksgiving.....	39 05	“ W.A. bxs	43 00
S. S. Library.....	12 27	Foreign.....	3 60
Christmas Tree.....	50 00	Colored People.	4 33
Diocesan Missions.....	66 85	Indian... ..	3 13
“ “ W. A. bxs.	50 00	Am. Ch. Building Fund..	4 87
General Fund.....	20 00		

Parochial, \$1,831.85; Diocesan, 167.80; General, 62.28.....\$2,061 93

Church Property—Church, \$8,800; Rectory, 3,000; Endowment, 660: \$12,460. Insurance, \$5,200.

The Sunday School rooms are now in use, as well as the other additions to the church. Other additions are soon to be made. I have officiated several times at Fulton, and was present at the laying of the corner stone of the Church of the Prince of Peace, in July last, at Gettysburgh, Penn.

Onondaga County: Fayetteville—Jamesville.

Fayetteville, Trinity Church.

THE REV. JOHN B. PITMAN, RECTOR.

Members—Beach C. Beard, DeLancey Bartlett.

Members.....	65	Marriages.....	2
Members—Ad. 7, Inf. 9.....	16	Burials ..	6
Members.....	19	Services—Sund. 53, weekd. 60..	118
Communicants—within two years		Holy Communion—pub.25, priv.4	29
ad. 19, rem. 19, pres. no. 142		S. S. Teachers 7, Scholars 75...	82

OFFERINGS.

Union Alms.....\$	6 09	Diocesan Missions.....\$	17 35
and Rector's Salary..	978 48	General Fund.....	7 64
Day School.....	41 00	Episcopate Fund.....	5 00
Repairs and Improvements	38 13	Bishop's Relief Fund...	5 00
Lent Offerings.....	11 12	Missions—Domestic.....	1 27
St. John's Guild.....	125 00		

Total, \$1,199.82; Diocesan, 34.99; General, 1.27.....\$1,236 01

Real Estate—Church, \$14,000; Rectory, 2,000: \$16,000.

Debt, \$1,800. Insurance, \$8,400.

This report is from January to May, 1889.

Jamesville, St. Mark's Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Members—Edwin A. Knapp, M. D., O. H. Bogardus.

Members.....	25	Marriage.....	1
Members—Infant	1	Burial.....	1
Members.....	2	Services—Sund. 50, weekd. 10..	60
Communicants—within two years		Holy Communion—public....	12
all others 7, ad. 2, rem. 6,			
no.....	80		

OFFERINGS.

Union Alms.....\$	24 35	General Fund.....\$	5 00
and Rector's Salary.	295 00	Bishop's Relief Fund.....	6 80
Diocesan Missions... ..	37 00		

Total, \$319.35; Diocesan, 48.80.....\$ 348 15

Real Estate—Church, \$3,000; Rectory, 2,900: \$4,900.

Insurance, \$2,000.

Onondaga County: Jordan—Manlius.

Jordan, Christ Church.

THE REV. GEORGE W. SOUTHWELL, RECTOR.

Wardens—Henry Daboll, James Stitt.

Families.....	68	Burials.....	9
Baptisms—Ad. 2, Inf. 4.....	6	Services—Sund. 96, weekd. 40..	136
Communicants—died 3, rem. 11,		Holy Communion—pub. 22, priv. 2	24
pres no	105	S. S. Teachers 14, Scholars 90...	104
Marriages.....	3		

OFFERINGS.

Communion Alms.....	\$ 9 85	Christmas Fund.....	\$ 8 07
Exp's and Rector's Salary.	872 42	Bishop's Relief Fund	2 25
Sunday School.....	69 48	H. G. S., Syr., bxs.....	25 00
Repairs and Improvements	114 92	Missions—Foreign.....	7 83
Diocesan Missions.....	36 69	Jews	4 40
General Fund.....	10 80		
Parochial, \$1,066.67; Diocesan, 82.81; General, 12.23.....			\$1,161 71

Church Property—Church, \$7,000; Rectory, 3,000: \$10,000.

Insurance, \$5,400.

The present Rector took charge of the Parish August 1, 1888. The report, however, is for the whole canonical year.

Manlius, Christ Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Horace Nims, M. D., George T. Ewers.

Families.....	35	Marriage.....	1
Baptisms—Ad. 2, Inf. 5.....	7	Burials.....	9
Confirmed	3	Services—Sund. 104, weekd. 55.	159
Communicants—within two years		Holy Communion—pub. 54, priv. 2	56
37, all others 8, ad. 5, rec. 2,		S. S. Teachers 5, Scholars 40....	45
died 4, rem. 9, pres. no.....	45		

OFFERINGS.

Communion Alms.....	\$ 27 43	General Fund.....	\$ 10 00
Exp's and Rector's Salary.	428 00	Christmas Fund.....	5 00
Sunday School.....	13 00	Bishop's Relief Fund.....	14 50
Repairs and Improvements	55 00	Missions—General.....	7 75
Diocesan Missions....	48 70		
Parochial, \$523.43; Diocesan, 78.20; General, 7.75.....			\$ 609 38

Church Property—Church, \$3,500; Rectory, 1,500: \$5,000.

Insurance, \$3,500.

Onondaga County: Marcellus—Onondaga Castle.

Marcellus, St. John's Church.

THE REV. HERBERT G. CODDINGTON, MINISTER.

Wardens—Newton G. Case, Lucius Moses.

Families.....	34	Burials.....	5
Baptisms—Infant.....	3	Services—Sund. 92, weekd. 16..	108
Communicants—within two years		Holy Communion—public.....	6
44, all others 19, rem. 1, pres.		S. S. Teachers 3, Scholars 18...	21
no	43		

OFFERINGS.

Communion Alms.....\$	7 00	Organ Fund, S. J. A. S....\$	17 40
Exp's and Rector's Salary.	447 28	Diocesan Missions.....	24 10
Sunday School.....	38 12	General Fund.....	8 00
Repairs and Improvements	48 17	H. G. S., Syr., S. J. A. S.	15 00
Easter Flowers.....	7 50		
Parochial, \$565.47; Diocesan, 47.10.....			\$ 612 57

Church Property—Church, \$4,650. Insurance, \$2,000.

The Parish is indebted to Mrs. Lucius Moses for the recent gift of a beautiful brass altar cross and vases, a memorial of the donor's mother; and to Mrs. Edmund Reed for the gift of twenty Sunday School song books. Twenty-five volumes have been given to the Sunday School Library by members of the congregation. The Ladies' Aid Society has a fund of about \$70, which, when sufficiently increased, is to be used in the purchase of a new organ.

Onondaga Castle, Mission of the Good Shepherd.

THE REV. JOHN SCOTT, MISSIONARY.

Families.....	22	Burials	5
Baptisms—Infant	5	Services—Sund. 103, weekd. 9...	112
Confirmed	2	Holy Communion—pub. 13, priv. 1	14
Communicants—died 2, pres. no	24	S. S. Teachers 2, Scholars 25...	27

OFFERINGS.

Current Expenses.....\$	23 34	H. G. S., Syr., bx.....\$	5 00
New Chandeliers.....	20 00	Missions—Domestic.....	2 25
Hymnals	7 50	Foreign	2 25
Parochial, \$50.84; Diocesan, 5.00; General, 4.50.....			\$ 60 34

Between May 1, 1888, and May 1, 1889, there have been eight persons confirmed, but six of them were reported in the last Convention Journal, and are therefore not reported here. We had, as usual, a very successful Christmas tree on Christmas Eve, for the furnishing of which we were of course indebted to friends abroad; prominent among them were the scholars of the Keble School. We have a considerable number of confirmed persons not included in this report, who worship now with the Methodists. This is a fact which ought to be noted in the estimation of our work, as going to show that we labor not in vain, though we make small show in statistics, if these persons are to be regarded, as they must be, as still members of the Holy Catholic Church.

Onondaga County: Skaneateles—Syracuse.

Skaneateles, St. James' Church.

THE REV. FRANK N. WESTCOTT, Rector.

Wardens—William Marvin, E. Reuel Smith.

Baptisms—Infant.....	11	Services—Sund. 208, weekd. 118	326
Communicants—rec. 2, pres. no.	292	Holy Communion—pub. 104, priv. 2	106
Marriages.....	2	S. S. Teachers 6, Scholars 95...	101
Burials.....	4		

OFFERINGS.

Exp's and Rector's Salary.	\$ 1,725 07	Missions—Domestic.....	\$ 56 05
Sunday School.....	28 09	“ W. A.....	23 25
Building Chapel.....	950 00	“ W. A. bxs.	175 90
Chancel carpet, Chapel..	21 13	Foreign....	60 94
Diocesan Missions.....	221 75	“ W. A....	23 25
General Fund.....	41 13	N. Y. Prayer Book Soc....	35 06
Christmas Fund.....	20 86	Increase of the Ministry ..	40 57
H. G. S., Syr., W. A. bx..	36 85	Mrs. Buford.....	35 00

Parochial, \$2,724.29; Diocesan, 320.59; General, 450.02.....\$3,494 90

Insurance, \$21,000.

Syracuse, Calvary Church.

THE RT. REV. F. D. HUNTINGTON, S. T. D., Rector.

THE REV. J. EVERETT JOHNSON, Priest in Charge

Families.....	100	Marriages.....	4
Baptisms—Ad. 4, Inf. 16.....	20	Burials.....	14
Confirmed.....	7	Services—Sund. 150, weekd. 350	500
Communicants—within two years		Holy Communion—pub. 92, priv. 5	97
110, all others 52, ad. 5, rec. 3,		S. S. Teachers 10, Scholars 120.	130
died 2, pres no.....	162		

OFFERINGS.

Exp's and Rector's Salary.	\$ 428 03	General Fund.....	\$ 5 00
Sunday School Offerings..	16 30	Christmas Fund.....	6 50
Altar Soc., altar cloth, &c..	32 50	Church at Worth.....	7 10
For Sunday School.....	3 75	Missions—Domestic, S. S..	6 26
Diocesan Missions.....	1 50	Colored, W. A. bxs.	12 00

Parochial, \$480.58; Diocesan, 20.10; General, 18.26.....\$ 518 94

Church Property—Church, \$2,500; Guild House and Furniture, 1,800: \$4,300.

Insurance, \$3,800.

Onondaga County: Syracuse.

Syracuse East, Emmanuel Mission.

THE REV. J. EVERETT JOHNSON, MISSIONARY.

Families.....	20	Marriage.....	1
Baptisms—Infant	2	Services—Sund. 52, weekd. 53..	105
Communicants—within two years		Holy Communion—public.....	14
18, all others 10, rec. 2, pres.no.	28	S. S. Teachers 2, Scholars 18...	20

OFFERINGS.

Exp's and Rector's Salary.\$	97 02	Christmas Fund.....\$	1 10
Sunday School.....	14 30	Missions—Domestic.....	2 65
Diocesan Missions.....	5 77		
Parochial, \$111.32; Diocesan, 6.87; General, 2.65		\$	120 84

Church Property—Church, \$3,000. Insurance, \$2,000.

Syracuse, Grace Church.

THE REV. JOHN T. ROSE, RECTOR.

Wardens—W. B. Hatch, V. B. Chase.

Baptisms—Ad. 2, Inf. 19.....	21	Burials	13
—Confirmed	10	Services—Sund. 119 weekd.....	222
—Communicants—rec. 7, died 2,		Holy Communion—pub. 71, priv. 1	72
rem. 5, pres. no.....	183	S. S. Teachers 18, Scholars 135.	153
Marriages.....	10		

OFFERINGS.

Exp's and Rector's Salary.\$	1,304 20	General Fund.....\$	5 00
Sunday School.....	88 70	Bishop's Relief Fund.....	7 88
Repairs and Improvements	332 90	Missions—Domestic	10 83
Other Parochial Objects... 278 98		“ W. A. bxs.	50 00
Diocesan Missions.....	39 50		
Parochial, \$2,004.78; Diocesan, 52.38; General, 60.83.....		\$	2,117 99

Church Property—Church, \$34,000; Rectory, 6,000: \$40,000.

Indebtedness, \$2,200. Insurance, \$15,000.

Syracuse, St. James' Church.

THE REV. HENRY L. TELEER, RECTOR.

Wardens—George J. Gardner, Daniel O. Salmon.

Families... ..	176	Marriages.. ..	18
Baptisms—Ad. 2, Inf. 15.....	17	Burials.....	12
Confirmed	10	Services—Sund. 104, weekd. 75.	179
Communicants—ad. 10, rec. 6,		Holy Communion—pub. 23, priv. 6	29
died 4, rem. 4, pres. no.....	270	S. S. Teachers 18, Scholars 160.	173

Onondaga County: Syracuse.

OFFERINGS.

Communion Alms.....\$	8 25	Onondaga Mission, W. A...\$	10 00
Exp's and Rector's Salary.	3,200 00	H. G. S., furnishing room.	83 96
Sunday School.....	109 58	Missions—Domestic.....	19 61
Diocesan Missions....	19 09	“ W. A. bxs	81 88
Christmas Fund.....	11 75	Foreign.....	18 05
Bishop's Relief Fund.....	5 00		
Parochial, \$3,817.83; Diocesan, 124.80; General, 64.54.....\$3,507 17			

Church Property—Church, \$30,000; Rectory, 5,000; Other property, 13,000: \$48,000.

Indebtedness, \$6,000. Insurance, \$10,000.

Syracuse, St. John's Church.

THE REV. W. DEL. WILSON, Rector.

Trustees—Geo. F. Comstock, Jr., O. H. Thomas, M. D., Wm. Crabtree.

Families.....	135	Marriages.....	8
Baptisms—Ad. 3, Inf. 16.....	19	Burials.....	25
Confirmed	15	Services—Sund. 107, weekd	110 217
Communicants—within two years		Holy Communion—pub. 58, priv. 2	60
151, all others 64, ad. 27, rec.		S. S. Teachers 14, Scholars 130.	144
20, died 2, rem. 3, pres. no...	215		

OFFERINGS.

Communion Alms.....\$	8 25	Diocesan Missions.....\$	36 15
Exp's and Rector's Salary.	549 08	General Fund.....	5 00
Sunday School... ..	60 94	Christmas Fund.....	8 72
Repairs and Improvements	288 00	Bishop's Relief Fund....	3 77
Altar Society.....	33 06	City Charities, H. G. S., &c.	12 00
Other Parochial Objects...	76 75	Missions—Domestic.....	21 47
Parochial, \$1,016.08; Diocesan, 65.64; General, 21.47.....\$ 1,103 19			

Church Property—Church, \$5,500; Guild House, 2,100; Parish House, 1,100: \$8,700.

Indebtedness, \$970. Insurance, \$6,000.

The Parish has been much strengthened by the gift from Mrs. J F. Sabine and Mrs. Magee, of the St. John's Guild House, a memorial of the late James F. Sabine. It became necessary for the protection of the property to purchase a house and lot adjoining the Church and Guild House. The house is used as a residence for the sexton, the salary providing for interest and sinking fund of the mortgage on the same.

Onondaga County: Syracuse.

Syracuse, St. Mark's Church.

THE REV. EZEKIEL W. MUNDY, RECTOR.

Wardens—Guy Terry, Cyrus D. Avery.

Baptism—Adult.....	1	Burials.....	23
Confirmed	5	Services—Sund. 52, weekd. 5...	57
Communicants—within two years		Holy Communion—pub. 15, priv. 1	16
71, all others 2, ad. 5, pres. no	73	S. S. Teachers 8, Scholars 84....	92
Marriages.....	5		

OFFERINGS.

Communion Alms.....\$	14 59	General Fund.....\$	8 00
Exp's and Rector's Salary.	757 31	Christinas Fund.....	13 10
Sunday School... ..	57 73	Bishop's Relief Fund.....	9 55
Repairs and Improvements	7 05	Missions—Domestic.....	2 80
Interest... ..	88 55	Foreign.....	9 43
On Church debt.....	900 00	Jews	1 23
Diocesan Missions.....	60 00	Increase of the Ministry..	1 34

Parochial, \$1,825.23; Diocesan, 90.65; General, 14 80.....\$1,930 68

Church Property—Church, \$7,000.

Indebtedness, \$700. Insurance, \$5,300.

Syracuse, St. Paul's Church.

THE REV. HENRY R. LOCKWOOD, S. T. D., RECTOR.

Wardens—Leroy L. Alexander, Charles Andrews.

Families.....	293	Marriages.....	22
Baptisms—Ad. 5, Inf. 16.....	21	Burials.....	25
Confirmed	37	Services—Sund. 104, weekd. 638	742
Communicants—within two years		Holy Communion—pub. 77, pri. 11	88
401, all others 47, ad. 34, rec. 41,		S. S. Teachers 18, Scholars 160.	178
died 7, rem. 23, pres. no.....	448		

OFFERINGS.

Communion Alms.....\$	381 34	H. G. S., Syracuse... ..\$	750 00
Exp's and Rector's Salary.	8,913 00	Missions—Domestic.....	28 20
Sunday School.....	263 00	“ S. S.....	38 08
Altar Society.....	198 25	“ W. A. bxs	80 00
The Poor	135 00	Foreign.....	55 13
Diocesan Missions... ..	497 01	“ W. A....	40 00
General Fund.....	75 00	Increase of the Ministry...	31 94
Christmas Fund.....	79 00	Clerical Relief.....	26 00
Episcopate Fund.....	285 00	Church Building Fund...	22 00
Onondaga Mission, W. A..	20 00	Florida Sufferers.....	31 13
St. John's, Syracuse.....	250 00	St. Mark's, Salt Lake, S. S.	40 00

Parochial, \$9,890.59; Diocesan, 1,956.01; General, 392.48.....\$12,239 08

Church Property—Church, \$150,000; other, 3,000: \$153,000.

Indebtedness, \$42,000. Insurance, \$37,000.

Onondaga County: Syracuse. Oswego County: Albion.

Syracuse, Trinity Church.

THE REV. JAMES F. TAUNT, RECTOR.

Wardens—David N. Phinney, John L. Kling.

Families.....	160	Marriages.....	10
Baptisms—Ad. 12, Inf. 34.....	46	Burials.....	8
Confirmed.....	36	Services—Sund. 115, weekd. 90..	205
Communicants—ad. 35, rec. 10, died 2, rem. 9, pres. no.....	271	Holy Communion—pub. 68, priv. 2	70
		S. S. Teachers 22, Scholars 179..	201

OFFERINGS.

Communion Alms.....\$	45 60	Diocesan Missions....	41 44
Exp's and Rector's Salary.	2,050 00	General Fund.....\$	10 00
Sunday School... ..	104 03	Christmas Fund.....	26 25
Repairs and Improvements	263 51	Bishop's Relief Fund... .	18 28
“ “ Altar Society.	58 75	H. G. S., Syr., Par. Aid Soc.	35 00
“ “ Par. Aid Soc.	201 85	Shelter, Syr., “	36 00
Corona, by Altar Society..	101 64	Thanksgiving, Shelter....	22 59
Altar Cross, “ “	71 75	Missions—Domestic, S. S..	25 00
Easter decorations.....	16 89	“ W. A. bxs.	18 35
Christmas Festival.....	29 20	Foreign, S. S..	25 00
Parish Work, B. S. A.....	152 33	Indian, W. A. bxs	5 00
Gift to Sexton.....	8 75	School for Nurses, W. A...	90 63
Other Parochial Objects... ..	257 91	Holy Cross N. Y. B. S. A.	38 70

Parochial, \$3,362.21; Diocesan, 185.16; General, 197.68.... \$3,745 05

Church Property—Church, \$10,000; Church Building Fund, 1,385: \$11,385. Insurance, \$10,250.

Oswego County.

Albion, St. John's Church.

THE REV. CHARLES DONOHUE, MINISTER.

Families.....	25	Marriage.....	1
Baptisms—Ad. 5, Inf. 3.....	8	Services—Sund. 57, weekd. 15..	72
Confirmed.....	9	Holy Communion—public.....	6
Communicants—within two years 22, all others 5, ad. 9, rem. 1, pres. no.....	27	S. S. Teachers 7, Scholars 40....	47

OFFERINGS.

Exp's and Rector's Salary.\$	48 59	Diocesan Missions.....\$	9 69
Sunday School.....	11 34	Christmas Fund.....	90
Repairs and Improvements	32 56	Bishop's Relief Fund.....	15 05

Parochial, \$92.49; Diocesan, 25.64... \$ 118 13

Church Property—Church, \$2,100. Insurance, \$1,200.

A friend has presented the Church with altar cloths and altar service. The Church has been consecrated within the year.

Oswego County: Cleveland—Fulton.

Cleveland, St. James' Church.

THE REV. GEORGE L NEIDE, RECTOR.

Wardens—J. A. Turck, C. Getman.

Families.....	39	Marriages.....	5
Baptisms—Infant.....	7	Burials.....	3
Confirmed.....	6	Services—Sund. 100, weekd. 29.	129
Communicants—ad. 11, rec. 1,		Holy Communion—public.....	18
died 2, rem. 7, pres. no.....	65	S. S. Teachers 6, Scholars 53...	59

OFFERINGS.

Communion Alms.....\$	12 58	Christmas Fund.....\$	6 17
Exp's and Rector's Salary.	419 10	Bishop's Relief Fund.....	3 87
Sunday School.....	37 78	Missions—Domestic.....	6 25
Diocesan Missions.....	25 25		
Parochial, \$469 46; Diocesan, 35.29; General, 6.25.....	\$	511 00	

Church Property—Church, \$4,000.

At Constantia there are no changes to report. The number of Communi-
cants remains the same as last year, (12).

Fulton, Zion Church.

THE REV. J. HOLLISTER LYNCH, RECTOR.

Wardens—S. B. Whitaker, W. S. Nelson.

Families.....	79	Marriages.....	5
Baptisms—Ad. 3, Inf. 6.....	9	Burials.....	5
Confirmed.....	6	Services—Sund. 97, weekd. 82..	179
Communicants—within two years		Holy Communion—pub. 11, priv. 5	16
80, all others 17, ad. 3, rec. 7,		S. S. Teachers 8, Scholars 64...	72
died 2, pres. no.....	97		

OFFERINGS.

Communion Alms.....\$	14 44	Other Parochial Objects...\$	43 00
Exp's and Rector's Salary.	571 84	Diocesan Missions.....	89 70
Sunday School.....	39 23	General Fund... ..	2 49
Repairs and Improvements	58 75	Christmas Fund.....	10 40
Principal on Mortgage....	500 00	Building Fund.....	3 82
Gifts to Minister.....	52 50	Bishop's Relief Fund.....	9 42
Conference Expenses... ..	4 00	Missions—Foreign, S. S... ..	15 79
Bible for Church... ..	12 00	Colored. W. A. bxs..	20 00
Ladies' Aid Society.....	258 38	N. Y. Prayer Book Society	1 86
Altar Society.....	6 00	Increase of the Ministry..	3 67
Interest and Taxes.....	111 71		
Parochial, \$1,671.85; Diocesan, 115.83; General, 41.32.....	\$	1,829 00	

Church Property—Church, \$2,500; Rectory, 1,800: \$4,300.

Indebtedness, \$500. Insurance, \$2,000.

In the above is included \$500, received from the N. Y., O. & W. RR. for
damages to Rectory, and \$150 rent from Rectory.

Oswego County: Mexico—Oswego.

Mexico, Grace Church.

THE REV. FRANK E. BADGER, MINISTER.

Committee—B. F. French.

Families.....	40	Communicants—within two years	
Baptism—Infant.....	8	42, all others 12, rem. 3, pres.	
Marriage	1	no	51

OFFERINGS.

Communion Alms.....\$	7 50	Diocesan Missions	\$ 20 85
Exp's and Rector's Salary.	247 15	Christmas Fund.....	2 30
Sunday School.....	10 84	Missions—Foreign, S. S...	1 52

Parochial, \$265.49; Diocesan, \$23.15; General, 1.52.....\$ 290 16

Church Property—Church, \$17,000. Insurance, \$2,500.

The church has been carpeted, and we have received a donation of books and altar cloths and hangings.

Oswego, Christ Church.

THE REV. WILLIAM L. PARKER, LATE RECTOR.

Wardens—George C. McWhorter, Stephen H. Lathrop.

Families, estimated....	200	Marriages.....	5
Baptisms—Infant	15	Burials.....	15
Communicants—estimated.....	225	S. S. Teachers 22, Scholars 200..	222

OFFERINGS.

Communion Alms	\$ 159 60	Episcopate Fund... ..	\$ 50 00
Exp's and Rector's Salary.	3,499 82	Onondaga Mission, G. F. S.	25 27
Sunday School.....	219 23	G. J. Gardner Fund.....	25 00
Repairs and Improvements	500 97	Missions—Domestic... ..	55 82
Easter Offering for Chapel.	757 50	“ W. A....	117 48
Mite Society.....	165 53	Foreign	99 71
Employment Society.....	39 84	“ W. A....	1 00
Oswego Hospital.....	22 00	Jews	7 59
Diocesan Missions.....	110 75	N. Y. Prayer Book Society	25 00
“ “ W. A....	113 75	Increase of the Ministry...	8 00
“ “ W. A. bxs.	47 00	Gen. Theo. Seminary.....	25 00
General Fund.....	65 00	Florida Sufferers.....	33 25
Christmas Fund.....	28 25		

Parochial, \$5,364.49; Diocesan, 465.02; General, 372.83.....\$6,202 34

Church Property—Church, \$57,000; Rectory, 3,000: \$60,000.

Indebtedness, \$5,275. Insurance, \$46,000.

The above report is furnished by Geo. C. McWhorter, Warden.

Oswego County: Oswego—Pulaski.

Oswego, Church of the Evangelists.

THE REV. JOSHUA L. BURROWS, PH. D., RECTOR.

Wardens—Benjamin Doolittle, Alfred S. Norton.

Families.....	180	Burials.....	86
Baptism—Ad. 8, Inf. 22 ..	25	Services—Sund. 125, weekd. 75.	200
Confirmed	7	Holy Communion—pub 14, priv. 3	17
Communicants	276	S. S. Teachers 20. Scholars 160.	180
Marriages... ..	12	St. John's Sch.—Teach 6, Schol. 70	76

OFFERINGS.

Communion Alms... ..	\$ 60 87	General Fund.....	\$ 20 00
Exp's and Rector's Salary.	2,200 00	Christmas Fund... ..	11 80
Sunday School.....	50 00	Bishop's Relief Fund.....	8 77
Repairs and Improvements	100 00	Sand Bank Mission.....	12 00
Thanksgiving for Poor....	6 00	Missions—Domestic.....	5 60
"Home"	60 00	Foreign.....	5 26
Diocesan Missions.....	45 08		
Parochial, \$2,476.87; Diocesan, 97.65; General, 10.86.....			\$2,585 88

Church Property—Church, \$28,000; Rectory, 1,500: \$29,500.

Indebtedness, \$1,000. Insurance, \$15,250.

St. John's Mission Sunday School is prosperous. The Sunday afternoon services are well attended.

Pulaski, St. James' Church.

THE REV. ROBERT PAUL, RECTOR.

Wardens—John T. McCarty, Charles L. Myers.

Families.....	65	Marriage.....	1
Baptisms—Ad. 7, Inf. 8.....	15	Burials.....	5
Confirmed	6	Services—Sund. 126, weekd. 41.	167
Communicants—within two years		Holy Communion--public.....	45
65, ad. 6, pres. no.....	71	S. S. Teachers 7, Scholars 40....	47

OFFERINGS.

Exp's and Rector's Salary.\$	500 00	General Fund.....	\$ 5 00
Sunday School.....	25 00	Christmas Fund.....	4 49
Repairs and Improvements	100 00	Bishop's Relief Fund.....	7 14
Toward a Parish House...	35 00	Missions—Indian, W.A....	5 00
Diocesan Missions... ..	25 00		
Parochial, \$660.00; Diocesan, 41.63; General, 5.00.....			\$706 63

Church Property—Church, \$3,000. Rectory, 2,000: \$5,000.

Indebtedness, \$319.25. Insurance, \$2,600.

The average attendance on the public services in this parish during the year, especially on the Lenten and Easter services, has been good, and a Parish Guild has been organized with promising results; but it needs a Parish House as a centre of operations. toward which a small amount has been raised, and it works in hope.

Oswego County: Redfield. Seneca County: Dey's Landing—Hayt's Corners.

Redfield, Emmanuel Mission.

THE REV. CHARLES DONOHUE, MISSIONARY.

Families.....	20	Services—Sund. 50, weekd. 6...	56
Baptisms—Infant	6	Holy Communion—pub. 4, priv. 1	5
Communicants—within two years		S. S. Teachers 1, Scholars 25...	26
7, all others 8, pres. no.	15		

OFFERINGS.

Exp's and Rector's Salary..\$	33 67	Diocesan Missions.....\$	4 80
Sunday School.....	3 77		
Parochial, \$37.44: Diocesan, 4.80.....			\$ 42 24

Church Property—Church, \$1,300. Insurance, \$1,200.

Seneca County.

Dey's Landing, St. Andrew's Mission.

Services have been kept up regularly during the year. All the expenses of the Mission since Christmas have been paid by Grace Church, Willowdale.

Hayt's Corners, Calvary Mission.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Families.....	23	Burials.....	3
Baptisms—Ad. 2, Inf. 2.....	4	Services—Sund. 55, weekd. 8...	63
Communicants—within two years		Holy Communion—public.....	4
11, pres. no.....	11	S. S. Teachers 4, Scholars 22..	26

OFFERINGS.

Exp's and Rector's Salary..\$	45 52	Christmas Fund.....\$	85
Sunday School.....	2 49	Missions—Domestic.....	2 13
For new Church.....	439 44	Foreign.....	2 12
Diocesan Missions.....	9 58		
Parochial, \$487.45; Diocesan, 10.43; General, 4.25.....			\$ 502 13

Church Property—Church, \$723.14.

This Mission was started in January, 1883. Active steps are now being taken toward the erection of a Church building.

Seneca County: Ovid—Seneca Falls.

Ovid, Trinity Mission.

THE REV. CHARLES W. MACNISH, MISSIONARY.

F amilies.....	8	B urials.....	3
B aptisms—Ad. 2, Inf. 1.....	3	S ervices—Sund. 52, weekd. 12..	64
C onfirmed	1	H oly Communion—pub.4,priv.2	6
C ommunicants—within two years		S. S. Teachers 5, Scholars 35...	40
14, rec. 1,rem. 1, pres. no....	14		

OFFERINGS.

S unday School.....	\$ 6 50	M issions—Domestic	\$ 6 89
C hristmas Fund.....	1 18	F oreign.....	6 89
C hurch at Hayt's Corners.	13 00		
P arochial, \$6.50; Diocesan, 14.18; General, 13.77.....	\$ 34 45		

The work at this Station is done chiefly through the instrumentality of a Sunday School held in the Missionary's House and conducted by his wife and daughter. Occasional weekday services are held and the Holy Communion administered.

Seneca Falls, Trinity Church.

THE REV. HERBERT M. DENSLOW, RECTOR.

Wardens—Lansing S. Hoskins, William B. Lathrop.

F amilies.....	178	M arriages.....	7
B aptisms—Ad. 14, Inf. 27.....	41	B urials.....	22
C onfirmed	34	S ervices—Sund. 140, weekd. 127	267
C ommunicants—within two years		H oly Communion—pub.88,priv.2	90
300, all others 28, ad. 33, rec.		S. S. Teachers 23, Scholars 201.	224
4. died 2, rem. 18, pres. no... 312			

OFFERINGS.

C ommunion Alms.....	\$ 198 33	M ission at Millport.....	\$ 10 00
E xp's and Rector's Salary.	2,845 63	F rederick's Corners.....	12 24
S unday School.....	96 46	H. G. S., Syracuse, S. S...	25 00
R epairs and Improvements	167 30	M issions—Domestic.....	87 58
O n Church Debt.....	648 50	W. A. bxs	115 00
F or Parish Rooms.....	105 81	F oreign.....	88 50
I ndustrial Society.....	60 43	C olored bx.....	35 00
T hanksgiving Offering....	93 77	I ndian.....	15 50
O ther Parochial Objects...	42 17	N. Y. Prayer Book Soc....	40 00
D iocesan Missions.	274 15	Y akima, W. T.....	10 00
“ “ W. A. bxs.	25 00	A m. Ch. Building Fund..	17 86
G eneral Fund.....	35 00	Y ellow Fever Sufferers....	31 24
C hristmas Fund.....	65 00	S t. Mark's, Salt Lake, S.S.	40 00
B ishop's Relief Fund.....	38 02	E nrolment Fund.....	55 00

Parochial, \$4,258.40; Diocesan, 484.59; General, 535.68... \$5,278 67

Church Property—Church, \$40,000; Rectory, 5,000: \$45,000.

Indebtedness, \$9,800. Insurance, \$12,000.

Seneca County: Waterloo—Willard.

Waterloo, St. Paul's Church.

THE REV. ROBERT M. DUFF, S. T. D., RECTOR.

Wardens—Sidney Warner, A. H. Terwilliger.

Families.....	181	Burials.....	20
Baptisms—Ad. 2, Inf. 26.....	28	Services—Sund. 153, weekd. 115	268
Confirmed.....	8	Holy Communion—pub 29, priv. 5	34
Communicants—ad. 8, rec 2, died		S. S. Teachers 26, Scholars 175.	201
6, rem. 13, pres. no.....	235	Parish Sch.—Teach. 2, Schol. 31	33
Marriages.....	8		

OFFERINGS.

Communion Alms.....\$	116	75	Church at Millport.....\$	23	00
Exp's and Rector's Salary.	2,703	38	Bishop's Relief Fund.....	15	01
Sunday Schools.....	215	85	Onondaga Mission, W. A..	25	00
Repairs and Improvements	120	58	H. G. S., Syr., Inf. Class.	3	78
Parish School.....	659	61	Missions—Domestic.....	64	00
By Ladies' Mite Society...	117	42	" W. A. bxs..	108	50
By St. Paul's Guild.....	60	97	Foreign.....	40	00
Thanksgiving.....	37	00	Colored, W. A.	23	53
Festival Decorations.....	45	00	Indian bx.....	10	00
Parochial Charities.....	36	00	Increase of the Ministry...	15	00
Other Parochial Objects...	17	50	Am. Ch. Building Fund...	13	34
Diocesan Missions.....	258	11	Work in Montana. W. A..	30	50
" " W. A. bxs	90	62	Dom. and For. Mis. Soc.,		
" Bequest Mrs. Ditmars	250	00	Bequest Mrs. Ditmars...	500	00
General Fund.....	35	00	Howard Mission, N. Y....	1	85
Christmas Fund.....	30	00			
Parochial, \$4,130.06; Diocesan, 730.62; General, 806.72.....			\$5,667		40

Church Property—Church, \$30,000; Rectory, 4,000; Chapel, 3,000; **E**ndowment, 26,500: \$63,500.

Willard, Christ Church.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Trustees—M. J. Gilbert, John Walsh, Wm. Farley.

Families.....	30	Burials.....	4
Baptism—Ad. 1, Inf. 7.....	8	Services—Sund. 52, weekd. 12..	64
Confirmed.....	2	Holy Communion—public.....	13
Communicants--within two years		S. S. Teachers 5, Scholars 32....	37
36, all others 27, died 2, rem. 2			
pres. no.....	60		

OFFERINGS.

Communion Alms.....\$	17	26	Christmas Fund.....\$	4	30
Exp's and Rector's Salary.	385	70	Bishop's Relief Fund....	4	31
Sunday School.....	7	50	Church at Hayt's Corners..	57	00
King's Daughters.....	3	59	Missions—Domestic.....	11	02
Diocesan Missions.....	54	61	Foreign.....	4	50
" " W. A. bxs.	30	00			
Parochial, \$414.05; Diocesan. 150.22; General, 15.52.....			\$ 579		79

Church Property—Church, \$3,000. Insurance, \$1,800.

Seneca County: Willowdale.
Tioga County: Candor.

Willowdale, Grace Church.

Families.....	21	Burial.....	1
Baptisms—Ad. 2, Inf. 10.....	12	Services—Sund. 52, weekd. 10..	62
Communicants—within two years		Holy Communion—pub.42,priv.1	43
2, died 1, rem. 4,pres. no.....	30	S. S. Teachers 2, Scholars 25....	27
Marriage	1		

OFFERINGS.

Communion Alms.....\$	24 43	Coal	\$ 5 00
Exp's and Rector's Salary...	123 15	Ascension fête.....	2 78
Sexton	12 00	Other Parochial Objects...	3 00
Organist.....	12 00	Diocesan Missions.....	20 67
Board of aged Communicant.	10 00	General Fund.....	5 00
Christmas presents.....	20 00	Christmas Fund.....	1 65
Easter presents.....	2 00	Missions—Jews.....	1 07
Thanksgiving offering.....	6 12	Church in Pierre, Dak...	2 00

Parochial, 220.43; Diocesan, 27.32; General, 3.07.....\$ 250 82

Church Property—Church, \$1,900; Sheds, 250: \$2,150.

Insurance, \$1,400.

By the will of the late Vincent M. Halsey, of Willowdale, the Trustees of the Parochial Fund of Central New York come into possession of over one acre of land adjoining the lot Grace Church stands upon.

Besides the services held by the Rev. Mr. Coolidge, we gratefully acknowledge services kindly rendered by the Rev. Drs. Potter and VanRensselaer, and the Rev. Messrs. Nelson, Converse, Gallagher and Humphreys.

Tioga County.

Candor, St. Mark's Church.

THE REV. WILLIAM COOKE, RECTOR.

Wardens—Edwin Jennings, I. C. Dixon, M. D.

Families.....	29	Marriages.....	2
Baptisms—Infant.....	2	Services—Sund. 70, weekd. 10,..	80
Confirmed	3	Holy Communion—public.....	9
Communicants—within two years		S. S. Teachers 6, Scholars 30...	36
42, all others 5, ad. 1, rec. 1,			
pres. no... ..	47		

OFFERINGS.

Sunday School.....\$	15 00	Bishop's Relief Fund... . \$	4 00
Diocesan Missions.....	40 00	Missions—Jews.....	2 35
“ “ W. A. bxs	13 00	Increase of the Ministry..	1 54
General Fund.....	5 00		

Parochial, \$15.00; Diocesan, 62.00; General, 3.89.....\$ 80 89

Church Property—Church, \$3,000; Rectory, 1,400: \$4,400.

Insurance, \$3,100.

This report is incomplete, the records of the Parish having been destroyed. The present Rector took charge of the Parish April 1, 1889.

Tioga County: Owego—Waverly—Ithaca.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Wardens—Watson L. Hoskins, William H. Ellis.

Families.....	84	Burials.....	8
Baptisms—Infant..	2	Services—Sund. 95, weekd. 54..	149
Communicants—rec. 1, rem. 5,		Holy Communion—public.....	18
pres. no.....	139	S. S. Teachers 10, Scholars 80..	90
Marriages	4		

OFFERINGS.

Communion Alms.....\$	25 54	Bishop's Relief Fund.....\$	28 22
Exp's and Rector's Salary..	1,436 00	Missions—Domestic, S. S...	50 15
Diocesan Missions.....	111 50	“ “ W.A. bxs..	60 00
General Fund.....	20 00	“ Foreign, S. S....	16 86
Christmas Fund.....	23 61		
Parochial, \$1,461.54; Diocesan, 183.33; General, 127.01.....			\$1,771 88

Waverly, Grace Church.

THE REV. GEORGE BOWEN, RECTOR.

Wardens—W. Fisk Warner, Elmer Nelson.

Families.....	54	Burials.....	3
Communicants—ad. 5, died 1, rem.		Services—Sund. 102, weekd. 65..	167
3, pres. no.....	70	Holy Communion—public.....	27
Marriages.....	2	S. S. Teachers 6, Scholars 40...	46

OFFERINGS.

Communion Alms.....\$	20 76	Diocesan Missions.....\$	23 30
Sunday School.....	13 95	General Fund.....	8 00
Organ... ..	321 90	Christmas Fund.....	6 07
Other Parochial Objects....	50 91		
Parochial. \$407.52; Diocesan, 37.37.....			\$ 444 89

Church Property—Church and Rectory, \$8,000.

I resigned the Rectorship of the Parish April 21st. This report is to that date inclusive.

Ithaca, St. John's Church.

THE REV. STEPHEN H. SYNNOTT, RECTOR.

Wardens—L. L. Treman, H. V. Bostwick.

Baptisms—Ad. 8, Inf. 29.....	37	Burials.....	11
Confirmed	18	Services—Sund 140, weekd. 75..	215
Communicants	295	Holy Communion—pub. 40, priv. 6	46
Marriages.....	9	S. S. Teachers 50, Scholars 280.	330

Offerings, about \$4,000.

Church Property—Church, \$20,000; Rectory, 8,000; Parish House, 6,000: \$34,000. Insurance, \$14,000.

Tioga County: Ithaca—McLean—Speedsville.

Ithaca, St. Paul's Church.

THE REV. CHARLES BABCOCK, RECTOR.

Confirmed	1	Marriage.....	1
Communicants--rec. 2, died 1,		Burial.....	1
pres no.....	21	Services--Sund. 78, weekd. 47..	125
		Holy Communion--public.....	15

OFFERINGS.

Current Expenses.....\$	110 00	Christmas Fund..... \$	10 00
Diocesan Missions.....	40 00	Mission in Syracuse.....	10 00
“ “ W.A.bx.	15 00	Missions--Dom., W. A. bxs	66 00
General Fund.....	10 00	Foreign... ..	100 00
Parochial, \$110.00; Diocesan, 85.00; General, 1.66.....			\$ 361 00

McLean, Zion Church.

THE REV. JOHN ARTHUR, MISSIONARY.

Warden--Barnabas Williams.

Baptisms--Ad. 8, Inf. 2.....	10	Services--Sund. 25, weekd. 3...	28
Confirmed	8	Holy Communion--public.....	1
Communicants--within two years		S. S. Teachers 4, Scholars 18...	22
8, pres. no.....	21		

OFFERINGS.

Exp's and Rector's Salary.	105 50	Missions--Domestic.....\$	2 15
Sunday School.....	20 55	“ S. S....	1 38
Diocesan Missions.....	16 81	Foreign, S. S.....	1 37
Christmas Fund.....	2 77		
Parochial, \$126.05; Diocesan, 19.58; General, 4.90.....			\$ 150 53

Church Property--Church, \$1,500; Rectory, 800; Cemetery Lot, 200; Horse Sheds, 165: \$2,665. Insurance, \$1,500.

Speedsville, St. John's Church.

THE REV. PETER A. MÖLLING, MISSIONARY.

Wardens--John Cross, L. B. Phillips.

Families.....	18	Services--Sund. 28, weekd. 13...	41
Communicants	22	Holy Communion--public.....	2
Burial	1	S. S. Teachers 3, Scholars 23....	26

Tioga County: Trumansburgh.

OFFERINGS.

Exp's and Rector's Salary..	13 00	|	Diocesan Missions.....	\$	1 14
Parochial, \$13.00; Diocesan, 1.14				\$	14 14
Church Property—Church, \$1,500. Insurance, \$800.					

Trumansburgh, Church of the Epiphany.

THE REV. WILLIAM E. ALLEN, RECTOR.

Wardens—L. J. Wheeler, F. D. Barto.

Families	55	|	Marriages.....	5
Baptisms—Ad. 4, Inf. 13.	17	|	Burials	3
Confirmed	11	|	Services—Sund. 120, weekd. 80.	200
Communicants—within two years		|	Holy Communion—public.....	35
58, all others 18, died 2, rem. 7,		|	S. S. Teachers 10, Scholars 25..	35
pres. no.....	76	|		

OFFERINGS.

Communion Alms.....	\$	8 46	Horseheads, Ladie's Soc..	\$.	166 88
Exp's and Rector's Salary.	658 64	|	Other Parochial Objects...	16 50	
Sunday School.....	30 55	|	Diocesan Mission....	29 60	
Repairs and Improvements	34 36	|	Christmas Fund.....	9 32	
Thanksgiving offering....	2 97	|	Bishop's Relief Fund.....	6 76	
For debt.....	140 00	|	Missions—Domestic....	2 00	
Wheeler note.....	25 00	|	Increase of the Ministry..	8 51	
Gifts to Rector.....	25 00	|			
Parochial, \$1,108.36; Diocesan, 45.68; General, 10.51.....				\$1,164 55	

Church Property—Church, \$25,000; Rectory. 600: \$25,600.

Insurance, \$6,000.

Parishes and Missions not Reporting.

St. John's, Chenango Forks,	Greig. Mission,
Calvary, Northville,	St. Stephen's Perryville,
St. John's, Big Flats,	Christ Church, Bridgewater,
Grace, Mt. Upton,	Emmanuel, Smithboro,
St. Paul's, Brownville,	St. Stephen's, Romulus.

Other Clerical Reports.

Other Clerical Reports.

The REV. F. B. COSSITT reports the following services in Las Vegas, New Mexico: Forty-six Sunday and twenty-three weekday services, twenty-one celebrations of the Holy Communion, nineteen baptisms, four marriages, six funerals, forty catechisings. In San Buenaventura, Cal., sixteen Sunday and twenty weekday services, fourteen celebrations of the Holy Communion, three baptisms, one burial, the organization of a Sunday School with twelve scholars, which now numbers four teachers and fifty-five scholars.

The REV. H. V. GARDNER, residing at East Aurora, N. Y., reports that since the last Convention he has had no parochial charge. He has preached once and assisted in the service twice.

The REV. J. W. HYDE reports that since leaving the Parish in Waterville he has been constantly serving in various places. During August he was in charge of Trinity Church, Utica; in September and October, in New Hartford, in Fenwick, Conn., and Marion, Mass.; during Advent, in West Hartford, Conn.; from Christmas to the second Sunday after the Epiphany, assisting in Grace Church and St. George's, Utica; the three following Sundays, in Skaneateles; then in Tenafly Diocese of Newark, until the third Sunday after Easter.

The REV. ANDREW HULL, D. D., of Elmira, reports one burial and four marriages. Age and illness have prevented him from preaching and serving at the altar.

The REV. C. P. JENNINGS, S. T. D., residing at Shelbyville, Indiana, being in feeble health, has no report of work to make. He is "going from weakness to weakness," and, as Dr. Watts said of himself in his old age, "waiting for leave from God to die."

The REV. THOMAS L. RANDOLPH reports that during the Conventional Year he has officiated on forty-seven Sundays in fourteen different parishes of the Diocese, besides assisting clergymen of Syracuse on several Sundays. He has baptized six children, administered the Holy Communion thirteen times in public and three times in private, officiated at seven funerals and assisted at two. He had charge of Christ Church, Oswego, from December 16, 1888, to May 19, 1889. Besides the Sunday services, he officiated during Lent on four week days.

The REV. JOHN A. STAUNTON reports that continued illness in his family has required him to reside out of the Diocese, and prevented him from taking regular pastoral duty during the year. He has, however, held nineteen services, celebrated the Holy Communion seven times, and baptized one infant in All Saints' Chapel, Kidder's Ferry, C. N. Y. Elsewhere, principally in St. Mary's Church, Brooklyn, N. Y., he has officiated ninety-eight times, preaching twenty-six times, celebrating the Holy Communion nine times, and administering the sacrament of baptism once.

The REV. CHARLES SEYMOUR reports that during the Conventional year he has, as beforetime, officiated as assistant to the Rector of Grace Church, Nyack, N. Y., on Sundays, on other holy days and in weekday services.

The REV. MOSES COIT TYLER, LL. D., reports that during the whole of the past year he has resided in Germany, and has performed no official act as a clergyman.

Other Clerical Reports.

The REV. W. D. WILSON, D. D., LL. D., L. H. D., reports that during the year he has had under his charge, as Dean of St. Andrew's Divinity School, seven men as Candidates for Deacon's Orders, and two Deacons, though not residing at Syracuse, Candidates for Priest's Orders. Besides this he has officiated eleven times on Sunday, and on Christmas Day and Good Friday in parishes that were not otherwise supplied. He has baptized eight persons—four adults and four infants—officiated at three funerals married one couple, and administered the Holy Communion five times. On all other Sundays he has assisted in the services at St. Paul's Cathedral.

APPENDIX III.

(A.)

Church Homes and Hospitals.

St. Luke's Home and Hospital, Utica.

Organized October 18, 1869. Incorporated December 23, 1869. Endowment. \$17,630.71. Receipts for the year ending September 30, 1888, \$7,197.09. Inmates in Home at date of last report, eight; received, three; remaining, October 1, eleven. There were two hundred and thirty-three patients cared for in the Hospital, (an increase of twenty-three over last year) of whom ninety were residents of Utica, and one hundred and forty-three were non-residents. Of this number seventy-six were men, one hundred and fifty three women, and four were children under ten years of age; one hundred and thirty were cured, fifty-five were improved, nineteen were not improved, eighteen died, and eleven remain under treatment. The number requiring medical treatment was seventy-five, surgical cases fifty-three, eighty-nine cases peculiar to women, sixteen cases of affections of the eye and ear. Number of visits by out patients in the eye and ear Dispensary was six hundred and forty, made by one hundred and twenty-five persons.

A school for the instruction of nurses has been established and a home for nurses has been provided in a dwelling belonging to the corporation and adjoining the hospital. The attention of the Diocese is called to this important movement, which, if encouraged, will enable the smallest community to receive the benefits of well-trained and competent nurses at moderate prices. Annual reports may be had upon application to the Medical Director or Matron.

Board of Managers—President, George H. Wiley; Vice-President, Wm. M. White; Treasurer, Alexander T. Goodwin; Secretary, John G. Gibson; Chaplain, Rev. Charles T. Olmsted, Rector of Grace Church; John F. Seymour, William B. Jackson, Rev. Bernard Schulte, Dwight D. Winston, Edward D. Comstock and Henry W. Millar.

Officers of the Board of Almoners—President, Mrs. Mary W. Goodwin; Vice-Presidents, Mrs. Louise H. Beardsley, Mrs. Alethea R. Chester, Mrs. Cornelia F. Jackson; Treasurer, Mrs. Ella C. Peckham; Secretary, Mrs. Louise G. Schantz; Matron, Mrs. Hannah Hitchcock; Head Nurse, Mrs. Isabella Whitley; Medical Director, Dr. Willis E. Ford.

Surgical Staff—Attending Surgeon, Dr. James H. Glass; Assistant, Dr. James G. Kilbourne; Surgeon to Eye and Ear Infirmary, Dr. Wilbur H. Booth; Assistant, Dr. Sands Carr Maxon.

Medical Staff—Dr. William M. Gibson, Dr. M. M. Bagg, Dr. Charles P. Russell, Dr. E. D. Fuller, Dr. George Seymour, Dr. Walter B. Palmer.

Consulting Staff—Dr. James G. Hunt, Dr. Charles E. Smith, Dr. L. E. Rinkle, Dr. A. P. Dodge, Dr. M. A. Southworth.

House Physician—Dr. William J. Schuyler.

House of the Good Shepherd, Binghamton. House of the Good Shepherd, Utica.

House of the Good Shepherd, Binghamton.

A home for females. Opened November 1, 1870. Endowment, \$5,000.

Trustees—The Rev. R. G. Quennell, the Rev. H. P. LeF. Grabau, the Rev. S. H. Cook, Gen. J. C. Robinson, Messrs. John Evans, John Anderson, Daniel Lyons.

Lady Managers—Mrs. J. J. Youmans, Mrs. J. C. Robinson, Mrs. Joel Fuller, Mrs. John Ray Clarke, Mrs. E. A. Clark, Mrs. C. F. Moore, Mrs. J. C. Walker, Mrs. J. Cronin and Mrs. Stanley.

Inmates during the year, 11. Receipts, \$1,959.00. Expenses, \$1,197.88.

House of the Good Shepherd, Utica.

An institution for destitute and friendless children. Incorporated February 8, 1872. Endowment, \$12,000.

Receipts, \$4,065.78. Expenses, \$4,061.13. Balance in the treasury, \$4.65. Average number of children cared for and taught, 40—the present limit of accommodation. There have been nine infant baptisms during the year. Anniversary in May, in Whitsun-week.

Trustees—T. R. Proctor, President; G. M. Weaver, Secretary; L. A. Tourtellot, M. D., Treasurer; M. C. Comstock, M. H. Thomson, C. S. Symonds, H. W. Millar, T. F. Butterfield, W. M. Storrs, John E. Brandegee.

Officers of the Board of Managers—Miss Lucy Watson, President; Mrs. J. J. Francis, Mrs. W. M. Storrs, Mrs. E. H. Collier, Mrs. Charles Mason, Vice-Presidents; Mrs. S. G. Wolcott, Secretary; Mrs. M. Brandegee, Treasurer.

Matron—Mrs. M. F. J. Frisbie.

Teacher—Miss Annie Johnson.

Chaplain—Rector of the Church of the Holy Cross.

It is the aim of this institution to supply to the little ones entrusted to its care a good home, together with the much needed influence of a pure family life. Religious education is, of course, the primary object; and besides the daily devotions, it is the rule to have a weekly service and catechetical instruction by the Chaplain. Added to this is the refining influence of a well-ordered school, instruction in sewing, and in such light domestic duties as are suited to their tender years. Constant and strenuous effort is made to throw around each child the benign influence and protection of the Church before going out to battle with the temptations of the world, and to that end baptism follows close upon the admission of any unbaptized child; and during the past three years fifteen have been presented and well prepared for confirmation.

The House is grateful to the Bishop for his kindly interest shown in many ways—notably in always being present at the anniversary services, affording great pleasure and encouragement to the children and all concerned in the prosperity of the institution—but especially for his words of sympathy and counsel so helpful to those on whom rests the constant care and responsibility, be days dark or bright, in times of dearth or in times of plenty.

A handsome brass cross has been presented for the altar in the Chapel of the House, in sacred memory of Mrs. Lobdell.

House and Hospital of the Good Shepherd, Syracuse—Shelter, Syracuse.

House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Mr. Geo. Gardner, Secretary; Mr. D. O. Salmon, Treasurer; The Rev. Henry L. Keller, the Rev. H. R. Lockwood, D. D., Hon. G. F. Comstock, Messrs D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, Thomas W. Durston, Jacob Crouse, and the Mayor of Syracuse, *ex-officio*.

House Family—Miss Dora Traylen, Matron and Treasurer of current receipts; Nurses and Attendants: Miss Apsey, Miss Stively, Miss Dudley, Miss Stone, Miss Eastman, Miss Hyde, Miss McDonald, Miss Baker, Mrs. Parsons, Miss Johnson, Miss Banks, Miss Heffron, Miss Gunn, House-keeper.

The Institution is now under the charge of a graduate of Bellevue Training School for Nurses, a woman of large experience in this branch of hospital work.

An addition of great value to the public has been made to the charity of the Good Shepherd, in a Training School for Nurses connected with the Hospital. The School has been organized for instruction, lectures and practice, and a building has been put up at a cost of about \$6,000. A "Maternity Department" has also been provided for mothers and their children, with an educated female physician, Dr. Juliet E. Hanchett.

There are about fifty beds in the hospital. A children's ward has been opened in connection with the maternity department. A branch of the King's Daughters connected with the House will support a nurse to do district nursing among the poor in Syracuse, the work to be carried on as in New York city. The receipts during the last year were \$6,311.53; current expenses, \$6,830.50.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

Shelter for Homeless Women, Syracuse.

Opened February 21, 1877. Incorporated 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese; Mrs. Henry Babcock, Secretary; Miss A. S. Huntington, Treasurer; Mrs. F. N. Wescott, Dr. Juliet E. Hanchett, Miss J. E. McIntosh, Mrs. W. J. Smith, Mrs. T. E. Patison, Mrs. I. G. Vann, Alexander H. Davis, D. J. C. Carson, W. T. Hamilton, W. S. Andrews.

Matron—Miss A. A. Kendall. Assistants, Miss Tarbox, Miss Peckham, Miss Makepeace.

Chaplain—The Rev. J. F. Taunt.

The object of the institution is to train young and neglected girls in ways of purity, industry and self-control. They are taught sewing, laundry and house work, with instruction in the elementary branches of education. Pains are taken to procure respectable situations at service for those who leave the house. There is no endowment and the income is dependent upon annual subscriptions, occasional gifts and a small sum for board from friends or the poor authorities.

Under the laws of the State, the Shelter receives girls under sixteen committed by the Police Court, and retains control of them up to the age of nineteen. They are also placed by parents or guardians under the care of the Trustees for a term of years.

House of the Good Samaritan, Watertown.

House of the Good Samaritan, Watertown.

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Parishes.

Officers—President, H. M. Stevens. M. D.; Vice-President, H. H. Babcock; Secretary, the Rev. John F. Nichols; Treasurer, the Rev. Russell A. Olin.

Trustees—George H. Sherman, Dr. H. M. Stevens, Hon. George A. Bagley, J. S. Greene, H. H. Babcock, Rev. R. A. Olin, Rev. John F. Nichols.

Visitor—The Rt. Rev. the Bishop of the Diocese.

Matron.—Mrs. Caroline Fitch.

Lady Visitors—Mrs. H. M. Stevens, Mrs. George H. Sherman.

Medical Board—Dr. Charles M. Rexford, Dr. Henry H. Deane, Dr. Andrew B. Stevens.

This institution has eleven beds. During the past year, since May 1, 1888, 44 patients have been under treatment; of whom 27 have been discharged cured; 8 improved; 5 died; one apparently not benefitted is still in the institution. Persons of all religious faiths are admitted from Watertown and Jefferson County. The Rectors of Trinity and Grace parishes form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homeopathic physicians render their services gratuitously. The Managers have felt obliged to prohibit incurable and contagious diseases. The expenses are raised by subscriptions. The hospital is located in the commodious building No. 85 Ten Eyck Street, which is owned by the Trustees and is in excellent repair.

Respectfully submitted by the Board of Trustees,

JOHN F. NICHOLS, *Secretary*.

May 1, 1889.

(**B.**)

Educational Institutions.

St. Andrew's Divinity School.

A Seminary for the training of Candidates for Orders, under the immediate supervision of the Bishop of the Diocese. Established September 16, 1876.

Trustees—The Rt. Rev. the Bishop of the Diocese, the Rev. H. R. Lockwood, D. D., Messrs. William Marvin, Horace O. Moss and Charles H. Smyth.

Dean—The Rev. W. D. Wilson, D. D., LL. D., L. H. D.

There have been seven students during the last year, four of whom have passed their examinations and been ordained to the Diaconate. The instruction for the year 1889-90, will begin on the 10th day of September and continue with short vacations at Christmas and Easter, until the second Tuesday in June, 1890.

During the year instruction will be given as follows:

By the Bishop: The Sacraments and Sacramental Offices; Preaching; Spiritual life.

By the Dean: First term, in the history and contents of the Holy Scriptures, with readings in the Greek Testament twice a week, which will be continued throughout the year. Second Term, the contents and right use of the Prayer Book. Third term, in Church History, with special reference to the Church of England

By the Rev. J. Everett Johnson: in the Articles and Systematic Divinity throughout the year.

By the Rev. W. DeL. Wilson: once a week throughout the year, in Parish work and pastoral care.

Instruction in Hebrew will also be given throughout the year to those who do not receive the dispensation from that study provided for by the Canons.

There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

St. John's Military School, Manlius.

St. John's School was founded in 1869 by the Rt. Rev. Frederic D. Huntington, S. T. D., Bishop of Central New York, and has ever since been a successful Church School of the highest grade. It is located at Manlius, N. Y., ten miles from Syracuse on the line of the Syracuse, Ontario and New York RR. The situation of the School buildings is on high ground with excellent natural drainage. The direct locality as well as the region surrounding it is extremely healthful. The appointments of the school edifice are unsurpassed. It was recently built at great expense with express reference to educational uses, and is provided with special securities against accident and ill health. It has all the modern improvements, is heated by steam and lighted with gas.

Keble School for Girls, Syracuse.

The Chaplain conducts all religious worship and instruction. The services are arranged and conducted, with the advice of the Bishop, as will best promote moral and religious growth.

There are three courses of study, a course in Civil Engineering, a Classical course, and a Business course.

President. Rt. Rev. F. D. Huntington, S. T. D.; Superintendent, Lt. Col. W. Verbeck.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Hon. Geo. F. Comstock, LL. D., Vice President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, D. D., Messrs. Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, George H. Comstock, Jr., E. Q. Sewall, Horace O. Moss, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

Keble School for Girls, Syracuse.

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

Principal—Miss Mary Jackson, who has able assistants in all branches of study.

During the year ending June 19, 1889, there have been twelve Teachers besides the Principal. Number of pupils, 101.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The situation of the School is in a healthful locality, on a wide, pleasant and attractive street, with a commodious house and ample grounds open to the light and air.

APPENDIX IV.

(A.)

Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed	Communicants.	Marriages.	Burials.	S. School		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church...	96	7	15	22	14	891	17	19	11	150	\$ 6,650 88
" Trinity	96	8	7	15	15	150	12	8	12	120	6,704 88
" Good Shepherd...	100	8	29	37	16	187	15	9	10	100	1,822 91
Chenango Forks, St. John's...	*20					*20					
Harpurville, St. Luke's	30		1	1	4	44		2	3	12	166 42
Whitney's Point, Grace	17	1	2	3		16		2	4	20	194 06
Windsor, Zion	23	1		1	2	30	2	1	8	10	529 11
Total ..	391	25	54	79	62	889	46	29	50	422	\$15,146 68
CAYUGA COUNTY.											
Auburn, St. Peter's	360	7	27	34	40	526	15	24	30	370	\$ 7,527 64
" St. John's	140	18	25	43	53	225	9	25		160	1,790 73
Aurora, St. Paul's	20	2	1	3	2	43		2			444 21
Cayuga, St. Luke's	18					24		2			347 66
Moravia St. Matthew's	60	1	4	5		76	8	4			637 45
Northville, Calvary						*61					
Port Byron, St. Paul's	14	2	2	4	1	11			3	20	46 09
Union Springs, Grace	31		2	2		32	2	6	5	25	596 72
Weedsport, St. John's	11	8	2	5	5	14	1		4	10	211 50
Total ..	644	33	68	96	61	1012	20	34	42	594	\$11,602 22
CHEMUNG COUNTY.											
Big Flats, St. John's	*24					*25					
Elmira, Trinity	158	11	15	26	30	275	10	18	19	150	\$ 9,260 92
" Grace	140	9	8	17	28	210	6	13	14	120	2,306 84
Horseheads, St. Matthew's	32	5		5	4	38	1	2	4	25	228 13
Millport, St. Mark's	47	20	2	22	10	76	1	2	6	67	2,822 62
Total.....	399	45	25	70	72	624	18	30	43	362	\$15,174 11
CHENANGO COUNTY.											
Afton, St. Ann's	35		2	2	3	45		4	6	30	\$ 226 91
Bainbridge, St. Peter's	65	4	2	6	5	69	2	4	5	31	1,106 00
Greene, Zion	122	3	9	12	9	202	2	20	12	90	2,202 83
Guilford, Christ Church	61		7	7	4	143	1	2	9	34	719 14
McDonough, Calvary	35		3	3	3	46	1	1	5	40	366 58
Mt. Upton, Grace	*12					*13					
New Berlin, St. Andrew's		11	5	16	17	182	1	22	12	34	2,086 02
Norwich Emmanuel	137	7	3	10	34	240	8	14	13	102	1,934 01
Oxford, St. Paul's	112	1	5	6	9	161	3	11	13	79	2,174 85
Sherburne, Christ Church	87	1	7	8	6	169	1	5	9	75	2,702 10
Total ..	706	27	44	71	90	1269	14	33	64	545	\$15,699 89
CORTLAND COUNTY.											
Cortland, Grace		17	21	38	31	153	8	11	7	70	\$ 2,048 63
Homer, Calvary						*48					
Total ..		17	21	38	31	201	8	11	7	70	\$ 2,048 63

*Number last reported.

Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel	50		2	2	..	91	5	4	8	35	\$ 745 50
Antwerp St. Paul's	38	2	5	7	1	39	1	7	5	45	1,307 25
Brownville, St. Paul's	*18					*20					
Cape Vincent St. John's	66	4	12	16	..	94	10	8	7	55	1,051 10
Carthage, Grace	60	3	2	5	9	113	6	4	6	40	734 51
Champion, St. John's.	25				1	41	1	..	2	8	1,441 02
Clayton, Christ Church	60	..	1	1	1	*57		1	12	50	378 02
Dexter, All Saints	16		2	2	..	13		1	..		21 00
Ellisburgh Christ Church	12					12		2		8	126 05
Evans Mills, St. Andrew's	25				3	25			6	25	720 28
Frederick's Corners, Mission.	30	22	24	46	29	50	1	2	5	40	340 24
Great Bend Trinity Chapel		1		1	2	27			6	45	123 45
La Fargeville St. Paul's	20					30			6	35	346 80
Pietrepoint Manor, Zion	23	8		8		52		6	4	45	391 20
Redwood St. Peter's	19	3	1	4		22		6	6	35	230 72
Sacketts Harbor, Christ Church	49	4	8	12	8	71	7	13	6	60	677 24
Theresa, St. James'	30	1	12	13	3	26	7	6	6	30	351 59
Watertown, Trinity	300	20	54	80	64	679	28	62	45	482	10,807 78
" Grace.	68	11	23	34		*200	2	16	13	104	2,739 80
Total	972	85	146	231	121	1676	68	128	141	1142	\$23,437 95
LEWIS COUNTY											
Constableville, St. Paul's	49		1	1	13	84	3	2	6	45	\$ 848 17
Copenhagen, Grace	30	9		9	6	62			8	35	1,061 40
Greig Mission	*20					*20					
Lowville, Trinity	115	1	3	4	5	125	3	9	5	30	1,716 80
Port Leyden, St. Mark's	24					33	1		4	30	378 74
Total	223	3	4	7	23	324	7	11	33	180	\$ 3,900 20
MADISON COUNTY											
Cazenovia St. Peter's	40	4	9	13	13	137	7	4	8	100	\$ 3,233 75
Canastota, Trinity	27					38		1	4	26	346 48
Chittenango St. Paul's	31	4	2	6	7	36		3	6	25	722 28
Earv, E., Grace Mission	41		1	1		25			5	41	212 65
Hamilton, St. Thomas'	60	7		7	24	92	2	4	6	35	1,331 53
Oneida St. John's	155	12	16	30	14	290	5	4	26	193	2,449 64
Perryville, St. Stephen's	*10					*19					
Total	404	27	30	57	58	632	14	16	54	432	\$ 8,706 28
ONEIDA COUNTY											
Augusta St. Andrew's	18					26		2			\$ 175 90
Boonville, Trinity	50	3	5	8	18	84	1	7	7	50	722 74
Bridgewater Christ Church	*7					*8					
Carnlen, Trinity	42	1	4	5	3	75	7	5	7	50	1,378 37
Clark's Mills, St. Mark's	19	..	2	2	..	16	1	2	4	30	202 25
Clayville, St. John's	12					20					111 08
Clinton, St. James'	28	13	14	27	20	185	4	11	10	72	2,213 29
Duerheid Mission						25			9	60	217 71
Foretport Christ Church	40	3	7	10	6	60	1	2	6	40	375 75
Holland Patent St. Paul's	23	2	10	12	5	38	1	1	6	45	446 64
New Hartford St. Stephen's.	103	1	11	12	11	155	1	5	5	45	1,941 57
New York Mills Mission						4					166 25
Oriskany St. Peter's	50	1	4	5	9	75	1	6	6	50	650 44
Oriskany Falls Good Shepherd	30		2	2		35	1	6	6	30	653 32
Paris Hill St. Paul's	33		2	2		60	1	2	5	45	545 41
Rome, Zion	175	1	35	36	20	400	6	20	22	263	5,098 87
" St. Joseph's	39		2	2		39	3		6	40	287 23
Utica, Calvary		10	31	41	28	432	19	32	35	300	6,678 16
" Grace		6	21	27	35	430	3	15	22	125	19,409 80
" Holy Cross			9	9	5	*94	1	2	13	110	1,100 46
" St. George's		4	17	21	21	163	13	14	7	78	2,753 90
" St. Luke's	241	31	40	71	45	458	32	57	36	501	4,987 81
" Trinity		5	20	25	28	249	8	14	14	90	5,845 32
Vernon Mission						*13					
Waterville Grace	75	2	5	7	10	144	1	6	6	50	1,937 50
Westmoreland Gethsemane	28		2	2		34	1	8	3	30	365 66
Whitesboro, St. John's	50	1	7	8	9	74	3	8	8	40	1,108 70
Total	1103	64	220	284	277	3439	111	218	252	2144	\$59,486 92

*Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville Grace	80	4	9	13	10	130	8	28	9	75	\$ 2,061 98
Fayetteville, Trinity.	85	7	9	16	19	142	2	6	7	75	1,296 01
Jamesville, St. Mark's	35	1	1	2	2	30	1	1	...	...	368 15
Jordan, Christ Church.	85	2	4	6	...	108	3	9	14	90	1,161 71
Manlius, Christ Church	35	2	5	7	3	45	1	9	5	40	606 33
Marcellus, St. John's	34	...	8	3	...	43	...	5	3	19	612 57
Onondaga, Indian Mission.....	22	...	5	5	2	24	...	5	2	25	60 34
Skaneateles, St. James' .....	...	11	11	...	...	392	2	4	6	95	3,494 90
Syracuse, Calvary	100	4	16	20	7	162	4	14	10	120	518 94
East, Emmanuel.....	20	...	2	2	...	28	1	...	2	18	120 84
Grace .....	...	2	12	21	10	182	10	13	18	135	2,117 99
St. James'	178	2	15	17	10	270	12	19	13	160	2,507 17
St. John's	125	3	16	19	15	215	8	25	14	130	1,108 19
St. Mark's .....	...	1	...	1	5	78	5	23	8	64	1,930 68
St. Paul's	293	5	16	21	37	445	22	25	18	160	12,239 08
Trinity	180	12	34	46	36	271	10	8	22	179	2,745 06
Total	1212	44	105	209	156	2461	95	182	151	1404	\$ 34,667 98
OSWEGO COUNTY											
Albion, St. John's	25	5	3	8	9	27	1	...	7	40	\$ 118 12
Cleveland, St. James'	32	...	7	7	6	65	5	3	6	58	511 00
Constantia, Trinity	*8	...	...	...	...	*12	...	...	...	...	...
Fulton, Zion	79	2	6	8	6	27	5	5	3	64	1,929 00
Mexico, Grace	40	...	3	3	...	51	1	2	...	...	290 16
Oswego, Christ Church	200	...	15	15	...	*224	5	15	22	200	6,209 34
Evangelists	130	3	22	25	...	276	12	36	30	160	2,585 29
Pulaski, St. James'	65	7	9	15	6	71	1	5	7	40	706 63
Redfield, Emmanuel.....	20	...	6	6	...	15	...	...	1	25	42 34
Total	606	18	70	88	27	907	20	66	71	562	\$ 12,234 88
SENECA COUNTY.											
Dey's Landing, St. Andrew's ..	*12	...	...	...	...	*17	...	...	...	...	...
Hayt's Corners, Calvary.....	23	2	2	4	...	11	...	3	4	22	\$ 502 12
Ovid, Trinity	6	2	1	3	1	14	...	3	5	25	84 45
Romulus, St. Stephen's	*19	...	...	...	...	*21	...	...	...	...	...
Seneca Falls, Trinity	172	14	27	41	34	312	7	22	23	201	5,278 67
Waterloo, St. Paul's	181	2	26	28	8	235	8	20	26	195	5,667 40
Willard, Mission	20	1	7	8	2	60	...	4	5	32	679 79
Willowdale, Grace	21	2	10	12	...	30	1	1	2	25	250 82
Total	472	28	78	96	45	700	16	53	65	510	\$ 12,313 26
TIOGA COUNTY.											
Candor, St. Mark's	20	...	2	2	3	47	2	...	6	20	\$ 80 89
Owego, St. Paul's	24	...	2	2	...	129	4	8	10	60	1,771 86
Smithboro, Emmanuel.....	*22	...	...	...	...	*25	...	...	...	...	...
Waverly, Grace	54	...	...	...	...	70	2	3	6	40	444 89
Total	199	...	4	4	3	291	8	11	22	150	\$ 2,297 66
TOMPKINS COUNTY.											
Ithaca, St. John's .....	...	8	20	27	18	295	9	11	50	260	\$ 4,000 00
St. Paul's .....	...	...	...	...	1	21	1	1	...	...	361 00
McLean, Zion .....	...	8	2	10	8	21	...	...	4	18	150 88
Speedsville, St. John's	18	...	...	...	...	22	...	1	3	23	14 14
Trumansburgh, Epiphany	55	4	18	17	11	76	5	3	10	25	1,164 55
Total	73	20	44	64	38	435	15	16	67	346	\$ 5,690 29
Total for 122 Parishes, &c	7322	454	1042	1496	1074	14909	420	954	1061	8653	\$222,696 53.
*Number last reported.											

*Number last reported.

Summary of Statistics.

(B.)

Summary of Statistics.**CLERGY:—**

Ordained: Deacons 6, Priests 5.....	11
Received.....	11
Transferred.....	6
Died.....	2
Canonically Resident: Bishop 1, Priests 98, Deacons 9.....	108

CANDIDATES FOR HOLY ORDERS 12

POSTULANTS..... 8

LICENSED LAY READERS..... 65

DEACONESSES... .. 1

PARISHES:

Present number in Union with the Convention... .. 107

Whole number of Parishes: Self-Supporting 52, Missionary 58.. 110

Whole number of Parishes and Missions..... 140

CHURCHES:—

Consecrated during the year..... 4

Whole number of Churches..... 134

RECTORIES..... 55

EDUCATIONAL INSTITUTIONS:—

Parochial..... 2

Teachers..... 6

Scholars... .. 51

Academic..... 2

Teachers..... 16

Scholars... .. 140

Theological..... 1

Teachers..... 4

Students..... 7

CHARITABLE INSTITUTIONS:—**Church Homes:—**

For the Aged and Destitute..... 2

For Friendless Children... .. 1

For Homeless Women..... 1

Church Hospitals..... 3

Number of Inmates in Church Homes..... 102

Number of Patients cared for in Church Hospitals..... 479

Summary of Offerings.

Parochial Statistics.

FAMILIES:—

Reported, 7,322; estimated for Parishes not reporting, 700. 8,022

BAPTISMS:—

Adults, 454; Infants, 1,042. 1,496

CONFIRMED. 1,173

COMMUNICANTS:—

Within two years, reported in 74 Parishes and Missions. 6,582

Whole number reported. 14,809

MARRIAGES. 480

BURIALS. 954

SUNDAY SCHOOLS:—

Teachers reported in 108 Parishes and Missions. 1,081

Scholars reported in 107 Parishes and Missions. 8,853

Summary of Offerings.

PAROCHIAL:—

Alms at Holy Communion. \$ 4,843 53

Current Expenses and Rectors' Salaries. 122,825 32

Sunday Schools. 7,020 52

Increase and Improvement of Church Property. 33,110 86

Special Charities. 3,805 34

Payment of Church Debts. 8,587 79

Other Parochial Objects. 14,210 32

Total for Parochial Objects. \$ 194,403 68

DIOCESAN:—

Diocesan Missions: from Parishes, &c. \$ 9,274 86

Woman's Auxiliary, boxes valued. 2,128 47

----- \$ 11,403 33

Episcopate Fund. 1,739 28

General Fund. 1,432 95

Bishop's Relief Fund. 753 97

Church Building Fund. 842 14

Central New York Bible and Prayer Book Society. 111 84

Homes and Hospitals. 18,898 79

Aid to various Churches. 981 99

Clerical Education. 641 76

Thank Offering for the Bishop. 2,500 00

Gift to the Treasurer of the Diocese. 1,030 00

Total for Diocesan Objects \$40,336 05

*Permanent Funds.***GENERAL:—**

Domestic Missions: General.....	\$3,124 53	
Special.....	1,374 50	
Woman's Auxiliary, boxes valued....	5,312 19	
	<u> </u>	\$ 9,811 22
Foreign Missions.....		1,994 23
Mexico.....		226 00
Church Missions to the Jews.....		45 74
Increase of the Ministry.....		496 65
New York Bible and Prayer Book Society.....		182 39
Church Missions to Deaf Mutes.....		18 88
Nashotah Theological Seminary.....		21 00
American Church Building Fund....		217 02
Enrolment Fund		150 00
Yellow Fever Sufferers, Florida.....		517 39
Johnstown Sufferers.....		272 16
Other Objects.....		48 54
		<u> </u>
Total for General Objects		\$14,001 22
TOTAL AMOUNT OF OFFERINGS.....		\$ 248,740 95
VALUE OF CHURCH PROPERTY....		1,885,816 00
AMOUNT OF INSURANCE REPORTED.....		745,750 00

Permanent Funds.

Christmas Fund for Disabled Clergy, &c.....	\$ 12,200 00
Episcopate Fund.....	76,004 32
De Lancey Fund.....	2,600 00
Permanent Missionary Fund....	20,053 93
Van Wageningen Missionary Fund.....	18,204 26
Jennie McGraw-Fiske Fund... ..	15,000 00
Clarke Scholarship Fund.....	2,000 00
Bible and Prayer Book Society Fund.....	3,000 00
	<u> </u>
Total amount of Permanent Funds..... ;.....	\$149,062 51

APPENDIX V.

(A.)

CONSTITUTION AND CANONS.

CONSTITUTION,

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock P. M. in such place as shall be determined by the Bishop for the time being, or in case of his inability to act or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

Constitution.

ARTICLE IV.

Every Convention at its first morning session shall be opened with Prayers and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over till the next Annual Convention; and, if again approved of in such next Convention by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

CANONS.

ADOPTED IN CONVENTION, 1869.

CANON I.

Of a List of Ministers in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers Canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman, while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XIV., Title I, of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second Sections of Canon XIV. Title I. of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the rector of the parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestryman of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

Canons III, IV.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificate shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized, The Secretary shall then be elected, who may nominate an assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules or Order until altered by a vote of a majority of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into Union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such a Church: (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County. But no such certificate shall be given by the Bishop or the majority of the Standing Committee save upon satisfactory evidence of the ability of such Church to pay and continue the sum of at least six hundred dollars a year for the support of a Rector or Missionary; and also that such Church contains at least thirty actual Communicants.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period

Canons V, VI.

shall not employ a clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X., of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

CANON V.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV., Title 1, of the Digest, a certificate to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not, upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Diocese.

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

Canons VII.

CANON VII.

Of Registers, Parochial Reports, and the Removal of Communicants from one Parish to another.

SECTION 1. The Parish Register required by Section 5, Canon XIV., Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

SEC. 2. The Parish Register shall contain a list of the families and adult persons in the Cure as far as practicable, and also an accurate list of the persons confirmed from time to time.

SEC. 3. In every Parish and Missionary Station a list of the Communicants shall be kept which shall retain the names of all persons who shall have been admitted to the Holy Communion in that Parish or Station until they shall have ceased to be Communicants in that Cure by either (1) death, (2) removal or (3) repulsion and suspension or excommunication by competent authority. In the Annual Report of the Parish, discrimination shall be made by means of separate items between those who shall have received the Holy Communion at least once within two years preceding such report, and all others whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the two years preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty.

SEC. 4. The Annual Report shall also indicate all the additions to the list of Communicants during the past year, as well as the losses by death, removal, repulsion or suspension, as required by Section 5, Canon XIV., Title 1, and Section 1, Canon XVII., Title 1, of the Digest, and shall also contain, in addition to the value of Churches and Rectories, the amount of insurance thereon.

SEC. 5. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 6. Communicants removing from one Parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 7. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one Parish, so as to be received as Communicants in any other Parish or in any other place of worship where the Holy Communion is habitually celebrated.

SEC. 8. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

Canons VIII, IX.

SEC. 9. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

CANON VIII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the Diocese to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

Canons X.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

CANON X.*Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the General local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board

Canons XI.

or the Bishop. may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese, as follows. :

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal Visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund,

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the General Fund.

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current Expenses of the Parish, including the Rector's Salary,"—not including any amount that may have been given to the Parish or its Minister by the Missionary Board of this Diocese, or by any

Canons XII.

other missionary organization—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one-quarter of the amount being sent on the first days of September, of December, of March and of June respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

CANON XII.

Of the Christmas Fund.

SECTION 1. All moneys raised or contributed for the Relief of Disabled Clergy and the Widows and Orphans of Deceased Clergy, shall be paid to the Corporation known as "The Trustees of the Christmas Fund of the Diocese of Central New York." And it shall be the duty of the Convention at each of its annual meetings to nominate by ballot one person to act as Trustee in the said corporation, to fill the vacancy which by the by-laws of said corporation will then occur, and to nominate in like manner other persons to fill any other vacancies in the said Board that may have occurred during the year since the last Annual Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the Congregation, and of the Wardens of every parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees of the Christmas Fund, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period of not less than three years, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees of the Christmas Fund on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period of not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the first of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees of the Christmas Fund shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

Canons XIII.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power, from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees of the Christmas Fund, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee, according to Canon XIV., signed by said Trustees, or a majority of them.

Resolution adopted by the Convention June 13, 1888.

Resolved, That the Clergy of this Diocese, or the Wardens of the different parishes, be requested to set aside ten per cent. of the Communion Alms, to be by them transmitted semi annually, that is at Christmas and at Trinity season, of each year, to the Treasurer of the Diocese, for the increase of the means to be used by the Trustees of the Christmas Fund for the benefactions to the Disabled Clergy of the Diocese and the Widows and Orphans of Deceased Clergy, in accordance with such Canons and rules of the Diocese as may now be in force or may hereafter be enacted: and that the said Trustees be and are hereby authorized and instructed to add year by year any portion of said ten per cent. that may remain, if indeed any shall remain, to the permanent fund for the above named purpose.

CANON XIII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate to an amount not exceeding seventy per cent. of the appraised value of the property, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose; or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

SEC. 3. The salary of the Bishop shall be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January and April, in each fiscal year, and the Trustees of the Episcopate Fund shall remit quarterly, in anticipation of such payments, all sums received by them as income of said Fund and the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese.

Canons XIV, XV.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers thereof, shall be reported to the appropriate Committee according to Canon XIV.

CANON XIV.*Of the Fiscal Year and Financial Reports.*

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing, as follows:

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.

2. On the Report of the Trustees of the Fund for the Support of the Episcopate, consisting of three Laymen.

3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.

4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.

5. On the Report of the Trustee of the Van Wagenen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

CANON XV.*Of Vacant Churches.*

SECTION 1. Whenever a Church becomes vacant, it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

Canons XVI, XVII, XVIII.

CANON XVI.

Of Elections.

SECTION 1. All the Officers of the Convention shall be elected by ballot. Elections by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XVII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

CANON XVIII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceedings in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and

Canon XVIII.

dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend then those who do attend may adjourn from time to time; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having due notice, shall not appear before the Board of Presbyters, appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced, which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing, signed by them, or a majority of them, their decision on

Canon XVIII.

the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after final decision, be delivered to their Secretary.

(B.)

Rules of Order.

**For Conducting the Business of the Convention of the
Diocese of Central New York.**

FIRST DAY.

I. On the first day the order of business shall be as follows:

- 1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.**
- 2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.**
- 3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon**
- 4. Any irregular or defective certificates shall be reserved until a quorum shall have appeared.**
- 5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.**
- 6. If a quorum be found in attendance, viz.:—twenty Clergymen entitled to vote in the Convention, and twenty delegations from the Parishes, the President shall then declare the Convention duly organized for business.**
- 7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.**
- 8. The following Committees shall then be appointed by the President:**
 - i. On the Admission into Union with this Convention of Churches applying for the same—Consisting of ONE CLERGYMAN and TWO LAYMEN.**
 - ii. On Unfinished Business—Consisting of ONE CLERGYMAN and TWO LAYMEN.**
 - iii. On the Report of the Missionary Board—Consisting of ONE CLERGYMAN and TWO LAYMEN.**
 - iv. On the Report of the Trustees of the Bible and Prayer Book Society—Consisting of ONE CLERGYMAN and TWO LAYMEN.**
- 9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.**

Prayers, Notices and Resolutions shall then be in order.

Rules of Order.

SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery; if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer when those Officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees of the General Theological Seminary.
8. The election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund.
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wagenen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees.
 - I. On *Christian Education*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
 - II. On *the Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
 - III. On *the Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
 - IV. On *the Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
 - V. On *the Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.
 - VI. On *the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.

Rules of Order.

VII. On the Report of the Trustee of the Van Wagenen Missionary Fund—
Consisting of ONE CLERGYMAN and TWO LAYMEN.

13. The appointment of the Presidents of the Missionary Convocations^{*}
and the supplying of vacancies, if any, in the list of Deputies to the
Federate Council.

14. Unfinished Business.

15. Motions, Resolutions and Miscellaneous Business.

THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the
Order of Business shall be as follows:

- 1. Reading and approving of the Minutes of the preceding day.**
- 2. The disposal of the Unfinished Business of the Convention, in the**
order above prescribed for the Second day; the business, if any,
however, which was under consideration at the time of adjournment
of the Convention to be first disposed of.

GENERAL RULES.

IV. Every member who shall be present when a question is stated from
the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded, and when
seconded, it shall be stated by the President before debate; and every
motion shall be reduced to writing, when required by the President or any
member.

VI. If the question in debate contains several distinct propositions any
member may have the same divided.

VII. When a question is under debate, no motion shall be received, ex-
cept to lay it on the table; to postpone it indefinitely; to postpone it to a
certain time; to commit it, or amend it; and motions for either of these
purposes shall have precedence in the order here named. But a motion to
adjourn shall always be in order when no member is speaking, and shall be
decided without debate; and if it be negatived, it shall not be renewed until
some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but
any matter thus laid on the table may be called up again during the same
session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by
the sound of voices, for or against it; but any member may require a count
of the votes, and tellers for that purpose shall be appointed by the Chair—
or any three votes may, previous to a decision by count, require the ayes and
noes to be taken, which shall be done by calling the names of the Clerical
members and the Churches represented, and the votes shall be entered in the
Journal.

X. Any five votes may require the ayes and noes to be taken by order:
and when so taken they shall be entered on the minutes.

Rules of Order.

XI. No member shall speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention, without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock P. M.

APPENDIX VI.

(A.)

Organization of Parishes.

(1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

First. Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church: or who during the same period of time have hired or paid for a pew or seat in such Church: or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

Organization of Parishes.

Third. What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation: and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

Organization of Parishes.

tions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

Form of Certificate of Incorporation.

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election. notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, } ss.
Office of the Secretary of State,

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,
Secretary of State.

(2.) Form of Certificate of Incorporation.

To all whom these Presents may Concern:

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [Second] day of [June] in the year of our Lord, one thousand eight hundred and [sixty-nine], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by *[the Rector], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

*Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

Form of Certificate of Incorporation.

not already incorporated, and duly qualified to vote at such meeting, meet for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following person were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

} *Were elected*
} *Church Wardens.*

} *Were elected*
} *Vestrymen.*

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[*John Williams,*] [SEAL.]
[*Thomas Clark,*] [SEAL.]
[*William Smith,*] [SEAL.]

Signed and sealed in }
presence of }
[*Samuel Richards,*]
[*James Hubbard,*]

} U. S. Internal
} Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

Incorporation of Free Churches.

(B.)

Incorporation of Free Churches.

(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.

Incorporation of Trustees of Funds.

(2.) Certificate of Incorporation of Free Churches.

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of——, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the——, in the——of——. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

(C.)**Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

(1.) An Act Incorporating the Trustees of the Episcopate Fund.

AN ACT to Incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1841.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

Incorporation of the Trustees of the Parochial Fund.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,
Secretary of State.

(2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

The People of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

Incorporation of the Trustees of the Parochial Fund.

the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contem-

Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold: by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

Sec. 9. This act shall take effect immediately.

(3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 500—An Act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

The People of the State of New York, represented in Senate and Assembly do enact as follows :

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars

Sec. 2. This act shall take effect immediately.

(4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York" which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

Episcopate and Parochial Funds.

one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said New Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominate the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,
Secretary of State.

(5.) Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

CHAPTER 106.—An Act supplementary to Chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York." Passed April 4, 1887.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The corporation known as the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, incorporated under and by virtue of chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An act to provide for the incorporation of trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," shall have power to take and receive, by gift, grant, devise or bequest, any property, real or personal, and hold the same; first, in trust for the use and benefit of any congregation or parish which may be incorporated and in union with the Convention of the Protestant Episcopal Church in the Diocese of Central New York; or second, in trust for the assistance or support of any such mission or missionaries in said Diocese as may be approved of by the Bishop; the money or other property so used for missionary purposes to be expended under the general direction of the Bishop thereof, or the Bishop in council with the Missionary Board of said Church in said Diocese, or, in case of a vacancy in the bishopric, or an extended absence of the Bishop, then, under the general direction of the Standing Committee in said Diocese; or, third, in trust to assist weak and feeble

Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

parishes in said Diocese to support their ministers or Sunday Schools, or, to build or repair their church edifices or parsonages; or, fourth, in trust for the assistance or support of any parochial, divinity, or theological school, or any scholarship in any such school in said Diocese, which may be approved by the Bishop; or, fifth, to institute scholarships in St. John's Military School for boys, which is an incorporated church School within said Diocese; or otherwise to aid in the support of said school or any successor thereof; sixth, for the general use and purposes of the Church in said Diocese in cases when no special or particular use or purpose of the gift is attached thereto; provided always, that the Trustees shall hold and invest or apply each fund or the interest or income thereof in strict accordance with the terms of the trust or condition attached to it by the gift, grant, devise or bequest producing such fund, so that in no case shall the money or property given, granted, devised or bequeathed for one purpose or object, be applied or used for another; and provided, further, that the net annual income of any separate fund shall not exceed the sum of thirty thousand dollars.

STATE OF NEW YORK }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole or said original law.

FREDERICK COOK,
Secretary of State.

CHAPTER 308.—An Act to amend chapter one hundred and six of the laws of eighteen hundred and eighty-seven entitled "An Act supplementary to chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled 'An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York,' and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled 'An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York.'" Approved by the Governor May 16, 1888. Passed, three fifths being present.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Section one of chapter one hundred and six of the laws of eighteen hundred and eighty-seven, entitled "An Act supplementary to chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled 'An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York,' and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled 'An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York,'" is hereby amended so as to read as follows:

SEC. 1. The corporation known as the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, incorporated under and by virtue of chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," shall have power to take and receive, by gift, grant, devise or bequest, any property, real or personal, and hold the same: First, in trust for the use and benefit of any congregation or parish which may be incorporated and in union with the convention of the Protestant Episcopal Church in the Diocese of Central New York; or second, in trust for the assistance or support of any such mission or missionaries in said Diocese as may be approved by the Bishop; the money or other property so used for missionary purposes to be expended under the general direction of the Bishop thereof, or the Bishop in council with the Missionary Board of such Church in said Diocese, or in case of a vacancy in the Bishopric, or an ex-

By-Laws of the Trustees of the Parochial Fund.

tended absence of the Bishop, then under the general direction of the Standing Committee in said Diocese; or third, in trust to assist weak and feeble parishes in said Diocese to support their ministers or Sunday Schools, or to build or repair their church edifices or parsonages; or fourth, in trust for the building, use, maintenance or support of a hospital or infirmary in said Diocese, such hospital or infirmary to be managed and conducted by persons designated and appointed from time to time by the Trustees of the aforesaid corporation; or for the assistance or support of any parochial, divinity or theological school or any scholarship in any such school in said Diocese, which may be approved by the Bishop; or fifth, to institute scholarships in St. John's Military School for boys, which is an incorporated church school within said Diocese, or otherwise to aid in the support of said school or any successor thereof; or, sixth, for the general use and purposes of the Church in said Diocese in cases where no special or particular use or purpose of the gift is attached thereto; provided, always, that the Trustees shall hold and invest or apply each fund or the interest or income thereof, in strict accordance with the terms of the trust or condition attached to it by the gift, grant, devise or bequest producing such fund, so that in no case shall the money or property given, granted, devised or bequeathed for one purpose or object, be applied or used for another; and provided further, that the net annual income of any separate fund shall not exceed the sum of thirty thousand dollars.

SEC 2. This act shall take effect immediately.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

FREDERICK COOK,
Secretary of State.

Given under my hand and the seal of office, of the Secretary of State, at the city of Albany, this sixth day of June, in the year one thousand eight hundred and eighty-eight.

(6.) By-Laws of the Trustees of the Parochial Fund.

I.

Officers and Elections.

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

II.

Quorum.

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

By-Laws of the Trustees of the Parochial Fund.

III.

Presiding Officers.

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

IV.

The Secretary.

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

V.

The Treasurer.

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

Incorporation of the Bible and Prayer Book Society.

VI.

Special Meetings.

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

Alteration of By-Laws.

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

Permanent Missionary Fund.

The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,384.09, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer, "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York, before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the sole use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

(7.) Incorporation of the Bible and Prayer Book Society.

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,
WM. B. JACKSON,
LEVI BLAKESLEE,
T. W. SEWARD,
J. J. PECK,
H. O. MOSS.

By-Laws of the Bible and Prayer Book Society.

I hereby approve of and consent to the filing of the within proposed organization.

LEROY MORGAN,

Justice Supreme Court, 5th Judicial District of New York.

June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, ss.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L.S.]

JAMES B. PADDON, *Clerk.*

«8) By-Laws of the Bible and Prayer Book Society.

I.

Officers.

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

II.

Duties of Officers.

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

III.

The Treasurer and the Executive Committee.

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

IV.

The Secretary.

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

Incorporation of the Trustees of the Christmas Fund.

V.

Meetings.

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

VI.

Vacancies.

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

¶(9.) Incorporation of the Trustees of the Christmas Fund.

We, George J. Gardner, of Syracuse, N. Y.; J. Dean Hawley, of Syracuse, N. Y.; Richard F. H. Ledyard, of Cazenovia, N. Y.; William S. Andrews, of Syracuse, N. Y., and Edward N. Westcott, of Syracuse, N. Y., being of full age, citizens of the United States and citizens and residents of the State of New York, associate ourselves together and form a corporation for benevolent and charitable purposes under the provisions of Chapter 319 of the laws of 1848, and the acts amendatory thereof, and do hereby certify:

1. The name of such corporation shall be the Trustees of the Christmas Fund of the Diocese of Central New York.

2. Its business and its objects shall be to provide for and assist pecuniarily, so far as practicable, disabled clergy and the widows and orphans of deceased clergymen of the Diocese of Central New York. The locality of such business and the office where it shall be carried on, shall be in Syracuse, in the county of Onondaga and State of New York.

3. The number of the Trustees of said Corporation shall be five, and their names for the first year are as follows: George J. Gardner, of Syracuse, N. Y.; J. Dean Hawley, of Syracuse, N. Y.; Richard F. H. Ledyard, of Cazenovia, N. Y.; William S. Andrews, of Syracuse, N. Y., and Edward N. Westcott, of Syracuse, N. Y.

Witness our hands and seals this 20th day of October, 1888.

GEORGE J. GARDNER,	[L. S.]
J. DEAN HAWLEY,	[L. S.]
RICHARD F. H. LEDYARD,	[L. S.]
WILLIAM S. ANDREWS,	[L. S.]
EDWARD N. WESTCOTT,	[L. S.]

STATE OF NEW YORK, }
County of Onondaga, } ss.

On this 20th day of October, in the year of our Lord one thousand eight hundred and eighty-eight, before me, the subscriber, personally appeared George J. Gardner, William S. Andrews, J. Dean Hawley and Edward N. Westcott, to me known to be the persons described in and who executed the foregoing certificate of incorporation, and who severally duly acknowledged that they executed the same.

W. J. HART,
Notary Public for Onondaga County.

STATE OF NEW YORK, }
County of Madison, } ss.

On this 19th day of October, in the year of our Lord one thousand eight hundred and eighty-eight, before me, the subscriber, personally appeared Richard F. H. Ledyard, to me known to be the person described in and

Form of Bequest.

who executed the foregoing certificate of incorporation and who duly acknowledged that he executed the same.

FRANK J. PULFORD,
Notary Public for Madison County.

I hereby consent to the filing of the foregoing certificate of incorporation and approve of the same.

IRVING G. VANN,
Justice Supreme Court.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

It is hereby certified, That the certificate of incorporation of Trustees of the Christmas Fund of the Diocese of Central New York, with acknowledgment thereto annexed, was filed and recorded in this office on the 31st day of October, 1888.

Witness my hand and the seal of office of the Secretary of State, at the city of Albany, this thirty-first day of October, one thousand [L. s.] eight hundred and eighty eight.

FREDERICK COOK,
Secretary of State.

Also, filed in Clerk's office of Onondaga County.

(10.) Form of Bequest.

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York," or unto "The Trustees of the Christmas Fund of the Diocese of Central New York,") the sum of Dollars.

APPENDIX VII.

Proposed Amended Law relating to the Incorporation of Churches.

FLATBUSH, N. Y., May 4th, 1889.

To the Rev. Alfred B. Goodrich, D. D., Secretary of the Diocese of Central New York.

At a meeting of the Federate Council, held in New York City, on the 27th of February, 1889, the following Resolution was adopted:

"Resolved, That a copy of the proposed amended Act. regulating the Incorporation of Churches and the Election of Vestries, be sent to each of the Secretaries of the five Dioceses in the State, for presentation to the Conventions of the said Dioceses; and that the Federate Council will take no action in presenting the said proposed Act to the Legislature for enactment, until the Dioceses have been heard from."

The following is a copy of the proposed Act:

AN ACT to amend Chapter 79 of the Laws of 1801, as reenacted by Chapter 60 of the Revised law enacted in 1813, and commonly known as Chapter 60 of the Laws of 1813, entitled "An act to provide for the Incorporation of Religious Societies."

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

Section 1 of Chapter 60 of the Revised Laws of 1813, entitled "An act to provide for the Incorporation of Religious Societies," as amended by Chapter 803 of 1868, and by Chapter 98 of the Laws of 1886, is hereby further amended so as to read as follows:

SECTION 1. It shall be lawful for not less than six male persons of full age, belonging to any Church or congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet for the purpose of incorporating themselves under this act.

SEC. 2. A notice of such meeting, specifying its object and the time and place thereof, shall be made public for at least two weeks prior to such meeting, either by open reading of such notice in time of divine service at, or by posting the same conspicuously on the outer door of, the Church or place of worship where such congregation are in the habit of meeting.

SEC. 3. The Rector or Officiating Minister, or if there be none, or he shall be necessarily absent, then one of the Church Wardens if present, or if not, a Vestryman, or in the absence of such Church Wardens and Vestryman, any other person called to the chair, shall preside at such meeting and shall receive the votes.

SEC. 4. The persons entitled to vote at such meeting shall be the male persons, of full age, belonging to the Church or Congregation, qualified as follows, and none other; those who have been baptized, and have been received either by confirmation or admission to the Holy Communion, into the full communion of the Protestant Episcopal Church, or have been regular contributors to the support of the said Church for twelve months next prior to such meeting.

SEC. 5. The persons so qualified shall, at such meeting, by a majority of votes determine

First. The name or title by which such Church or congregation shall be known in law.

Amended Law relating to the Incorporation of Churches.

- *Second.* What number of Vestrymen, either three, six, or nine, shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Third. And shall, by a majority of votes, elect two Church Wardens and the number of Vestrymen that are to be elected, and the Church Wardens and Vestrymen so elected shall serve until the next regular election, on the Monday after the first Sunday in Advent, and until others are elected in their stead.

SEC. 6. The polls shall continue open for one hour, and longer in the discretion of the presiding officer, or if required by a vote of a majority of voters present.

SEC. 7. The presiding officer, together with two other persons present and voting, shall make a certificate, under their hands, of

First. The Church Wardens and Vestrymen so elected.

Second. The number of Vestrymen, either three, six or nine, so determined upon, to constitute part of the Vestry.

Third. The name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds, or conveyances of real estate to be recorded in the county where the Church or place of worship of such Congregation shall be situated, shall be recorded by the Clerk of such county, or by the officer whose duty it is or may hereafter be made to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for that purpose.

SEC. 8. The Church Wardens and Vestrymen so elected, and their successors in office, together with the Rector, when there is one, shall form a Vestry, and shall be the Trustees of such Church or Congregation; and they and their successors shall thereupon, by virtue of this act, be a body corporate, by the name or title expressed in such certificate.

SEC. 9. Immediately after the Advent election in any Parish connected with the Protestant Episcopal Church hereafter incorporated, or any Church heretofore incorporated, which shall in the manner hereinafter provided decide to adopt the provisions of this act, with reference to the number or the classification of its Church Wardens and Vestrymen, the Church Wardens shall be divided by lot into two classes, numbered one and two, and the term of office of the Church Warden of the first class shall expire at the end of the first year, and that of the Church Warden of the second class at the end of the second year. The Vestrymen shall be divided into three classes, numbered one, two and three, and the term of office of the members of the first class shall expire at the end of the first year, those of the second class at the end of the second year, and those of the third class at the end of the third year. At all subsequent annual elections one Church Warden, and the number of Vestrymen so determined, shall be elected. The notice required by law to be given for the annual election of a Church Warden and Vestrymen shall specify the names of the persons whose terms shall expire and whose places are to be filled at such election. The Church Wardens and Vestrymen chosen at the said elections shall hold their offices until the expiration of the term for which they shall have been chosen, and until others are chosen in their stead; and shall have power, subject to the canons of the Protestant Episcopal Church in the United States, to elect a Rector to such church or congregation as often as there shall be a vacancy therein, and to fix his salary or compensation. At every regularly called meeting of the Vestry, each Church Warden and Vestryman shall be entitled to one vote.

Amended Law relating to the Incorporation of Churches.

SEC. 10. On the Monday after the first Sunday in Advent in each year, the male persons qualified to vote in every congregation of the Protestant Episcopal Church in this State, hereafter incorporated, or being already incorporated, that shall in the manner hereinafter provided decide to adopt the provisions of this act with reference to the time for holding its annual elections, shall elect a Church Warden or Wardens and Vestrymen in the place of the Church Warden or Wardens and Vestrymen whose term shall expire at the end of such year or shall have already expired.

SEC. 11. The persons entitled to vote at such annual election shall be male persons of full age belonging to the Church or Congregation, who have been baptized and have been regular contributors to the support of the Parish or Congregation for not less than twelve months next prior to such meeting.

SEC. 12. No person shall be eligible for office as Warden or Vestryman who is not a male of full age and baptized.

SEC. 13. Notice shall be given of such election by the Rector, or if there be none, or he shall be absent, by the Officiating Minister or by a Church Warden, on the two Sundays next preceding such election, in the time of divine service and if for any reason the Church or place of worship be not open for divine service, the notice shall be given by posting it conspicuously on the outer door of the Church or place of worship, for two weeks previous to the election.

SEC. 14. Whenever a vacancy in the Vestry so constituted, shall happen by death or otherwise, the Vestry shall have power, at any regular meeting, to fill such vacancy, until the next annual meeting.

SEC. 15. The notice of any annual election shall specify the place, day and hour of holding the same. The polls shall continue open for one hour, or longer in the discretion of the presiding officer, or if required by a vote of the majority of voters present, and the presiding officer, together with two other persons present and voting, shall make a certificate under their hands, of the officers so elected.

SEC. 16. The annual election shall be held immediately after morning service, and at such elections the Rector, or if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer; and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

SEC. 17. No meeting of the Vestry shall be held unless three days' notice thereof, shall be given in writing, personally or by mail, under the hand of the Rector, or if there be no Rector, or he be incapable of acting, by one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such meeting shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. When both Wardens are present, if it shall be necessary for the purpose of constituting a quorum, one of the Wardens may be counted as a Vestryman. But if the Rector be absent from the Diocese and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector and he be absent therefrom, or if he be incapable of acting, the Vestry shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen, except that in the absence of the Rector, if there be one, no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done, which shall impair the rights of such Rector.

Amended Law relating to the Incorporation of Churches.

SEC. 18. The Rector, if there be one and he be present, and if not, ~~then~~ the Church Warden present, or if both the Church Wardens be present, ~~then~~ the Church Warden who shall be called to the chair by a majority of vote ~~s~~, shall preside at every meeting of the Vestry, and have the casting vote.

SEC. 19. Whenever any Corporation organized under the provisions of th ~~is~~ act, shall deem it for the interest of such corporation to change the number ~~er~~ of its Vestrymen, it shall be lawful for such Corporation to change the same ~~se~~, provided that the number of such Vestrymen shall thereby be made either ~~er~~ three, six, or nine. And in order to effect such change, the same shall b ~~be~~ authorized and approved by the Vestry at a regular meeting thereof; and ~~ad~~ shall then at the next stated annual election for Wardens and Vestrymen b ~~be~~ submitted to, and ratified by a majority of the votes of all the qualifie ~~d~~ voters voting at such election. Notice of such proposed change, and that ~~at~~ the same will be submitted for ratification at such election, shall be given at ~~at~~ the same time, and in the same manner as is required for notice of the said ~~d~~ election. If such change be thus ratified, a certificate shall be made setting ~~ing~~ forth the resolution of the Vestry, and the proceedings to ratify the same, ~~ing~~ together with the fact that the notice required has been given; which cer ~~er~~ tificate shall be acknowledged or proved and recorded in the same manner ~~er~~ as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such Corpora ~~er~~ tion shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 20. Any Church or Corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under any general law of this State, or by any special charter now in force, may adopt the provisions of this Act as to the time for holding its annual elections, or as to the number or the classification of its Church Wardens and Vestrymen, provided the Vestry of such Church shall, by a vote at a regular meeting, determine to adopt the same, and such vote shall at the next ensuing stated annual election for Wardens and Vestrymen, be submitted to and ratified by a majority of the qualified voters present, and a certificate of such submission and ratification, signed by the presiding officer, together with two other persons present and voting, being duly acknowledged, or the execution thereof duly proven before an officer authorized to take acknowledgment of deeds, shall be recorded in the office of the Clerk of the county in which the Church or Corporation may be situated.

SEC. 21. The provisions of this Act shall apply to citizens of this State, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, whose Church or place of worship is situated outside of this State and in a country the laws of which do not in terms provide for the incorporation of such Church or congregation, except that in every such case the certificate provided for by the seventh subdivision of this section may be executed before any officer authorized to take acknowledgments or proof of conveyances of real estate to be recorded in the City and County of New York, and shall be recorded in the City and County of New York in the manner required, when the Church or place of worship is situated in the City of New York.

SEC. 22. The third section of Chapter 47 of the Laws of eighteen hundred and twenty-six, entitled "An Act to amend an act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April fifth, eighteen hundred and thirteen, shall not apply to any Church or congregation in connection with the Protestant Episcopal Church in this State.

SEC. 23. All acts and parts of acts inconsistent with the provisions of this act, are hereby repealed.

SEC. 24. This act shall take effect immediately.

Attest:

T. STAFFORD DROWNE,
Secretary of the Federate Council.

APPENDIX VIII.

Testimonial to the Secretary of the Diocese.

The Secretary of the Diocese desires to record his most grateful acknowledgment of the following testimonial, which is inserted here in compliance with a resolution of the Convention:

We, the Committee appointed at the twenty-first annual Convention of the Diocese of Central New York to express to our beloved Diocesan Secretary, the Rev. Alfred B. Goodrich, D. D., the sentiments of the Convention which he has so faithfully and efficiently served, desire in its behalf to record our thankful acknowledgment of the good Providence of God in giving us a Secretary whose labors have so greatly promoted the welfare of the Diocese.

We recall with pleasure the fact that in the twenty-three Conventions held in this Diocese testimony to the exceptional fitness of the Rev. Dr. Goodrich for his official duties has found expression in words which became stereotyped in our Records from the very first:—"On motion the vote by ballot was dispensed with and the Rev. Alfred B. Goodrich, D. D., was chosen Secretary."

As still more noteworthy testimony we point with satisfaction to the Journals of the Convention which in accuracy and arrangement compare most favorably with any of the Journals of Convention in the entire Church.

And we feel it to be especially due that we record here our recognition of the quiet, obliging and kindly spirit which in the discharge of his official duties has invariably characterized the relations of the Rev. Dr. Goodrich with his Brethren and has greatly endeared him to us all.

We conclude by confidently expressing the prayer of every member of the Convention that the Diocese may long be favored with a continuance of the valued services of the Rev. Dr. Goodrich, and that when it shall please God to call him hence the Recording Angel may testify his abundant title to a greater than earthly recompense.

Done at Syracuse, New York, this 12th day of June, in the year of our Lord, one thousand eight hundred and eighty-nine, and of the Convention of the Diocese of Central New York, the Twenty-first.

R. G. QUENNELL,
JOHN BRAINARD,
RUSSELL A. OLIN,
JOHN RAY CLARKE,
GEORGE J. GARDNER,
Committee.

Though not on the Committee, I beg leave to place my name on this richly deserved testimonial, and to renew to our reverend and devoted Secretary the assurance of my unfailing gratitude and love.

F. D. HUNTINGTON.

The following Report should have been inserted on page 30:

The Committee appointed to examine the accounts of the Executive Committee of the Bible and Prayer Book Society, reports that it has compared the statement of expenditures from May 1, 1888, to May 1, 1889, with the vouchers, and finds the same correct.

JOEL DAVIS,
EUGENE BOUTON.

June 12, 1889.

CONTENTS.

	Page
Officers of the Convention.....	3
Board of Missions.....	4
Trustees of Funds.....	5
Deputies to the General Convention.....	5
Trustees of the General Theological Seminary.....	5
Standing Committees.....	6
List of the Clergy in the order of Canonical Residence.....	7
Candidates for Orders and Postulants.....	9
Alphabetical List of the Clergy.....	10
List of Parishes and Missions.....	13
Clergy Present at the Convention... ..	16
Lay Delegates in Attendance.....	17

JOURNAL:—

First Day, Evening :

Organization.....	19
Committees appointed.....	20
Bishop's Address delivered in part.....	20
Clergy Invited to Seats.....	20
Reports of Officers.. ..	20

Second Day, Morning :

Opening Services.....	21
Admission of St. John's, Syracuse.....	22
Resolutions on the 20th Anniversary of the Bishop's Consecration..	22
Resolution on Prayer Book Revision.....	23
Standing Committees appointed.....	23
Report of Standing Committees... ..	24
Standing Committee elected.....	24

Second Day, Afternoon :

Remainder of the Bishop's Address delivered.....	24
Constitution of Federate Council presented.....	25
Address to the Bishop.....	26
Amendments to Canon XII.....	27
Reports of the Committee on Constitution and Canons.....	29
Report on the Services of the Treasurer... ..	30
Resolutions on the Services of the Secretary.....	31
Report of the Secretary.....	31

Contents.

Second Day, Evening :

Deputies to General Convention and Trustees elected.....	32
Report on Federate Councils.....	33
Missionary Report.....	41
Convocation Presidents and Examining Chaplains appointed.....	41
Closing Services and Adjournment.....	42
THE BISHOP'S ADDRESS.....	43

APPENDIX I.

REPORTS OF OFFICERS AND COMMITTEES:—

A. Standing Committee.....	61
B. Missionary Board.....	63
C. Woman's Auxiliary.....	70
D. Girls' Friendly Society.....	72
E. Christian Education.....	73
F. Treasurer of the Diocese.....	77
G. Christmas Fund.....	83
H. Episcopate Fund.....	84
J. Parochial Fund.....	86
K. Van Wagenen Fund.....	89
L. Bible and Prayer Book Society.....	92

APPENDIX II.

A. Parochial Reports.....	93
B. Other Clerical Reports.....	151

APPENDIX III.

A. Church Homes and Hospitals.....	153
B. Educational Institutions.....	157

APPENDIX IV.

A. Table of Parochial Statistics.....	159
B. Summary of Statistics.....	162

APPENDIX V.

A. Constitution and Canons.....	165
B. Rules of Order.....	180

APPENDIX VI.

A. Organization of Parishes.....	184
B. Incorporation of Free Churches.....	189
C. Incorporation of Trustees of Funds.....	190

APPENDIX VII.

Proposed Law relating to Incorporation of Churches.....	203
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APPENDIX VIII.

Testimonial to the Secretary of the Diocese.....	207
Report of Committee on the accounts of Prayer Book Society.....	207

Clerical Changes Since the Convention.

The Rev. KARL SWARTZ, to Trinity Church, Lowville.

The Rev. J. HOLLISTER LYNCH, resigned Zion Church, Fulton.

NOTE.—Since the Convention the sum of \$500 has been added by an individual to the gift presented to the Bishop, making the whole amount \$3,000.

OFFERINGS.

·

COMMUNION AIMS : *On the First Sunday in the month.*

FOR DOMESTIC MISSIONS :—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHAN FUND :— *On Christmas Day.*

FOR FOREIGN MISSIONS :—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY :—*On Easter or so other holy and important Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY :—*On Whitsunday.*

FOR THE GENERAL FUND : *On the Fifth Sunday of every month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS : *On the Third Sunday of every month when one of the three named Sundays is not the third in a month.*

FOR THE BISHOP'S RETIRE FUND :—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND :—*On the Fourth Sunday in March and September.*

All Offerings, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be produced and forwarded to him, or he be otherwise advised of the same by letter other than that containing statement of remittance, in order that his Annual Report may show the aggregate of all offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

Diocese of Central New York.



JOURNAL.

OF THE

Twenty-second Annual Convention.

1891.

JOURNAL

OF THE

Twenty-second Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Central New York,

1890.

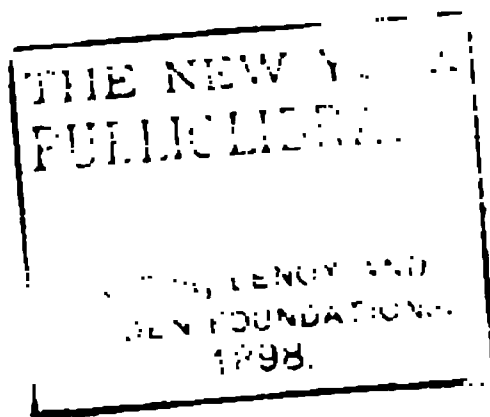
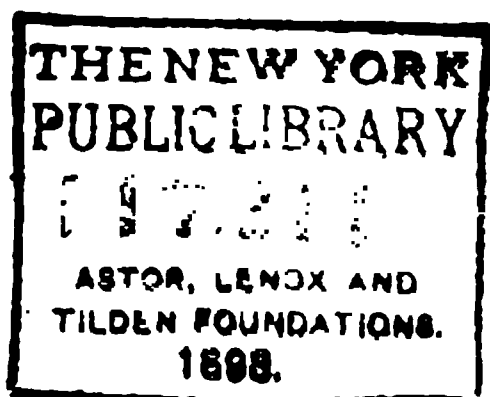
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UTICA, N. Y.

PRESS OF L. C. CHILDS & SON, 33 AND 35 CHARLOTTE STREET,
MDCCCXC.



RECORDS OF THE DIOCESE



Diocese of Central New York.

Officers of the Convention.

PRESIDENT,

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D., SYRACUSE.

SECRETARY,

THE REV. ALFRED B. GOODRICH, D. D., UTICA.

ASSISTANT SECRETARY,

THE REV. JAMES K. PARKER, WHITESBORO.

TREASURER,

MR. GEORGE J. GARDNER, SYRACUSE.

Standing Committee.

THE REV. JOHN BRAINARD, D. D., Auburn, *President*.

THE REV. HENRY R. LOCKWOOD, D. D., Syracuse, *Secretary*.

THE REV. WILLIAM T. GIBSON, D. D., LL. D.,	MR. THOMAS D. GREEN,
THE REV. THEODORE BABCOCK, D. D.,	MR. JAMES W. GLOVER,
MR. DANIEL O. SALMON,	MR. AZARIAH H. SAWYER.

Examining Chaplains.

THE REV. THEODORE BABCOCK, D. D.,

THE REV. J. WINSLOW,

THE REV. WILLIAM M. BEAUCHAMP, D. D.

Missionary Board

Board of Missions.

THE RT. REV. THE BISHOP OF THE DIOCESE, *President ex-officio*.

THE REV. J. F. TAUNT, *Financial Secretary*.

THE REV. H. M. DENSLOW, *Recording Secretary*.

OFFICERS OF THE CONVOCATIONS (MEMBERS *ex-officio*). AND LAY MEMBERS ELECTED BY THE CONVOCATIONS.

District No. 1—Jefferson and Lewis Counties.

THE REV. GEORGE G. PERRINE, *President*.

THE REV. JOHN MUIR, M. D., *Secretary*.

MR. A. H. SAWYER,

MR. A. L. HILTON.

District No. 2—Oneida County.

THE REV. C. T. OLMSTED, *President*.

THE REV. BERNARD SCHULTE, *Secretary*.

MR. W. B. JACKSON,

MR. J. V. H. SCOVILL.

District No. 3—Chenango and Broome Counties.

THE REV. A. H. ROGERS, *President*.

THE REV. R. G. QUENNELL, *Secretary*.

MR. JOHN R. CLARKE,

MR. JOHN R. VAN WAGENEN.

District No. 4—Onondaga, Oswego, Cortland and Madison Counties.

THE REV. JAMES F. TAUNT, *President*.

THE REV. JOHN ARTHUR, *Secretary*.

MR. GEORGE J. GARDNER,

MR. GEORGE C. MCWHORTER.

District No. 5—Cayuga and Seneca Counties.

THE REV. ROBERT M. DUFF, D. D., *President*.

THE REV. H. M. DENSLOW, *Secretary*.

MR. BENJAMIN BACON,

MR. WING T. PARKER.

District No. 6—Chemung, Tioga and Tompkins Counties.

THE REV. W. E. ALLEN, *President*.

THE REV. THOMAS DUCK, *Secretary*.

MR. H. V. BOSTWICK,

MR. L. BURR PEARSALL.

Trustees of Funds.

Trustees of the Episcopate Fund.

THE RT. REV. THE BISHOP OF THE DIOCESE.

MR. ALEXANDER T. GOODWIN,

MR. GEORGE M. WEAVER,

MR. EPHRAIM CHAMBERLAIN,

MR. B. R. ROBSON.

Trustees of the Christmas Fund.

MR. R. F. H. LEDYARD,

MR. E. N. WESTCOTT,

MR. GEORGE J. GARDNER,

MR. J. DEAN HAWLEY.

MR. W. S. ANDREWS,

MR. J. DEAN HAWLEY, *President.*

MR. GEORGE J. GARDNER, Syracuse, *Secretary and Treasurer.*

Trustees of the Parochial Fund.

MR. W. D. DUNNING,

MR. MILES C. COMSTOCK,

MR. HAMILTON S. WHITE,

MR. GEORGE F. COMSTOCK, LL. D.

MR. SEYMOUR H. STONE,

MR. WILLIAM MARVIN.

MR. ANDREW H. GREEN, Syracuse, *Secretary and Treasurer.*

Trustees of the Bible and Prayer Book Society.

THE RT. REV. THE BISHOP OF THE DIOCESE.

MR. THOMAS W. SEWARD,

MR. HORACE O. MOSS,

MR. P. C. J. DEANGELIS,

MR. ARTHUR M. BEARDSLEY,

MR. ALFRED C. COXE.

Executive Committee—THE BISHOP, MR. T. W. SEWARD.

Trustee of the Van Wageningen Missionary Fund.

MR. JOHN R. VAN WAGENEN, Oxford.

Deputies to the General Convention.

THE REV. JOHN H. EGAR, D. D.,

MR. HORACE O. MOSS,

THE REV. JOHN BRAINARD, D. D.,

MR. WILLIAM MARVIN,

THE REV. W. D. WILSON, D. D., LL. D.,

MR. WILLIAM H. WATSON, M. D.

THE REV. WM. T. GIBSON, D. D., LL. D., MR. JOHN RAY CLARKE.

Trustees of the General Theological Seminary.

THE REV. WM. T. GIBSON, D. D., LL. D., MR. GEORGE C. MCWHORTER.

Standing Committees.

TO REPORT TO THE CONVENTION OF 1891.

I. On Christian Education.

THE REV. F. N. WESTCOTT.
 THE REV. J. F. NICHOLS,
 THE REV. JOHN T. ROSE,

MR. EDWARD D. BRANDEGEE.
 MR. EUGENE BOUTON,

II. On the Constitution and Canons and Rules of Order.

THE REV. W. D. WILSON, D. D., LL. D., MR. GEO. F. CONSTOCK, LL. D.
 THE REV. GEORGE H. MCKNIGHT, D. D., MR. WILLIAM MARVIN.
 THE REV. R. A. OLIN, S. T. D.,

III. On the Accounts of the Treasurer of the Diocese.

MR. T. R. MORGAN,

MR. E. C. DELAVAN,

MR. H. B. HUBBARD.

IV. On the Report of the Trustees of the Episcopate Fund.

MR. HORACE O. MOSS,

MR. JOSEPH MASON,

MR. W. F. JENKS.

V. On the Report of the Trustees of the Christmas Fund.

MR. HAMILTON S. WHITE,

MR. D. O. SALMON.

MR. D. N. PHINNEY.

VI. On the Report of the Trustees of the Parochial Fund.

MR. W. M. WHITE,

MR. HENRY HOPSON,

MR. G. H. SHERMAN.

VII. On the Report of the Trustee of the Van Wagenen Fund.

THE REV. E. W. COLLOQUE.

MR. WILLIAM MASON,

MR. W. J. RUSSELL.

List of the Clergy.

June, 1890.

In the Order of Present Canonical Residence.

The year attached to the name indicates the beginning of former residence in the Diocese.

BISHOP.

THE RIGHT REV. FREDERIC DAN HUNTINGTON, S. T. D., LL. D.

Consecrated April 8th, 1869.

PRESBYTERS.

The Rev. William D. Wilson, D. D., LL. D., L. H. D., Received December 1, 1844.

The Rev. Thomas P. Tyler, D. D., (1843) Received Jan. 8, 1852.

The Rev. William Thomas Gibson, D. D., LL. D., Ordained Dec. 18, 1853.

The Rev. J. Winslow, Ordained December 20, 1857.

The Rev. William Roberts, Ordained Nov. 21, 1858.

The Rev. Alfred Bailey Goodrich, D. D., Received August 17, 1859.

The Rev. Nathan F. Whiting, D. D., Received August 12, 1862.

The Rev. William Martin Beauchamp, S. T. D., Ordained Sept. 12, 1862.

The Rev. Almon Gregory, (1847) Received June 8, 1863.

The Rev. John Brainard, D. D., Received Dec. 14, 1863.

The Rev. Joshua Law Burrows, Ph. D., (1858) Received 1864.

The Rev. George Gustavus Perrine, Ordained July 2, 1865.

The Rev. Henry Roswell Lockwood, S. T. D., Ordained Sept. 22, 1867.

The Rev. John Armitage Staunton, Received Nov. 11, 1867.

The Rev. James Holwell Kidder, Received Sept. 26, 1868.

The Rev. George H. McKnight, D. D., Received Aug. 9, 1869.

The Rev. Alexander H. Rogers, (1861) Received Dec. 2, 1870.

The Rev. Thomas L. Randolph, Received Dec. 28, 1870.

The Rev. Robert Paul, Received Sept. 25, 1871.

The Rev. Charles Babcock, Received Dec. 20, 1872.

The Rev. Joel Davis, Received Jan. 20, 1873.

The Rev. Albert Hall Ormsbee, Ordained June 3, 1873.

The Rev. Robert George Quennell, Received Nov. 1, 1874.

The Rev. Frederick P. Winne, Ordained Sept. 23, 1875.

The Rev. James A. Robinson, (1852) Received Oct. 14, 1875.

The Rev. Theodore Babcock, D. D., (1857) Received Nov. 4, 1875.

The Rev. William DeLancey Wilson, Ordained Jan. 25, 1876.

The Rev. Charles Seymour, Received 1876.

The Rev. Frederick Beverly Cossitt, Ordained June 6, 1876.

List of the Clergy in the order of Canonical Residence.

- The Rev. William H. Casey, Ordained June 6, 1876.
 The Rev. Bernard Schulte, Received June, 1876.
 The Rev. John Muir, M. D., Ordained March 7, 1877.
 The Rev. Charles P. Jennings, S. T. D., Received May, 1877.
 The Rev. Andrew Hull, D. D., (1841) Received Jan. 4, 1881.
 The Rev. Russell Asa Olin, S. T. D., (1867) Received Feb. 3, 1881.
 The Rev. John H. Eggar, D. D., Received Feb. 18, 1881.
 The Rev. Charles W. MacNish, Ordained May 31, 1881.
 The Rev. Samuel Wesley Strowger, Ordained May 31, 1881.
 The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.
 The Rev. John Everett Johnson, Received Jan. 24, 1882.
 The Rev. John Woodworth Craig, Received Feb. 27, 1882.
 The Rev. William E. Allen, Received June 16, 1882.
 The Rev. William B. Coleman, Jr., Received June 27, 1882.
 The Rev. Robert Murray Juff, S. T. D., (1864) Received Aug. 24, 1882.
 The Rev. Francis Acrayne Delbert Launt, Ordained Dec. 21, 1882.
 The Rev. Oliver Owen, Received Jan. 13, 1883.
 The Rev. Moses Coit Tyler, LL. D., Ordained April 20, 1883.
 The Rev. Thomas Lewis Banister, Received May 14, 1883.
 The Rev. William Cooke, Ordained May 18, 1883.
 The Rev. Thomas Ainslie Stevenson, Received Sept. 3, 1883.
 The Rev. George H. Kirkland, Received Dec. 31, 1883.
 The Rev. Gustav E. Purucker, Received March 8, 1884.
 The Rev. Charles Tyler Hinsted, Received June 1, 1884.
 The Rev. Ezekiel W. Munly, Ordained June 2, 1884.
 The Rev. Frank Nash Westcott, Ordained June 2, 1884.
 The Rev. George Bowen, Jr., Ordained June 25, 1884.
 The Rev. James Kellogg Parker, Ordained December 18, 1884.
 The Rev. Stephen Henry Synnott, Received April 10, 1885.
 The Rev. Herbert McKenzie Denslow, Received July 7, 1885.
 The Rev. Henry V. Gardner, Received Jan. 4, 1886.
 The Rev. John Arthur, Ordained April 2, 1886.
 The Rev. Hubert Pierre LeFebvre Grabau, Received Sept. 23, 1886.
 The Rev. Henry L. Teller, Received Nov. 15, 1886.
 The Rev. James Ferdinand Taunt, (1878) Received March 20, 1887.
 The Rev. William D. Maxon, Received April 27, 1887.
 The Rev. George L. Nende, Received May 10, 1887.
 The Rev. William Bours Clarke, Ordained May 20, 1887.
 The Rev. Eugene J. V. Haiginn, Received May 20, 1887.
 The Rev. Joseph W. Hyde, Received June 2, 1887.
 The Rev. John Scott, Received Oct. 4, 1887.
 The Rev. John T. Rose, Received Jan. 18, 1888.
 The Rev. Edwin W. Colloque, Received May 4, 1888.
 The Rev. Elmer Ralph Earle, Ordained May 27, 1888.
 The Rev. William Higgs, Ordained May 27, 1888.
 The Rev. Robert E. Campbell, Ordained June 23, 1888.
 The Rev. Joseph Cross, D. D., LL. D., Received Sept. 20, 1888.
 The Rev. William Edgar Wright, Received Oct. 2, 1888.

List of the Clergy in the order of Canonical Residence.

The Rev. George W. Southwell, Received Nov. 9, 1888.
 The Rev. John F. Nichols, Received Nov. 17, 1888.
 The Rev. John B. Pitman, Received Jan. 14, 1889.
 The Rev. J. Evarts Walton, Received April 2, 1889.
 The Rev. Samuel Hanson Coxe, S. T. D., (1854) Received April 22, 1889.
 The Rev. Philip Nelson Meade, Received May 13, 1889.
 The Rev. John Ulric Graf, Received June 7, 1889.
 The Rev. Karl Swartz, Ordained May 29, 1889.
 The Rev. Josiah Hollister Lynch, Ordained May 29, 1889.
 The Rev. William Henry Chamberlain Lylburn, Ordained May 29, 1889.
 The Rev. Henry D. Stebbins, Ordained May 29, 1889.
 The Rev. Thomas Duck, Received Nov. 13, 1889.
 The Rev. Herbert Guibord Coddington, Ordained Dec. 11, 1889.
 The Rev. James P. Foster, Received Dec. 12, 1889.
 The Rev. James Jones Burd, Received Dec. 31, 1889.
 The Rev. Joseph H. Young, Received Feb. 20, 1890.
 The Rev. Arthur Cleveland Clarke, Ordained June 4, 1890.
 The Rev. Frank Evans Badger, Ordained June 6, 1890.
 The Rev. Andrew Mead Burgess, Ordained June 6, 1890.
 The Rev. William Theodore Tierkel, Ordained June 6, 1890.

DEACONS.

The Rev. Henry Riley Fuller, Ordained Jan. 8, 1888.
 The Rev. Charles Donohue, Ordained May 31, 1889.
 The Rev. Abram Willis Ebersole, Ordained March 9, 1890.
 The Rev. Daniel Daly, Ordained March 9, 1890.
 The Rev. Julian Elroy Ramsdell, Ordained May 29, 1890.
 The Rev. William Gordon Bentley, Ordained May 29, 1890.
 The Rev. William D. Benton, Ordained May 29, 1890.
 The Rev. Charles David Atwell, Ordained May 29, 1890.

Candidates for Holy Orders.

John Ernest Bates,	Edward Macomb Duff.
Luther L. Barney.	George Herbert Fenwick.
George Frederick Clover.	William Morris Gilbert.
Harry A. R. Cresser.	Orrin Arnold Sands.
Charles Winfred Douglass.	Charles Alexander Smith.

Postulants.

John C. Kirtland, Jr.,	Dwight A. Parce.
David L. Ferris.	William Neely Freeman.
Everest Frederic George,	Arthur Lincoln Mowry.

Alphabetical List of the Clergy.

June, 1890.

THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D. —

BISHOP OF THE DIOCESE SYRACUSE.

Allen, William E., Rector of the Church of the Epiphany, Trumansburgh —

Arthur, John, Rector of St. John's Church, Oneida.

Atwell, Charles D., Minister of Zion Church, Fulton.

Babcock, Charles, Professor in Cornell University, Ithaca.

Babcock, Theodore, D. D., Rector of Christ Church, Manlius, (p. o.) and St. —
Mark's Church, Jamesville.

Badger, Frank E., Missionary at Oriskany Falls, (p. o.) and Augusta.

Banister, T. Lewis, Rector of St. Paul's Church, Constableville.

Beauchamp, William M., S. T. D., Rector of Grace Church, Baldwinsville. —

Bentley, William G., Missionary at Geddes.

Benton, William D., Minister of St. Matthew's Church, Moravia.

Bowen, George, Jr., Waverly.

Brainard, John, D. D., Rector of St. Peter's Church, Auburn.

Burd, James J., Rector of the Church of the Holy Cross, Utica.

Burgess, Andrew M., Rector of St. John's Church, Weedsport, and St. —
Paul's Church, Port Byron.

Burrows, Joshua L., Ph. D., Rector of the Church of the Evangelists, —
Oswego.

Campbell, Robert E., Rector of Grace Church, Waterville.

Casey, William H., Rector of St. Paul's Church, Aurora, (p. o.) Grace —
Church, Union Springs, and St. Luke's Church, Cayuga.

Clarke, William B., Rector of Grace Church, Cortland.

Clarke, Arthur C., Rector of St. Luke's Church, Harpursville, (p. o.) and
Zion Church, Windsor.

Coddington, Herbert G., Rector of St. John's Church, Marcellus.

Coleman, William B., Jr., Rector of St. George's Church, Utica.

Colloque, Edwin W., Rector of St. Paul's Church, Oxford.

Cooke, William, Rector of St. Mark's Church, Candor.

Cossitt, Frederick B., Rector of St. Paul's Church, Holland Patent. —
p. o. Waterville.

Coxe, S. Hanson, S. T. D., Utica.

Craig, John W.

Cross, Joseph, D. D., LL. D., Rector of St. Thomas' Church, Hamilton.

Daly, Daniel, Missionary at Frederick's Corners.

Davis, Joel, Rector of Trinity Church, Camden.

Denslow, Herbert M., Rector of Trinity Church, Seneca Falls.

Donohue, Charles, Missionary at Redfield, Richland Junction and Albion.

Duck, Thomas, Rector of St. John's Church, Big Flats.

Duff, Robert M., S. T. D., Rector of St. Paul's Church, Waterloo.

Earle, Elmer R., Rector of Grace Church, Carthage.


Ebersole, Abram W., Minister of St. Paul's Church, Chittenango, and
Trinity Church, Canastota.

Alphabetical List of the Clergy.

- Egar, John H., D. D., Rector of Zion Church, Rome.
 Foster, James P., Rector of Christ Church, Wellsburgh.
 Fuller, Henry R., Assistant Minister of St. Paul's Church, Syracuse.
 Gardner, Henry V., East Aurora, N. Y.
 Gibson, William T., D. D., LL. D., Chaplain of the N. Y. State Hospital, Utica.
 Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
 Grabau, Hubert P. LeF., Rector of the Church of the Good Shepherd, Binghamton.
 Graf, John U., Missionary at Willowdale, Romulus and Dey's Landing.
 Gregory, Almon, Syracuse.
 Higgs, William, Missionary at McDonough.
 Huiginn, Eugene J. V., Rector of Trinity Church, Boonville, and Christ Church, Forestport.
 Hull, Andrew, D. D., Elmira.
 Hyde, Joseph W.
 Jennings, Charles P., S. T. D., Shelbyville, Indiana.
 Johnson, J. Everett, in charge of Calvary Church, Syracuse, and Emmanuel Mission, East Syracuse.
 Kidder, James H., Rector of St. Paul's Church, Owego.
 Kirkland, George H., Rector of St. Andrew's Church, New Berlin.
 Launt, Francis A. D., Rector of St. John's Church, Auburn.
 Lockwood, Henry R., S. T. D., Rector of St. Paul's Church, Syracuse.
 Lylburn, William H. C.
 Lynch, J. Hollister, Rector of Christ Church, Guilford.
 Maxon, William D., Rector of Trinity Church, Utica.
 McKnight, George H., D. D., Rector of Trinity Church, Elmira.
 MacNish, Charles W., Missionary at Ovid, (p. o.) Hayt's Corners and Willard.
 Meade, Philip N., Rector of Christ Church, Oswego.
 Muir, John, M. D., Rector of Zion Church, Pierrepont Manor, (p. o.) and Christ Church, Ellisburgh.
 Mundy, Ezekiel W., Rector of St. Mark's Church, Syracuse.
 Neide, George L., Rector of St. James' Church, Cleveland.
 Nichols, John F., Rector of Grace Church, Watertown.
 Olin, Russell A., S. T. D., Rector of Trinity Church, Watertown.
 Olmsted, Charles T., Rector of Grace Church, Utica.
 Ormsbee, Albert H., Rector of Grace Church, Mexico.
 Owen, Oliver, Rector of St. James' Church, Clinton.
 Parker, James K., Rector of St. John's Church, Whitesboro, (p. o.) and St. Peter's Church, Oriskany.
 Paul, Robert, Rector of St. James' Church, Pulaski.
 Perrine, George G., Rector of St. James' Church, Theresa, (p. o.) and St. Peter's Church, Redwood.
 Pitman, John B., Rector of Trinity Church, Fayetteville.
 Purucker, Gustav E., Geneva, Switzerland.
 Quennell, Robert G., Rector of Christ Church, Binghamton.
 Ramsdell, Julian E., Minister of Emmanuel Church, Adams.
 Randolph, Thomas L., Syracuse.

Alphabetical List of the Clergy.

- Robinson, James A., Rector of Grace Church, Whitney's Point.
P. O. Cortland.
- Rogers, Alexander H., Rector of Zion Church, Greene.
- Roberts, William, in England.
- Rose, John T., Rector of Grace Church, Syracuse.
- Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.
- Scott, John, in charge of the Indian Mission, Onondaga Reservation.
- Seymour, Charles, Nyack, N. Y.
- Southwell, George W., Rector of Christ Church, Jordan.
- Staunton, John A., 858 President Street, Brooklyn, N. Y.
- Stebbins, Henry D., Rector of Emmanuel Church, Norwich.
- Stevenson, Thomas A., Rector of Christ Church, Sherburne.
- Strowger, Samuel W., Rector of St. John's Church, Cape Vincent.
- Swarz, Karl, Rector of Trinity Church, Lowville.
- Synnott, Stephen H., Rector of St. John's Church, Ithaca.
- Taunt, James F., Rector of Trinity Church, Syracuse.
- Teller, Henry L., Rector of St. James' Church, Syracuse.
- Tierkel, William T., Minister of St. Joseph's Church, Rome.
- Tyler, Moses Coit, LL. D., Professor in Cornell University, Ithaca.
- Tyler, Thomas P., D. D., Brattleboro, Vt.
- Walton, J. Evarts, Rector of Christ Church, Clayton, (P. O.) and St. Paul's Church, La Fargeville.
- Westcott, Frank N., Rector of St. James' Church, Skaneateles.
- Whipple, Benajah E., Rector of St. Paul's Church, Paris Hill, (P. O.) and Missionary at Clayville.
- Whiting, Nathan F., D. D., Cape Vincent.
- Wilson, William D., D. D., LL. D., L. H. D., Dean of St. Andrew's Divinity School, Syracuse.
- Wilson, William DeL., Rector of St. John's Church, Syracuse.
- Winslow, J., Rector of Christ Church, Sacketts Harbor, and All Saints' Church, Dexter. P. O. Watertown.
- Winne, Frederick P., Assistant Minister of Trinity Church, Watertown.
- Wright, William E., Rector of Grace Church, Elmira.
- Young, Joseph H., Teacher in St. John's School, Manlius.

 For CLERICAL CHANGES since the Convention, see the last page of the Journal.

List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self Supporting Parishes in **SMALL CAPITALS**. Not Admitted to Union in *italics*.

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON.....	CHRIST CHURCH.	Rev. R. G. Quennell....	1810
"	TRINITY	" W. H. Platt.....	May 12, 1886
"	GOOD SHEPHERD	" H. P. L. Grabau...	Feb. 3, 1873
<i>Chenango Forks</i>	<i>St John's</i>	" F. E. Badger.....	Nov. 20, 1880
Harpuraville.....	St. Luke's.....	" A. C. Clarke.....	April 15, 1799
Whitney's Point.....	Grace	" J. A. Robinson....	Dec. 19, 1870
Windsor.....	Zion	" A. C. Clarke.....	August, 1842

CAYUGA COUNTY.

AUBURN.....	ST. PETER'S.....	Rev. J. Brainard, D.D., ..	July 1, 1805
"	St. John's.....	" F. A. D. Launt.....	April 13, 1868
Aurora... ..	St. Paul's.....	" W. H. Casey... ..	Feb. 11, 1835
Cayuga.....	St. Luke's.....	" "	July 5, 1871
Kelloggsville.....	Mission.....	" W. D. Benton.....	
Moravia.....	St. Matthew's...	" "	July 14, 1823
Northville.....	Calvary... ..		1862
Port Byron.....	St. Paul's.....	" A. M. Burgess.....	1849
Union Springs ...	Grace	" W. H. Casey	Feb. 9, 1867
Weedsport.....	St. John's.....	" A. M. Burgess,.....	Feb. 26, 1866

CHEMUNG COUNTY.

Big Flats.....	St. John's.....	Rev. T. Duck,.....	1862
ELMIRA	TRINITY	" G. H. McKnight, D.D.	June 12, 1833
"	GRACE.....	" W. E. Wright.....	June 20, 1864
Horseheads.....	St. Matthew's...	" T. Duck... ..	1862
Millport.....	St. Mark's Miss'n	" " ..	
Wellsburg	Christ Church....	" J. P. Foster.....	1871

CHENANGO COUNTY.

Afton.....	St. Ann's.....	Rev. A. C. Clarke... ..	1860
Bainbridge.....	St. Peter's		1825
GREENE.....	ZION... ..	" A. H. Rogers.....	1833
GUILFORD... ..	CHRIST CHURCH..	" J. H. Lynch.....	Sept. 9, 1830
McDonough... ..	Calvary Mission.	" W. Higgs.... ..	
Mt. Upton.....	Grace.....	" J. H. Lynch.....	April, 1833
NEW BERLIN.....	ST. ANDREW'S...	" G. H. Kirkland....	June 22, 1814
NORWICH	EMMANUEL	" H. D. Stebbins....	Sept. 17, 1832
OXFORD.....	ST. PAUL'S... ..	" E. W. Colloque....	1814
SHERBURNE	CHRIST CHURCH..	" T. A. Stevenson... ..	July, 1828

CORTLAND COUNTY.

CORTLAND.....	GRACE.....	Rev. W. B. Clarke... ..	Oct. 14, 1847
Homer.....	Calvary.....		June 6, 1831

List of Parishes and Missions—Jefferson—Lewis—Madison—Oneida.

JEFFERSON COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams.....	Emmanuel.....	Rev. J. E. Ramsdell...	February, 1849
Alexandria Bay...	Mission.....		
Antwerp.....	St. Paul's.....		Jan. 19, 1869
Brownville.....	St. Paul's.....	" J. Winslow.....	August, 1826
Cape Vincent	St. John's.....	" S. W. Strowger..	1841
CARTHAGE.....	GRACE.....	" E. R. Earle.....	1862
Champion... ..	St. John's.....		April, 1867
Clayton.....	Christ Church....	" J. E. Walton.....	1868
Dexter.....	All Saints'.....	" J. Winslow.....	1839
<i>Ellisburgh</i>	<i>Christ Church</i> ...	" J. Muir, M. D....	Sept., 1879
Evans Mills.....	Mission.....		
Frederick's Corners	Mission.....	" D. Daly.	
Great Bend.....	Trinity Chapel...	" R. A. Olin, D. D..	
<i>LaFargeville</i>	<i>St. Paul's</i>	" J. E. Walton.....	
Millen's Bay.....	Mission.....	" S. W. Strowger...	
North Watertown.	Redeemer.....		
Pierrepont Manor.	Zion.....	" J. Muir, M. D....	Jan. 4, 1836
Redwood... ..	St. Peter's.....	" G. G. Perrine....	August, 1850
Sacketts Harbor...	Christ Church....	" J. Winslow.....	1822
Theresa.....	St. James'.....	" G. G. Perrine ...	1848
WATERTOWN.....	TRINITY.....	" R. A. Olin, D. D.,	May, 1828
"	GRACE.....	" J. F. Nichols.....	August, 1867

LEWIS COUNTY.

Constableville.....	St. Paul's.....	Rev. T. L. Banister....	1817
Copenhagen... ..	Grace.....		Dec. 12, 1879
LOWVILLE.....	TRINITY.....	" K. Swartz.....	Sept. 24, 1838
Port Leyden.....	St. Mark's.....		June 14, 1865

MADISON COUNTY.

CAZENOVIA... ..	ST. PETER'S.....		1845
Canastota.....	Trinity Mission..	Rev. A. W. Ebersole....	
Chittenango.....	St. Paul's.....	" " "	1855
Earlville	Grace Mission...		
HAMILTON	ST. THOMAS'.....	" J. Cross, D. D., LL. D.,	Sept. 21, 1835
ONEIDA	ST. JOHN'S	" J. Arthur.....	May 6, 1843
Perryville.....	St. Stephen's....		1816

ONEIDA COUNTY.

Augusta.....	St. Andrew's....	Rev. F. E. Badger... ..	1866
BOONVILLE.....	TRINITY		1857
Bridgewater.....	Christ Church....		October, 1839
Camden.....	Trinity... ..	" J. Davis.....	1843
Chadwicks... ..	St. George's.....		
Clarks Mills.....	St. Mark's.....		1863
Clayville... ..	St. John's.....	" B. E. Whipple.....	1849
CLINTON.....	ST. JAMES'.....	" O. Owen.....	May 19, 1862
Deerfield.....	Mission.....	" W. D. Maxon... ..	
Durhamville.....	Mission.....	" J. Arthur.....	
Forestport.....	Christ Church....		1857
Holland Patent..	St. Paul's.....	" F. B. Cossitt.....	June 21, 1821
NEW HARTFORD..	ST. STEPHEN'S....		Sept. 1, 1824
Oriskany... ..	St. Peter's.....	" J. K. Parker.....	May, 1830
Oriskany Falls...	GoodShep'dMis'n.	" F. E. Badger.....	
PARIS HILL.....	ST. PAUL'S... ..	" B. E. Whipple... ..	1795
ROME.....	ZION.....	" J. H. Egar, D. D....	1827
"	<i>St. Joseph's</i>	" W. T. Tierkel.....	
UTICA.....	CALVARY.....	" A. B. Goodrich, D. D....	Dec. 16, 1850
"	GRACE.....	" C. T. Olmsted.....	May 21, 1838
"	Holy Cross	" J. J. Burd.....	

List of Parishes and Missions—Onondaga—Oswego—Seneca—Tioga—Tompkins.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA.....	ST. GEORGE'S.....	Rev. W. B. Coleman, Jr...	May 19, 1862
"	ST. LUKE'S.....	" B. Schulte.. ..	Apr. 14, 1873
"	TRINITY.. ..	" W. D. Maxon.....	1798
WATERVILLE...	GRACE.....		Aug. 10, 1840
Westmoreland....	Gethsemane....		1842
Whitesboro.....	St. John's.. ..	" J. K. Parker.....	1845

ONONDAGA COUNTY.

BALDWINVILLE..	GRACE.....	Rev. W. M. Beauchamp, D. D.	1838
East Syracuse...	Emmanuel Miss'n.	" J. E. Johnson.....	
FAYETTEVILLE..	TRINITY.....	" J. B. Pitman.....	1830
Jamesville	St. Mark's.....	" T. Babcock, D. D.,...	July 13, 1831
JORDAN... ..	CHRIST CHURCH...	" G. W. Southwell....	1841
MANLIUS.....	CHRIST CHURCH....	" T. Babcock, D. D.,...	Jan. 16, 1811
Marcellus.....	St. John's.....	" H. G. Coddington...	1825
Onondaga.....	Indian Mission....	" J. Scott.....	
SKANEATELES...	ST. JAMES'.....	" F. N. Westcott.....	Jan. 4, 1816
SYRACUSE.....	Calvary	" J. E. Johnson.....	
"	GRACE.....	" J. T. Rose.....	Mar. 27, 1871
"	ST. JAMES'.....		1848
"	ST. JOHN'S.....	" W. DeL. Wilson....	
"	St. Luke's Miss'n..		
"	ST. MARK'S.....	" E. W. Mundy.....	Jan. 10, 1832
"	ST. PAUL'S.....	" H. R. Lockwood, S. T. D.	1826
"	TRINITY.....	" J. F. Taunt... ..	March 3, 1856

OSWEGO COUNTY.

Cleveland.....	St. James'.....	Rev. G. L. Neide,	July 22, 1867
Constantia.....	Trinity.....	" " "	1831
FULTON.....	ZION	" C. D. Atwell.....	June 23, 1835
Mexico.....	Grace.....	" A. H. Ormsbee.....	Dec. 4, 1848
OSWEGO.....	CHRIST CHURCH....	" P. N. Meade.....	1817
"	EVANGELISTS'.....	" J. L. Burrows, Ph. D.	August, 1850
Pulaski.....	St. James'.....	" R. Paul.....	1846
Redfield.....	Grace Mission....	" C. Donohue... ..	
Richland.....	Mission.....	" " "	
Albion.....	Mission.....	" " "	

SENECA COUNTY.

SENECA FALLS..	TRINITY.....	Rev. H. M. Denslow... ..	January, 1831
Dey's Landing..	St. Andrew's Miss'n		
Hayt's Corners..	Calvary Mission...	" C. W. MacNish	
Ovid... ..	Trinity Mission....	" " "	
Romulus	St. Stephen's.....		
WATERLOO... ..	ST. PAUL'S... ..	" R. M. Duff, D. D....	October, 1817
Willard	Mission.....	" C. W. MacNish.....	
Willowdale.....	Grace		

TIOGA COUNTY.

Candor... ..	St. Mark's.....		1831
OWEGO.....	ST. PAUL'S.....	Rev. J. H. Kidder... ..	Feb. 10, 1834
Smithboro.....	Emmanuel.....		1871
Spencer.....	Mission.....		
WAVERLY.	GRACE.....	" J. U. Graf.	1854

TOMPKINS COUNTY.

Danby.....	Christ Church.....		1831
ITHACA.....	ST. JOHN'S.....	Rev. S. H. Synnott.....	1822
"	ST. PAUL'S.....	" C. Babcock.....	Sept. 20, 1874
"	Christ Mission....	" S. H. Synnott.....	
McLean.....	Zion	" W. B. Clarke... ..	1833
Speedsville.....	St. John's.....		1831
TRUMANSBURGH..	EPIPHANY... ..	" W. E. Allen	Jan. 6, 1871

THE CONVENTION, 1890.

Clergy in Attendance.

BISHOP.

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D.

PRESBYTERS.

Rev. John Arthur,	Rev. G. H. McKnight, D. D.,
“ Theo. Babcock, D. D.,	“ C. W. MacNish,
“ F. E. Badger,	“ P. N. Meade,
“ T. L. Banister,	“ E. W. Mundy,
“ W. M. Beauchamp, D. D.,	“ W. D. Maxon,
“ John Brainard, D. D.,	“ J. Muir, M. D.,
“ A. M. Burgess,	“ G. L. Niede,
“ J. J. Burd,	“ J. F. Nichols,
“ W. H. Casey,	“ R. A. Olin, S.T.D.,
“ Wm. B. Clarke,	“ C. T. Olmsted,
“ A. C. Clarke,	“ A. H. Ormsbee,
“ H. G. Coddington,	“ Oliver Owen,
“ E. W. Colloque,	“ J. K. Parker,
“ W. B. Coleman, Jr.,	“ Robert Paul,
“ Wm. Cocke,	“ G. G. Perrine,
“ S. H. Coxe, S. T. D.,	“ J. B. Pitman,
“ F. B. Cossitt,	“ R. G. Quennell,
“ J. Cross, D. D., LL. D.,	“ T. L. Randolph,
“ Joel Davis,	“ J. A. Robinson,
“ H. M. Denslow,	“ A. H. Rogers,
“ Thomas Duck,	“ J. T. Rose,
“ R. M. Duff, D. D.,	“ Bernard Schulte,
“ J. H. Egar, D. D.,	“ H. D. Stebbins,
“ E. R. Earle,	“ Karl Swartz,
“ W. T. Gibson, D. D., LL. D.,	“ G. W. Southwell,
“ A. B. Goodrich, D. D.,	“ W. T. Tierkel,
“ J. U. Graf,	“ J. F. Taunt,
“ H. P. Le F. Grabau,	“ B. E. Whipple,
“ J. V. H. Huiginn,	“ W. D. Wilson, D. D., LL. D.,
“ J. E. Johnson,	“ W. DeL. Wilson,
“ F. A. D. Leunt,	“ J. Winslow,
“ H. R. Lockwood, D. D.,	“ F. P. Winne,
“ W. H. C. Lylburn,	“ W. E. Wright,
“ J. H. Lynch,	“ J. H. Young.

DEACONS.

Rev. C. D. Atwell,	Rev. A. B. Ebersole,
“ W. G. Bentley,	“ Charles Donohue,
“ D. Daly,	“ J. E. Ramsdell.

Lay Delegates in Attendance.

Lay Delegates in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—TRACY R. MORGAN, WILLIAM L. MUDGE,
ARTHUR S. MINER.
" *Trinity*—JOHN RAY CLARKE, BYRON MARKS.

CAYUGA COUNTY.

AUBURN, *St. Peter's*—ALFRED N. HOLLISTER.

CHEMUNG COUNTY.

ELMIRA, *Trinity*—WILLIAM C. WEY, M. D., C. H. MCKNIGHT.
" *Grace*—L. L. BARNEY, C. F. ROE.

CHENANGO COUNTY.

GREENE, *Zion*—WILLIAM J. RUSSELL.
NEW BERLIN, *St. Andrew's*—HORACE O. MOSS, J. T. WHITE.
NORWICH, *Emmanuel*—H. H. HIGLEY.
OXFORD, *St. Paul's*—CHARLES G. ECCLESTON.
SHERBURNE, *Christ Church*—CHARLES TODD, WALTER ELSBRE.

CORTLAND COUNTY.

CORTLAND, *Grace*—HENRY B. HUBBARD, A. MAHAN.

JEFFERSON COUNTY.

PIERREPONT MANOR, *Zion*—HENRY A. PARKER.
WATERTOWN, *Trinity*—WILLIAM H. MOORE.

LEWIS COUNTY.

LOWVILLE, *Trinity*—FREDERICK McCULLOCK.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—WILLIAM WATKINS, ROBERT J. HUBBARD.
HAMILTON, *St. Thomas'*—JOSEPH MASON.
ONEIDA, *St. John's*—A. J. FRENCH, E. F. JEWELL, S. ALLEN CLARK.

ONEIDA COUNTY.

AUGUSTA, *St. Andrew's*—HENRY A. LANGLEY.
CLINTON, *St. James'*—JOHN T. MONTROSS, JOHN OSBORN.
ORISKANY, *St. Peter's*—GEORGE GRAHAM.

Lay Delegates in Attendance.

PARIS HILL, *St. Paul's*—HUBERT M. ROUSE, EDWARD DOOLITTLE.

ROME, *Zion*—GEORGE BARNARD, HERMAN G. UTLEY, J. LOWELL WILLIAMS.

UTICA, *Grace*—WILLIAM M. WHITE, CHARLES A. TALCOTT.

“ *St. Luke's*—HENRY HOPSON.

“ *Trinity*—GEORGE M. WEAVER, N. CURTISS WHITE.

WATERVILLE, *Grace*—HENRY T. UTLEY.

WESTMORELAND, *Gethsemane*—F. W. LATTIMORE.

WHITESBORO, *St. John's*—HENRY WAGNER.

ONONDAGA COUNTY.

BALDWINVILLE, *Grace*—RICHARD RICHARDSON.

JORDAN, *Christ Church*—HENRY H. DABOLL.

MANLIUS, *Christ Church*—GEORGE T. EWERS.

MARCELLUS, *St. John's*—A. M. SEYMOUR.

SKANEATELES, *St. James'*—JOHN D. BARROW.

SYRACUSE, *Grace*—WELLS B. HATCH, GEORGE JACK.

“ *St. James'*—GEORGE J. GARDNER, DANIEL O. SALMON, D. O. KNOWLTON.

“ *St. John's*—GEORGE C. NORTH.

“ *St. Paul's*—HAMILTON S. WHITE, W. D. DUNNING, THOMAS D. GREEN.

“ *Trinity*—DAVID N. PHINNEY, HENRY J. STEVENS, CHARLES E. PRUYNE.

OSWEGO COUNTY.

FULTON, *Zion*—WILLIAM S. NELSON.

OSWEGO, *Evangelists'*—BENJAMIN DOOLITTLE.

SENECA COUNTY.

WATERLOO, *St. Paul's*—BENJAMIN BACON.

TOMPKINS COUNTY.

ITHACA, *St. John's*—GEORGE P. BRISTOL.

JOURNAL.

FIRST DAY.

ZION CHURCH, ROME, }
Tuesday, June 10th, 1890. }

This being the day appointed for the meeting of the Twenty-second Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., LL. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Zion Church, in the city of Rome, at seven o'clock P. M.

Evening Prayer was said by the Rev. T. L. Randolph, the Rev. J. H. Young and the Rev. J. H. Egar, D. D.

At the conclusion of Divine Service the Rt. Rev. the President took the Chair and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats in the Convention, when sixty-five answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. R. G. Quennell, Mr. John D. Barrow and the Secretary.

On the report of the Committee the roll was called, when forty-five Delegates, representing thirty-two parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

The Rev. James F. Taunt having declined to act as Assistant Secretary, on nomination of the Secretary, the Rev. James K. Parker was appointed to that office.

The Rt. Rev. the President appointed the following Committees :

Committees—Clergy Invited to Seats—Reports presented.

On the Admission of Churches into Union with the Convention—The Rev. B. E. Whipple; Messrs. Walter, Elsbre and Henry T. Utley.

On Unfinished Business—The Rev. A. H. Ormsbee; Messrs. Richard Richardson and N. Curtiss White.

On the Report of the Missionary Board—The Rev. W. E. Wright; Messrs. W. J. Russell and John Osborn.

On the Report of the Bible and Prayer Book Society—The Rev. W. B. Coleman, Jr.; Messrs. Joseph Mason and Benjamin Bacon.

The Secretary presented the Report of the Bible and Prayer Book Society, and the Report of the Trustee of the Van Wag-enen Fund. (*See Appendix L J., K.*)

The Bishop read a portion of his Annual Address.

On motion of the Rev. Dr. Egar, it was

Resolved, That all Clergy of this Church, and of any Church in commun-ion with this Church, not canonically resident in this Diocese, and also all Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention.

Under this resolution there were present: The Rev. J. B. Murray, D. D., of the Diocese of Maryland; the Rev. W. E. Hooker, of the Diocese of Connecticut; the Rev. O. E. Her-rick, of the Diocese of Massachusetts; the Rev. Isaac S Hart-ley, D. D., Mr. George H. Fenwick and Mr. G. F. Clover, Can-didates for Holy Orders.

The Rev. J. J. Burd presented the application of the Me-morial Church of of the Holy Cross, Utica, for admission into union with the Convention. On motion, the papers were re-ferred to the Committee on the Admission of Churches.

Mr. George J. Gardner read his Report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix I. E., F.*)

Mr. Benjamin Doolittle, from the Standing Committee on the Accounts of the Treasurer, presented the following

REPORT:

To the Convention of the Diocese of Central New York :

The Committee appointed at the last Convention to examine the Treasurer's accounts for the fiscal year, beg to report that they have performed that duty and find it correct, as per his report to this Convention, and for the faith-ful and accurate manner in which he has kept his accounts we believe him fully entitled to the warmest acknowledgements of the Convention.

Respectfully submitted,

B. DOOLITTLE, *Chairman.*

June 10th, 1890.

Opening Services Second Day.

On motion the vote by ballot was dispensed with and Mr. George J. Gardner was unanimously re elected Treasurer of the Diocese.

Mr. W. D. Dunning read the Report of the Trustees of the Parochial Fund. (*See Appendix I. II.*)

The Rev. Dr. Lockwood read the Report of the Standing Committee of the Diocese. (*See Appendix I. A.*)

The Convention then, on motion, adjourned until nine o'clock to morrow morning.

SECOND DAY.

WEDNESDAY, June 11, 1890.

The Convention met pursuant to adjournment, at nine o'clock A. M.

Morning Prayer having been said at an earlier hour, the service commenced with the Litany, which was read by the Rev. Thomas Duck.

The Bishop delivered the remainder of his Annual Address.

The Holy Communion was administered by the Bishop, assisted by the Rev. John Brainard, D. D., the Rev. H. R. Lockwood, D. D., the Rev. R. A. Olin, D. D., and the Rev. W. T. Gibson, D. D.

The services being ended, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, nine Clergymen and twenty one Lay Delegates appeared and took their seats. (*See pp. 16, 17.*)

The Rev. Dr. Egar communicated to the Convention an invitation from the Principal of the Central New York Institution for Deaf Mutes to attend the sixteenth annual exhibition of that institution, which, on motion, was accepted with thanks.

The Convention proceeded to the election of the Standing Committee of the Diocese. The Rt. Rev. the President appointed as Tellers, to receive the votes of the Clergy, the Rev

Reports of Committees.

J. J. Burd and Mr. Charles Todd; and to receive the votes of the Laity, the Rev. Henry D. Stebbins and Mr. Robert J. Hubbard.

Mr. Hamilton S. White, from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

REPORT:

To the Convention of the Diocese of Central New York :

We have examined the detailed report of the Treasurer of the Christmas Fund and find the same correct in every particular. We have also examined the investments of the Permanent Fund, amounting to \$12,200, and find the full amount accounted for, and the securities ample for the amounts loaned.

In behalf of the Committee,
HAMILTON S. WHITE, *Chairman.*

Mr. H. O. Moss, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, presented the following

REPORT:

The Standing Committee on the Report of the Trustees of the Episcopate Fund, make the following report : We have examined in detail the report and the accounts of the Trustees of the Fund and find them to be correct, and that the securities are as stated therein, the principal of the fund being invested in bonds and mortgages, except the sum of one hundred and fifty-four dollars, six shares of St. Paul and Duluth preferred stock (donated) and one hundred dollars in the Savings Bank at Watertown, N. Y. The interest of the fund has all been collected except on one mortgage, and that is believed to be entirely secure. We have also examined the securities of the DeLancey Fund and find them as stated in the report of the Trustees.

Respectfully submitted this 22d day of May, 1890.

H. O. MOSS,
WM. M. WHITE.

The Rev. B. E. Whipple, from the Committee on the admission of Churches into union with the Convention, presented the following

REPORT:

The Committee on the admission of new parishes respectfully report : That they have examined the application of the parish of the Protestant Episcopal Church of the Memorial Church of the Holy Cross, Utica, incorporated under the act for the incorporation of societies to establish free churches, and believe the papers to be correct. They therefore recommend the admission of this parish into union with this Convention.

Respectfully submitted,

B. E. WHIPPLE,
H. T. UTLEY,
WALTER ELSBRE.

June 11, 1890.

Standing Committees—Convocation Presidents

On motion it was

Resolved, That the Memorial Church of the Holy Cross, Utica, be and the same is hereby admitted into union with this Convention.

On motion it was

Resolved, That the question as to whether the Laity are to vote by parishes or as individuals in the election of the Standing Committee of the Diocese, be referred to the Committee on the Constitution and Canons, to report at the next Convention, and that the vote by parishes at this Convention be declared valid.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

On Christian Education—The Rev. F. N. Westcott, the Rev. J. F. Nichols, the Rev. John T. Rose; Messrs. E. D. Brandegee and Eugene Bouton.

On the Constitution and Canons and Rules of Order—The Rev. W. D. Wilson, D. D., LL. D., the Rev. George A. McKnight, D. D., the Rev. R. A. Olin, D. D.; Messrs. George F. Comstock and William Marvin.

On the Accounts of the Treasurer of the Diocese—Messrs. Tracy R. Morgan, E. C. DeLavan and H. B. Hubbard.

On the Report of the Trustees of the Episcopate Fund—Messrs. H. O. Moss, Joseph Mason and W. F. Jenks.

On the Report of the Trustees of the Christmas Fund—Messrs. Hamilton S. White, D. O. Salmon and D. N. Phinney.

On the Report of the Trustees of the Parochial Fund—Messrs. W. M. White, Henry Hopson and George H. Sherman.

On the Report of the Trustee of the Van Wageningen Fund—The Rev. E. W. Colloque; Messrs. William Mason and W. J. Russell.

On motion of the Rev. C. T. Olmsted, it was

Resolved, That the Secretary of the Convention be requested to add to his notice, which he usually sends to the Clergy, of the approaching Convention of the Diocese, the request that they forward to the Bishop the names of their Lay Delegates as soon as they are elected, so that the Bishop may have, as he desires, a list of the Lay members before the Convention meets.

The Bishop appointed the Presidents of the several Missionary Districts as follows: Of the 1st District, the Rev. George G. Perrine; 2d, the Rev. C. T. Olmsted; 3d, the Rev. A. H. Rogers; 4th, the Rev. J. F. Taunt; 5th, the Rev. R. M. Duff, D. D.; 6th, the Rev. W. E. Allen.

On motion of Mr. George J. Gardner, it was

Resolved, That this Convention nominates Richard F. H. Ledyard to the Trustees of the Christmas Fund for election to fill the vacancy caused by the expiration of his term of office as Trustee of that body.

Mr. George M. Weaver presented the Report of the Trustees of the Episcopate Fund. (*See Appendix I. G.*)

Standing Committee Elected.

On motion of the Rev. Dr. Gibson, it was

Resolved, That the Secretary of the Convention be instructed to forward to each member of the Joint Committee on the Provincial System appointed by the last General Convention, one copy of the Journal of this Diocese for 1889, containing a report of a Special Committee on so much of the Bishop's Address for that year as related to the proposed Federate Council and the Provincial System.

The Rev. A. H. Ormsbee, from the Committee on Unfinished Business, presented the following

REPORT :

The Committee on Unfinished Business have to report that they have examined the Journal of the Convention for the year ending May 1, 1889, and find on page 29 three reports of the Committee on the Constitution and Canons that were laid over for consideration in this Convention. There appears to be no other unfinished business.

A. H. ORMSBEE,
RICHARD RICHARDSON,
N. CURTISS WHITE,
Committee.

The Secretary read a communication from the Secretary of the House of Deputies of the General Convention transmitting resolutions of that body on the subject of a Clergy Pension Fund, which, on motion, were referred to the Committee on the Constitution and Canons.

The Convention then, on motion, took a recess until three o'clock this afternoon.

WEDNESDAY AFTERNOON, three o'clock.

The Convention reassembled, the Rt. Rev. the President in the chair.

The Tellers presented their report, from which it appeared that the following named persons had received a majority of all the votes given and they were therefore declared duly elected

STANDING COMMITTEE.

The Rev. John Brainard, D. D.,	Mr. Daniel O. Salmon,
The Rev. William T. Gibson, D. D., LL. D.,	Mr. Thomas D. Green,
The Rev. Henry R. Lockwood, S. T. D.,	Mr. James W. Glover,
The Rev. Theodore Babcock, D. D.,	Mr. Azariah H. Sawyer.

On motion of the Rev. Dr. Wilson, the Convention proceeded to the consideration of the unfinished business of the last Con-

Reports of the Committee on the Constitution and Canons.

vention, viz: the reports of the Committee on the Constitution and Canons on the amendments to Canons VII and II, and Article I. of the Constitution. (*See Journal of 1889, page 29.*)

The Rev. T. L. Banister offered the following as a substitute for the proposed amendment of Canon VII relating to the report of Communicants.

Resolved. That the words "actual Communicants" and "all others" be substituted in the parochial reports for the words "Communicants within two years" and "all others."

On motion of the Rev. Dr. Egar, the whole subject was laid on the table.

On motion of the Rev. Dr. Wilson the amendment of Article I of the Constitution by substituting in the third line of Section 1, the words "four o'clock and thirty minutes" instead of the words "seven o'clock," was approved of to lie over for the consideration and final action of the next annual Convention.

On motion, the proposed amendment of Canon II, Section 2, to the effect that a parish in arrears on its assessment for the General Fund shall not be entitled to lay representation in the Convention until such assessment is paid or remitted, was laid on the table.

The Rev. Dr. Wilson, for the Committee on the Constitution and Canons, to whom were referred resolutions of the General Convention with reference to a Clergy Pension Fund, reported that the proposed Canon on the subject was in no respect better than the Canon of the Christmas Fund of this Diocese. On his motion the Committee was discharged from the further consideration of the subject.

The Rev. J. F. Taunt read the Report of the Missionary Board (*See Appendix I. B.*) the following preamble and resolution appended to which were, on motion, adopted.

Whereas, we have heard from our Bishop that it is absolutely necessary, if the Church is to be sustained in many of our missions and smaller parishes, that the offerings during the coming year shall be increased, rather than diminished as they have been in some districts during the year past; and whereas, it is believed that the people can be interested in the missionary work and induced to give to it, provided they be informed concerning it and know how the money is used; therefore

Resolved. That the Clergy of the Diocese be requested to read this report to their respective congregations at such time or times and in such method as may be most convenient and agreeable to them.

General Theological Seminary—Missionary Report.

The Rev. Dr. Gibson made a verbal report of the progress and present condition of the General Theological Seminary, and offered the following resolution which, on motion, was adopted.

Resolved, That this Convention, representing one of the five dioceses of the State of New York, hereby expresses its great satisfaction in the signal prosperity and development of the General Theological Seminary under its present Dean, the Rev. Dr. E. A. Hoffman, to whom, with other members of his family, it is so largely indebted for most liberal foundations and endowments that have given wide-spread impulse to other efforts in the church at large to make it an institution worthy of the historic Anglican communion.

On motion of Mr. W. M. White, the vote by ballot was dispensed with and the Rev. W. T. Gibson, D. D., was elected a Trustee of the General Theological Seminary on the part of this Diocese.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. W. D. Dunning and Mr. Hamilton S. White were declared duly elected Trustees of the Parochial Fund for three years from September 1st, 1890.

The Bishop appointed as Examining Chaplains the Rev. Theodore Babcock, D. D., the Rev. William M. Beauchamp, S. T. D., and the Rev. J. Winslow.

The Secretary read a communication from the Secretary of the House of Deputies of the General Convention, officially making known to the Convention of this Diocese the alterations and additions in the Book of Common Prayer, proposed in the General Convention of 1889 and to be acted upon at the General Convention of 1892.

The Rev. W. E. Wright, from the Committee on the Report of the Missionary Board, presented the following

REPORT:

The Committee to whom was referred the Report of the Missionary Board of the Diocese of Central New York, submit the following: Your Committee have read with care the entire Report of the Missionary Board. It affords ground for encouragement because of the extension of the Church in many new places. While we heartily endorse the appeal made by the Board for the careful observance of the Canon which requires a regular monthly offering from each parish and Missionary station for Diocesan Missions, we do not forget that those Parishes which depend for their support upon the voluntary offerings of their congregations find it very difficult to maintain the monthly canonical offering for Missions; and we recommend that the proper steps be taken to authorize in the cases of free Churches the alternative of Advent or Lenten offerings frequently taken for this object

Report of the Secretary.

during those holy seasons. We also strongly recommend that regular itineraries be undertaken throughout all the Missionary districts, in order that important and necessary instruction in the doctrines of the Gospel and in the use of the Prayer Book may be given to missionary congregations. Our Blessed Lord sent out His disciples two by two to minister in His name, and we believe that regular visitations by the Convocational Clergy, going two and two, will do much to strengthen the hands of those who labor, and introduce in remote and unoccupied places the blessed and holy ways of this branch of the Church of God. In conclusion your Committee strongly endorse the preamble and resolution appended to the said report of the Missionary Board, recommending that it be publicly read in all congregations of the Diocese.

Respectfully submitted,

W. E. WRIGHT,
W. J. RUSSELL,
JOHN OSBORNE,
Committee.

The Rev. W. B. Coleman, Jr., from the Committee on the Report of the Bible and Prayer Book Society, presented the following

REPORT :

The Committee appointed to examine the Report of the Bible and Prayer Book Society, respectfully report that they examined the same and found it correct.

W. B. COLEMAN, *Chairman.*

June 11, 1890.

Mr. J. T. Montross moved that this Convention approve of the proposed amended law relating to the incorporation of Churches, (*See Appendix VII, Journal of 1889,*) and the motion was lost.

The Rev. J. F. Nichols read the report of the Woman's Auxiliary. (*See Appendix I. C.*)

The Secretary of the Convention presented the following

REPORT :

The undersigned respectfully reports that since the last Convention the following contributions to the Diocesan Archives have been received:

From the Bishop of the Diocese, a number of Convention Journals and other pamphlets.

From Miss S. E. Loomis, of New Berlin, copies of the *Church Journal and Gospel Messenger* for 1872 and 1878, and volumes 1873, 1874, 1875, 1876 and 1877 complete; copies of the *Churchman* for 1878, 1880, 1885, 1886, 1887, 1888, and volumes 1881, 1882, 1883 complete, *Churchman, Daily Edition*, during the General Convention of 1874.

From Mr. Robert J. Hubbard, of Cazenovia, valuable papers of his father, Thomas H. Hubbard, relating to the organization of "Christ Church, Eaton, Madison County," with Rev. Amos B. Baldwin, Rector, William Philpot and Robert Hughes Wardens, and James Conner, Asa B. Sizer, Michael Tuke, Thomas H. Hubbard, John Kearon, Guy Sanford, Samuel Hollinsworth and Samuel Percival Vestrymen.

Respectfully submitted,

A. B. GOODRICH.

Utica, June 10, 1890.

Adjournment.

On motion of the Rev. Dr. Egar the Treasurer of the Diocese was authorized to pay fifty dollars to the Secretary of the Convention to defray necessary expenses for the preservation of the Diocesan Archives.

The Rev. E. W. Colloque, from the Standing Committee on the Report of the Trustee of the VanWagenen Fund, presented the following

REPORT:

We, the undersigned, members of the Standing Committee for the examination of the Report of the Trustee of the VanWagenen Fund, beg leave to say that we have examined the accounts of the Trustee, and the vouchers, and find them to agree in all respects with the statements made in his report to this Convention; and also that the Trustee has at this time in his possession the bonds and mortgages therein mentioned, and that the endorsements thereon agree with the statement of the Report.

E. W. COLLOQUE,
WM. MASON.

Oxford, N. Y., June 6th, 1890.

On motion of the Rev. Dr. Egar, it was

Resolved, That so much of the Bishop's Address as relates to the relief of the Bishop, in the event (please God) of his attaining his seventy-fifth year, from some part of the duties of his Episcopate, be referred to the Standing Committee of the Diocese to report at the next Annual Convention.

On motion, it was

Resolved, That the hearty thanks of this Convention be given to the Church people of Rome for their generous hospitality; also to the officers of the Railroads who have passed the members over their roads at reduced fare.

On motion, it was

Resolved. That 1,300 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation, be printed under the direction of the Secretary and distributed as directed by Canon V.

On motion, it was

Resolved, That 1000 extra copies of the Bishop's Address be printed.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Bishop offered prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,

President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

JAMES K. PARKER, *Assistant Secretary.*

THE BISHOP'S ADDRESS

To the Twenty-Second Annual Convention.

I ordained to the Priesthood Dec. 11, 1889, at Marcellus, Herbert Guibord Coddington, at Harpursville, June 4, Arthur Cleveland Clarke, and at St. John's, Syracuse, June 6, Frank Evans Badger, Andrew Mead Burgess and William Theodore Tierkel.

To the Diaconate, March 9, at Trinity Church, Utica, I ordained Abram William Ebersole and Daniel Daly, and on May 29, at Oneida, Julian E. Ramsdell, William Gordon Bentley, William D. Benton and Charles David Atwell.

There were received into the Diocese Presbyters as follows: The Rev. Thomas Duck from Western New York, Nov. 13, 1889; J. P. Foster Dec 12; J. J. Burd from Connecticut, Dec. 31; Joseph H. Young from Western New York, Feb. 20, 1890, and J. H. Hartzell, D. D., from Michigan, March 11.

We have thirteen candidates for Orders and five Postulants.

Letters Dimissory have been given to the Rev. W. J. Wilkie for Central Pennsylvania, Aug. 6, 1889; G. W. West for Western New York, Aug. 30, 1889; C. M. Kimball (Deacon) for Pittsburg, Oct. 30, 1889; Peter A. Moehling (Deacon) for Ohio, Jan. 6, 1890; B. S. Sanderson for Western New York, May 3, and Chauncey Vibbard, Jr., for Albany, May 16. We continue to lose able and efficient ministers on account of the smallness of our salaries.

I have confirmed eleven hundred and eighteen persons.

I consented May 12 to the consecration of the Rev. William Ford Nichols, D. D., as Assistant Bishop of the Diocese of California.

I consecrated Calvary Church, McDonough, June 22, 1889, St. Paul's Church, Frederick's Corners, where our cause is growing remarkably, Oct. 28, and St. George's Church, the admirably finished and furnished gift of Mrs. Chadwick to God for His laboring people, April 21, 1890.

Repairs, adornments, enlargements and other improvements have in a considerable number of church-edifices, attested a laudable zeal for the honor of sanctuaries.

On June 8, 1889, I laid the corner-stone of Calvary Church, Hayt's Corners, and July 11, of Grace Church and Trinity Church, Watertown, being assisted in each service by the neighbouring clergy, with a large attendance of people. The first of these buildings is already opened for worship. It may

Church Debts.

be expected that within the next year the two in Watertown will be completed, and also one for the "Holy Cross" Parish in East Utica, and perhaps others. I wish the means might be procured to finish the Chapel begun at Alexandria Bay, of which the Rev. Dr. Olin laid the corner stone July 18. The Chapels of Watson and Wellsburgh have been reöpened,—the former by the Rev. Mr. Swartz, the latter by the Rev. Mr. Foster, put in charge of the new Emmanuel Mission in Elmira. The structure of St. Paul's, Port Byron, not wholly destroyed by a recent fire, will doubtless be soon restored, having been prudently insured. I observe with devout satisfaction a continued effort to discharge Church-debts, that of St. Mark's, Geddes, being notably successful. In no instance that I am aware of has my unheeded advice against this kind of corroding and wasteful obligation been followed by spiritual advantages outweighing the evils of a cramped liberality towards missions and a bad example. In one conspicuous and deplorable case the annual interest on the debt would more than support two missionaries where they are sorely wanted.

However far we may be yet from claiming to fill out in work and in giving the right conception of our duty to extend the Gospel of the Kingdom both within and beyond our borders, time seems to improve our record and our standing among the Dioceses. From year to year I can distinctly see that the District Convocations more than hold their own. This is evidently true of the Woman's Auxiliary,—of which, however, there ought not to be a Church congregation without a branch. The General Missionary Meetings last season in Utica, Syracuse and Watertown left a permanent impression. By the voluntary activity of settled clergymen and by the servicable work of candidates and students of St. Andrew's, Church worship and instruction have pushed out into many unoccupied places. I think especially of such undertakings in the neighbourhood of Antwerp, Lowville, Albion, Candor, Adams and in Syracuse and Elmira. In most of these there is good promise. The McGraw Fiske Fund enables me to do a good deal in this way without drawing on the pinched treasury of the Board. The secret of opening the hands of some thousands of nominal churchmen and women to help on this beneficence, so obeying our Master and obtaining the blessing promised to those who at once deny themselves for Him and honor Him with their substance, has not been discovered. What belongs to the whole Family and might be the privilege of every member, falls to a part, and is imperfectly done at best.

Nothing need be said of our schools, the "Keble" for Girls and the St. John's Military, Scientific and Classical School for Boys, unless it is that, by a mental presbyopia, more parents

than one would naturally expect to do so look afar in search of educating advantages which could be had of better quality and less cost near their own doors. The number of students at St. Andrew's is larger than before, and if there were double the number of the same quality the trust committed to us would, at least in a moderate degree, be turned to a better practical account.

None of my extra engagements need be mentioned, I think, unless in a full report I should include a course of five Lectures on the Incarnation and Divinity of our Lord delivered before the classes of the Cambridge Theological School and repeated in St. Paul's Chapel, Syracuse; an address on "The Gospel and the People" before the "Evangelical Alliance" in Boston; a Paper on "Christianity and the Labor Problem" read before the Union Ministerial Association in Syracuse, and several sermons preached in or near Boston, one of which was at the consecration of the Chapel of the Ascension, built for the poor by Emmanuel Parish, of which I was Rector during the nine years of its existence prior to my consecration as Bishop.

Through manifold issues of the public press, ecclesiastical and secular, the whole Church has been so fully informed of what was actually done by the General Convention of 1889, that nothing further by way of information seems necessary, and I see no occasion at present to discuss measures that are inchoate. As respects the great essential doctrines of the Faith and the strong foundations of the Church, we must be grateful, especially in the fermentation that we see going on in religious assemblies and denominations around us, the distress of modern Creed-makers and the disrupting struggles between the old and the new, that we have a secure habitation. It is our peace, and our strength that the Declaration of the essentials of our Belief is from the beginning, and that it is among the things not to be changed. Occasional speculations or conceits of men and even clergymen within the Church which it is impossible logically or theologically to reconcile with the Church's standards, are the tax we have to pay for a degree of freedom which is actually as necessary to the health of the Church Catholic as physical flexibility and room for movement are to the health of the human body. A tacitly tolerated heresy here and there is not fatal. The soundness and durability of a constitution are often tested by its power to throw off a functional disorder or to live on and grow in spite of it. As to the contemplated or initiated attempts to better the variable part of the Church system, its liturgical and ritual uses, we can hope that when the few alterations proposed are finally fixed, if they ever are, they will be more uniformly comprehended and conformed to than I find them to be now.

No calamity has befallen our various Charities. The ably conducted Training School for Nurses connected with the Hospital of the Good Shepherd, Syracuse, with thirteen undergraduates, gains an increasing hold on the community by the relief it affords to sufferers and to anxious affections in a yearly supply of private nurses thoroughly qualified for their vocation. The erection of Honor Cottage, as a part of the "Shelter for Homeless Women" and for erring girls, completes the group of four buildings, including a Chapel, to which that unobtrusive and unendowed work has grown in the fifteen years since it was begun in a small private dwelling on Irving street. Its admirable arrangements are open to the inspection of visitors. Three weeks ago I confirmed seven of the inmates.

It would seem that the gathering we had on the thirtieth of May, in the Cathedral, of delegates from Chapters of St. Andrew's Brotherhood, the Guild of the Silver Cross and other young men, with the Holy Sacrament, the spirited addresses, the singing, and the measures taken towards uniting the several Chapters of St. Andrew's in a Diocesan organization, must extend active religious co operation among laymen, increasing the force of the great movement which for four years past has been stirring up the will-power of our unordained Diaconate throughout the Church, in the east and the west.

Heretofore I have pointed out irreligious abuses connected with the musical part of our public worship. It is necessary for me to refer to them again with a more emphatic reproof. In the music itself as an art employed in religious expression there is a general improvement. In the manners of those who render it there is a great deal yet to be improved. It might reasonably be expected of them that they should by their whole behavior conform more carefully than other worshippers to the requirements of Church-law, the plain directions of rubrics in the Prayer Book, and the common instincts of decorum and rules of a reverent propriety observed among Christian people. The organist, the chorister, the singers, hold a place, as they perform an office, of peculiar sacredness. They stand in the discharge of their duty near and next to those who are set apart as ministers, sharing so far in a special consecration. Few of you will be surprised when I say that in the respects just named, in devout attention, in abstinence from conversation, in worshipful attitudes, in a serious bearing, in responses during service, they are for the most part notoriously less exemplary and less scrupulous than the congregation at large. The incongruity between their conduct and the words they utter as giving voice to the adoration and the faith of believing people, and utter often directly to God, is manifest, and it is hurtful. Whatever the state of the heart may be, the injury is real. The

Irreverence in Choirs.

removal recently of many choirs to a conspicuous position before the congregation aggravates the injury, publishes a practical impiety in the eyes of young and old of all classes, and dishonors the Church. That such disturbance by whispering and movement and fumbling of leaves is unnecessary and can be prevented by forethought, is put beyond question by the right example of leaders and Rectors who feel their responsibility and take the requisite pains. If in any case it is beyond control decency demands that the disorder should be covered by a screen.

By many of us it has been hoped that among the advantages of Boy-Choirs a remedy might be found for this patent evil in a stricter discipline administered with mingled firmness and gentleness. The difficulties are not as yet wholly overcome. There is a marked difference between one choir and another. We cannot have them at all if we would in more than a few of our congregations. In their own interest let it be remembered that no mere artistic result will be satisfactory if it is obtained at a cost of reverent demeanor. That demeanor will be well-nigh impossible if it depends entirely on external constraint instead of being the natural fruit of a serious spirit bred in the boy's heart and habit. In one way or another it must be secured, or else damage is done to character which is too subtle and too lasting to be offset by the bringing of here and there a lad to confirmation. By some means a prompt and decisive check ought to be put upon the liberty that is not unknown in the ante-room immediately before and after divine service in the church. We are so made that the mind cannot pass by an instantaneous act even of a sober will from hilarity to a holy solemnity. We cannot disown the laws that govern the higher nature and our spiritual frames to accommodate a theory. By a well known principle in moral education a frequent repetition of outward impressions with no corresponding effect on the conscience and life, hardens and sterilizes the soul. More than one Bishop has found his mood of preparation for confession and prayer and his approach to the altar so rudely distracted by his experience in this regard as to question whether his personal and official duty ought not to withhold him from the scene. What elevated and ennobling influences may come from the trained voices of children and youth most of us cordially acknowledge. Some of us have very recently been profoundly moved and lifted upward by them at the inspiring Choir Festival at Syracuse. The manners there were almost faultless. The coming of so many boys with their preceptors to the Holy Communion was touching and comforting. We look hopefully to other like demonstrations of the hallowing power of vocal and choral praise. Let no indifference, no laxity,

Relief in part from Episcopal Duties

no weak indulgence, imperil this hope or cast distrust over the method which may ensure its fulfilment.

Suffer a little further the word of admonition. If you who hear me should, on some week day, or when the house of worship is not occupied, inspect even cursorily the seats and desks used by choirs, beyond a doubt in at least three instances out of five, seeing the disregard of order and neatness, the abounding litter, the confusion, the torn books scattered and stained, the scraps of paper, the undeniable dirt, you would—to speak gently—wonder at it. You would agree that no housekeeper would tolerate the spectacle in a backwoods parlor. There it is, in your Holy Place, in your Lord's Holy Place, in plain sight, all days, from one year's end to another! Five minutes of quiet work of a willing hand at the close of each service would remove what I cannot help calling a desecration. I am unable to comprehend that mind which can behold it and endure it and yet can expend punctilious provision for every species of decoration upon fabrics and articles of furniture twenty feet away. The one or the other is by itself intelligible; one is commendable, but the existence of both together is a phenomenon unexplained. Some vestries or robing-rooms still need a similar purgation. Pray add another committee, Brethren, to your parochial equipment, or, in the last resort, add another pious task to your own care and cure.

A year ago you took considerate notice of the completion of the twentieth year in the history of this Diocese and very kind notice of the completion of the seventieth year of my life. It could not be otherwise than that such an anniversary should occasion a serious forecast of the future. It has long been my feeling, indeed my conviction, that as a general rule a Bishop at the age of seventy-five, if not before, ought to be relieved, in part at least, of the responsibilities and tasks of his office, if they have been such in kind and degree as to demand all his strength up to that time. Not knowing what the Providence of God may appoint for me within the next four years, as to life or health, having no right to expect, on ordinary calculations, that my uncommon bodily strength and endurance will be continued so long, I see no reason for making an exception of myself in the application of that rule. Apart from actual disability there seems to be a limit set by the lapse of time and by personal defects to the best Episcopal efficiency. It comes to be felt, no doubt, among clergy or laity, or both, that, in the "diversity of operations" due to the personality of the incumbent, in his individual opinions, endowments, methods, the Diocese should have the benefit of change. I think you ought not to be left to an uneasy expectation of an indefinite continuance of the present administration. In any

Schemes of Diocesan Division.

view, I now explicitly express my desire that the Diocese look for some provision by which, not later than three or four years hence, a part of my official duties—all of them if it is thought best—will be assigned to other hands.

I also take this opportunity to say that there is in my mind at present no distinct preference of one way of bringing this about rather than another. Certain rights are canonically reserved to the Bishop. Beyond these it will be agreeable to me if the Diocese itself, clergy and laity, shall, with a prudence befitting so grave a matter, inquire what is expedient. A division of one Diocese into two, giving the Bishop his canonical choice between the jurisdictions, is a measure so familiar to the practice of the Church in this country that it needs no explanation. So is the election of an Assistant Bishop. The advantages and disadvantages of these methods are not obscure, and they are easily compared. Within two years past three or four local suggestions have been thrown out contemplating a still different plan of division. The first of these that I heard mentioned was that of the creation of a new Diocese along our western border, including together a section of Central and a section of Western New York, with an Episcopal centre or residence at Auburn, or at Geneva, signalized already as the home of Bishop DeLancey. Next in order, I am informed, was an informal proposal to erect a Diocese northward, embracing a portion of the Diocese of Albany, now inconveniently separated from the rest by a natural barrier, with some counties on our side of the line, placing the Bishop's seat at Watertown or Ogdensburg. Another territorial partition recommended is one that would join some of the western Albany counties with some of the eastern counties of Central New York, having a centre at Utica. These and possibly other schemes having the same object are fair subjects for impartial investigation. I have heard nothing on the subject from either of the two neighboring Bishops. It is plain both from the common judgment and reason of the case and from the course of opinion in the General Convention that a financial endowment as well as the wants of the population will have much to do with the final decision. You will do well to observe that the whole matter is the solemn concern of the House of God, and that, whatever and whenever and wherever the division may be, it will not be a division by newspaper, this being business of the Church, to be dealt with by the Church. Speculation upon it by the secular press would, in my opinion, be more likely to set it back than to expedite it.

Having unequivocally acquainted you with my intention to insist on a reduction of my charge and journeyings between the General Conventions of '92 and '95, I am now to put you on

Theories of Episcopal Duty.

your guard against expectations, either vague or unreasonable, such as are apt, where the interests and feelings of several parties are involved, to cause unnecessary misunderstandings. I mean to be frank. Some things that are commonly overlooked ought to be looked at face to face; and some things which are said only in whispers may very well be spoken openly.

We have on hand two theories of the Episcopate as to its working. They should be discriminated, and each should be held in view, in discussions about small Dioceses and multiplied Bishops. Otherwise sentiment will take the place of wisdom, and mistakes may be made which it will not be easy to correct.

On the one hand is the idea that the Bishop is not only the Chief Pastor in some real sense, *Pastor Pastorum*, of the Diocese, but is in direct and intimate pastoral relations with the laity in all the congregations. This, or something like it, is loosely in the notions of many advocates of Episcopal multiplication. Two results would be unavoidable. Dioceses conducted in that way cannot include more than thirty or forty congregations, whether Parishes or Missions, at the utmost, unless human capacities and endowments are stretched beyond precedent. Secondly, the prerogative, authority, official importance and self-direction, of the Priest and Pastor whom we now call the Rector must be abridged and curtailed to whatever extent the theory which makes the Diocese a modern *Parochia* is carried out. Then rectoral distinctions will be in large part transferred to the Bishop. It is he who directs, leads, decides, in all parish affairs. Guilds, societies, choirs, plans of work for both sexes, young and old, services, ritual peculiarities, will be appointed and controlled by the Bishop. Presbyters are his assistants or agents, and he entrusts them with more or less power and liberty according to his disposition and views. Human nature is not to be made over to accommodate an ecclesiastical experiment. Where all this is understood and prepared for, where the clergy are trained and ordained and used to it, it may work admirably. That it would work without some friction and some strain in a generation accustomed to a different *regime* is not at all certain. Two heads are not a physiological or an administrative convenience. In time the Diocese would come to have a uniform ecclesiastical type and color. Clergy not in agreement with the Bishop ecclesiastically or theologically would find it agreeable to retire. Reliance upon official suasion or personal magnetism, in such a condition, would prove, at trying emergencies, a delusion and a snare. In ritual there would be in time Diocesan "uses" sharply defined. I am not now arguing for or against this system, or conjecturing whether it is what the American

Two Episcopal Methods.

Church desires, but am trying to state what, as it appears to me, the system would inevitably bring forth. It would enlarge the House of Bishops four fold, and the control of the Bishop over the Rector in parochial details in much the same proportion.

The other conception of this office is substantially that which has prevailed among us hitherto, and prevails now. I say substantially because there is no fixed standard with which the varying notions about it, floating in divers minds, can be compared. The office itself admits of widely different degrees of activity and efficiency according to the gifts, accomplishments and energy of the man who holds it. Yet on the whole the range and limits of its proper functions are fairly understood. The Bishop ordains and sometimes institutes the Clergy, attends by letter or in person to their call, settlement, removal and transfer, receives their requests, complaints, inquiries and other communications, visits them and their families pastorally, consults with them as to their difficulties and necessities. He examines, receives, directs and often assists candidates for Holy Orders, in many cases personally instructing them and providing for their expenses. He has to do with the erection and form of many church-buildings, the care and title of the property and sometimes the insurance, frequently assists in obtaining the means to build, is apt to lay the corner stone, and consecrates or opens the edifice. He confirms candidates once a year, in public and private, throughout the Diocese. In special emergencies or with the good-will of the Rector he sometimes renders the offices of baptism, marriage and burial. He adjusts differences arising among parishes and ministers. He decides cases of disagreement by the interpretation of Church-law or by arbitration, acting judicially. He is called to organize or initiate general charities, guilds, societies, benevolent work in Church Houses, or to preach at their anniversaries. In this Diocese he provides in some way almost every week for a temporary supply of services called for by sickness or accident. Every institution that he is connected with brings to him wants of officers, inmates, pupils or employes. He gives direct attention to the starting of all new missions, inspects them, presides at meetings of the Board of Missions, at Conventions, at Convocations when he can, and at meetings of Church corporations. He prepares devotional forms, Pastorals and a variety of other documents for special occasions. He speaks in public, by sermons or addresses, several times on an average each week, about ten months in a year. Besides these and some duties that cannot easily be classified or designated within his Diocese, he has others pertaining to education, seats of learning, school anniversaries, Missions, the House of Bish-

Distinctive Duties of the Episcopate.

ops, General Committed, in the Church at large. His correspondence will take more than a third of his working hours. Now, these engagements can be all met and are met without exhaustion and without much neglect, by a man in good health and the vigor of his days, in a Diocese containing a hundred Parishes and perhaps more. But half that number with the necessary travel and irregular living will be enough for a man more than seventy years old.

Here is an intelligible outline of the sphere of the Episcopate as it is. These are services belonging to a distinct Order of Ministers. Would it be beneficial to add to them other services to which Presbyters are competent, and for which they are trained and set apart and employed,—beneficial to either Order, or to the Church? Those duties which are the most distinctive and characteristic are those in which the Bishop confers ministerially divine grace by virtue of his place in the super-human organization of the Body of Christ and of his Apostolic Commission. All the rest are subordinate. In the practical operation, as I have said, there are different degrees of diligence, of thoroughness, of satisfaction. Imperfections are many, and they are not likely to escape observation. The working of the system on the whole is not so bad but that a good many thoughtful and sagacious leaders in denominations around us acknowledge that they wish they had it, and believe that the secret of its fruits is a promised grace of God granted to this Order of His Ministry.

Judging by their language there are those who think that there would be a more rapid advance and greater prosperity in the Church if this existing system were to be exchanged for the one which I first described. However that may be, I ought to say that I do not myself see that the two can be advantageously mixed together. That is, I do not see that, with this latter conception of a Bishop's business, it would be profitable to bring him into a much closer proximity to the individual worshippers in the congregations, or that it is worth while to imagine some indefinable, misty ways in which an extended Episcopate would make up for the shortcomings we deplore. "Men prize the thing ungained more than it is," Cressida said. Nothing is much more natural, for a Parish clergyman who is gathering scant returns for his pains, who seeks much fruit in his vineyard and finds little, who encounters more obstacles than encouragements, and is casting about for a gleam of hope, than that he should see the auroral promise on some fresh Episcopal forehead. The test of that vision lies in coming to particulars. Just precisely where the Bishop is to find a lever to lift with which has not already been laid hold of, what he can do in this Rector's Parish that the Rector himself, who knows everybody,

Bishop and Presbyter.

cannot do, what materials he can look up there for Bible Classes, Sewing Societies and Girls' Friendly Societies, by what art he is to make the tight fingers bountiful and the churl liberal, can anybody, can the hopeful Parson himself, tell? Will the Rector be happy to receive notice Sunday morning that, as the Bishop proposes to take his place in the pulpit, he may lay aside the sermon which he has prepared as a message adapted to the wants of his parishioners at that time? The clergy are critics. They would not invariably find the proffered instruction fitting in harmoniously with their own; it might be too stringent or too broad, too pointed or too dull, too ethical or too ecclesiastical. Nor is this all. As sure as you make of a Bishop a Parish-visitor you unfit him for a Court of Appeal, you endanger his impartiality, you open his ears in spite of himself to gossip and tattle about the clergyman, you oblige him to steer a tortuous course in his talk between one offence and another, you circulate the Judge through the jury-box and the bar; and all to no purpose. A good many shrewd Rectors understand this. I notice that they use a discreet caution as to what families the Bishop on his visitations had better be lodged with. If the Episcopal guest yields to polite pressure and stays over a second day after his business with the Clergyman and Vestry is done, the Rector, intent on hospitality, hardly knows what to do with him,—seeing that he is a safe enough creature to be led about in the Flock by a keeper but a “parlous” animal to let loose in open pastures; and so the anxious Overseer goes away with a few added items to that stock of troublesome half knowledge or uncommunicable information which every Bishop keeps locked up in his memory till memory is kind enough to cast it into the sea of things forgotten. Be assured, my good, kind friends, there is nobody that can take better care of the indoor life of a congregation than the prudent Pastor who lives among them on terms of confidence and affection, and who understands their personal weaknesses and histories,—certainly not a superior officer who goes in and out among all the congregations and who may at any moment unwittingly express an opinion drawn from him for the purpose of contradicting the very Brother whom he wanted and meant to uphold. I recall with admiration a genial remark of a beloved Presbyter who sits this moment before me, in whose house my short stay is always a refreshment, who said to me once as I was leaving him, with his irresistible smile, “You know, Bishop, we Clergy are always delighted to have you come, we enjoy your visits immensely, and we feel a kind of relief when you go away.” I can say to him now that the pleasure and the relief are mutual; and we both know why. The most obtuse Episcopal mind discerns the reason. The in-

Shall the Presbyterate be sunk in the Episcopate?

tuitions of the people discover it. When the Bishop's official duty is fairly done he had better, as a general rule, take the train for the next Parish. Profound respect is due to every servant of the Master who serves in his own place, on his own line, bearing his own burden. The many members have not the same office. But all alike are servants: and some who are last shall be first, and the first last. Not office but character is the final glory of that Kingdom which cometh not with observation. For my part I do not want to see the Order of Priests or the Parish clergy either encroached upon or conspicuously subordinated.

In our theory, whatever our practice, the three Orders are defined, as well with respect to their rights as their duties. We have, however, too much confused the Diaconate with the Presbyterate. Shall we sink the Presbyterate in the Episcopate? Shall we go on afterwards, following the Roman obedience, to merge the Episcopate in an absolute, irresponsible and infallible vicariate of Christ? We are in no danger of losing our Apostolic characteristic or succession. We know well enough not only its divine origin, its historic continuity and venerableness, but its immeasurable practical advantage and power. Our unhistoric fellow-Christians know something of them too, and not a few of them are conscious of an unspoken wish in their hearts that they had by them what they see and feel that they lack. At such a time, with such reasons, we surely cannot guard too scrupulously or too sacredly this inestimable trust.

A sneering phrase is sometimes heard, as stale now as it always was silly, designating Bishops in their present *status* as "confirming machines." Churchmen who are churchmen, and have the sacramental sense, regard the grace conferred in the Apostolic Laying on of Hands as a reality of sacred and momentous import quite irrespective of the question how much else the Bishop has to do, and quite otherwise than as machinery. If the slur is aimed at Bishops who are perfunctory in holy offices, servants of routine, heartless, it does not appear how even these defects impair the gift they minister, or how functionaries of that sort can be made respectable by a different distribution of their duties. As the ordinary practice now is the Bishop once a year, after due notice, visits the Parish or the Mission and the Minister in charge, who is supposed to have made thorough and ample preparation, confers with him, answers his inquiries, holds a service of public worship with the people, if the hour and the circumstances favor it he celebrates the Holy Communion, preaches a sermon, gives special counsel and encouragement to the persons confirmed so far as seems opportune, meets the Vestry when occasion requires, and either at the church or some dwelling house may be greeted by

The Existing System.

those whose inclination and convenience dispose them to take his hand. This is the "machinery." An affectionate and gracious tie between the Chief Pastor and the local Flock will frequently prompt some further social interchange. No rule can be laid down. No precedent can govern the methods of the day. It takes some men all their lives to learn that they are not living in the third century or the thirteenth. Compare Episcopal requirements in Alexandria and Eastern Syria, Constantinople and the Northern Forests, Rome and the Fever-Swamps of South America, or Rhode Island and Dakota. There is in Providence a law of adaptation as well as a law of continuity and permanence. In this country and generation a Bishop of common sense, whether his jurisdiction is large or small, will not open his ears to all malcontents, nor will he set up a Court of ecclesiastical inquiry or a theological inquisition in the Parishes. If it appears to you that he will be too much at leisure without entering much into matters local and parochial, let me refer you back to the abridged sketch of his strictly official duties which I have presented. Besides these, however,—some of the least of which demand continued or renewed attention from day to day or week to week—if he is incited or invited by others, or moved from within, he will be likely to share in more general literary production by books or other issues of the public press, to coöperate with educators, to take part in the discussion of ethical and social questions, to prepare lectures, addresses, speeches, for various institutions belonging to some branch of instruction, religious or secular, theological or historical. An official relation to such institutions will lay upon him labor in detail reaching out in many ramifications. It will bring him into epistolary communication with hundreds of people. If called to do so he may conduct devotional Retreats or join in Missionary Conferences with Clergymen or Divinity Students, within his Diocese or beyond it.

Whatever the extent of such engagements, it will remain true that nearly one-half of his waking hours, running generally into the night, must be occupied with correspondence *wherever he may be*. It would be well-nigh impossible to describe the range of his daily mail. Thinking it might be entertaining if not instructive I have just attempted to make out a classification of this epistolary variety by specifying species only, but after covering two foolscap pages with headings I gave it up—the topics stretching all the way from situations for shop-boys and servant-maids to inquiries whether the Christian Religion will probably survive the second edition of *Lux Mundi* and whether Leo XIII will be the last Pope. This tax is imposed, I suppose, by the circumstance that a Bishop is a person easily identified and reached, holding an office thought to be servicea-

Notice of a Request for Relief.

ble, in contact with nearly all human conditions, and not very likely to resent almost any kind of approach. With respect to this incessant and copious torrent of requests and questions, little and great, according to my conception of a true Shepherd of the Fold of Christ a Bishop ought to hold himself ready to answer respectfully and cheerfully even the least sensible of them all, if he is appealed to in the name of our patient and infinitely forbearing Master. They come from one or another child of God somewhere suffering from some human need such as any servant of that Master, whose mercy knows no bounds of position or breeding or knowledge, would gladly relieve if he could, and would try to relieve, even where the prospect is dim. I only give you intimations that you may know, as you ought to know, and more than seems generally to be known, what tasks the Bishop you may elect will be expected to discharge, and what allowance may be due for his shortcomings.

And this brings me back to my purpose in notifying you of my wish to obtain freedom from a part or all of my obligations and labors not very long hence. Having just started on my seventy-second year, I shall, if I live till then, come to my seventy-fifth after only one more meeting of the General Convention, action at which will be necessary to complete a change in my relations to the Diocese. Where I see many failings others must see more. Knowing so much to be wanting in myself in many kinds of ability I cannot question that to many of you it will more and more appear that, with other endowments and fresher powers than mine, larger results might be attained, with fewer failures. To turn from the old to the new often starts new activities, enlists new recruits, and kindles a new enthusiasm. Besides this, there is another kind of fatigue than that of the flesh. After an incessant pull upon the brain for more than fifty years, with only fragmentary supplies of mental food, one may naturally long for an abatement of the demand. Not over-confident in self knowledge, I can only say now that I think I should assent without opposition to any plan by which, in the good judgment of the Diocese, this relief could be secured. I therefore make a formal request that the Standing Committee, representing Clergy and Laity alike, and elected by both, take the subject as I have presented it into deliberate consideration and report at the next Convention. Should it be found as time goes on that my Parish-visitations are made with a little less frequency than heretofore, or that labor may be lessened by bringing the candidates of two or three neighboring Parishes together for Confirmation, I hope the arrangement will be concurred in without serious complaint.

The Dead.

For a long time I have allowed myself a desire, strengthening at intervals into a hope, that within my life-time a Church-house, fitted for manifold purposes and interests of the Diocese and its business, might be made a thank-offering and permanent possession marking the first quarter century in the Diocesan history.

We have often remarked our exemption from bereavement by death among the Clergy. Never within one year before this last, since the Diocese was organized, have three of our Brethren departed from us.

The Rev. John Alexander Bowman was, by long service in the Priesthood among us, well known and by everyone who knew him at all was loved and trusted. He could regard his failing faculties with composure and submission, and so could we all, seeing how steadfastly, how patiently, how cheerfully they had been expended and worn out in the unselfish service of his Master. He used to speak gratefully of the learning and example of Bishop Kemper, who ordained him, and from that brave missionary he may have caught something of the gentle heroism of his life and ministry, both as a chaplain among soldiers in the war, and as a tireless watchman and minuteman in the army of the Cross. Indeed a certain soldier-like promptitude, directness and orderly obedience were manifest in his pastoral and clerical habits. Humble places were exalted by his faithfulness. Men were won to him by the bright cordiality of his face. Hearts were touched by his quaint vivacity and his tender sympathies. Pretension and self-assertion were foreign to him. Indolence, malice, treachery, were impossible. The light of his mind faded gradually, and went out at last in December at Moravia.

The Rev. John Henry Hobart DeMille had also lived and labored so many years in this part of the country that his animated presence and genial countenance were familiar. The researches of a student and the active work of a Parish-Priest were from the first united in him in conscientious and profitable proportions. His eagerness for investigation led him beyond the mark of most Parish-ministers in the study of mechanical science, in music and other arts, as well as in language and the several departments of theology. Some of you, my correspondents, must have seen a slight sign of his skill as a printer and his kindness to his Bishop in a printed letter-heading. But nothing equalled, or lessened, his supreme devotion to the church and its offices. In his very sudden death his poor Parish in Waverly was deprived of a strong and greatly needed Shepherd and I of an efficient and loyal helper.

The Parish of Trinity Church, Binghamton, and the Rev. Sidney Herbert Cook, its youthful and attractive minister, may

Conclusion.

be said to have begun a singularly promising career together. Both might reasonably look forward, a few months since, to a rare course of growing power. The symptoms of disorder which appeared in the beloved young rector, soon disabling him, proved fatal on the 28th of March. In an interview with him at his bedside a very few days before he died I was impressed by his tranquility and maturity of mind, the courageous religious resignation with which he was able to face the alternative of early death or a protracted infirmity, the clearness of his faith, and his superiority to complaint or fear. "Being sanctified in a short time he fulfilled a long time." "For glorious is the fruit of good labors, and the root of wisdom shall never fall away. For God created man to be immortal, and made him to be an image of his own eternity. Nevertheless, through envy of the devil came death into the world, and they that do hold of his side do find it. But though the righteous be prevented with death, yet shall he be in rest. For honorable age is not that which standeth in length of time, nor that is measured by number of years. But wisdom is the gray hair unto men, and an unspotted life is old age."

Confirmations.

Confirmations.

Adams.....	12	Owego.....	7
Antwerp.....	7	Oneida.....	15
Auburn, St. Peter's.....	39	Oxford.....	14
" St. John's.....	21	Paris Hill.....	3
Baldwinsville.....	3	Pierrepont Manor.....	3
Bainbridge.....	2	Port Byron.....	7
Binghamton, Christ Church.....	18	Port Lyden.....	6
" Trinity.....	22	Pulaski.....	4
" Good Shepherd.....	9	Redwood.....	7
Candor.....	4	Rome, Zion.....	37
Cape Vincent.....	11	" St. Joseph's.....	8
Carthage.....	7	Romulus.....	2
Cazenovia.....	9	Sackett's Harbor.....	2
Cayuga.....	3	Seneca Falls.....	16
Clayton.....	3	Sherburne.....	30
Clinton.....	9	Skaneateles.....	15
Cleveland.....	2	Smithboro.....	1
Chenango Forks.....	4	Syracuse, East.....	7
Constableville.....	11	" Calvary.....	14
Earlville.....	13	" Grace.....	18
Evans Mills.....	7	" St. James'.....	13
Elmira, Trinity.....	25	" St. John's.....	14
" Grace.....	23	" St. Paul's.....	30
Fayetteville.....	9	" Trinity.....	22
Frederick's Corners.....	9	" Shelter.....	7
Forestport.....	2	Theresa.....	2
Fulton.....	6	Trumansburgh.....	13
Geddes.....	8	Union Springs.....	3
Great Bend.....	9	Utica, Calvary.....	19
Greene.....	14	" Grace.....	22
Hamilton.....	3	" Holy Cross.....	20
Harpursville.....	1	" St. George's.....	9
Hayt's Corners.....	10	" St. Luke's.....	57
Horseheads.....	2	" Trinity.....	8
Ithaca, St. Paul's.....	3	Watertown, Trinity.....	48
Lowville.....	13	" Grace.....	26
Manlius.....	2	Waterville.....	12
Marcellus.....	2	Westmoreland.....	2
McDonough.....	3	Waterloo.....	23
Mexico.....	11	Waverly.....	6
Millport.....	14	Whitesboro.....	12
New Berlin.....	12	Windsor.....	4
New Hartford.....	4	Willard.....	8
Norwich.....	16	Willowdale.....	5
Onondaga Reservation.....	10	Whitney's Point.....	13
Oriskany.....	7		
Oswego, Christ Church.....	41		
" Evangelists.....	18		

APPENDIX I.

REPORTS OF OFFICERS AND COMMITTEES.

With Accompanying Papers.

A. Report of the Standing Committee.

FOR THE CONVENTIONAL YEAR, 1889-90.

The Standing Committee respectfully present the following report of meetings and official acts during the conventional year 1889-90.

There have been within the period named six meetings, all excepting the last held in St. Paul's Cathedral, Syracuse.

At the first meeting, held June 12th, 1889, and at which all the members were present, the Committee was organized by the election of the Rev. John Brainard, D. D., President, and the Rev. H. R. Lockwood, S. T. D., Secretary. The Treasurer having submitted his estimate of the expenses of the Diocese for the ensuing year, \$2,150, it was ordered that an assessment of that amount be made upon the parishes, and that they be severally notified of the same.

The second meeting was held on the 24th of September, 1889. All the clerical members and Messrs Salmon, Green and Sawyer were in attendance. The proper testimonials having been presented, the Rev. Herbert G. Coddington was recommended to the Bishop to be advanced to the Priesthood, and Abram Willis Ebersole, William Morris Gilbert, and Luther Barney were recommended to be admitted Candidates for Holy Orders.

The third meeting was held Dec. 17th, 1889. All the clerical members and Messrs. Salmon and Green of the laity were present. On the presentation of the required testimonials, Abram W. Ebersole was recommended to the Bishop to be ordained to the Diaconate, and George Frederick Clover, Harry A. R. Cresser, John E. Bates and Thomas McGilton were recommended to be admitted Candidates for Holy Orders.

The fourth meeting was held on the 25th of February, 1890. All the clerical members and Messrs. Salmon, Green and Sawyer of the laity were present. Certificates were signed recommending to the Bishop Julian Elroy Ramsdell, and Daniel Daly to be ordained Deacons, and George Herbert Fenwick to be admitted a Candidate for Holy Orders.

The fifth meeting was held May 7th, 1890. Of the clerical members, the Rev. Drs. Brainard, Babcock and Lockwood, and of the laity Messrs. Salmon and Green were in attendance. Canonical papers were received asking consent to the Consecration of the Rev. W. F. Nichols, D. D., Rector of St. James' Church, Philadelphia, Pa., as Assistant Bishop of California, and a certificate of such consent was unanimously signed. The Rev. Messrs. Frank Evans Badger, William Theodore Tierkel, Arthur Cleveland Clarke, and Andrew Mead Burgess, Deacons, were on presentation of proper testimonials recommended to the Bishop for advancement to the Priesthood, and William D. Benton, George Frederick Clover, William Gordon Bentley, Harry A. R. Cresser, and Charles David Atwell, were recommended to be ordered Deacons.

The sixth meeting was held June 10th, 1890, in Zion Church, Rome. There were present all the clerical members and Messrs. Salmon and Green of the laity. The report of the Secretary was approved and ordered to be presented to the Convention.

All which is respectfully submitted on behalf of the Committee.

H. R. LOCKWOOD,

Secretary.

Missionary Report: First District.

B. Missionary Board.

The Board of Missions of the Diocese of Central New York respectfully reports:

During the past year the Board has held two meetings, one in the Chapel of St. Paul's Church, Syracuse, on June 13, 1889, at which appropriations were made for the ensuing year, and one in the Parish House of Zion Church, Rome, on June 10, 1890, at which the work of the year was reviewed. Following is the detailed statement of this work.

FIRST DISTRICT.

Jefferson and Lewis Counties.

President Rev. G. G. Perrine, Rector of St. James' Church, Theresa, and St. Peter's Church, Redwood; Secretary, Rev. John Muir, M. D., Rector of Zion Church, Pierrepont Manor. Lay Delegates to the Board, Hon. A. H. Sawyer, of Watertown, and Mr. A. L. Hilton of Antwerp.

Mission Stations in Jefferson County: Adams, Alexandria Bay, Antwerp, Brownville, Cape Vincent, Champion, Clayton, Dexter, Ellisburgh, Evans Mills, Frederick's Corners, Great Bend, La Fargeville, Millen's Bay, Pierrepont Manor, Redwood, Sackett's Harbor, Theresa, and North Watertown. In Lewis County, Constableville, Copenhagen, Greig and Port Leyden.

Emmanuel Church, Adams, has been without a Rector during much of the past year, but services have been maintained almost constantly by the Rev. J. Muir, M. D., and Mr. W. G. Bentley, candidate for Holy Orders, with occasional assistance from other clergymen.

The Rev. Wm. B. Clarke was in charge of Antwerp and Evans Mills till the beginning of February, when he resigned to take charge of Cortland in the Fourth District. Before leaving he succeeded in accomplishing a large amount of work, most of which will, no doubt, be permanent and lasting. On Sunday afternoon, Nov. 3d, the Church services were held for the first time in the village of Philadelphia. Since that time an organization has been effected under the name of *St. Luke's Mission*, and regular services were held each Wednesday evening till he resigned his charge. These places still look and long for his successor.

At Cape Vincent and Millen's Bay faithful work is being done by the Rev. S. W. Strowger, under peculiar difficulties, but the work and the worker are sure to be rewarded in the end.

The Rev. Elmer R. Earle has been in charge of Grace Church, Carthage, a little more than a year and reports a most gratifying degree of progress and interest in all Church work on the part of his parish. Both the offerings and congregations have increased and the young ladies especially are much interested in the work of the Woman's Auxiliary.

The Church in Clayton and La Fargeville is in a prosperous condition under the efficient care of the Rev. J. E. Walton, a condition of things largely due to the respect and affection existing between Rector and people. The new Rectory in Clayton has been completed and will soon be paid for.

The Rev. T. Lewis Banister reports that the services in Constableville have been kept up with continued and growing interest throughout the year. The weekly celebration of the Holy Communion has become the established rule of the parish, many persons have become regular in their attendance at the services who were seldom seen there before. The attendance on the morning of Christmas Day was especially gratifying, when a congregation of sixty persons assembled in the little church and more than half of them came to the Lord's Table. The women of the congregation are actively engaged in the work of the Auxiliary, and those interested feel that the condition of the parish was never more prosperous than at this present time.

Morning and evening service on Sunday at Port Leydon has been kept up during a part of the year by lay reading, with good results. Mr. Banister has made several visits to Turin and some of the people of that place attend the services of the church at Constableville.

Missionary Report: First District

The Church in Copenhagen and Champion was without a Rector from the 1st of September, 1880, to the 12th of January, 1890, when the Rev. J. B. Trevett began his work there. Since the last date services have been held regularly every Sunday in both places, with frequent week-day services during Lent. Some valuable additions have been made to the chancel furniture of the church in Champion.

The Rev. Daniel Daly, Deacon and Missionary in charge of the church at Frederick's Corners, reports regular services in this Church on Sundays with occasional services at Lorraine and Boylston. The Church at Frederick's Corners was consecrated on the 28th of October last, the Feast of S. S. Simon and Jude, at which time a class of nine persons was confirmed. The mission is in a promising condition.

The Rev. Karl Swartz, Rector of the Church at Lowville, has lately resumed services at Watson, which for some time past had been discontinued. They are held regularly on Sunday afternoons and the attendance comprises nearly the entire population of the place. The number, between thirty and forty, is not large in itself, but the proportion is good.

The Rev. John Muir, M. D., in addition to regular services at Pierrepoint Manor and Ellisburgh, which have been continued without intermission during the whole year, has held frequent services at Mannsville, Adams and Frederick's Corners, celebrating the Holy Communion on several occasions at Adams and Frederick's Corners.

The Rev. J. Winslow continues his labors at Sackett's Harbor and Dexter with occasional services in other places. A large Bible Class has met regularly each Sunday during the year at Sackett's Harbor and is under the instruction of the Rector. A young ladies' society has also recently been formed in the parish and meets one evening in each week to work for the missions of the Church.

The Rev. G. G. Perrine has held regular services, with few exceptions, twice on every Sunday and once on all Saints and Holy Days in Theresa, and once each Sunday and all the great Festivals in Redwood. He has also during Lent held two services in Antwerp and five in Evans Mills with Holy Communion. The Sunday School in Redwood is in a prosperous condition and in both places there is a growing interest in the missionary work of the Church.

It should be recorded to the credit of the Rector and congregation of Grace Church, Watertown, that while during the past year, they have been engaged in a work which has taxed their resources to the utmost, they have not sought to lighten their own burden by increasing that of the Missionary Board.

The Rector and Parish of Trinity Church, Watertown, have, as usual, been foremost in every good work at home and abroad. The Rev. R. A. Olin, S. T. D., has continued work at Great Bend every week during Lent and once every two weeks during the rest of the year, also occasional services at the Henry Keep Home, County House and St. Paul's Church, Brownville. Mrs. M. B. S. Clarke, having been obliged to be absent from the Mission of the Redeemer, North Watertown, the work there has been continued by the Rev. F. P. Winne. The young men of Trinity Parish have done and are still doing valuable missionary work. By their help Lay service and Sunday Schools have been kept up at the County House, Henry Keep Home and Mission of the Redeemer. In addition to its increased contributions to the missionary work of the Diocese this Parish, this year, makes a special offering of \$300 to the Mission of the Redeemer, North Watertown.

During August the Rector of Trinity Church, Watertown, assisted by the Bishop of Pittsburgh and other visiting clergymen, held five services at Alexandria Bay, at which offerings amounting to \$151.42 were taken for the new Mission Church of St. Laurence. On the 9th of July the cornerstone of the Church of St. Laurence, Alexandria Bay, was laid by the Rev. R. A. Olin, S. T. D., the President of the District conducting the service and the Rev. F. P. Winne and the Rev. Rural Dean, W. B. Carey of St. Paul's Kingston, assisting.

Missionary Report : Second District.

Immediately after the Convocation in September missionary visitations with good results were held by the clergy generally in nearly all the stations of the District.

The offerings for Diocesan Missions have amounted to \$1,450.84, an increase of about \$80 over the sum reported last year. To this may be added the special gift of \$300 from Trinity Church, Watertown, for the Mission Church of the Redeemer in North Watertown.

SECOND DISTRICT.

Oneida County.

President, Rev. C. T. Olmsted, Rector of Grace Church, Utica; Secretary, Rev. Bernard Schulte, Rector of St. Luke's Memorial Church, Utica; Lay Delegates to the Board of Missions, Messrs. W. B. Jackson, of Utica, and J. V. H. Scoville, of New Hartford.

The stations aided by the Board are still fourteen, the same in number as a year ago, viz: Augusta, Bridgewater, Camden, Clark's Mills, Clayville, Durhamville, Forestport, Boonville, Holland Patent, Oriskany, Oriskany Falls, St. Joseph's, Rome, Westmoreland, and Whitesboro. A number of other stations are supplied in connection with these Missions, such as New York Mills, Vernon, Trenton and Trenton Falls. The ranks of the clergy of the second district are thinner than they have been for years. More than half of the stations are vacant, or else filled by Lay Readers or such supply as the neighboring clergy can give. We hope for better things in the future, and trust that men may be found, both capable and willing to minister to these small and scattered parts of the flock of Christ. Many of our Missions are on the verge of disintegration or death, by reason of the constant change of the ministry, and the frequent breaks in the religious ministrations.

Augusta and Oriskany Falls are still one charge. The Rev. Mr. Kimball left this work last winter, and the charge is unfilled. The Rector of Clinton, Rev. Oliver Owen, has supplied services and administered Holy Communion. Oriskany Falls is a growing town, and full of life. The Mission has kept its own, and in time ought to become a self-supporting parish. Augusta consists of a few scattered but faithful members of the Church in a strictly rural district.

Bridgewater and Clayville are served by the Rev. B. E. Whipple, of Paris Hill. Services are regularly maintained at Clayville with growing congregations. The large Church is kept in excellent repair, the people are earnest and faithful, and all the outlook for the future is bright.

Clark's Mills and Westmoreland have been without a settled minister. Services have been given very acceptably by Mr. Harry Cresser, a student in St. Andrew's Divinity School. Rev. Mr. Owen has administered the Holy Communion from time to time.

Durhamville is very active, prospering under the care of the Rev. John Arthur of St. John's, Oneida, assisted by his faithful layman, Mr. D. Ward Clarke, as Lay Reader.

Boonville and Forestport are in a most prosperous condition, with great possibilities for the future. Both places feel deeply the irreparable loss of their faithful and devoted Missionary, the Rev. E. J. V. Huiginn, who is about to remove to Massachusetts. The temperance work in both Boonville and Forestport has been phenomenal in its success, the whole community having been more or less influenced, a great temperance society of over 700 members being in active operation, and controlling the liquor traffic of the two towns.

Holland Patent is temporarily supplied by the Rev. F. B. Cossitt. The congregation is loyally doing its best to keep its beautiful Church open and in repair.

Trenton, Trenton Falls and adjacent towns have been supplied with occasional services from Holland Patent, and by the clergy of Utica.

Oriskany and Whitesboro continue under the faithful and efficient care of the Rev. J. K. Parker, with most of the old conditions of life. Mr.

Missionary Report: Third District.

Parker also cares for the new Mission at New York Mills, which grows rapidly, having over fifty communicants and a large Sunday School. They hope soon to begin to build their Church on their handsome lot. A helping hand is needed from the Diocese to aid this good work.

St. Joseph's, Rome, is under the Rev. Wm. T. Tierkell. Fifteen persons were confirmed last year. The debt of the Church has been largely reduced by the sale of the rectory, and it is hoped that not far in the future the Mission may be free from debt.

The Mission Church of the Holy Cross, Utica, is now under the charge of the Rev. J. J. Burd, late of Connecticut. Ground has been broken for their new and beautiful Church, to cost about \$20,000. A great congregation will soon spring up in this growing part of Utica, of which the Holy Cross Church will be the center.

The hope that was expressed a year ago in regard to Chadwick's Mills, has been realized. Mrs. George Chadwick has erected, at her own expense, a beautiful and perfectly appointed Church, costing about \$10,000, in memory of her husband. The consecration of the Memorial Church of St. George, took place on Monday, April 21st, at Chadwick's Mills, by the Rt. Rev. the Bishop of the Diocese, in the presence of a number of the clergy and a large assembly of the people. The property has been deeded, by the donor, to the Trustees of the Parochial Fund, of this Diocese, for the perpetual use of worship according to the rites of the Protestant Episcopal Church in the United States. Chadwick's Mills is connected with St. Stephen's, New Hartford, just now without a Rector.

Trinity Church, Utica, still maintains the vigorous Mission at Deerfield, the Rev. W. D. Maxon giving a Sunday service in the afternoon and occasional week-day services.

The offerings from this District, as reported in the *Gospel Messenger*, have amounted to \$1,805.48, being about \$50 more than the sum reported last year.

THIRD DISTRICT.

Broome and Chenango Counties.

President, the Rev. A. H. Rogers, Rector of Zion Church, Greene; Secretary, the Rev. R. G. Quennell, Rector of Christ Church, Binghamton; Lay Delegates to the Board of Missions, Messrs. John Ray Clarke, of Binghamton, and John R. Van Wagenen, of Oxford.

The Missions in Broome county are: Harpursville and Windsor, Chenango Forks and Whitney's Point; in Chenango county: Afton, Bainbridge, Guilford, McDonough and Mt. Upton.

The Rev. Arthur C. Clarke has been in charge at Harpursville and Windsor since the last Convention, doing good and faithful work in both places. At Harpursville the unsightly galleries in the Church have been removed, the building renovated, stained glass windows put in, and many other handsome additions made. The congregations are good, and there is evidence of spiritual growth and an increase of earnestness and activity in Church work. The improvements to the sacred edifice are largely due to the indefatigable exertions of the ladies of the Parish.

At Windsor also, new windows of stained glass have been put in the Church, and the congregation manifests a growing interest in the services.

The Rev. F. E. Badger, hitherto in charge of St. John's Church, Chenango Forks, reports 174 Sunday and 28 week-day services. The Lenten services were quite largely attended, many village people not of our communion being among the worshippers. The general features of this Mission are improved; but, as heretofore, it has suffered much from removals. Fourteen persons have left the town since last October. The Church, however, has received substantial improvement, both within and without, and the prospect is encouraging.

The Rev. Jas. A. Robinson, residing in Cortland, has charge of Grace Church, Whitney's Point. He has officiated twice every Sunday but two,

Missionary Report : Fourth District.

and on the Tuesday in Easter week thirteen persons were confirmed, being the largest class ever presented in this Parish. "There has been of late a very gratifying increase of interest in the services and of earnestness in the work of the Church."

The Rev. C. Vibbard, Jr., Rector of S. Peter's Church, Bainbridge, reports that, owing to ill health, he was compelled to relinquish the work at Afton early in the fall, and that since that time Mr. O. A. Sands, a Lay Reader of the Diocese, residing in the neighborhood, has given a morning service there every Sunday, with much acceptance. There is reason for encouragement in what has been done there and at Bainbridge.

The Rev. J. H. Lynch has been Rector of Christ Church, Guilford, since the Rev. Mr. Wilkie's departure in the early Fall. He has been laboring faithfully, and the people have worked with him as earnestly as with his predecessors. Since the Rev. Mr. Gates left Gilbertsville, in the Diocese of Albany, the work in Mt. Upton, of which he had charge, has been associated with that at Guilford. This Mission is very feeble, but it is hoped that by patient effort something may be accomplished there in the future.

The Mission at McDonough, almost immediately after the consecration of the Church in June last, suffered the loss, by removal, of the Rev. Mr. Higgs, and occasional services have been held since by the President of the District and by the Rector of St. Paul's Church, Oxford. The Rev. Mr. Higgs has now returned to this field.

The offerings of the Third District for the year, as reported in the *Gospel Messenger*, have amounted to \$1,598.80, being nearly \$150 less than the sum reported last year.

FOURTH DISTRICT.

Cortland, Madison, Onondaga and Oswego Counties.

President, Rev. J. F. Taunt, Rector of Trinity Church, Syracuse; Secretary, Rev. John Arthur, Rector of St. John's Church, Oneida. Lay Delegates to the Board of Missions, Messrs. Geo. J. Gardner, of Syracuse, and Geo. C. McWhorter, of Oswego. The Missionary Stations are: In Madison County, Canastota, Chittenango, Poolville, Earlville and Perryville; in Onondaga County, the Associate Mission, Syracuse, Indian Reservation, Manlius, Jamesville and Marcellus; in Oswego County, Cleveland, Constantia, Fulton, Mexico, Pulaski, Redfield and Albion.

The Rev. A. W. Ebersole has recently taken charge at Canastota and Chittenango, residing at the former place. He reports a zealous and faithful flock at Chittenango, and encouraging prospects in Canastota.

At East Syracuse, the Rev. J. E. Johnson, in charge, and Mr. G. H. Fenwick, Lay Reader, are performing fruitful labors. They report increased attendance at the services and growing interest. The attendance at the services on Thursday evenings equals that on Sundays.

The Rev. Mr. Johnson has held a Sunday afternoon service and conducted a Sunday school, since last Autumn, in St. Luke's Chapel, Syracuse. Valuable aid has been rendered by the St. Andrew's Brotherhood of St. Paul's Cathedral, and the Sunday School has flourished.

At Calvary Church, Syracuse, Mr. Johnson reports large congregations, and a gratifying interest in a course of Bible lectures on Friday evenings, continued since October. Mr. Johnson has officiated at the Onondaga County House fortnightly and administered the Holy Communion once a month, during the year.

The Rev. John Scott continues his faithful labors at the Onondaga Indian Reservation. Eight persons confirmed on Good Friday, the baptism of six infants, Lenten offerings for Foreign and Domestic Missions, "an undoubted increase in average attendance," with little regard to the weather, are encouraging items from this field.

St. John's, Marcellus, like many other parishes near large centers, has suffered from removals; but, under the efficient care of the Rev. H. G. Codrington, good work is done, for the young people and the faithful elders who remain.

Missionary Report : Fifth District.

St. James', Pulaski, is in better financial condition than for many years. Its beloved Rector, the Rev. Robert Paul, is encouraged in his labors by many signs of God's favor, and recently presented a confirmation class made up wholly of young men.

Zion Church, Fulton, has been in charge of a Lay Reader, Mr. C. D. Atwell, who has been ordained to the Diaconate since the end of the year covered by this report. The Vestry has been re-organized, and the finances of the Parish have been put on a surer basis.

The Rev. A. H. Ormsbee of Grace Church, Mexico, reports regular services, and eleven persons confirmed. The Parish has contributed regularly for Diocesan Missions, and is out of debt.

The Rev. Chas. Donohue reports regular services at Albion, Redfield and Richland, also occasional services in outlying school houses. He is encouraged by signs of interest and faith in all the places where he has ministered. Diocesan Missions are remembered by systematic offerings at Redfield and Albion.

St. John's Chapel, Oswego, is fairly prosperous, with a good Sunday school, and a good average attendance at the services.

In Christ Church, Oswego, a ten days Mission was held, in February, by the Rev. Dr. Bradley, of St. Luke's Church, Brooklyn, N. Y. The Rector reports most satisfying evidences of prejudices removed, hearts reached and lives consecrated through the Mission.

The Parish of Calvary Church, Homer, is in a most encouraging condition. Mr. G. F. Clover, Lay Reader, reports regular services, and the confirmation of ten persons. The sum of \$2,000 has been subscribed for the purpose of remodeling the old church edifice. This work will be done probably during the coming summer.

The Rev. J. E. Ramsdell, residing in the 2d District, has held services also at Earlville, for which Mission he reports improvement in attendance and liberality, and a flourishing Sunday school.

The offerings in this District have amounted to \$1,847.36, which is about \$125 less than those of last year.

FIFTH DISTRICT.

Cayuga and Seneca Counties.

President, Rev. R. M. Duff, D. D., Rector of St. Paul's Church, Waterloo; Secretary, Rev. H. M. Denslow, Rector of Trinity Church, Seneca Falls; Lay Delegates to the Board of Missions, Messrs. Benj. Bacon, of Waterloo, and Wing T. Parker, of Moravia.

The Mission Stations in Cayuga County are: Anrora, Cayuga, Union Springs, Moravia, Kelloggsville, Port Byron and Weedsport. In Seneca County, Willowdale, Dev's Landing, Romulus, Willard, Ovid and Hayt's Corners.

The missionary work in this District has been prosecuted through the year with increased energy and corresponding success.

The Rev. W. H. Casey has continued his steady and diligent labor in the three stations of his cure, holding one service in each place every Lord's Day, and so many week-day services as to make a total of about 365 for the year.

Moravia has been in charge of Mr. W. D. Benton since ordained to the Diaconate. The improvement in both material and spiritual matters has been very marked. Eleven persons have been confirmed. From July to November Mr. Benton held afternoon services at Kelloggsville, with an average attendance of forty persons. A Branch of the Woman's Auxiliary has been organized at Moravia.

Weedsport and Port Byron have been in charge of the Rev. A. Mead Burgess. There has been progress in both places, which, it is thought, will not be interrupted by the burning of the dilapidated church edifice in Port Byron. Mr. Burgess has also held some services in Montezuma.

Missionary Report: Sixth District.

The Rev. J. U. Graf has had charge of the work at Willowdale, Dey's Landing and Romulus. Evident benefit has resulted from the care of a resident priest. He has held a good many cottage services, and in spite of nearly impassable roads, has begun a new work in the hamlet of Kendaia, with most encouraging results. As in former years much valuable aid in maintaining regular ministrations at Grace Church, Willowdale, has been received from the Faculty and Students of Hobart College. Several visits, both clerical and lay, have been made at the Seneca County Alms House.

The Rev. C. W. MacNish, living at Ovid, has continued his prudent and faithful labors there and at Willard and Hayt's Corners. The Sunday School held in the missionary's house and patiently conducted by his devoted wife, becomes a greater power every year in behalf of true religion. At Willard there are many tokens of spiritual life. At Hayt's Corners the corner-stone of Calvary Church was laid last June. The commodious and seemly structure was ready for occupancy in the early spring, but a small debt hinders its consecration. The work in this village has prospered steadily and well attests the missionary's faithful zeal. The Easter offerings at the three places in his cure, reached the very gratifying amount of \$225.

At Kidder's Ferry acceptable services were rendered during the summer by the Rev. J. A. Staunton.

The offerings from this District for the year, as reported in the *Gospel Messenger*, have amounted to \$1,215 50, being about \$90 less than the sum reported last year.

SIXTH DISTRICT.

Chemung, Tioga and Tompkins Counties.

President, Rev. W. E. Allen, Rector of the Church of the Epiphany, Trumansburgh; Secretary, Rev. Thos. Duck, Missionary in charge of St. Mark's, Millport; Lay Delegates to the Board of Missions, Messrs. H. V. Bostwick, of Ithaca, and L. Burr Pearsall, of Smithboro.

The Mission Stations are: In Chemung County, Big Flats, Horseheads, Millport and Wellsburg. In Tioga County, Candor, Spencer and Smithboro. In Tompkins County, McLean and Speedsville.

Zion Church, McLean, is now served by the Rev. W. B. Clarke, of Cortland. At the last meeting of the Convocation, the President was requested to visit Slaterville, and determine what response can be made to the call for services in that village and at Groton.

At Speedsville the Missionary stationed at Candor has held services on alternate Sundays in summer and once a month during the winter.

The Rev. Wm. Cooke, of Candor, reports having held services there regularly twice on Sundays and also on Fridays and other Holy Days.

Regular fortnightly services have been established at Spencer, in the Town Hall. Much interest has been manifested, and the people are very anxious to put up a small church. There are several church families at Van Ettenville, three and one half miles distant, where the missionary has visited, and where if he had time for services, he could use the Baptist house of worship now vacant. He also visits Catatonk, near Owego, and ministers, as occasion requires, to the few church families there. There is need of another missionary in this field, the distances being too great for one man to give proper attention to all the places named.

The Rev. J. H. Kidder, of Owego, reports three missionary services at Smithboro.

The Church at Wellsburg has been closed during the year—but has been opened recently by the Rev. J. P. Foster, in connection with a Mission in the Fifth Ward of Elmira.

The Rev. W. E. Wright, of Grace Church, Elmira, reports having held during Lent, in the Fifth Ward of Elmira, week-night services at which much interest was shown. He has also ministered regularly to the inmates, of the State Reformatory, and to the patients of the Ogden Arnot Hospital, Elmira.

Missionary Report : Sixth District

The Rev. S. D. Boorom, U. S. Naval Chaplain residing at Horseheads while awaiting orders, held regular Sunday morning services at Big Flats, from May 1st to September 23d. The Rev. J. P. Foster continued in charge of St. Matthew's, Horseheads, till June, and of St. Mark's, Millport, till November 1st. Services at Horseheads were kept up with some assistance from the Rev. Mr. Boorom, by the Rev. F. E. Easterbrook, a Deacon, and Mr. W. L. Daily, a Lay Reader, until October 25th, when the Rev. Thos. Duck was put in charge of this station, together with Millport and Big Flats. He has maintained regular Sunday services, and reports an encouraging outlook in this field. Much help has been rendered by Lay Readers. Since March 2d a service has been held twice a month, on Sunday afternoons, in a school-house two miles north of Millport.

The Parish at Waverly was sadly afflicted by the death, in January, of its Rector, the Rev. J. H. H. DeMille. His successor, the Rev. Dr. Hartzell, has also been ill, and on the eve of this Convention he also was called to the rest of Paradise.

The Rev. W. E. Allen reports a steady improvement at Trumansburgh in the temporal and spiritual affairs, of the Parish. Both enterprise and devotion are again manifested. The Rectory has been thoroughly renovated. During the year the weekly Eucharist has been maintained.

The offerings from this District have reached the sum of \$1,028.65, an increase of more than \$250 over the amount reported last year.

The total receipts for Diocesan Missions during the year have been as follows:

From Parishes, Missions, B. W. A. and sundry individuals	\$ 8,947 63
“ Income of Permanent Missionary Fund	931 91

Making a total of	\$ 9,879 54
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Such is the outline of another year's stewardship, in doing some part of the Master's work. As we listen to the record, we are conscious of both losses and gains, but we can truly remind ourselves that the last are more than the first. Four new churches, services held in at least seven new places, the hopeful renewal of life in the old parish in Homer, and the urgent appeals in many places for the ministrations of the Church—these are the things that give us courage and cheer, in spite of diminished revenue in some quarters and diminished interest in others, as the larger offerings in some Districts have more than made good the falling off in others. Plainly, opportunities press upon us for reaping goodly harvests, in the Savior's Name. Nothing will prevent large increase, unless we fall below the measure of most evident privilege. But thorough faithfulness is requisite in clergy and laity, in all laymen and all clergymen. Last year only fourteen congregations out of nearly one hundred and forty sent offerings regularly every month to the missionary treasury. This is an example of the harm done by small neglects, of the need of strict faithfulness in every steward of a holy trust, such as this work of Christian Missions is. In every worshiping congregation, there should be the regular monthly offering for this work; these offerings should be increased steadily, as God blesses the cheerful givers, and they should be sent promptly to the Treasurer. Would that many also might be prompted to large special gifts, in order that promising openings for labor may no longer be left unentered because the treasury is empty, and the Lord's people do not think first of His Kingdom. If the income for the work of Diocesan Missions were increased by one-half, then the Board would feel that it could prosecute its labors with good hope of meeting the multiplying and urgent calls for the services, the sacraments, the godly nurture, the supernatural benefits, which the merciful Redeemer has bestowed so bountifully upon the members of His Church, in trust, to be used and to be handed on.

In presenting this report, the Board of Missions, having heard from the Bishop the immediate need of increased offerings for missionary work in the Diocese, recommends to the Convention the adoption of the following preamble and resolution:

Report of the Woman's Auxiliary.

WHEREAS, We have heard from our Bishop that it is absolutely necessary, if the Church is to be sustained in many of our missions and smaller parishes, that the offerings during the coming year shall be increased rather than diminished as they have been in some Districts during the year past, and

WHEREAS, It is believed that the people can be interested in the missionary work and induced to give to it, provided they be informed concerning it and know how the money is used, therefore,

Resolved, That the clergy of the Diocese be requested to read this report to their respective congregations at such time or times and in such method as may be most convenient and agreeable to them.

Respectfully submitted in behalf of the Board,

H. M. DENSLOW,
Recording Secretary.

C. Report of the Woman's Auxiliary.

To the Rt. Rev. the Bishop of the Diocese, and the Diocesan Board of Missions:

The Central New York Branch of the Woman's Auxiliary to the Board of Missions, would make the following report, for the year ending May 1st, 1890.

FIRST DISTRICT.

President, Mrs. George Goodale, Watertown; Vice President, Mrs. T. C. Chittenden, Watertown; Secretary and Treasurer, Mrs. C. A. Sherman, Watertown; Number of Branches, 14 senior and 8 junior, total 22; value of boxes, \$816.03; gifts in money, \$234.49; total, \$1,050.52.

SECOND DISTRICT.

President, Mrs. C. H. Thorn, Utica; Vice Presidents, Mrs. H. L. M. Clarke, Rome, Mrs. J. S. Farnell, Whitesboro, Mrs. B. Schulte, Utica; Secretary, Miss Lucy C. Watson, Utica; Treasurer, Miss Katherine H. Seward, Utica; Number of Branches, 16 senior and 4 junior, total 20; value of boxes, \$3,973.00; gifts in money, \$1,829.19; total, \$5,802.19.

THIRD DISTRICT.

President Mrs. J. W. Capen, Binghamton; Vice President, Mrs. W. F. Russell, Greene; Secretary and Treasurer, Mrs. A. N. A. Armstrong, Binghamton; Number of Branches, 11 senior and 6 junior, total 17; value of boxes, \$1,177.58; gifts in money, \$208.20; total, \$1,385.78.

FOURTH DISTRICT.

President, Mrs. John Stebbins, Cazenovia; Vice President, Mrs. J. Albro, Syracuse; Secretary, Mrs. F. L. Curtis, Syracuse; Treasurer, Mrs. F. T. West, Syracuse; Number of Branches, 12 senior and 2 junior, total, 14; value of boxes, \$1,620.17; gifts in money, \$388.95; total, \$2,009.12.

FIFTH DISTRICT.

President, Miss Sarah B. Hills, Auburn; Secretary, Mrs. Frances S. Relfe, Waterloo; Number of Branches, 6; value of boxes \$363.79; gifts in money \$336.11; total 699.90.

SIXTH DISTRICT.

President, Mrs. Eugene Diven, Elmira; Secretary and Treasurer, Mrs. C. M. Duck, Horseheads; Number of Branches, 10; value of boxes, \$584.77; gifts in money, \$189.75; total, \$774.52.

Report of the Girls' Friendly Society

Total Number of Branches in Diocese, 89. Total value of boxes, \$8,535.34; total gifts in money, \$3,186.69; total in boxes and money, \$11,722.03.

It is very gratifying to be able to report that, notwithstanding the interruption to the work of the Auxiliary through change of officers the gifts in money and boxes are considerably larger than any previous year, showing that real conscientious work is being done, not dependent upon outside circumstances, but founded upon an increased sense of personal responsibility among the Church women of the Diocese for the mission work of the Church.

The annual meeting of the Diocesan Branch was held in Syracuse in November, 1889, at which the Bishop presided, and addresses were made by Bishops Talbot and Brewer. An interesting business meeting was also held and a Diocesan Constitution adopted.

A new department has been added to the work of the Auxiliary of this Diocese during the past year, that of the Church Periodical Club. Miss Miller, of Whitesboro, was appointed Diocesan correspondent in March, 1889, and has done most efficient work. Although the growth has been slow, much good has been accomplished. Seventeen librarians have been secured, one hundred and fifteen papers and magazines are being regularly sent to our Diocesan and Domestic missionaries, and one hundred and fifty standard books have been supplied them. Many very grateful letters have been received, acknowledging the value of the periodicals received, and expressing pleasure that the Church at home is remembering her missionaries in this pleasant way. It is hoped that the Clergy as well as the women of the Auxiliary, will give the Diocesan correspondent all the aid possible in this good work.

It is with sincere regret that we record the loss by death of one of our most zealous and faithful Presidents, Mrs. Jane Dows Westcott, of Syracuse. Her enthusiastic interest and earnest work will be greatly missed in Parish, District and Diocese. A fitting memorial, and one with which she would be well pleased, is the foreign scholarship, raised by her co-workers in the Fourth District.

We wish also to record with regret that continued ill health has made necessary the resignation of our faithful and efficient Diocesan President, Mrs. A. B. Goodrich. To her persevering, self-sacrificing efforts are largely due the healthy growth of the work of the Auxiliary, and the firm foundation upon which it now rests.

May the Holy Spirit so direct and rule the hearts of the Church women of this Diocese, and especially of those having charge of the work of the Auxiliary, that better work may be done the coming year than ever before.

Respectfully submitted,

EMMA L. KNICKERBOCKER,

Diocesan President.

EMMA V. CHITTENDEN,

Diocesan Secretary.

D. Report of the Girls' Friendly Society.

The third report of the Diocesan Council of the Girls' Friendly Society in Central New York must necessarily be of greater interest than those preceding, for it tells of greater growth, greater good accomplished. It is a work difficult to explain. Sometimes when we are asked what the object of the Society is, one sees and feels it, the need and the accomplishment of it, without always being able to explain with words just what we mean when we say, the elevation of womanhood is the aim of the Girls' Friendly Society. Impurity is not the only evil the flesh is heir to, and if we can take these

Report of the Girls' Friendly Society.

girls, pure in the principal meaning of the word, and teach them that there must be purity of spirit as well as of body, and raise their aims and ambition so high that nothing short of the perfection of our Blessed Master can satisfy them, surely we have done something that is worth doing. The Girls' Friendly Society is distinctly a religious Society, the growth in grace the object worked for. Like all other growths except that of evil, this is slow and at times we hardly perceive it, but it is nevertheless sure and worth waiting for. Patience is an indispensable virtue to the Associate, for we rarely accomplish any good if we are continually looking for results. The proof that the Girls' Friendly Society is a work that is approved by our Blessed Lord, is the fact that while every Branch has its own tale of discouragements and heart failures to relate, they still struggle on, never altogether failing to be rewarded in the end by a very visible accomplishment of good.

The details of work are not very different from those of past years, and Branches learn their individual needs from, sometimes, very bitter experience. It is the duty of the Associates to plan such work and amusement for the girls that they will desire to come to the meetings. It is not and cannot be made a matter of obligation for the members always to attend, but they will be sure to do so if we can make it worth their while. I do not mean that there should be an endless round of amusement; girls sicken of a surfeit of good things as much as older people do; but I do think there should be variety enough in the meetings to prevent weariness, for after all, the work accomplished that is visible holds the second place. The mutual help and forbearance, the strengthening of character, the doing of hard and disagreeable things from principle, all these are first in the Girls' Friendly Society. The growth in numbers this past year has been very great. Two new Branches have been added to our former list—Calvary and St. George's Parishes, Utica, every parish in Utica having a Branch. Last year there were 8 Branches, 64 Associates, 158 Members, 99 Candidates. This year there are 11 Branches, 75 Associates, 240 Members, 169 Candidates.

The Diocesan Council holds two meetings yearly, and the last one, held in Zion Church, Rome, was a meeting that we had a right to be proud of—37 Associates present, besides many other interested hearers. After the Council meeting there was a general conference of Associates, the only regret being that the time was too short to admit of much conference. Miss Hoppin came from Boston to help us with her greater experience, and the excellent paper she read showed much knowledge of the practical work in the Society and a vote of thanks was most cordially given for her valuable assistance. Miss H. L. Miller touched our hearts by her beautiful plea "For the Girls." It seems hard to say that we needed to have our sympathies aroused in a Society that is only for girls, but we do forget that sympathy and love are more needed than direct instruction. Miss Miller's paper made a deep impression, one not soon to be forgotten. Mrs. Stebbins gave a most interesting account of the General Meeting in Newark, held in October. A service and badge for Associates were adopted at this time, neither being matters of obligation, but many feel that the more we lose ourselves individually in a general whole, of which the badge is a constant reminder, the greater good can be accomplished, for there is great strength in numbers.

On the 7th and 8th of May, a second conference of Associates was held in Christ Church, Oswego. The meeting was well attended. Papers were read by Miss Kate Whitney, of Oswego, on "The Result of the Society's Work," and Miss M. E. Walker, of St. Luke's, Utica, on "The best way to hold the interest of the girls." Much interest was shown in these papers, and one learns more and more how much alike girls and Associates are, how similar likewise the trials and successes of the work. This fact ought to bring us all nearer together for "our aims are one" and the good results are I believe owing to united efforts. Let us then strive on, without expecting too much and never being discouraged, leaving all in His hands who alone "giveth the increase."

JULIA L. SCHULTE,

Diocesan Secretary, G. F. S. in C. N. Y.

*Report of the Treasurer of the Diocese.***Treasurer of the Diocese.**

SYRACUSE, C. N. Y., May 1, 1890.

*To the Convention of the Diocese of Central New York :***The Treasurer herewith submits this his Twenty-second Annual Report :**

The aggregate amount of receipts during the past Conventional or fiscal year, including the balance from last year's account, is \$27,824.80, a detailed statement of which is hereto appended, together with that of disbursements amounting to \$25,155.54. Of the aggregate amount received, \$9,879.54 has been on account of Missions within the Diocese, an amount less by \$989.11 than that received the previous year, and the disbursements on account of this fund have been \$10,618.05, showing an excess of expenditures over receipts of \$738.51, and leaving a balance in this fund, applicable to the payment of stipends due missionaries July 1 next of, say about \$2,500, only the sum of \$164.80, with the receipts for May and June to come in. The Treasurer, however, pays all drafts for stipends promptly, whether there is an excess or deficit in the Treasury.

At the last Annual Meeting of the Board of Missions, (at which time appropriations are made to the several missionaries,) a larger amount than had been before appropriated was set off for stipends, with the expectation that the amount of receipts from the different parishes, and from other sources, would be increased. In this, however, we have been disappointed, for the entire amount from Parishes is less by \$42.20 than that of last year, notwithstanding several parishes have largely increased their offerings for this object. The Board has always intended to keep within the limits of anticipated resources, but their expectations for the past year have not been realized.

The necessity for the increase of this fund becomes more and more apparent as the Diocese grows older. New points for missionary work are constantly opening up and the cry is still as of old, "Come over and help us." Under these circumstances what can the Board do but send out renewed appeals for help. Their work cannot stop, and yet it can and must necessarily be delayed unless means are furnished with which to carry on their work in these waste places. Like the taskmasters of old you will not require them to "make bricks without straw."

Under the next most important head, the "General Fund" the end of the year finds us as it has times heretofore, on the wrong side of the ledger to the amount of \$171.96 but the amount received since the close of the fiscal year, owing to a special circular sent to delinquent parishes stating the amount of their indebtedness to the fund and urging payment thereof, has more than balanced this amount, thereby proving conclusively that it is more owing to negligence in taking offerings than from inability of the parishes to pay the amount assessed. Complaints come as usual from some parishes of an over assessment and from others excuses of an inability to meet any assessment whatever, owing to weakness in numerical or financial strength or by removals, casualties, &c. The system of assessment adopted and practiced is probably as near perfect as any which can be devised, but objections are urged by some even to this. Various methods have been tried during the past years, but none has given as little cause for complaint as this. Whatever plan might be substituted there will be found those who will object to its operation. It is an old adage "to let well enough alone." Under this system we have received enough to keep us out of debt, although perhaps some wealthy and prompt paying parishes have been obliged to make up deficiencies of the weaker ones of the Diocese.

The amount assessed last year was larger than in most years by about one-third, owing to the triennial meeting of the General Convention, the expenses of assessment for which, together with the amount appropriated to the Deputies from this Diocese, were nearly \$600. There is still an amount due from some parishes, delinquent in most cases from inability to pay, in

Treasurer of the Diocese: Receipts.

others through negligence, but inasmuch as the Convention has placed the matter of remitting or compromising in such cases. in the hands of the Bishop and Treasurer, we have no doubt but these amounts can be satisfactorily adjusted and all causes for complaint harmonized.

As it regards the Episcopate Fund. I have to report that the income from the principal of the Permanent Fund, together with sundry amounts from Parishes, has been ample for the needs, and the amount due the Bishop has been promptly paid quarterly as required by the Canon. I desire again to call the attention of the financial officers of Parishes to the remarks submitted in my last annual report touching the failure of Parishes to meet their assessments or voluntarily assumed obligations to this fund. If these obligations were all met, the Permanent Fund would be largely increased and a greater revenue yielded therefrom and the Bishop, as the recipient of this revenue, be pecuniarily benefited.

The account has been examined by the Committee appointed for that purpose and vouchers compared and found to be correct, as will appear by their report when made to the Convention.

In conclusion I congratulate the Diocese upon its financial condition. As compared with other Dioceses, it outranks them in several respects, especially in regard to receipts for missionary work. Long may we thus continue.

Respectfully submitted,

GEORGE J. GARDNER, *Treasurer.*

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH DIOCESE OF CENTRAL NEW YORK.

RECEIPTS.

Dr.

To balance from former report, April 30, 1889.....	\$ 2,806 02
To amounts received from May 1, 1889, to April 30th, 1890, as follows, viz.:	

FOR OBJECTS WITHIN THE DIOCESE:

Diocesan Mission:

Received from Parishes and Mission Stations, including amounts from District Convocations and Sunday Schools	\$8,656 23
Income Permanent Missionary Fund.....	931 91
Branch Woman's Auxiliary and Guilds.....	258 65
Rev. W. D. W. Royalty, "Church Identified".....	26 25
Rev. N. F. W. 3, Rev. T. L. R. 1	4 00
Mr. H. Grace, Utica	1 50
Three little boys, Smithboro	1 00
	—————\$ 9,879 54

General Fund:

Received from assessments on Parishes as per Canon	\$ 1,766 19
--	-------------

Diocesan Church Building Fund:

Diocesan Convention.....	\$ 39 42
Mr. and Mrs. H. O. Moss	100 00
W. M. White, Utica.....	20 00
Received from Parishes.....	281 71
	—————\$ 441 13.

Treasurer of the Diocese: Receipts.

Increase of the Ministry (St. Andrew's):

Amount from Parishes	\$	607	11
Mr. and Mrs. H. O. Moss		150	00
Amount received through Bishop.....		188	10
William Marvin.....		50	00
In trust "E. I. G."		6	00
			\$ 1,001 21

Episcopate Fund:

Amount received from Trustees (income)	\$4,267	75
Amount from sundry Parishes	367	16
Amount from sundry individuals	260	00
		\$ 4,894 91

Onondaga Indian Mission:

Branch Woman's Auxiliary.....	\$	245	46
Amount from Parishes		27	15
			\$ 272 61

Miscellaneous:

General Missions in Diocese.....	\$	5	00
Central N. Y. Bible and C. P. Book Society		147	90
St. Joseph's Church, Rome		49	51
Auburn City Hospital		60	00
Shelter for Homeless Women.		1	00
Thank offering for Bishop.....		2,502	25
			\$ 2,765 66

FOR OBJECTS WITHOUT THE DIOCESE:

Domestic Missions:

Parishes and Mission Stations....	\$1,454	33
Mr. and Mrs. H. O. Moss.....	112	50
Branch Woman's Auxiliary.....	57	85
		\$ 1,624 68

Foreign Missions:

Parishes and Mission Stations.....	\$	986	77
Branch Woman's Auxiliary		60	87
Mr. and Mrs. H. O. Moss.....		37	50
			\$ 1,085 14

Enrollment Fund:

From Parishes.....	\$	271	25
M. E. Beauchamp.....		5	00
William Marvin.....		5	00
			\$ 281 25

Johnstown Sufferers:

From Parishes.....	\$	460	14
Young Ladies' Society of Pierrepont Manor.....		14	00
			\$ 483 14

Miscellaneous:

Church Mission to Jews.....	\$	46	52
American Church Building Fund.....		164	28
Church Society for Deaf Mutes		94	93
N. Y. Bible and C. P. Book Society		93	78

Treasurer of the Diocese : Disbursements.

Hampton Normal and Agricultural Institute.....	60 50	
Rt. Rev. Bishop Brewer and Rev. Mr. Lewis.....	41 31	
Church Temperance Society.....	10 00	
Mrs. Buford's Work.....	6 00	
Nashotah Seminary	5 00	
Clergy Relief Fund.....	1 00	
		<hr/> \$ 523 32
Total amount of receipts.....		\$27,824 80

DISBURSEMENTS.

FOR OBJECTS WITHIN THE DIOCESE :

Diocesan Missions:

Paid drafts of Board of Missions for Missionaries'		
Quarterly Stipends and sundry expenses.....	\$10,495 93	
Paid Bishop's Orders for Missionary Services.....	114 12	
Paid for Stationery, Printing and Postage.....	8 00	
		<hr/> \$10,618 05

General Fund:

Paid L. C. Childs & Son, printing Journals, &c	\$ 410 99	
Paid Rent of Episcopal Residence to May 1, 1890.....	600 00	
Paid Assessment General Convention.....	324 00	
Paid Bishop's Expenses as per Resolution of Conv'n....	300 00	
Paid Deputies to General Convention 5 @ 50.....	250 00	
Paid Taxes and Repairs Episcopal Residence.....	210 87	
Paid Engrossing and Framing testimonial to Secretary...	30 60	
Paid Expenses Secretary of Convention.....	25 00	
Paid Expenses Standing Committee.....	2 75	
Paid Printing Postals and Circulars.....	6 75	
Paid Postage and Collections for year.....	10 00	
		<hr/> \$ 2,171 56

Miscellaneous:

Paid Bishop, Income Episcopate Fund to May 1, 1890..	\$ 4, 00 00	
Paid Bishop, "Thank Offering"	2,502 25	
Paid Bishop's Orders for St. Andrew's Div. School.....	1,072 53	
Paid Bishop's Orders on Church Building Fund.....	337 16	
Paid Missionary to Onondaga Indians.....	350 00	
Paid Treasurer of C. N. Y. Bible and Prayer Book Soc'y	127 05	
Paid Treasurer Auburn City Hospital.....	60 00	
Paid Relief St. Joseph's, Rome.....	44 27	
		<hr/> \$ 8,993 26

FOR OBJECTS WITHOUT THE DIOCESE :

Remitted Church Institutions for Church Work, &c.:

Domestic Missions.....	\$ 1,501 53	
Foreign Missions.....	989 73	
Johnston Sufferers.....	483 14	
Enrollment Fund.....	140 00	
Church Society for Deaf Mutes.....	100 00	
Hampton Normal and Agricultural Institute.....	60 50	
N. Y. Bible and C. P. Book Society.....	50 78	
American Church Building Fund.....	33 53	
Church Temperance Society.....	10 00	
Promoting Christianity among Jews.....	3 46	
		<hr/> \$ 3,372 67

*Christmas Fund: Report of the Trustees.**Balance to new Account, viz.:*

Increase of Ministry	\$ 460 21
Episcopate Fund	1,001 62
Enrollment Fund	281 25
Domestic Missions	201 31
Foreign Missions	194 08
Diocesan Missions	164 80
Church Building Fund	164 12
American Church Building Fund	145 99
Miscellaneous	277 84
	<hr/>
	\$ 2,841 22

Less Accounts overpaid, viz.:

General Fund (overdrawn)	\$ 171 96
	<hr/>
	\$ 2,669 26
	<hr/>
	\$27,824 80

GEORGE J. GARDNER,

Treasurer of Diocese.

SYRACUSE, May 1, 1890.

NOTE.—The Treasurer was not notified until too late to incorporate it in his account of an item of receipts and expenditure of the Van Wageningen Missionary Fund for Missionary work in Chenango County, of \$265. As this account balanced itself, it would not vary the financial result.

II. Christmas Fund.**(1.) Report of the Trustees.**

SYRACUSE, C. N. Y., May 1, 1890.

To the Convention of the Diocese of Central New York:

The "Trustees of the Christmas Fund of the Diocese of Central New York," herewith submit their Annual Report, being the second under their present corporate existence and the twenty second since the erection of the Diocese, regarding this Fund.

By the detailed statement of the Treasurer, herewith submitted, it will be seen that the receipts for the past Conventional year, including the balance from the previous report, have been \$3,410.35, and the disbursements therefrom for stipends \$1,550.50, leaving a balance of \$1,859.85, a portion of which will be needed for payment of stipends falling due before the receipt of the next Christmas offering, and a portion can be added to the Permanent Fund unless otherwise disposed of on the recommendation of the Bishop as per Canon.

Of the amounts received it will be seen that \$1,204.63 was the total of Christmas offerings during the year, being about \$200 less than the amount received during the previous year, and that \$27.52 was received as ten per cent. on Communion Alms, as recommended by the Convention to be applied to the objects of this Fund, five Parishes only contributing under this head.

The detailed account, with the accompanying vouchers, has been submitted to the Committee appointed for that purpose, for examination, and found to be correct, as they will report to the Convention.

The number of stipendiaries now upon the roll is ten, two clergy and eight widows, one clergy stipendiary having died during the year, and the name of his widow substituted in place thereof on the list.

Episcopate Fund: Report of the Trustees.

The Permanent Fund is as reported last year, \$12,200, the securities of which have been examined by the Committee above mentioned, and found to be good and ample for the loans made thereon, as will appear by their report when made to the Convention.

By the terms of the Act under which this body is incorporated and in accordance with a By-Law of the Trustees and Canon XII, the Convention is asked to nominate a Trustee to hold office for five years, in place of Richard F. Ledyard, whose term expires at the close of this Annual Convention.

Respectfully submitted on behalf of the Board,
J. DEAN HAWLEY,
President.

GEORGE J. GARDNER,
Secretary.

(2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH CHRISTMAS FUND.

1889.	DR.	
May 1,	To balance from former report.....	\$1,574 60
1890.		
April 30,	To Interest on Permanent Fund and Deposits..	\$ 604 14
30,	To 10 per cent. Communion Alms from sundry Parishes.....	27 52
30,	To Amount of Christmas offerings from Par- ishes and Missions.....	1,204 63
		<hr/> \$1,836 29
		<hr/> \$3,410 35

1889.	CR.	
July 1,	Paid Stipends.....	\$ 250 00
Oct. 1,	Paid Stipends.....	500 00
1890.		
Jan. 1,	Paid Stipends.....	300 00
April 1,	Paid Stipends.....	500 00
	1, Paid copying Articles of Incorporation.....	50
30,	Balance to new account.....	1,859 85
		<hr/> \$3,410 35

Amount of Permanent Fund, \$12,200.

GEORGE J. GARDNER,
Treasurer.

SYRACUSE, May 1, 1890.

G. Episcopate Fund.

To the Convention of the Diocese of Central New York :

The Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Central New York, respectfully submit their annual report to May 1st, 1890, as follows :

Episcopate Fund: Report of the Trustees.

Receipts to the Principal of the Fund :

1889.

May 1,	Balance on hand in bank....	\$ 254 32
June 26,	From foreclosure Bardwell mortgage, in full.....	1,000 00
Sept. 3,	From payment Hobby mortgage, in full.....	6,000 00
6,	From Peter Hoffman mortgage, on account.....	100 00
Oct. 7,	From I. W. Stinson " " ".....	800 00
Nov. 22,	" " " " " " ".....	200 00

1890.

April 17,	From J. A. Barker, acc't sale Oppenheim farm	200 00
		<u>\$ 8,554 32</u>

Disbursements :

1889.

July 15,	Invested in A. M. Braunig bond and mortgage.....	\$ 1,200 00
Sept. 10,	" J. H. Glass " " ".....	1,800 00
Nov. 1,	" Catherine Guenther " " ".....	3,400 00
11,	" A. M. Barnes " " ".....	2,000 00
	Balance on hand in bank.....	154 32

\$ 8,554 32

The principal of the Fund in the hands of the Trustees is invested in securities of this State as follows :

Bonds and Mortgages at 6 per cent interest.....	\$31,150 00
" " 5½ " " ".....	6,000 00
" " 5 " " ".....	34,200 00
Two contracts for the sale of farms in Oppenheim at 6 per cent. interest....	2,800 00
Six shares preferred stock St. Paul & Duluth R. R.....	600 00
Deposit Jefferson County Savings Bank.....	100 00
Deposit Second National Bank of Utica.....	154 32
<u>\$75,004 32</u>	

Receipts to Income Account :

1890.

April 30,	Interest collected on Securities to date.....	\$ 4,312 00
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Disbursements:

1889.

July 15,	Annual Interest paid on purchase Braunig mortgage..	\$ 17 00
18,	G. J. Gardner, Treas., for Bishop's Salary.....	1,125 00
Sept. 10,	Annual Interest paid on purchase Glass mortgage...	21 90
Oct. 30,	Oneida County Clerk, recording papers.....	1 50
	G. J. Gardner, Treas., for Bishop's Salary.....	1,143 97

1890.

Jan. 31,	" " " " " " ".....	955 70
April 10,	Oneida County Clerk, recording mortgages, etc.....	3 85
30,	G. J. Gardner, Treas., for Bishop's Salary.....	1,043 08

\$ 4,312 00

The DeLancy Fund consists of :

W. D. Sperry, bond and mortgage.....	\$ 700 00
B. A. Clark " (part).....	600 00
A. M. Barnes " ".....	1,000 00
Deposit Second National Bank of Utica.....	300 00

\$ 2,600 00

Parochial Fund: Report of the Trustees.

Interest has been collected thereon as follows :

1889.			
May 1,	Balance on hand at last report.....	\$	30 10
	Received during year.....		147 87
		\$	177 97

Of which there has been paid to the Bishop :

1889.			
June 7,	Draft.....	\$	78 10
1890.			
April 30,	“		99 87
		\$	177 97

All of which is respectfully submitted,

E. CHAMBERLAIN,
B. R. ROBSON,
ALEXANDER T. GOODWIN,
GEORGE M. WEAVER.

B. Parochial Fund.

To the Convention of the Diocese :

The Trustees of the Parochial Fund, for the year ending May 1, 1890, report as follows :

The amount of the Permanent Missionary Fund is.....\$20,353 93

It is invested as follows :

In first mortgages on improved real estate, worth
twice the amount of the debt secured :

Of M. E. Foreman.....	\$ 2,000 00
J W. Graves.....	100 00
E. G. Hall.....	1,290 00
T. J. Duplessis.....	600 00
American Dairy Salt Co.....	4,000 00
Patrick Kelly.....	299 16
H. A. Van Deusen.....	700 00
S V. R. Van Heusen.....	2,000 00
Chas. Pauli.....	400 00
Francis La Frenier.....	350 00
T. J. Duplessis.....	1,400 00
Jas. Cathers.....	1,000 00
Jean Duplessis.....	350 00
Geo. G. Gilson	1,000 00
Daniel Day	100 00
Herbert L. Stevens.....	450 00
Bridget Richardson.....	500 00
Charles T. Snavlin	600 00
	\$17,189 16

In land contract of C. Hayes.....	1,350 00
Shares American Express stock, par.....	200 00
8 Shares Utica City Bank stock, par.....	400 00
Syracuse Water Co. Bonds.....	200 00
Loan to St. Joseph's Church, Rome, N. Y.....	642 84
St. John's School loan.....	116 86
Cash, May 1, 1890, in Syracuse Savings Bank.....	305 07
	\$20,353 93

Parochial Fund : Report of the Trustees.

The Cash transactions for the year relating to this Fund, are as follow =:

Receipts :

From interest on mortgages.....	\$	937	53		
From St. John's School loan.....		12	34		
From Water Co. bonds.....		14	00		
From dividends on Express stock.....		12	00		
From dividends on Utica City Bank stock.....		24	00		
From interest from Syracuse Savings Bank.....		11	29		
From interest on land contract of C. Hayes.....		82	21		
				\$	1,093 37
On principal of Mortgages.....			400		00
On principal of St. John's School loan.....			117		00
On Stacy legacy.....			300		00
Cash in Savings Bank, May 1, 1889.....			148		9
				\$	2,059 37

Payments :

For rent of Safe Deposit box	\$	5	00		
For expenses of Committee to Rome, N. Y , in re St. Joseph's Church.....		5	25		
For postage.....		1	15		
For Treasurer's Salary.....		150	00		
Paid Treasurer of Diocese.....		931	97		
				\$	1,093 37
Loaned on mortgage.....			600		00
Advanced for St. Joseph's Church, Rome.....			61		50
Cash in Savings Bank, May 1, 1890.....			305		07
				\$	2,059 94

Grace Church, Union Springs, Fund.

The Principal, \$10,365.04. is invested as follows :

In Mortgages :

Grace Church, Union Springs.....	\$	208	90		
Sidney Shaver.....		1,000	00		
Abigail and John B. Tallman.....		2,250	00		
Martin Yann.....		1,500	00		
W. A. Bowman.....		1,000	00		
Jas. Cathers.....		600	00		
Jean Duplessis.....		350	00		
Chas. T. Snavlin.....		250	00		
Charity A. Brown.....		600	00		
La Fayette Hoff (endorsed notes \$300).....		1,000	00		
				\$	8,858 90
New York Central Insurance stock invoiced at.....			462		90
Illinois land, cost.....			670		00
Curry note			200		00
Cash in Syracuse Savings Bank			173		24
				\$	10,365 04

Cash transactions for the year :

Receipts :

For Interest on Mortgages.....	\$	381	21		
For Interest from Syracuse Savings Bank.....			13		97
Cash on hand May 1, 1889.....			923		24
Received on Principal of Mortgage			100		00
				\$	1,418 42

Parochial Fund: Report of the Trustees

Payments :

Paid A. M. Clarke, Treasurer, and Rev. W. H. Casey, Rector....	\$ 388 00
Paid Thomas Mills, collector school tax 1888.....	7 18
Loaned on mortgage.....	850 00
Cash in Syracuse Savings Bank.....	178 24
	<hr/>
	\$ 1,418 42

The annual interest due to the following named Funds has been received and paid over according to the terms of each trust, as follows :

Zion Church, Pierrepont Manor, Fund, \$15,000. Interest, \$1,050, paid to the credit of the Bishop of the Diocese, as Trustee.

Jennie McGraw Fiske Fund, \$15,000. Interest, \$900, paid to the credit of Bishop Huntington

Mary Fatzinger Fund, \$1,000. Interest \$60, to the Treasurer of St. Paul's Church, Waterloo, N. Y.

Esther M. Booth Fund, \$1,000. Interest, \$60, to the Rector of St. Mark's Church, Candor, N. Y.

Nancy Powell Fund, \$100, interest \$4, and Holland Patent Fund, the gift of Mrs. Mary Wetmore, \$3,000, interest \$150, paid to the Minister in charge of the church at Holland Patent

Clarke Scholarship Fund, \$2,000. Interest, \$100, to credit of the Bishop of the Diocese, Trustee.

Excepting the last named, no change has been made in the investment of these funds during the year.

The Grace Church, Mount Upton, Fund, \$2,500, is invested as follows :

Mortgage, Catherine Lewis.....	\$ 800 00
" Michael J. Cuddy.....	250 00
" E. G. Hall.....	300 00
" H. L. Stevens.....	250 00
" Chas. T. Snavlin.....	300 00
" Charity A. Brown.....	600 00
	<hr/>
	\$2,500 00

Of the interest to Jan. 1, 1890, \$126.37 has been paid to the order of the Treasurer of said Grace Church to the Rector thereof. Balance \$1.28.

The interest (\$51.33) on the Big Flats Fund, to Jan. 1, has been paid to the Senior Warden of St. John's Church, Big Flats, Mr. Lucius Tuttle, for the use of that Church, pursuant to the terms of the will of Mr. Woodward, donor of the Fund.

Of the principal (\$908.33) there is invested on bond and mortgage, \$650. and on deposit in Savings Bank \$258.33.

June 8, 1889, the Trustees received from J. Geo. Stacy, administrator, Geneva, N. Y., the sum of \$1,100, the gift of Mary W. Stacy, in trust for the following uses, viz :

Diocesan Missions.....	\$ 300 00
Grace Church, Willowdale.....	300 00
St. Stephen's Church, Romulus.....	200 00
St. Andrew's Church, Dey's Landing.....	100 00
St. Andrew's Fold.....	200 00

Van Wagenen Fund: Report of the Trustees.

The first mentioned item was added to the Permanent Missionary Fund, and the others are kept as "The Stacy Fund." The accrued interest (\$20.67) thus far has been added to the account. Of the principal there is \$200 at Syracuse Savings Bank, and \$600 in first mortgage of C. T. Snavlin, in Syracuse.

The Treasurer has received sums contributed for St. Joseph's Church, Rome, N. Y., as follows:

By St. John's Church, Oneida.....	\$ 8 17
By St. John's Church, Weedsport.....	1 70
By Epiphany Church, Trumansburgh.....	2 00
By Grace Church, Waterville.....	6 00
By Trinity Church, Elmira.....	20 00
By Trinity Church, Utica.....	5 21
By St. Mark's Church, Geddes.....	4 31
By St. Paul's Church, Syracuse.....	14 37
	<hr/>
	\$ 61 76

Successors to Henry Daboll and Wm. D. Dunning, Trustees of the Parochial Fund, need to be elected, their terms expiring September 1, 1890.

Respectfully submitted,

GEORGE F. CONSTOCK,
WM. D. DUNNING,
SEYMOUR H. STONE.

Trustees.

A. H. GREEN, *Treasurer.*

J. Van Wagenen Fund.

To the Convention of the Diocese of Central New York:

Reference to my account herewith submitted, will show one security paid off, the Clarke-Welden mortgage, and three taken.

The security covered by these are as follows—each first liens, viz.:

Wm. D. Cooley, \$1,500. Lot on corner Broad Ave. and Abbott Street, Binghamton—new dwelling house—(insurance \$1,500,) built in modern style, and a good one.

Richard E. and Mary L. Race, of Binghamton, \$950. about 144 acres in the town of Greene known as the "Race tavern property."

Heman H. Derrick \$650. Eighteen $\frac{1}{10}$ acres land near New York, Ontario & Western R. R. Depot at Oxford, \$650; insurance on house and barn.

Referring to the Chas. A. Winsor mortgage, described in my report of 1886, I have released from said mortgage $5\frac{1}{2}$ acres of the land described therein, which has been laid out in building lots, which will enhance the value of the remaining land. A new house has been recently built on the mortgaged land, and insurance to the amount of the bond, assigned to the Fund for further security.

I regret to report that by reason of the failure of the owner, the mortgage first mentioned in my list must be foreclosed. Notwithstanding there is 50 acres of very fair land, and a basement cow-barn thereon that would cost \$300 to \$400 to build, it is doubtful whether in the depressed times prevailing in agricultural districts, it will sell for enough to protect the Fund. There is a second mortgage of \$350 on the same property.

\$4,300 of the invested funds bear five per cent. interest; the remainder six.

J. R. VAN WAGENEN, *Trustee.*

Oxford, May 15th, 1890.

Van Wagenen Fund : Report of the Trustee.

The Van Wagenen Missionary Fund of the County of Chenango, in account with JOHN R. VAN WAGENEN, Trustee.

1889.		Dr.		
June 17,	To	lent Wm. D. Cooley on his bond of this date, payable eight years from date with semi-annual interest, with option after three years of paying principal not less than \$300 on any interest day, by giving 60 days notice.....	\$ 1,500 00	
	To	lent Richard E. and Mary L. Race on their bond of this date, payable five years from date with semi-annual interest, with privilege of paying not less than \$200 of principal on June 17, 1892, and on any interest day following, by giving 60 days notice in writing.....	950 00	
Oct. 31,	To	lent Heman Derrick on his bond of this date, payable on the first day of November, 1892, with semi-annual interest on May 1st and November 1st of each year	650 00	
1890.				
May 15,	To	paid George J. Gardner, Treas., to cover his payments during the year to the Missionary at McDonough and parts adjacent.....	265 00	
		Balance of cash on hand.....	744 97	
				\$ 4,109 97
1889.		CR.		
May 15,	By	balance of cash on hand at date of last report.....	\$ 157 65	
	By	interest payments, viz.:		
June 4,	"	Clarke Welden, 6 months.....	75 00	
	"	(principal).....		3,000 00
10,	"	Skillman 6 months.....	15 00	
	"	Potter 6 ".....	9 00	
	"	" 6 ".....	4 50	
11,	"	Mastin, bal. 6 ".....	17 50	
July 10,	"	Lattin 6 ".....	39 90	
Sept. 25,	"	Kelly & Odell 6 ".....	36 00	
Oct. 2,	"	Spence 6 ".....	21 00	
3,	"	Barrows.....	16 30	
31,	"	Winsor 12 ".....	75 81	
Dec. 6,	"	Ireland 12 ".....	40 00	
17,	"	Mastin 6 ".....	18 00	
	"	Livermore 12 ".....	12 00	
1890.				
Jan. 3,	"	Brown 12 ".....	60 00	
8,	"	Cooley 6 ".....	45 00	
11,	"	Skillman 6 ".....	15 00	
	"	Potter 6 ".....	9 00	
	"	" 6 ".....	4 50	
	"	Lattin 6 ".....	39 90	
Mar. 4,	"	Norris 12 ".....	48 00	
21,	"	Kelly & Odell 6 ".....	36 00	
	"	Barrows 6 ".....	18 00	
29,	"	Crandall 12 ".....	24 36	
Apr. 1,	"	Race.....	28 98	
	"	Sherwood 12 ".....	60 00	
2,	"	Spence 6 ".....	21 00	
4,	"	Benedict 12 ".....	100 00	
May 15,	"	Lobdell 12 ".....	62 57	
				\$ 952 32
				\$ 4,109 97

Report of the Bible and Prayer Book Society.

List of Securities, May 15 1890.

BONDS AND MORTGAGES, VIZ.:		AMOUNT.	INTEREST PAID TO.
Daniel Gregory, (assigned,)	to Fund.....	\$ 896 61	Dec. 4, 1888
Charles A. Winsor,	"	1,500 00	Aug. 27, 1889
Heman H. Derrick.	"	650 00	Nov. 1. "
James H. Livermore,	"	200 00	Nov. 12. "
Wm. H. Ireland	"	800 00	Dec. 1, "
James B. Brown.	"	1 000 00	Dec. 1, "
Helen M. Lobdell, (assigned,)	"	1,000 00	Dec. 5. "
Albert R. Skillman	"	500 00	Dec. 5. "
Elsie J. Potter,	"	300 00	Dec. 5. "
do	"	150 00	Dec. 5. "
Wm. D. Cooley,	"	1 500 00	Dec. 17, "
Richard E. Race,	"	950 00	Dec. 17. "
Lydia E. Mastin	"	600 00	Dec. 19 "
Alonzo Lattin	"	1,400 00	Jan 1. 1890
Kelly & Odell, (assigned.)	"	1,200 00	Jan. 10. "
William Norris,	"	800 00	Mar. 1. "
Robert Crandall,	"	400 00	Mar. 4. "
Alice R. Spence.	"	700 00	Mar. 29. "
H. M. Sherwood,	"	1.000 00	Apr. 1. "
B. S. Benedict,	"	2,000 00	Apr. 6, "
Elosia D. Barrows,	"	600 00	Apr. 18, "
Cash on hand.....		744 97	
		\$18 891 58	

B. Bible and Prayer Book Society.

The Executive Committee of the Bible and Prayer Book Society submits the following report :

The receipts to the income of the Fund were as follows :

1889.

May 1,	Cash on hand.....	\$ 436 02
2,	Received from George J. Gardner, Treasurer...	26 13
June 29,	" " " " "	35 14
Aug. 2,	" " six months' interest on mortgage	60 00
Sept. 2,	" " George J. Gardner, Treasurer...	57 47
Oct. 1,	" " " " "	23 23
10,	" " Utica Savings Bank.....	26 25
1890.		
Mch. 10,	" " six months' interest on mortgage	60 00
Apr. 29,	" " Utica Savings Bank.....	22 51
		\$ 746 74

The payments have been :

1889.

June 24,	To W. T. Smith, for Prayer Books.....	\$ 38 00
July 2,	W. S. Taylor, for Bibles.....	26 00
Oct. 26,	W. T. Smith, for Prayer Books.....	54 00
29,	W. S. Taylor, for Bibles.....	14 00
Nov. 21.	W. T. Smith, for Prayer Books.....	46 00
1890.		
Jan. 16,	W. S. Taylor, for Bibles.....	26 00
Feb. 7,	" "	10 00
Mch 14,	" "	9 70
Balance to new account.....		523 04
		\$ 746 74

APPENDIX II.

PAROCHIAL REPORTS.

Broom County.

Binghamton, Christ Church.

THE REV. ROBERT G. QUENNEL, RECTOR.

Wardens—Alfred J. Evans, Tracy R. Morgan.

Baptisms—Ad. 7, Inf. 21.....	28	Marriages.....	21
Confirmed	18	Burials.....	14
Communicants—within two yrs.		Services—Sun. 148, weekd. 156,	304
210, all others 176, ad. 18, rec.		Holy Communion—pub.82,priv 2	84
7, died 1, rem. 29, pres. no....	386	S. S. Teachers 18, Scholars 165	183

OFFERINGS.

Communion Alms.....	\$ 145 51	Missions—Dom.S. P. G. b\ \$	18 40
Exp's and Rector's Salary. 2,550	24	Foreign.....	14 37
Sunday School..	133 92	Colored People.....	10 33
Parish Aid Society.....	492 74	“ “ W.A. bx.	58 36
Society of Mercy.....	144 91	Indian.	8 47
Daughters of Silver Cross.	63 22	“ W. A.....	15 00
St. Prisca's Guild.....	49 76	“ W. A.bxs.....	113 50
Surplice, W. A.....	14 00	“ S.P. G., bx.....	20 35
Gift to Rector.....	255 00	Deaf Mutes.....	5 56
Diocesan Missions.....	333 44	N. Y. Prayer Book Society	12 79
“ “ S.P.G.,bx	7 00	Increase of the Ministry...	10 85
General Fund.....	65 00	Am. Ch. Building Fund...	14 85
Christmas Fund.....	17 49	Johnstown Sufferers.....	47 00
Building Fund.....	4 57	“ “ bxs...	400 00
Bishop's Relief Fund.....	35 35	Bishop Brewer, W. A.....	15 00
Geo.J.Gardner Testimonial	40 00	“ “ S. P. G...	5 00
Bishop do	36 25	St. Mark's Salt Lake, S. S.	40 00
H. G. S., Binghamton	11 07	St. Mark's. Aberdeen. S.S.	10 00
Missions—Domestic.....	15 68	General Missions, S. S	55 99
“ W. A. bxs.	108 50	Domestic Missions, S. S...	2 08

Parochial, \$3,849.30; Diocesan, 550.17; General, 1,001.98.....\$5,401 45
Church Property—Church. \$75,000; Rectory, 10,000; Parish House, 7,000 : \$92,000.
Indebtedness, \$1,500. Insurance, \$25,000

Binghamton, Trinity Church.

THE REV. SIDNEY H. COOK, LATE RECTOR.

Wardens—John Ray Clarke, John Anderson.

Families.....	121	Marriages..	4
Baptisms—Ad. 5, Inf. 10.....	15	Burials	10
Confirmed.... ..	22	Services—Sund. 102, weekd. 35.	137
Communicants—ad. 5, rec. 6;		HolyCominunion—pub.13.priv.2	15
died 2, pres. no.....	169	S. S. Teachers 14, Scholars 117..	131

Broome County: Binghamton.

OFFERINGS.

Communion Alms	\$ 105 53	Christmas Fund.....	\$ 38 60
Exp's and Rector's Salary.	2,334 77	Bishop's Relief Fund.....	40 00
Sunday School	33 61	Missions - Domestic.....	43 47
Repairs and Improvements	300 00	" S. S....	49 30
Expenses Rector's sickness		" W.A. bxs	26 85
and death....	742 95	Foreign.....	29 55
Paid on Church debt.....	1,500 00	Jews.....	7 29
Christmas Tree.....	67 29	N. Y. Prayer Book Society	9 17
Gift to Rector.....	60 00	Increase of the Ministry...	34 67
Charity's Aid.....	62 14	Am. Ch. Building Fund..	11 93
" garments.....	6 50	Montana.....	88 14
M. C. League	12 00	Utah.....	50 00
" " garments....	60 00	Special	25 00
Diocesan Missions.....	197 42	Testimonial.....	105 00
" " W.A. bx	23 10	Johnstown Sufferers.....	31 67
General Fund.....	25 00		
Parochial, \$5,274.79; Diocesan, 324.12; General, 511.94.....\$6,110 85			

Church Property—Church, \$15,300.

Indebtedness, \$2,000. Insurance \$5,600.

The Rev. Sidney H. Cook was afflicted from September 1st to the time of his death, March 27, 1890. During the greater part of the time the Parish was served by the Rev. James P. Foster. The Rev. W. Henry Platt has accepted a call to the Rectorship of the Parish and will enter upon his duties June 15, 1890.

Binghamton, Church of the Good Shepherd.

THE REV. HUBERT P. LEF. GRABAU, RECTOR.

Wardens—Horatio Evans, Charles F. Moore.

Families	106	Mariages.....	8
Baptisms - Ad. 8, Inf. 21.....	29	Burials	17
Confirmed.....	9	Services—Sund. 140, weekd. 115.	255
Communicants—within two years		Holy Communion—pub.84,priv.3	87
138, all others 70, ad. 9, rec. 7,		S. S. Teachers—9, Scholars 80...	89
died 4, rem. 8, pres. no.....	208		

OFFERINGS.

Communion Alms.....	\$ 27 63	Christmas Fund.....	\$ 12 00
Exp's and Rector's Salary...	994 78	Bishop's Relief Fund.....	8 50
Sunday School	61 20	H. G. S., Binghamton.....	7 77
Repairs and Improvements..	107 78	Missions—Domestic	3 88
P. A. Soc. to Church.....	118 03	Colored People...	17 00
Diocesan Missions.....	30 70	Johnstown Sufferers.....	11 86
General Fund.....	15 00		
Parochial, \$1,309.42; Diocesan, 73.97; General, 32.74.....\$1,416 13			

Church Property—Church, \$4,000; Rectory, 3,500 : \$7,500.

Insurance \$2,500.

Broome County: Chenango Forks—Harpursville.

Chenango Forks, St. John's Church.

THE REV. FRANK E. BADGER, MISSIONARY.

Executive Committee—Z. A. Spendley, M. D.

Families.....	18	Marriage	1
Baptisms—Ad. 3, Inf. 4.....	7	Burials	4
Confirmed	4	Services—Sund. 96, weekd. 28..	124
Communicants—within two years		Holy Communion—pub.5,priv. 1	6
28, all others 7, ad. 4, rec. 7,		S. S. Teachers 4, Scholars 18....	22
died 2, rem.18, pres. no.	24		

OFFERINGS.

Communion Alms.....\$	2 15	Gift to Sexton.....\$	2 50
Exp's and Rector's Salary.	163 47	Relief of Poor.....	6 00
Sunday School.....	6 80	Diocesan Missions.....	8 50
Repairs and Improvements	108 50	Missions—Domestic S. S...	8 39
Gift to Missionary	5 00	N. Y. Prayer Book Society	1 00

Parochial, \$294.42; Diocesan, 8 50; General, 4.39.....\$ 307 31

Church Property—Church, \$2,500. Insurance, \$1,500.

Harpursville, St. Luke's Church.

THE REV. ARTHUR CLEVELAND CLARKE, RECTOR.

Wardens—Ezekiel Guy, M. D., Bennett Allen.

Families.....	30	Burials	4
Baptisms—Ad. 3, Inf. 1.....	4	Services—Sund. 50, weekd. 49...	99
Confirmed	2	Holy Communion—public.....	7
Communicants—within two years		S. S. Teachers 2, Scholars 30.....	32
42, all others 4, ad. 2, died 1,			
pres. no.....	46		

OFFERINGS.

Communion Alms\$	7 52	Building Fund.....\$	1 33
Exp's and Rector's Salary.....	167 40	Bishop's Relief Fund.....	4 20
Sunday School.....	5 00	C. N. Y. Prayer Book Soc.....	2 16
Repairs and Improvements...	184 01	Missions—Domestic.....	2 16
Christmas Tree.....	5 00	“ W. A. bxs... 46 50	
Diocesan Missions.....	26 12	Colored People.....	1 68
“ “ W. A. bx....	8 00	Increase of the Ministry.....	4 35
General Fund.....	8 14	Bishop Brewer, W. A.....	3 00
Christmas Fund.....	2 10		

Parochial, \$368.93; Diocesan, 52.05; General, 57.69.....\$478 67

Church Property—Church, \$3,300; Rectory, 1.000 : \$4,300.

Insurance, \$1.000.

The above report covers eleven months. The Parish was without services from May 1st to the second Sunday in June, 1889. Three hundred and ten dollars additional were spent on improvements, two hundred from a friend in the Parish and one hundred and ten dollars given from outside.

Broome County: Whitney's Point—Windsor.

Whitney's Point, Grace Church.

THE REV. JAMES A. ROBINSON, MISSIONARY.

Wardens—M. Frank Perry, Charles A. Winchester.

Confirmed.....	13	Burial.....	1
Communicants--within two years		Services—Sund. 98, weekd. 20..	118
16, all others 4, ad. 10, rec. 3,		Holy Communion—public.....	14
pres. no.....	33	S. S. Teachers 4, Scholars 35 ...	39
Marriage.....	1		

OFFERINGS.

Exp's and Rector's Salary..\$	125 00	Christmas Fund.....\$	2 21
Sunday School.....	10 00	Bishop's Relief Fund.....	3 97
Repairs and Improvements	5 00	Missions—Domestic.....	1 72
Insurance.....	20 00	Foreign.....	1 71
General Fund.....	5 00		
Parochial, \$160.00; Diocesan, 11.18; General, 3.43.....			\$ 174 61

Insurance, \$1,000.

Windsor, Zion Church.

THE REV. ARTHUR CLEVELAND CLARKE, RECTOR.

Families.....	28	Burials	2
Baptisms—Adult.....	1	Services—Sund. 45, weekd. 11..	56
Confirmed	4	Holy Communion—public.....	5
Communicants--within two years		S S. Teachers 3, Scholars 18....	21
30, all others 5, ad. 4, pres. no	35		

OEFERINGS.

Communion Alms.....\$	9 14	Christmas Fund.....\$	3 60
Exp's and Rector's Salary.	185 12	Building Fund.....	1 00
Sunday School.	4 53	Bishop's Relief Fund.....	3 04
Stained Windows.....	441 15	C. N. Y. Prayer Book Soc.	1 39
Work on Church Property.	100 05	Missions - Foreign.....	6 00
Shingles for Church.....	66 15	Colored People.	2 79
Diocesan Missions... . .	24 21	Jews.....	56
“ “ W.A. bxs	13 65	Increase of the Ministry...	6 00
General Fund.....	5 00	Bishop Brewer, W. A.....	3 00

Parochial, \$806.14; Diocesan, 51.89; General, 18 35..... \$ 876 38

Church Property—Church \$3,450; Rectory, 1,450; Study, 150; Endow-
ment, 500 : \$5,550. Insurance, \$1,500.

The above report is for eleven months. The Priest in charge held his
first service the second Sunday in June, 1889.

Cayuga County: Auburn—Kelloggsville—Moravia

Cayuga County.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Wardens—Noah P. Clarke, Henry D. Noble.

Families.....	360	Marriages.....	13
Baptisms—Ad. 12, Inf. 38.....	50	Burials.....	46
Confirmed	39	Services—Sunday 156, weekd. 230	386
Communicants—within two years		Holy Communion—pub. 60, priv. 15	75
460, all others 114, ad. 33, rec.		S. S. Teachers 30, Scholars 270..	300
10, died 6, rem. 16, pres. no ...	574	Indus. Sch.—Teach. 35, Schol. 230	265

OFFERINGS.

Communion Alms	\$ 264 23	Bishop's Relief Fund	\$ 14 71
Exp's and Rector's Salary..	4,061 88	Bishop Huntington.....	80 00
Sunday School.....	242 68	Church at Hayt's Corners..	50 00
Repairs and Improvements	200 00	St. Joseph's, Rome.....	25 00
Special Charities.....	100 00	Onondaga Indians.....	25 00
For Young Men.....	143 00	St. John's, Auburn.....	275 00
Thanksgiving Offering.....	126 19	Missions— Domestic	270 50
Auburn City Hospital.....	60 00	“ W. A. bxs	190 00
St. Peter's Guild.....	762 62	Foreign.....	155 00
Diocesan Missions.....	288 49	Colored People..	70 00
General Fund.....	80 00	Johnstown Sufferers.....	676 00
Christmas Fund.....	60 00	St. Mark's, Johnstown	90 00

Parochial, \$5,960.60 ; Diocesan, 893.20 ; General, 1,451.50\$ 8,310 30

Church Property—Church, \$85,000 ; Rectory, 15,000 : \$100,000.

Insurance, \$50,000.

Kelloggsville, Emmanuel Mission.

THE REV. WILLIAM D. BENTON, MISSIONARY.

Families... ..	9	Services—Sunday.....	16
Communicants	18		

OFFERINGS.

Expenses and Rector's Salary..... . \$ 31 50

The foregoing services were held by me before my ordination to the Diaconate.

Moravia, St. Matthew's Church.

REPORTED BY THE WARDENS.

Wardens—Hiram H. Alley, Wing T. Parker.

Families.....	57	Marriages.....	2
Baptisms—Ad. 4, Inf. 3.	7	Burials....	2
Confirmed....	11	Services—Sund 102, weekd. 12.	114
Communicants—within two years		Holy Communion—public....	7
62, all others 16, ad. 11, died 1		S. S. Teachers 7, Scholars 36....	43
rem. 4, pres. no.....	78		

Cayuga County: Port Byron—Weedsport.

OFFERINGS.

Communion Alms.....\$	2 20	Bishop's Relief Fund.....\$	4 60
Exp's and Rector's Salary.	501 00	H G. S., Syr., W. A. bx..	25 00
Sunday School.....	35 00	Onondaga Mission, W. A..	15 85
Repairs and Improvements	15 00	Missions—Domestic, S. S..	3 85
Gift to Rector.	85 00	Johnstown Sufferers, W.A.	55 00
Insurance.....	16 50	“ “ W.A. bx.	25 00
Diocesan Missions.....	2 22		
Parochial, \$654.70; Diocesan, 47.67; General, 83.85..		\$	786 22

Church Property—Church, \$6,000; Organ, 1,000 : \$7,000.

Insurance, \$3,300.

This Parish has been without a Rector since December 1st, 1888. Services have been maintained regularly by Mr. William D. Benton, a Candidate for Holy Orders.

Port Byron, St. Paul's Church.

THE REV. A. MEAD BURGESS, MISSIONARY.

Warden—Levi Thompson.

Families.....	17	Burial.....	1
Baptisms—Infant.....	5	Services—Sund 48, weekd. 12...	00
Confirmed	7	Holy Communion—public.....	2
Communicants—rec. 2. rem. 3.		S. S. Teachers 4. Scholars 21.....	25
pres. no.....	17		

OFFERINGS.

Expenses and Rector's Salary.	\$	125 00
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Weedsport, St. John's Church.

THE REV. A. MEAD BURGESS, MISSIONARY.

Wardens—D. W. Kevand, Geo. H. Weyant.

Families.....	23	Burial.....	1
Baptisms—Ad. 2, Inf 9.....	11	Services—Sund. 100, weekd. 40..	140
Confirmed	7	Holy Communion—public.....	6
Communicants—within two years		S. S. Teachers 3, Scholars 15.....	18
27, all others 5, rem 4, pres. no.	23		

OFFERINGS.

Exp's and Rector's Salary..\$	300 00	Repairs and Improvements\$	50 00
Sunday School.....	12 00	Diocesan Missions.....	15 00
Parochial, \$362.00 : Diocesan, 15.00		\$	377 00

Church Property—Church, \$3,500. Insurance, \$2,000.

Chemung County: Big Flats—Elmira.

Chemung County.

Big Flats, St. John's Church.

THE REV. THOMAS DUCK, RECTOR.

Wardens—Lucius Tuttle, Daniel S. Steele.

Families.....	22	Burial.....	1
Baptisms—Ad. 1, Inf. 3.....	4	Services—Sund. 46, weekd. 25..	71
Communicants—within two years		Holy Communion—pub.16 priv.1	17
40, all others 5, rem. 4, pres.no.	36	S. S. Teachers 5, Scholars 27....	32

OFFERINGS.

Exp's and Rector's Salary..\$	244 53	General Fund	\$ 86
Sunday School.....	10 70	Christmas Fund.	6 00
Repairs and Improvements	3 25	Missions—Domestic	2 86
Insurance.....	22 50	“ W. A. bx	1 80
Other Parochial Objects...	3 68	Jews	43
Diocesan Missions... ..	15 81		
Parochial, \$284.66; Diocesan,.22.67; General, 4.59... ..			\$ 311 92

Church Property—Church. \$2,000; Lot 500: \$2,500. Insurance, \$1,800.

Elmira, Trinity Church.

THE REV. GEORGE H. MCKNIGHT, D. D., RECTOR.

Wardens—William C. Wey, M. D, Jackson Richardson.

Families.....	157	Marriages	8
Baptisms—Ad. 11, Inf. 16.....	27	Burials.....	14
Confirmed	23	Services—Sund. 96, weekd. 75...	171
Communicants—ad. 24, rec. 13,		Holy Communion—pub.17,priv.1	18
died 2, rem. 19, pres. no.....	291	S. S. Teachers 19, Scholars 150..	169

OFFERINGS.

Communion Alms	\$ 139 00	Bishop's Relief Fund	\$ 70 82
Exp's and Rector's Salary..	4,435 91	H. G. S., Syracuse.....	16 00
Sunday School.....	100 60	St. Joseph's, Rome.....	20 00
Repairs and Improvements	245 00	Missions—Domestic.....	140 41
Memorial Window.....	1,500 00	“ W. A. bxs	183 61
Charity, Flood Sufferers &c	71 63	Foreign.....	103 00
Parochial Fund.....	12 41	Jews	10 00
Trinity Church Record....	26 88	Increase of Ministry.....	116 62
Diocesan Missions.....	361 90	Church Temperance.....	10 00
General Fund.....	76 66	Retiring Fund Society.....	12 24
Christmas Fund.....	25 00		

Parochial, \$6,531.43; Diocesan, 570.38; General, 575.88.....\$7,677 69

Church Property—Church, \$35,000; Rectory, 5,000; Chapel, 35,000: \$75,000. Insurance, \$32,000.

Chemung County: Elmira—Horseheads.

Elmira, Grace Church.

THE REV. WILLIAM E. WRIGHT, RECTOR.

Wardens—William P. Yates, Frederick C. Steele.

Families...	160	Marriages.	5
Baptisms—Ad. 16, Inf. 43...	59	Burials	18
Confirmed	25	Services—Sund. 206, weekd. 289	495
Communicants—within two years		Holy Communion—pub.180, pri.7	187
237, all others 40. ad. 32. rec.		S. S. Teachers 16, Scholars 130..	146
10, died 7, rem. 10, pres. no..	230		

OFFERINGS.

Communion Alms.....	\$ 108 00	Christmas Fund.....	\$ 12 19
Exp's and Rector's Salary.	2,600 00	Bishop's Relief Fund.....	10 47
Sunday School.....	65 00	McDonough, S. S.	25 00
Payment on indebtedness.	400 00	Missions—Domestic.....	5 97
Prayer Books.....	24 00	Colored People.S.A.G.bx	15 00
New Pulpit.....	55 00	Portland, Hospital,S.S....	25 00
Toward Eagle Lecturn, S.S	60 00	Colored School, Richmond,	
Diocesan Missions.....	2 00	M. C. L	15 00
“ “ W.A.bxs	67 00		
Parochial, \$3,312.00; Diocesan, 116.66; General, 60.97.....			\$3,489 63

Church Property—Church and Church Lot, \$18,000.

Indebtedness, \$1,600. Insurance, \$5,000.

The Vestry anticipate the entire liquidation of the indebtedness by December 1st, and preparation for the building of a new church.

Horseheads, St. Matthew's Church.

THE REV. THOMAS DUCK, RECTOR.

Wardens—M. V. B. Bachman, Edward Bryan.

Families.....	34	Marriages.....	3
Baptisms—Infant.....	4	Burials	2
Confirmed	2	Services—Sund. 91, weekd. 58..	149
Communicants—ad. 1,rec. 4,died		Holy Communion—pub.32,priv.2	34
2. rem. 1, pres. no.....	42	S. S. Teachers 5, Scholars 35....	40

OFFERINGS.

Exp's and Rector's Salary.\$	371 20	Bishop's Relief Fund	\$ 3 00
Sunday School.....	12 67	Missions—Domestic.....	3 00
Diocesan Missions.....	17 49	“ W. A.bxs	23 20
General Fund.....	16 00	Jews.....	1 37
Christmas Fund... ..	1 27		
Parochial, \$383.87; Diocesan, 37.76; General, 27.57.....			\$ 449 20

Church Property—Church, \$4,000; Lot, 1,000 : \$5,000.

Chemung County : Millport. Chenango County: Afton—Bainbridge.

Millport, St. Mark's Church.

THE REV. THOMAS DUCK, MISSIONARY.

Committee—A. W. Crandall, John C. Fanton, W. H. Parsons.

Families.....	50	Marriages.....	2
Baptisms—Ad. 11, Inf. 13.....	24	Burial.....	1
Confirmed	14	Services—Sund. 104, weekd. 42..	146
Communicants—within two years		Holy Communion—pub.15,priv.1	16
85, ad. 4, rec. 5, pres. no. . .	85	S. S. Teachers 6, Scholars 55....	61

OFFERINGS.

Exp's and Rector's Salary..\$	310 37	General Fund.....\$	1 39
Sunday School.....	20 63	Christmas Fund.....	1 43
Repairs and Improvements.	274 07	Bishop's Relief Fund.....	8 71
Diocesan Mi-sions.....	15 62	Missions—Jews.....	50

Parochial, \$605.07; Diocesan, 27.15; General, .50.....\$ 632 72

Church Property—Church, \$2,000; Lot, 500 : \$2,500.

Indebtedness, \$150. Insurance, \$1,000.

Since March the Missionary in charge of Millport has held afternoon services on the first and third Sundays of the month at the Croton school house, two miles north of Millport.

Chenango County.

Afton, St. Ann's Church.

THE REV. ARTHUR CLEVELAND CLARKE, MISSIONARY.

Wardens—Harrison R. Caswell, Nathan B. Stowell.

Families.....	35	Services—Sund. 39, weekd. 15..	54
Communicants	45	S. S Teachers 5, Scholars 40....	45

OFFERINGS.

Communion Alms\$	5 83	Diccesan Missions	\$ 11 00
Exp's and Rector's Salary..	175 41	General Fund.....	10 00
Sunday School	10 22	Bishop's Relief Fund.....	1 89
For Lay Reader.....	12 09	Missions—Jews.....	1 00

Parochial, \$203.55; Diocesan, 22.89; General. 1.00.....\$ 227 44

Church Property—Church. \$3,000. Insurance, \$1,500.

The Rev. Chauncey Vibbard, Jr., was in charge until Easter, 1890. Orin A. Sands, as Lay Reader, has conducted services since March 16th, 1890.

Bainbridge, St. Peter's Church.

THE REV. CHAUNCEY VIBBARD, JR., LATE RECTOR.

Wardens—James A. Hopkins Joseph Juliand.

Families	86	Burials ..	3
Baptisms—Ad. 2, Inf. 1... ..	3	Services—Sund. 164, weekd. 75..	239
Confirmed	2	Holy Communion—pub.69,priv.2	71
Communicants—rem. 4, pres. no	67	S. S. Teachers 6, Scholars 37....	43
Marriage.....	1		

Chenango County: Greene.

OFFERINGS.

Communion Alms.....	\$ 17 34	Diocesan Missions, W. A. bx.	\$ 12 60
Exp's and Rector's Salary..	540 90	General Fund.....	20 00
Sunday School	10 00	Christmas Fund.....	7 41
Repairs and Improvements.	226 23	Bishop's Relief Fund.....	4 49
Thanksgiving to Rector....	6 50	Missions—Foreign	2 01
Easter Offering	30 00	Colored People..	3 75
Diocesan Missions.....	39 18	Jews... ..	1 26

Parochial, \$830.97; Diocesan, 83.08; General, 7.02..... \$ 921 07

Church Property—Church, \$4,500; Rectory, 3,000; Tenement House, 800: \$8,300.

Indebtedness, \$214.00. Insurance. \$5,300.

Greene, Zion Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

Wardens—F. E. Barnard, F. Juliand.

Families.....	117	Marriages	4
Baptisms—Ad. 3, Inf. 4.....	7	Burials.....	8
Confirmed	14	Services—Sund. 100, weekd. 88.	188
Communicants—within two years		Holy Communion—pub. 15, priv. 1	16
187, all others 20, ad. 2, rec. 1,		S. S. Teachers 11, Scholars 70...	81
died 3, rem. 9, pres. no.....	207		

OFFERINGS.

Communion Alms	\$ 50 00	C. N. Y. Prayer Book Soc.	\$ 5 35
Exp's and Rector's Salary.	1,364 99	St. Andrew's Div. School..	30 70
Sunday School.....	18 13	St. Luke's Hospital, W.A. bx	12 15
Easter Flowers.....	8 72	Missions—Domestic	26 47
Rachel Ann Smith Fund..	36 41	“ W. A..	14 00
Gifts to Rector.....	71 57	Foreign.....	28 59
Chapel Organ.....	153 19	Colored People.....	20 74
“ Helping Hand ”.....	53 89	“ “ C.T.M.S. bx	38 83
Home Charities.....	15 00	Indian	23 25
“ “ W. A.....	16 86	“ C.T.M.S. bx.....	26 60
Diocesan Missions	183 95	Jews ..	10 17
“ “ W. A.....	13 00	Deaf Mutes.....	4 77
General Fund.....	40 00	N. Y. Prayer Book Society..	5 50
Christmas Fund.....	43 54	Am. Ch. Building Fund...	16 71
Building Fund	9 52	St. Mark's, Johnstown....	28 46
Bishop's Relief Fund.....	16 36	White Earth, Minn... ..	10 00

Parochial, \$1,788.76; Diocesan, 374.57; General, 254.00..... \$2,417 42

Church Property—Church, \$50,000; Rectory, 3,000: \$53,000.

Insurance, \$31,500.

Chenango County: Guilford—New Berlin.

Guilford, Christ Church.

THE REV. J. HOLLISTER LYNCH, RECTOR.

Wardens—Nathan Delavan Charles W. Haynes.

Families.....	81	Marriage.....	1
Baptisms—Adult.....	2	Burials.....	5
Confirmed.....	4	Services—Sund. 125, weekd. 96.	221
Communicants—within two years		Holy Communion—pub.59, pri.1	60
96, all others 51, ad. 3, rec. 2,		S. S. Teachers 9, Scholars 36....	45
died 2, rem. 9, pres. no.....	147		

OFFERINGS.

Communion Alms.....	\$ 28 09	Bishop's Relief Fund.....	\$ 5 89
Exp's and Rector's Salary..	536 97	Shelter, Syracuse.....	4 00
Sunday School.....	38 53	Missions—Domestic, S. S...	13 45
Endowment Fund... ..	56 63	Foreign.....	12 50
Thanksgiving to Rector...	12 61	“ S. S.....	14 02
Gifts to Rector.....	68 50	Indian, W. A., bxs...	14 00
Ladies' Society... ..	88 09	“ L. C. W., bxs	16 00
Diocesan Missions... ..	39 40	Jews.....	2 46
General Fund.....	15 00	Johnstown, Pa.....	10 44
Christmas Fund.....	8 02		

Parochial, \$829.42; Diocesan, 72 31; General, 82.87.....\$ 984 60

Church Property—Church, \$4,000; Rectory, 2,000 : \$6,000.

Insurance, \$3,700.

During April three services were held in Grace Church, Mt. Upton, one being the Holy Communion.

New Berlin, St. Andrew's Church.

THE REV. GEORGE H. KIRKLAND, RECTOR.

Wardens—Horace O. Moss, John T. White.

Baptisms—Ad. 8, Inf. 8.....	16	Marriages.....	8
Confirmed.....	12	Burials.....	22
Communicants—within two years		Services—Sund. 101, weekd. 82.	183
155, all others 31, ad. 14, rec 2,		Holy Communion—pub.21, pri.12	33
died 5, rem. 7, pres. no.....	186	S. S. Teachers 12, Scholars 85...	97

OFFERINGS.

Communion Alms.....	\$ 64 45	Convocation.....	\$ 11 04
Exp's and Rector's Salary.	1,401 63	Missions—Domestic.....	23 81
Sunday School.....	63 04	“ W. A..	20 00
Repairs and Improvements	284 02	Foreign.....	12 76
Church Music.....	34 50	Colored People.	17 53
Diocesan Missions.....	177 20	Indian.....	13 41
“ “ W.A., bxs.	53 25	Jews.	11 37
General Fund.....	40 00	Increase of the Ministry...	27 98
Christmas Fund.....	25 00	General Ch. Building Fund	15 68
Building Fund... ..	25 81	Church Temperance Society	10 00
Bishop's Relief Fund...	12 18	Children's Aid Soc., N. Y...	6 00
C.N. Y. Prayer Book Society	22 57	General Clergy Relief Fund	6 45
Response to Bp's Circular.	21 57	Johnstown, Pa.....	89 25

Parochial, \$1,847.64; Diocesan, 388.62; General, 254.24.....\$2,490 50

Church Property—Church, \$12,000; Rectory, 2,500 : \$14,500.

Insurance, \$8,500.

*Chenango County: Norwich—Oxford.***Norwich, Emmanuel Church.**

THE REV. HENRY D. STEBBINS, RECTOR.

Wardens—Russell A. Young, William F. Jenks.

Families, and parts of families..	170	Marriages	5
Baptisms—Ad. 6, Inf. 9.....	15	Burials	7
Confirmed	16	Services—Sund. 119, weekd. 98.	217
Communicants—within two years		Holy Communion—pub. 27, priv. 1	28
200, all others 35, ad. 16, rec.		S. S. Teachers 14, Scholars 135..	149
12, died 1, rem. 5, pres. no...	235		

OFFERINGS.

Communion Alms	\$ 54 22	Diocesan Missions, W. A. bxs.	\$ 11 00
Exp's and Rector's Salary.	1,244 20	General Fund.....	20 00
Sunday School	39 80	Christmas Fund.....	3 36
Repairs and Improvements	112 85	Bishop's Relief Fund.....	12 27
Christmas Tree.....	69 25	Missions—Domestic	4 46
Credence Shelf, by Whatso-		“ W. A. bxs.	81 00
ever Society	20 00	Foreign	5 90
Surplice, by Young Ladies.	12 00	Scotland, Dakotah, W. A..	5 50
Altar Hangings, by Altar		Lenten Offering, S. S.....	22 95
Guild.....	31 00	Earnings Ladies' Aid Soc..	98 80
Diocesan Missions.....	66 89	“ “Whatsoever” “..	35 89

Parochial, \$1,583.32; Diocesan, 113.52; General, 204.50... \$1,901 34

Church Property—Church. \$2,500; Rectory fund, 350.00 : \$2,850.

Insurance, \$8,000.

Oxford, St. Paul's Church.

THE REV. EDWIN W. COLLOQUE, RECTOR.

Wardens—James W. Glover, William H. Hyde.

Families	118	Marriage.....	1
Baptisms—Infant.....	4	Burials	13
Confirmed	14	Services—Sund. 106, weekd. 101	207
Communicants—ad. 14, rec. 5,		Holy Communion—pub. 22, priv. 1	23
died 1, rem. 3, pres. no..	176	S. S. Teachers 11, Scholars 90...	101

OFFERINGS.

Communion Alms.....	\$ 77 98	Missions—Jews.....	\$ 3 75
Exp's and Rector's Salary.	1,493 10	Deaf Mutes ...	6 00
Sunday School.....	132 27	N. Y. Prayer Book Society	13 36
Repairs and Improvements	320 55	Increase of the Ministry...	87 79
Other Parochial Objects...	30 00	Nashotah	5 00
Diocesan Missions	356 64	Ch. at Fergus Falls, Minn.	52 65
General Fund.....	40 00	Am. Ch. Building Fund..	23 29
Christmas Fund.....	60 20	Widows and Orphans of	
Building Fund.....	42 59	Clergy, with one-tenth of	
Bishop's Relief Fund.....	17 57	Com. Alms.....	41 98
Testimonial to the Bishop.	50 00	Rev. Mr. Lewis, Montana.	5 00
“ “ Mr. Gardner	53 75	Bishop Brewer	10 00
Missions—Domestic ...	35 45	Several Churches.....	28 00
Foreign.....	49 32	Honor Cottage, goods and	
Colored People.	34 43	money, by Honor Society	17 00

Parochial, \$2,053 90; Diocesan, 620.75; General, 413.02... \$3,087 67

Church Property—Church and Rectory. \$30,000. Insurance, \$16,000.

The Parish has received the following named gifts: Altar Cross and Vases; Communion Service, of silver; brass Lecturn; Hymn Tablets; and Stained Glass Windows; eleven in number.

Chenango County: Sherburne. Cortland County: Cortland.

Sherburne, Christ Church.

THE REV. THOMAS A. STEVENSON, RECTOR.

Wardens—William Cook, Charles Todd.

Families.....	87	Marriages.....	2
Baptisms—Ad. 15, Inf. 11.....	26	Burials.....	8
Confirmed.....	30	Services—Sund. 131, weekd. 115	246
Communicants—within two years		Holy Communion—pub. 75, priv. 3	78
155, all others 30, rec. 5, died		S. S. Teachers 10, Scholars 85...	95
4, rem. 15, pres. no.....	185		

OFFERINGS.

Communion Alms.....\$	59 45	General Fund.....\$	20 00
Exp's and Rector's Salary.	1,326 24	Christmas Fund....	17 25
Sunday School.....	77 52	Bishop's Relief Fund....	13 74
Repairs and Improvements	308 97	Convocation.....	7 86
Gifts to Rector.....	50 00	Missions—Domestic.....	20 00
Guild St. Mary.....	15 25	Colored People.....	18 96
Brotherhood.....	17 75	Indian.....	18 34
Diocesan Missions.....	107 58	“ W. A. bxs...	49 16
“ “ W. A., bxs	21 75	Theological Education....	15 25

Parochial, \$1,855.18; Diocesan, 188.18; General, 121.71..... \$2,165 07

Church Property—Church and Chapel, \$9,000; Rectory, 1,500; Trust Fund, 500: \$11,000. Insurance, \$6,000.

Eleven of the Baptisms were at the Earlville Mission.

Cortland County.

Cortland, Grace Church.

THE REV. WILLIAM BOURS CLARKE, RECTOR.

Wardens—H. B. Hubbard, H. L. Rogers.

Baptisms—Ad. 1, Inf. 16.....	17	Burials.....	6
Confirmed.....	12	Services—Sund. 94, weekd. 89...	183
Communicants.....	168	Holy Communion—pub. 57, priv. 2	59
Marriages....	7	S. S. Teachers 8, Scholars 67...	75

OFFERINGS.

Exp's and Rector's Salary.\$	1,686 33	Diocesan Missions.....\$	59 69
Sunday School.....	26 65	General Fund.....	25 00
Repairs and Improvements	8 77	Christmas Fund.....	20 46
Thanksgiving Offering....	8 16	Bishop's Relief Fund.....	4 89
Lenten Offering.....	26 04	Missions—Domestic.....	9 62
Easter Offering.....	155 01	S. S. Lenten Offering....	11 44

Parochial, \$1,910.96; Diocesan, 110.04; General, 21.06..... \$2,042 06

Church Property—Church, \$10,000; Furniture, 3,000 : \$13,000.

Insurance, \$8,250.

Cortland County : Homer. Jefferson County : Adams—Antwerp.

Homer, Calvary Church.

GEORGE FREDERICK CLOVER, LAY READER.

Families	87	Burials	3
Baptisms—Ad. 8, Inf. 6,.....	14	Services—Sund. 64, weekd. 10..	74
Confirmed	10	Holy Communion—pub. 5, priv. 1	6
Communicants—within two years		S. S. Teachers 4, Scholars 26 ...	30
34, all others 20, ad. 9, rec. 1,			
died 2, rem. 1, pres. no.....	54		

OFFERINGS.

Exp's and Rector's Salary...\$	302 79	Diocesan Missions... ..	\$ 11 98
Sunday School	3 20		_____
Parochial, \$305.99; Diocesan, 11.98.....			\$ 317 97

Money to the amount of nearly \$2,000 has been already subscribed for the purpose of repairing the church building, which is in a condition unfit for use. This amount it is hoped will be increased during the summer, while the work upon the building is under way.

This report is, in the main, from October 6th, 1889. Prior to that time three services at intervals of one month, were given by the Rev. Mr. Arthur.

Jefferson County.

Adams, Emmanuel Church.

Wardens—Charles V. Clark, George W. Hannahs.

Families	50	Services.....	75
Baptisms—Ad. 1, Inf. 13.....	14	S. S. Teachers 9, Scholars 48....	57
Confirmed	13		
Communicants--within two years			
75, rem. 2, pres. no.....	73		

OFFERINGS.

Exp's and Rector's Salary..\$	200 00	Other Parochial Objects....\$	12 00
Sunday School	14 52		_____
Parochial.....			\$ 226 52

Church Property—Church, \$3,500. Insurance, \$2,000.

Antwerp, St. Paul's Church.

REPORTED BY THE WARDENS.

Wardens—A. L. Hilton, T. B. Hubbard.

Families.....	30	Burials	2
Baptisms—Ad. 4, Inf. 6.....	10	Services—Sund. 44, weekd. 29...	73
Confirmed	7	Holy Communion—pub. 9, priv. 1	10
Communicants—within two years		S. S. Teachers 5, Scholars 40...	45
39, all others 3, ad. 10, rec. 3,			
rem. 1, pres. no	41		

Jefferson County : Cape Vincent—Carthage.

OFFERINGS.

Communion Alms	\$ 27 18	Bishop's Relief Fund.....	\$ 9 70
Exp's and Rector's Salary..	472 83	Missions—Domestic.....	1 22
Sunday School.....	64 88	Foreign.....	3 85
Repairs and Improvements.	250 00	Church at Johnstown ..	18 50
Diocesan Missions	27 85	S. S., Lenten Offerings...	7 47
Christmas Fund... ..	8 54		
Parochial, \$814.84; Diocesan, 40.59; General, 31.04... ..\$ 886 47			
Church Property—Church, \$5,000; Rectory, 1,800: \$6,800.			
Insurance, \$2,800.00.			

The Rev. W. B. Clarke was Rector to February 15, 1890. The Parish has been vacant since.

Cape Vincent, St. John's Church.

THE REV. SAMUEL W. STROWGER, RECTOR.

Wardens—Erastus K. Burnham, J. Albert Scobell.

Families	65	Marriages	6
Baptisms—Ad. 7, Inf. 14.....	21	Burials ..	12
Confirmed	6	Services—Sund. 109, weekd. 32..	141
Communicants—within two years		Holy Communion—pub.19,priv.8	22
81, all others 9, ad. 1, rec. 1,		S. S. Teachers 7, Scholars 51....	58
died 2, rem. 8, pres. no.....	90		

OFFERINGS.

Communion Alms	\$ 32 69	General Fund	\$ 35 00
Exp's and Rector's Salary..	529 53	Christmas Fund.....	4 59
Sunday School	72 80	Episcopate Fund	12 37
Repairs and Improvements.	21 54	Bishop's Relief Fund ..	3 17
Payment of deot.....	137 55	C. N. Y. Prayer Book Soccity	7 32
Diocesan Missions.....	83 75	St. Mark's, Johnstown.....	22 45
Parochial, \$794.11; Diocesan, 146.20; General, 22.45... ..\$ 962 76			
Church Property—Church, \$4,500; Rectory, 1,500: \$6,000.			
Insurance, \$5,000.			

The above report includes families, offerings, &c., at Millen's Bay.

Carthage, Grace Church.

THE REV. ELMER R. EARLE, RECTOR.

Wardens—Henry W. Hammond, James Pringle.

Families.....	64	Marriages.....	3
Baptisms—Ad. 6, Inf. 4.....	10	Burials.....	3
Confirmed	7	Services—Sund. 92, weekd. 75..	167
Communicants—rec. 4, died 1,		Holy Communion—public.....	17
rem. 2, pres. no.....	109	S. S. Teachers 7, Scholars 43...	50

Jefferson County: Clayton—Dexter.

OFFERINGS.

Communion Alms.....\$	12 51	Christmas Fund.....\$	8 81
Exp's and Rector's Salary.	1,013 69	Episcopate Fund.....	9 18
Sunday School... ..	20 54	Bishop's Relief Fund.....	2 90
Repairs and Improvements	40 00	C.N.Y. Prayer Book Society	4 13
Lenten Offering.....	11 20	Easter Offering.....	18 46
Thanksgiving Offering....	3 66	Thank Offering to Bishop.	8 60
Other Parochial Objects...	35 00	Convocation Expenses.....	2 50
Diocesan Missions.....	53 60	Onondaga Mission.....	1 00
" " W. A. bxs	22 00	Missions—Dom., W. A. bxs.	4 00
General Fund.....	20 14	Foreign.....	2 29

Parochial, \$1,136.60; Diocesan, 136.32; General, 6.29.....\$1,279 21

Church Property—Church, \$10,000; Rectory, 3,000 : \$13,000.

Indebtedness on Rectory, \$550. Insurance, \$8,000.

Clayton, Christ Church.

THE REV. J. E. WALTON, RECTOR.

Wardens—O. W. Smith, J. E. Liddy.

Baptisms—Ad. 5, Inf. 4... ..	9	Burials... ..	2
Confirmed	3	Services—Sund. 98, weekd. 25..	123
Marriages.....	5	Holy Communion—public.....	12

OFFERINGS.

Communion Alms.....\$	9 33	Christmas Fund.....\$	3 27
Exp's and Rector's Salary..	800 00	Bishop's Relief Fund... ..	5 57
Sunday School... ..	20 80	Missions—Dom., W. A. bxs.	21 00
Repairs and Improvements.	10 00	Foreign.....	8 23
Diocesan Missions... ..	44 72	Jews.....	2 89
General Fund... ..	15 00		

Parochial, \$840.13; Diocesan, 68.56; General, 32.11.....\$ 940 80

Church Property—Church, \$6,500; Rectory, 3,000: \$9,500.

Indebtedness, \$1,500. Insurance, \$5.500.

Dexter, All Saints' Church.

THE REV. J. WINSLOW, MISSIONARY.

Families.....	17	Burial	1
Baptism—Infant.....	1	Services—Sund. 14, weekd. 1...	15
Communicants—within two years		Holy Communion—public.....	3
9, all others 6, rem.2, pres.no.	13		

OFFERINGS.

Exp's and Rector's Salary....\$18 00	Repairs and Improvements...\$	5 00
Parochial... ..		\$23 00

Church Property—Church, \$3,000.

Jefferson County: Ellisburgh—Evans Mills—Fredrick's Corners

Ellisburgh, Christ Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Warden—Stephen H. Martin.

Families.....	12	Services—Sund. 51, weekd. 5...	56
Baptism—Infant.....	1	Holy Communion—public.....	12
Communicants	12		

OFFERINGS.

Communion Alms.....	\$ 3 95	Christmas Fund.....	\$ 61
Exp's and Rector's Salary...	19 00	Thank Offering, Bishop.....	1 05
Insurance.....	22 50	Onondaga Missionary, W. A.	1 00
Christmas Gift, Rector.....	8 00	Missions—Domestic.....	1 65
“ “ Organist	5 00	Foreign.....	46
Thank Offering.....	36 25	Colored, W. A. bxs..	12 00
Other Parochial Objects...	5 25	Jews	1 52
Diocesan Missions...	15 34	Insurance of Missionary, W.A.	1 00
General Fund... ..	3 17	St. Mark's, Johnstown, W. A.	2 91

Parochial, \$99.85; Diocesan, 21.17; General, 19.54..... ..\$140 66

Church Property—Church, \$3,000. Insurance, \$1,500.

Evans Mills, St. Andrew's Mission.

Families.....	20	Burials	2
Baptisms—Ad. 3, Inf. 4.....	7	Services—Sund. 35, weekd. 17..	52
Confirmed	7	Holy Communion—public.....	11
Communicants—within two years		S. S. Teachers 5, Scholars 25 ...	30
28, all others 7, rem. 1, pres. no.	34		

OFFERINGS.

Communion Alms.....	\$ 2 00	Diocesan Missions.....	\$ 13 82
Exp's and Rector's Salary...	194 00	Christmas Fund.....	1 63
Sunday School.....	14 00	Bishop's Relief Fund.....	2 30
Repairs and Improvements..	35 00	Missions—Domestic....	44
S. S. Lenten Offering.....	3 50	Church at Johnstown.....	1 29

Parochial, \$248.50; Diocesan, 17.75; General, 1.73... ..\$267 98

Church Property—Church, \$5,000.

Fredrick's Corners, St. Paul's Mission.

THE REV. DANIEL DALY, MISSIONARY.

Families.....	31	Marriage	1
Baptisms—Ad. 3, Inf. 5.....	8	Burials.....	3
Confirmed	9	Services—Sund 105, weekd. 28.	133
Communicants—within two years		Holy Communion—public.....	3
9, all others 50, ad. 9, rec. 1,		S. S. Teachers 5, Scholars 43...	48
pres. no	60		

OFFERINGS.

Exp's and Rector's Salary...\$	40 00	Wood	\$ 4 00
Repairs and Improvements..	443 00	Diocesan Missions	3 31

Parochial, \$487.00; Diocesan, 3.31..... ..\$490 31

Church Property—Church, \$1,600. Insurance, 1,200.

Jefferson County : La Fargeville—Pierrepont Manor—Redwood.

La Fargeville, St. Paul's Church.

THE REV. J. E. WALTON, RECTOR.

Families.....	22	Services—Sund. 50, weekd. 6...	56
Communicants—rem. 1, pres. no.	32	Holy Communion—public.....	12
Burial.....	1	S. S. Teachers 5, Scholars 80....	35

OFFERINGS.

Exp's and Rector's Salary...	\$250 00	Diocesan Missions.....	\$ 24 78
Sunday School.....	6 76	General Fund... ..	8 14
Other Parochial Objects	20 68		—
Parochial, \$277.44; Diocesan, 32.92...			\$310 36
Church Property—Church, \$3,500. Insurance, \$2,000.			

Pierrepont Manor, Zion Church.

THE REV. JOHN MUIR, M. D., RECTOR.

Wardens—William M. White, Joseph A. Bemis.

Families.....	34	Marriages	6
Baptisms—Ad. 1, Inf. 7.....	8	Burials	6
Confirmed	3	Services—Sund. 99, weekd. 27..	126
Communicants--within two years		Holy Communion--pub.12, priv.2	14
54, ad. 2, rem. 1, pres. no....	55	S. S. Teachers 4, Scholars 44....	48

OFFERINGS.

Communion Alms.....	\$ 20 56	Missionary, Onondaga, W. A.	\$ 1 00
Rector's Salary.....	78 15	Missions—Jews	1 00
Sunday School.....	31 25	St. Mark's, Johnstown, Pa..	6 20
Carpet, &c., Ladies' Aid....	102 27	“ “ Girls' Soc	14 00
Poor Woman, W. A.....	4 60	Orphan's Home, Mobile, bx.	
Parish Poor, Girls' Society..	10 62	W. A	28 25
Other Parochial Objects.....	45 22	Miss Skellie, Waynesville...	
Diocesan Missions.....	55 35	N. C., bx., W. A..	16 95
“ “ W. A.....	4 65	Colored School, Waynesville,	
General Fund.....	7 85	N. C., bx., W. A.....	42 13
Christmas Fund.....	1 50	Insurance of Missionary.W A.	1 00
Bishop's Relief Fund... ..	3 60	Waterce Mission, Eastover,	
Prayer Book Soc. Mrs Wheeler	5 00	S. C , bx., Girls' Society...	15 55
Thank Offering, Bishop.....	2 17		—
Parochial, \$292.07; Diocesan, 81.21; General, 125.08.....			\$498 36
Insurance, \$5,000.			

Redwood, St. Peter's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Families.....	20	Marriages.....	2
Baptisms—Ad. 2, Inf. 2.....	4	Burial.....	1
Confirmed	7	Services—Sund. 55, weekd. 25..	80
Communicants--within two years		Holy Communion—public.....	15
24, all others 3, pres. no.....	24	S. S. Teachers 7, Scholars 40...	47

Jefferson County: Sackett's Harbor—Theresa.

OFFERINGS.			
Communion Alms.....	\$ 12 15	Christmas Fund.	\$ 4 18
Exp's and Rector's Salary...	115 43	Building Fund.....	76
Sunday School.....	21 72	Bishop's Relief Fund.....	2 67
Donations to Rector... ..	18 76	Missions—Domestic, S. S....	12 50
Missionary Service.....	1 76	Foreign	1 37
Diocesan Missions.....	33 10	Jews	1 30
General Fund.....	3 39		
Parochial, \$164.82, Diocesan, 44.05; General, 15.17.....\$224 04			
Church Property—Church, \$2,200.			

Sackett's Harbor, Christ Church.

THE REV. J. WINSLOW, RECTOR.

Wardens—W. H. Symonds, John Tracy.

Families.....	45	Marriages.....	9
Baptisms—Ad. 3, Inf. 10.....	13	Burials	10
Confirmed	2	Services—Sund. 104, weekd. 50.	154
Communicants—within two years		Holy Communion—pub.14,priv.6	20
48, all others 22, ad. 6, rec. 1,		S. S. Teachers 6, Scholars 45....	51
died 4, rem. 4, pres. no.....	69		

OFFERINGS.			
Communion Alms.....	\$ 30 00	Diocesan Missions, W. A....	\$ 3 00
Exp's and Rector's Salary...	462 28	General Fund.. ..	7 78
Sunday School... ..	71 53	Bishop's Relief Fund.....	3 80
Repairs and Improvements..	11 93	Missions—Domestic... ..	1 00
Other Parochial Objects.....	40 00	Foreign	1 60
Diocesan Missions.....	30 00	N. Y. Prayer Book Society..	2 00
Parochial, \$615.74; Diocesan, 44.58; General, 4.60 ... ..\$664.92			
Church Property—Church, \$4,000; Rectory Lot, 75.00; Trust Fund, 500.00: \$4,575.			

Theresa, St. James' Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Franklin Parker, Peter Schwarz.

Families.....	30	Marriages.....	4
Baptisms—Ad. 2, Inf. 10.....	12	Burials.....	7
Confirmed	2	Services—Sund. 81, weekd. 41...	122
Communicants—within two years		Holy Communion—public.....	15
33, died 2, rem. 3, pres. no.....	33	S. S. Teachers 5, Scholars 30.....	35

Jefferson County : Watertown.

OFFERINGS.

Communion Alms.....	\$ 12 06	Christmas Fund.....	\$ 2 35
Exp's and Rector's Salary....	228 18	Building Fund	1 16
Sunday School.....	10 00	Bishop's Relief Fund.....	4 16
Repairs and Improvements...	30 00	Missions—Domestic	60
Convocation Expenses.....	3 50	“ S. S.....	6 50
Diocesan Missions.....	37 10	Foreign.....	1 23
General Fund.....	3 23	Jews	73

Parochial, \$283.74 : Diocesan, 48.00 : General, 9.06.....\$340 80

Church Property—Church, \$3,000 : Rectory, 1,200 : \$4,200.

Insurance. \$2,500.

Watertown, Trinity Church.

THE REV. RUSSELL A. OLIN, S. T. D., RECTOR.

THE REV. FREDERICK P. WINNE, ASSISTANT.

Wardens—Frederick Emerson, Azariah H. Sawyer.

Families, about.....	365	Burials.....	44
Baptisms—Ad. 14, Inf. 40.....	54	Services—Sund. 170, weekd. 360	530
Confirmed	84	Holy Communion—pub.45.priv.22	67
Communicants—within two years		S. S. Teachers and Officers 55,	
626, all others 132, ad. 84, rec.		Scholars 457	512
14, died 9, rem. 10, pres. no...	758	Mission Sunday Schools—Teach.	
Marriages.....	33	10, Scholars 86.....	96

OFFERINGS.

Communion Alms	\$ 381 94	Episcopate Fund.....	\$ 138 37
Exp's and Rector's Salary..	4,984 99	Bishop's Relief Fund.....	19 81
Sunday School for Expenses	444 50	C. Y. N. Prayer Book Soc..	17 00
Repairs and Improvements	209 64	Mission of Redeemer, S. S..	50 00
Ladies' Aid.....	24 75	Present to the Bishop.....	70 00
Altar Society.....	42 30	“ G. J. G., Treasurer.	160 00
Other Parochial Objects....	153 07	Missions—Dom., W. A.....	110 50
Diocesan Missions, includ-		“ Jr.Branch,W.A	5 00
ing specials.....	1,022 88	“ W. A. bxs...	237 54
Diocesan Missions,W.A.bxs	69 68	Foreign.....	49 00
General Fund.....	80 00	Increase of the Ministry....	19 83
Christmas Fund.....	60 38	St. Mark's, Johnstown.....	61 00
Building Fund.....	43 72	S. S., to Bishop Brewer....	150 00

Parochial. \$6,241.19 : Diocesan, 1,731.84 : General, 632.86.....\$8,605 89

Church Property—Church. \$100,000 : Rectory, 12,000 : Parish House, 40,000 : \$152,000.

Indebtedness, \$625. Insurance, \$68,500.

Jefferson County: Watertown. Lewis County: Constableville.

Watertown, Grace Church.

THE REV. JOHN F. NICHOLS, RECTOR.

Wardens—Charles D. Wright, Frank A. Fletcher.

Baptisms—Ad. 31, Inf. 56.....	87	Burials	14
Confirmed	23	Services—Sund. 117, weekd. 71..	138
Communicants	181	Holy Communion—pub.51,priv.9	60
Marriages.....	9	S. S. Teachers 14, Scholars 163..	177

OFFERINGS.

Communion Alms.....\$	99 12	Building Fund.....\$	13 61
Additional Alms.....	38 00	Bishop's Relief Fund.....	21 01
Exp's and Rector's Salary.	2,219 49	H. G. S., Watertown.....	11 18
Sunday School.....	312 23	Mission of the Redeemer...	12 13
Women's Guild.....	921 62	Presents to Dioc. Officers...	38 00
Girls' Friendly Society.....	19 40	Missionary Life Ins., K. D.	2 00
Furniture for Rectory.....	130 00	Missions—Domestic.....	16 00
Parish Charities.....	113 00	W. A., individ'l..	30 00
Other Parochial Objects.....	37 00	Foreign.....	7 32
Diocesan Missions.....	200 37	Colored People. S S.....	23 30
“ “ W. A.....	30 00	“ “ K. D.,bx..	40 00
“ “ W.A.bxs	81 00	S. S.,for Bp. Talbot,special..	3 64
General Fund.....	18 36	Theological Education.....	17 50
Christmas Fund.....	13 02	Johnstown Sufferers	45 00

Parochial. \$3,889.86; Diocesan, 440.68; General, 182.76\$4,513 30

It is proper to say that the amount of Parochial Offerings given above does not include that expended on the new Church building soon, we hope, to be opened for divine worship.

Lewis County.

Constableville, St. Paul's Church.

THE REV. T. LEWIS BANISTER, RECTOR.

Wardens—W. A. Johnson, Levi M. Plumb.

Families.....	49	Burials	2
Baptisms—Infant	3	Services—Sund. 134, weekd. 101	235
Communicants—within two years		Holy Communion—public	53
68, all others 17, ad. 2, died 1,		S. S. Teachers 6. Scholars 50.....	56
pres. no	84		

OFFERINGS.

Communion Alms.....\$	29 28	General Fund.....\$	5 64
Exp's and Rector's Salary.....	463 38	Bishop's Relief Fund.....	3 64
Sunday School.....	46 50	Rev. Mr. Scott, W. A.....	2 00
Ladies' Guild.....	106 50	Missions—Domestic, S. S.....	3 81
“King's Daughters,” W. A... 37 50		Colored People, W. A. bx.	9 45
Gifts to Rector.....	100 00	Dakota, W. A.....	3 00
Diocesan Missions	28 68	“ W. A. bx.....	5 30

Parochial, \$783.16; Diocesan, 39.96; General, 21.56.....\$844 68

Church Property—Church, \$1,500.

King's Daughters, W. A., and the Ladies are doing a good work. There is new life in the Parish.

Lewis County : Lowville. Madison County : Cazenovia.

Lowville, Trinity Church.

THE REV. KARL SWARTZ, RECTOR.

Wardens—Henry C. Northam, Frederick McCulloch.

<i>Families</i>	110	<i>Marriages</i>	3
<i>Baptisms</i> —Ad. 8, Inf. 4.....	12	<i>Burials</i>	4
<i>Confirmed</i>	13	<i>Services</i> —Sund. 106, weekd. 44..	150
<i>Communicants</i> —died 2, rem. 6,		<i>Holy Communion</i> —pub.22,priv.2	24
<i>pres. no.</i>	152	<i>S. S. Teachers</i> 8, <i>Scholars</i> 85....	93

OFFERINGS.

<i>Communion Alms</i>	\$ 27 70	<i>Building Fund</i>	\$ 2 26
<i>Exp's and Rector's Salary</i> ..	1,157 36	<i>Bishop's Relief Fund</i>	7 19
<i>Repairs and Improvements</i>	72 20	<i>Testimonial to Bishop</i>	5 00
<i>Gifts to Rector</i>	190 00	<i>Missions</i> —Domestic	16 74
<i>St. Ruth's Guild</i>	249 94	<i>Jews</i>	1 25
<i>Sunday School</i>	12 55	<i>Increase of the Ministry</i>	11 34
<i>Diocesan Missions</i>	35 85	<i>Special Objects</i>	9 17
<i>General Fund</i>	20 00	<i>Johnstown Sufferers, W.A.</i> ..	20 00
<i>Christmas Fund</i>	5 09	<i>Missions, W. A</i>	35 90

Parochial, \$1,709.75; *Diocesan*, 75.39; *General*, 94.40\$1,879 54

Church Property—Church, \$18,000; Rector's, 5,000; Building Lot, 2,000: \$25,000. Insurance, \$8,000.

Madison County.

Cazenovia, St. Peter's Church.

THE REV. R. HOWLAND NEIDE, LATE RECTOR.

Wardens—John V. Needham, William Watkins.

<i>Families</i>	82	<i>Marriage</i>	1
<i>Baptisms</i> —Ad. 2, Inf. 4.....	6	<i>Burials</i>	4
<i>Confirmed</i>	9	<i>Services</i> —Sund. 126, weekd. 120	246
<i>Communicants</i> —rec. 4, died 3,		<i>Holy Communion</i> —pub.43,priv.7	50
<i>rem. 8, pres. no.</i>	131	<i>S. S. Teachers</i> 10, <i>Scholars</i> 88....	98

OFFERINGS.

<i>Communion Alms</i>	\$ 63 00	<i>Bishop's Relief Fund</i>	\$ 18 88
<i>Exp's and Rector's Salary</i> ..	1,376 77	<i>Hayt's Corners, K.D.</i>	15 00
<i>Sunday School</i>	100 65	<i>St. Luke's Hospital, bx</i>	10 00
<i>Repairs and Improvements</i>	153 11	<i>St. Joseph's, Rome</i>	5 00
<i>Altar Society</i>	30 00	<i>Missions</i> —Domestic	7 66
<i>"K. D." Charity</i>	77 23	<i>" W.A.bxs.</i>	62 31
<i>" Expenses.</i>	66 50	<i>Foreign</i>	66 38
<i>Diocesan Missions</i>	161 66	<i>Deaf Mutes</i>	9 49
<i>Christmas Fund</i>	32 35	<i>Hosp., Springfield, Ill, K.D.</i>	10 00

Parochial, \$1,867.26; *Diocesan*, 242.89; *General*, 155.84\$2,265 99

Church Property—Church, \$3,300; Rector's, 3,000; Organ, 1,700; Trust Fund, 1,000; \$9,000. Insurance, \$5,000.

The above report covers eleven months only.

Canastota, Trinity Church.

THE REV. A. WILLIS EBERSOLE, MINISTER.

Trustees—William H. Patten, President, William Taylor, Secretary.

Families.....	80	Burials	2
Baptisms—Infant.....	11	Services—Sund. 44, weekd. 20...	64
Communicants—within two years		Holy Communion—public.....	5
35, all others 5, ad. 3, rec. 3,		S. S. Teachers 5, Scholars 30.....	35
rem. 6, pres. no	40		

OFFERINGS.

Exp's and Rector's Salary.....	\$268 86	Church Debt.....	\$ 50 00
Repairs and Improvements...	15 70		
Parochial.....			\$334,56

Church Property—Church, \$3,500.
Indebtedness, \$1,400. Insurance, \$2,500.

Chittenango, St. Paul's Church.

THE REV. A. WILLIS EBERSOLE, MINISTER.

Wardens—J. H. Hobart French, B. Milton Mitchell.

Families.....	31	Services—Sund. 104, weekd. 20..	124
Communicants—within two years		Holy Communion—pub.6, priv. 1	7
37, died 4, pres. no	34	S. S. Teachers 5, Scholars 25.....	30
Burials.....	5		

OFFERINGS.

Exp's and Rector's Salary.....	\$274 78	General Fund.....	\$ 5 00
Sunday School	30 71		
Parochial, \$305.49; Diocesan, 5.00.....			\$310 59

Church Property—Church, \$3,500. Insurance, \$2,000.

Earlville, Grace Church.

J. E. RAMSDELL, LAY READER.

Trustees—I. W. Rowe, S. S. Chapman, LeRoy Nash.

Families	48	Burial.....	1
Baptisms—Ad. 5, Inf. 14.....	19	Services—Sund. 104, weekd. 2..	106
Confirmed	13	Holy Communion—public.....	7
Communicants—within two years		S. S. Teachers 6, Scholars 40....	46
25, died 1, pres. no.....	37		

OFFERINGS.

Exp's and Rector's Salary...\$	264 70	Christmas Tree.....\$	10 00
Sunday School.....	10 50	Diocesan Missions.....	50
Repairs and Improvements,	15 00	Bishop's Relief Fund.....	1 44

Parochial, \$300.20; Diocesan, 1.94.....\$ 302 14

Church Property—Church, \$2,500. Insurance, \$1,500.

*Madison County: Hamilton—Oneida.***Hamilton, St. Thomas' Church.****THE REV. JOSEPH CROSS, D. D., LL. D., Rector.****Wardens**—David C. Mott, Joseph Mason.

Families.....	63	Marriages....	3
Baptisms—Ad. 3, Inf. 2.....	5	Burials.....	6
Confirmed.....	3	Services—Sund. 119, weekd. 114,	233
Communicants—died 3, rem. 2,		Holy Communion—pub. 26, priv. 3	29
pres. no.....	94	S. S. Teachers 7, Scholars 48....	55

OFFERINGS.

Communion Alms.....	\$ 34 10	General Fund.....	\$ 12 16
Exp's and Rector's Salary.	589 90	Christmas Fund.....	7 62
Sunday School.....	75 00	Bishop's Relief Fund.....	5 02
Repairs and Improvements	219 00	Shelter, Syracuse, bx.....	20 00
Music.....	60 53	H. G. S., Syr., bx.....	10 00
Temporary Supply.....	50 00	Missions—Jews.....	50
Other Parochial Objects...	109 25	Increase of the Ministry...	5 00
Diocesan Missions.....	29 40		

Parochial, \$1,137.78; Diocesan, 84.20; General, 5.50.....\$1,227 48

Church Property—Church, \$3,850; Rectory, 1,600 : \$5,450.

Insurance, \$3,550.

Oneida, St. John's Church.**THE REV. JOHN ARTHUR, Rector.****Wardens**—C. W. Mott, E. F. Jewell.

Baptisms—Infant.....	16	Burials.....	4
Communicants—rec. 2, died 1,		Services—Sund. 89, weekd. 62..	151
rem. 18, pres. no.....	202	Holy Communion—pub. 31, priv. 1	32
Marriages.....	2	S. S. Teachers 10, Scholars 65...	75

OFFERINGS.

Communion Alms.....	\$ 22 73	Christmas Fund.....	\$ 7 83
Exp's and Rector's Salary.	1,699 06	St. Joseph's, Rome.....	8 17
Sunday School....	38 00	General Missionary, W. A.	5 00
Repairs and Improvements	170 58	Special Offerings, W. A...	5 00
Local Charities, W. A....	18 25	Missions—Domestic.....	17 81
Parish Workers.....	566 52	“ W. A. bxs.	87 45
Diocesan Missions.....	46 27	Foreign.....	9 60
“ “ W. A. bx.	13 00	Johnstown Sufferers, bx....	11 90
General Fund.....	22 50		

Parochial, \$2,515.14; Diocesan, 107.77; General, 126.76.....\$2,749 67

Church Property—Church, \$10,000; Rectory, 5,000 : \$15,000.

Insurance, \$7,500.

The resignation of the former Rector took effect May 12, 1889. The present Rector assumed charge January 1, 1890. The parish was supplied during the interval by various clergymen. The above report covers the whole fiscal year. A separate report of St. Andrew's, Durhamville, heretofore included in the report of St. John's, will account for the great difference between the above and former reports.

Oneida County: Augusta—Boonville—Camden.

Oneida County.

Augusta, St. Andrew's Church.

REPORTED BY THE WARDENS.

Wardens—Horatio Scott, George Hayward.

Families..... 18 | Communicants 26

OFFERINGS.

Exp's and Rector's Salary...	\$ 58 94	Christmas Fund.....	\$ 1 68
Diocesan Missions.....	7 11		
Parochial, \$58.94; Diocesan, 8.78.....			\$ 67 72

Church Property—Church, \$4,000.

Insurance, \$2,000. Endowment, \$1,000.

This church has been closed for seven months during the past year.

Boonville, Trinity Church.

THE REV. E. J. V. HUGINN, LATE RECTOR.

Wardens—William F. Owens, S. A. Johnson.

Families and parts of families..	43	Burials	6
Baptism—Infant.....	1	Services—Sund. 56, weekd. 50..	106
Communicants—died 1, rem. 2,		Holy Communion—pub.14, priv.1	15
pres. no... ..	77	S. S. Teachers 6, Scholars 40...	46

OFFERINGS.

Communion Alms.....	\$ 19 87	General Fund.....	\$ 10 00
Exp's and Rector's Salary..	610 00	Christmas Fund.....	2 20
Sunday School.....	36 12	Bishop's Relief Fund.....	2 00
Organ	100 00	Increase of the Ministry....	6 34
Diocesan Missions.....	17 61	Missions—Foreign.....	7 00

Parochial, \$765.99; Diocesan, 38.15; General, 7.00.....\$ 811 14

Church Property—Church, \$7,500. Insurance, \$5,000.

Camden, Trinity Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—T. B. Miller, A. W. Abbott.

Families.....	40	Burials	4
Baptisms—Ad. 1, Inf. 3....	4	Services—Sund. 46, weekd. 8...	54
Communicants—ad. 2, died 1,		Holy Communion—public.....	10
rem. 5, pres. no... ..	73	S. S. Teachers 7, Scholars 30...	37
Marriages.....	6		

Oneida County : Clark's Mills—Clayville.

OFFERINGS.

Communion Alms.....\$	10 53	General Fund.....\$	3 19
Exp's and Rector's Salary.	637 45	Christmas Fund	1 00
Sunday School.....	8 13	C.N.Y. Prayer Book Society	1 75
Repairs and Improvements	171 25	Missions—Dom., W. A. bxs.	25 00
Carpeting Church.....	145 00	Indian, W. A. bx.	3 50
Diocesan Missions... ..	21 95	Johnstown Sufferers, bx...	10 00
Parochial, \$972 36; Diocesan, 27.89; General, 39.00.....			\$1,039 25
Church Property—Church, \$1,200. Insurance, \$3,000.			

Clark's Mills, St Mark's Church.

HARRY A. CRESSER, LAY READER.

Warden—Noah Ashley.

Families... ..	19	Services—Sund. 40, weekd. 4...	44
Communicants—within two years		Holy Communion—public.....	3
17, pres. no.....	17	S. S. Teachers 4, Scholars 30....	34
Burial.....	1		

OFFERINGS.

Communion Alms.....	\$ 4 08	General Fund.....	\$ 50
Exp's and Rector's Salary...	51 91	Building Fund.....	28
Sunday School.....	9 62	Bishop's Relief Fund.....	1 67
Repairs and Improvements..	22 98	Missions—Jews.....	27
Diocesan Missions.....	3 90		—
Parochial, \$88.59; Diocesan, 6.35; General, .27.....			\$ 95 21
Church Property—Church, \$3,500; Rectory, 2,000 : \$5,500.			
Indebtedness, \$500. Insurance, \$1,400.			

Clayville, St. John's Church.

THE REV. B. E. WHIPPLE, RECTOR.

Wardens—H. C. Steel, Charles McDowell.

Families.....	12	Burials	2
Baptism—Infant	1	Services—Sund. 52, weekd. 7...	59
Communicants	18	Holy Communion—pub.9, priv.1	10
Marriages.....	2		

OFFERINGS.

Exp's and Rector's Salary..\$	98 72	St. Joseph's, Rome.....	\$ 2 25
Parochial, \$98.72; Diocesan, 2.25.....			\$ 100 97
Church Property—Church, \$10,000. Insurance, \$5,000.			

Oneida County: Clinton—Deerfield—Durhamville.

Clinton, St. James' Church.

THE REV. OLIVER OWEN, RECTOR.

Worshipers—Charles H. Smythe, David Mannering.

Members.....	94	Marriages.....	6
Communicants—Ad. 4, Inf. 5....	9	Burials.....	17
Worshipped.....	9	Services—Sund. 152, weekd. 87..	289
Communicants—ad. 21, died 4,		Holy Communion—pub. 46, priv. 1	47
8, pres. no.....	197	S. S. Teachers 10, Scholars 92...	102

OFFERINGS.

Union Alms.....	\$ 17 55	General Fund.....	\$ 10 31
Worshiper and Rector's Salary.	1,349 23	Christmas Fund....	9 62
Day School.....	85 20	Bishop's Relief Fund.....	7 75
Repairs and Improvements	118 96	Missions—Dom., W. A. bxs.	52 00
Aid Society.....	25 00	Church at Johnstown.....	13 75
Domestic Missions....	84 00	Bishop Brewer.....	31 20
“ W. A. bxs.	89 25		

Total, \$1,595.94; Diocesan, 150.93; General, 96.95.....\$1,843 82
Church Property—Church, \$8,000; Rectory, \$1,200 : \$9,200.
Furniture, \$800. Insurance, \$3,500.

Deerfield, St. Paul's Mission.

THE REV. W. D. MAXON, MISSIONARY.

Communicants.....	16	Services—Sunday.....	48
Worshipped.....	1	Holy Communion—public....	11
.....	1	S. S. Scholars.....	75

OFFERINGS.

Worshiper and Rector's Salary...\$	156 25	Diocesan Missions....	\$ 3 71
Day School.....	74 21	Thank Offering to Bishop..	12 66
Repairs and Improvements.	9 43	Johnstown Sufferers.....	3 86

Total, \$239.89; Diocesan, 16.37; General, 3.86.....\$ 250 12

Durhamville, St. Andrew's Church.

THE REV. JOHN ARTHUR, MISSIONARY.

D. WARD CLARK, LAY READER.

Members—Infant.....	1	Services—Sund. 62, weekd. 7...	69
Communicants—died 1, rem. 8,		Holy Communion—public.....	2
Worshipped no.....	44	S. S. Teachers 6, Scholars 41....	47
.....	1		

OFFERINGS.

Church Expenses.....	\$ 57 21	Young People's Guild.....	\$ 135 00
Day School.....	19 47	Diocesan Missions....	9 55
People's Guild..	98 21		

Total, \$309.80; Diocesan, 9.55,.....\$ 319 35
Church Property—Church, \$2,000. Insurance, \$1,500.

Oneida County: Forestport—Holland Patent.

Forestport, Christ Church.

THE REV. E. J. V. HUIGINN, RECTOR.

Wardens—William R. Staiburgh, Francis X. Salzmann.

Families and parts of families...	40	Burials	7
Baptisms—Ad. 5, Inf. 3.....	8	Services—Sund. 48, weekd. 7....	55
Confirmed	2	Holy Communion—pub.12,priv.4	16
Communicants—within two years		S. S. Teachers 1, Scholars 15....	16
48, all others 12, ad. 2, rec. 1,			
died 5, rem. 2, pres. no.....	56		

OFFERINGS.

Communion Alms.....	\$ 14 30	Car hire.....	\$ 80 00
Rector's Salary.....	150 00	Other Parochial Objects.....	75
New Furnace	87 00	Diocesan Missions.....	36 00
Carpet.....	121 31	General Fund.....	5 00
Organ	75 00	Bishop's Relief Fund.....	2 50
Cross, dosel, &c.....	14 16	Present to Bishop.....	3 00
Hymnals, stool, &c.....	13 14	For Johnstown Church.....	7 28
General Repairs.....	121 37		
Parochial, \$677.03 ; Diocesan, 46.50 ; General, 7.28.....			\$ 730 81

Church Property—Church, \$2,500. Insurance, \$1,500.

Holland Patent, St. Paul's Church.

THE REV. F. B. COSSITT, MISSIONARY.

Wardens—J. H. Wetmore, E. W. Peabody

Families.....	23	Burial	1
Baptism—Infant	1	Services—Sund. 95, weekd. 18...	113
Communicants—within two years		Holy Communion—public.....	10
30, all others 8.....	38	S. S. Teachers 5, Scholars 38.....	43

OFFERINGS.

Communion Alms.....	\$ 11 21	General Fund.....	\$ 5 00
Exp's and Rector's Salary...	506 86	Christmas Fund.....	3 22
Sunday School.....	5 75	Missions—Dom., W. A., bx.	3 45
Diocesan Missions.....	16 51		
Parochial, \$523.82 ; Diocesan, 24.73 ; General, 3.45.....			\$ 552 00

Church Property—Church, \$3,000 ; Rectory, 2,000 : \$5,000.

Insurance, \$3,000.

By appointment of the Bishop I took temporary charge of this Mission the last Sunday in April. The money is being raised from friends of the Church in Holland Patent and Utica, to place a cement walk in front of the Church.

Oneida County : New Hartford - Oriskany

New Hartford, St. Stephen's Church.

THE REV. BENJAMIN S. SANDERSON, LATE RECTOR.

Wardens—George Benton, Morgan Butler.

Families.....	110	Burials	6
Baptisms—Ad. 3, Inf. 3.....	6	Services—Sund. 150, weekd. 90..	240
Confirmed	4	Holy Communion—pub.75, priv.2	77
Communicants—within two years		S. S. Teachers 6, Scholars 40.....	46
85, all others 65, pres. no.....	155	Mission School—Teachers 14,	
Marriages.....	2	Scholars 121.....	135

OFFERINGS.

Exp's and Rector's Salary.\$	1,300 00	Diocesan Missions.....\$	17 89
Sunday School.....	150 00	Christmas Fund.....	3 38
P. A. S. Fund	213 65	Building Fund.....	3 00
Memorial Ch.,Chadwick's.	8,000 00	Bishop's Relief Fund	4 28
Butler Gift.....	1,000 00	Missions—Domestic.....	8 48
S. S. Library.....	75 00	“ “ W. A. bxs.	30 00
Altar Society.....	9 26	Jews.....	1 00

Parochial, \$10,747.91 ; Diocesan, 28.55 ; General, 39.48.....\$10,815 94

Church Property—Church, \$5,000 ; Rectory, 3,500 ; Endowment, 8,000 : \$16, 00. Insurance, \$3,500.

Mr. Sanderson resigned May 1st. The event of our past year's history is the building and consecration of the beautiful Memorial Chapel erected by Mrs. George W. Chadwick, and known as "St. George's Chapel." Hereafter the statistics of this Chapel will be given separately from those of the Parish Church. The endowment of St. Stephen's has been augmented by the gift of \$1,000 by Hon. Morgan Butler.

Oriskany St. Peter's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—Andrew J. Niles, John Weisse.

Families.....	50	Marriage.....	1
Baptisms—Ad. 4, Inf. 12.....	16	Burials	5
Confirmed	7	Services—Sund. 53, weekd. 13...	66
Communicants—within two years		Holy Communion—pub.13, priv.1	14
65, all others 15, pres. no.....	80	S. S. Teachers 6, Scholars 54.....	60

OFFERINGS.

Communion Alms.....\$	9 79	Diocesan Missions.....\$	18 21
Exp's and Rector's Salary...	244 11	General Fund.....	10 00
Sunday School.....	37 50	Christmas Fund.....	1 50
Repairs and Improvements..	35 00	Bishop's Relief Fund.....	3 60
Gifts and Memorials.....	112 36	Missions—Domestic, S. S....	7 60
Christmas Festival, S. S.....	22 50	“ W. A.....	4 75
Ladies' Aid Society.....	417 36	“ “ bxs.	27 75
Other Parochial Objects.....	1 08	Johnstown Sufferers.....	1 20

Parochial, \$879.70 ; Diocesan, 33.31 ; General, 41.30.....\$ 954 31

Church Property—Church, \$4,500. Insurance, \$2,250.

The Rector has also baptized one child in North Carolina and four children at Mrs. Buford's Mission in Virginia.

Oneida County: Oriskany Falls—Paris Hill—Rome.

Oriskany Falls, Church of the Good Shepherd.

Committee—E. S. Hamblin, H. A. Langley.

Families.....	35	Burial.....	1
Communicants	29	S. S. Teachers 6, Scholars 30.....	36
Marriages.....	8		

OFFERINGS.

Communion Alms.....	\$ 3 50	Mite Society.....	\$ 14 90
Exp's and Rector's Salary...	172 61	Diocesan Missions.....	18 05
Sunday School.....	6 29	General Fund.....	5 00
Repairs and Improvements..	10 00	Christmas Fund.....	3 15

Parochial, \$207.30; Diocesan, 21 20.....\$ 228 50

Church Property—Church, \$3,000. Insurance, \$2,000.

This church has been closed for seven months during the past year.

Paris Hill, St. Paul's Church.

THE REV. B. E. WHIPPLE, RECTOR.

Wardens—D. C. Addington, H. M. Rouse.

Families.....	34	Burials	5
Baptisms—Infant.....	2	Services—Sund. 54, weekd. 11...	65
Confirmed	3	Holy Communion—pub.15, priv.1	16
Communicants—died 1, pres. no.	62	S. S. Teachers 5, Scholars 45.....	50

OFFERINGS.

Communion Alms.....	\$ 8 00	Diocesan Missions.....	\$ 12 91
Exp's and Rector's Salary...	354 00	Bishop's Relief Fund.....	1 70
Sunday School... ..	25 00	H. G. S., Utica, W. A. bx....	11 00
Repairs and Improvements.	50 00	St. Joseph's, Rome.....	3 21
Gift to Rector.....	18 00		

Parochial, \$455.00; Diocesan, 28.82.....\$ 483 82

Church Property—Church, \$3,000; Rectory, 2,500: \$5,500.

Insurance, \$3,800.

Rome, Zion Church.

THE REV. JOHN H. EGAR, D. D., RECTOR..

Wardens—George Barnard, Thomas M. Flandrau, M. D.

Families.....	200	Burials	21
Baptisms—Ad. 14, Inf. 20.....	34	Services—Sund. 100, weekd. 95..	195
Confirmed	48	Holy Communion—pub 50, priv.2	52
Communicants—about.....	400	S. S. Teachers 31, Scholars 260..	291
Marriages.....	11		

Oneida County: Rome—Utica.

OFFERINGS.

Communion Alms.....\$	145 47	Bishop's Relief Fund.....\$	33 92
Exp's and Rector's Salary..	2,991 40	To Bishop and Treasurer....	125 00
Sunday Schools.....	214 79	Missions—Domestic.....	12 00
S.S., for Memorial Hall debt	40 03	“ W. A.....	45 20
P. Aid Soc., for Mem'l Hall,		“ “ bxs..	150 00
including Easter Offering		Foreign.....	9 00
\$326.23.....	836 79	Colored People, W. A.	25 21
Willing Workers' Society...	45 00	Indian, W. A. bxs.....	75 00
Thanksgiving Offering.....	54 76	Nashotah, W. A.....	10 00
Diocesan Missions.....	338 20	Fresh Air Fund, children,	70 00
General Fund.....	40 00	Basket Makers, W. W. bx.	17 00
Christmas Fund.....	23 96		

Parochial, \$1,328.24; Diocesan, 561.08; General, 413.50.....\$5,302 82

Church Property—Church, \$20,000; Rectory, 3,000; Memorial Hall, 10,000: \$33,000.

Indebtedness, \$4,500. Insurance, \$10,000.

Rome, St. Joseph's Church.

THE REV. WILLIAM T. TIERKEL, RECTOR.

Treasurer—John Popper.

Families.....	33	Marriage	1
Baptisms—Infant.....	7	Burials	6
Confirmed	14	Services—Sund. 90, weekd. 20...	110
Communicants—within two years		Holy Communion—pub.10, priv.2	12
40, all others 40, ad. 9, died 2,		S. S. Teachers 6, Scholars 40.....	46
rem. 10, pres. no.....	77	Parish Sch.—Teach. 1, Schol. 30..	31

OFFERINGS.

Communion Alms.....\$	2 50	Interest on Mortgage.....\$	213 00
Exp's and Rector's Salary...	89 63	Paid “ “	100 00
Sunday School.....	16 26	Christmas Fund.....	5 00
Repairs and Improvements..	65 96	Bishop's Relief Fund.....	15 56

Parochial, \$487.35; Diocesan, 20.56.....\$ 507 91

Church Property—Church, \$18,000.

Indebtedness, \$2,200. Insurance, \$7,000.

Twenty-five hundred dollars realized by the sale of the Rectory were paid on the Mortgage.

Utica, Calvary Church.

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

Wardens—Alonzo Churchill, M. D., Irvin A. Williams.

Baptisms—Ad. 5, Inf. 37.....	42	Burials.....	36
Confirmed	19	Services—Sunday 153, weekd. 115	268
Communicants—ad. 19, rec. 7,		Holy Communion—pub.22, priv.3	25
died 6, rem. 6, pres. no.....	446	S. S. Teachers and Officers 35,	
Marriages.....	10	Scholars 300.....	335

Oneida County: Utica.

OFFERINGS.

Communion Alms	\$ 93 51	H. G. S., Children's Soc.....	\$ 10 85
Exp's and Rector's Salary..	3,004 19	Other Utica Charities.....	1,297 00
Sunday School.....	315 33	Other Objects.....	42 00
Repairs and Improvements	183 77	Missions— Domestic	14 10
Ladies' Aid Society.....	220 76	“ W. A. bxs	813 00
St. Andrew's Brotherhood.	57 89	“ S. S.....	30 36
King's Daughters.....	62 00	Foreign.....	12 00
Girls' Friendly Society.....	42 00	“ S. S.....	30 00
Special Charities.....	59 71	Colored, W. A. bxs.....	89 58
Lenten and other printing.	29 76	“ “ K.D ,bxs.	68 10
Music	89 50	Jews.....	5 00
Gifts to Rector.....	215 00	Mexico.....	26 00
Other Parochial Objects.....	50 00	Bishop Brewer.....	51 00
Diocesan Missions.....	110 50	Red Lodge, Montana, S. S.	25 00
“ “ W A. bx.	13 00	Dakota	5 00
Onondaga Mission.....	19 50	S. Carolina.....	46 00
General Fund.....	40 00	Florida.....	15 00
Christmas Fund.....	31 00	Minnesota	4 34
Bishop's Relief Fund	13 00	Johnstown Sufferers.....	31 33
H. G. S , Utica.....	40 00		

Parochial, \$4,513.42; Diocesan, 1,616.95; General, 1,265.81..... \$7,396 08
Church Property—Church, \$50,000: Rectory, 8,000; Chapel, 5 000: \$63,000. Insurance, \$25,000.

Utica, Grace Church.

THE REV. CHARLES T. OLMSTED, RECTOR.

Wardens—William H. Watson, M. D., L. C. Childs.

Baptisms—Ad. 9, Inf.14	23	Burials	16
Confirmed	22	Services—Sund. 168, weekd. 499,	667
Communicants—ad. 2', rec. 8,		Holy Communion—pub.106,priv.13	119
died 8, rem. 12, pres. no	440	S. S. Teachers, 22, Scholars 144.	166
Marriages.....	5		

OFFERINGS.

Communion Alms.....	\$ 385 56	Missions—Foreign.	\$ 271 41
Exp's and Rector's Salary	7,082 02	Enrollment Fund.....	5 00
Sunday School.....	110 93	General.....	190 00
Repairs and Improvements	1,264 90	“ W. A.....	760 80
Organ Fund, paid in.....	5,768 37	“ “ bxs.....	709 57
Altar Society	285 58	Junior Auxiliary, bx.	47 00
Girls' Friendly Society.....	150 69	Altar Society. bx.....	60 00
Brotherhood of St. Andrew	77 00	Jews.....	13 00
Parish Bulletin—two yrs..	111 72	N.Y.Prayer Book Society.	37 15
Other Parochial Objects...	98 39	General Missions, S. S.....	90 62
Diocesan Missions.....	804 63	Bishop A. Leonard, S. S...	40 00
General Fund.....	100 00	Bishop Talbot, S. S.....	40 00
Christmas Fund.....	93 43	The Rev Dr Van Deusen	220 00
Bishop's Relief Fund.....	36 90	Ch. at Johnstown, Pa.....	135 87
Deaconess House, Watert'n	25 00	Ladies' Aid Society, money	
Thank Offering for Bishop		and bxs.....	1,070 21
on his 20th anniversary.	706 00	Fresh Air Fund.....	48 00
St. Luke's Home and Hosp.	194 35	Am. Ch. Building Fund...	100 00
H. G. S., Utica	261 75	Missionaries, for Ch. Work.	185 00
Festival of Diocesan Choir		“ “ Building..	85 00
Guild, 1889.....	150 82	Various Charities.....	350 00
Missions—Domestic.....	343 53		

Parochial, \$15,335.16; Diocesan, 2,372.88; General, 4,802.16..... \$22,510 20
Church Property—Church, \$115,000. Insurance, \$40,000.

Oneida County: Utica.

The Rev. Mr. Somerville left for New Brunswick in September, and we have had no permanent Assistant since. The work of re-building and enlarging the Chancel is now going on, at the sole expense of Mrs. James Watson Williams; and when that is completed, a new organ costing nearly \$10,000, is to be put in. The organ is provided for by the congregation generally.

Utica, Memorial Church of the Holy Cross.

THE REV. JAMES J. BURD, RECTOR.

Trustees—The Right Rev. F. D. Huntington, James Eagan, E. D. Brandege, George Lord, W. W. Canfield, D. W. Swezey, A. R. Mitchell.

Families	60	Marriages.....	2
Baptisms—Ad. 5, Inf. 18.....	23	Burials	2
Confirmed.....	25	Services—Sund. 108, weekd. 98..	206
Communicants—within two years		Holy Communion—public.....	62
73, all others 40, ad. 25, rec. 2,		S. S. Teachers 12, Scholars 100..	112
died 1, pres. no.....	113		

OFFERINGS.

Communion Alms.....\$	26 51	Bishop's Relief Fund.....\$	8 57
Exp's and Rector's Salary....	858 23	Missions—Domestic.....	29 34
Sunday School.....	48 52	“ W. A. bxs..	14 00
Repairs and Improvements..	43 25	Foreign.....	3 50
Diocesan Missions.....	15 79	Colored People...	6 00
Episcopate Fund.....	20 60	St. Luke's Hospital	6 54

Parochial, \$976.51; Diocesan, 44.36; General, 59.38.....\$1,080 25
 Church Property—Church, \$3,500. Insurance, \$1,000.

Utica, St. George's Church.

THE REV. W. B. COLEMAN, JR., RECTOR.

Wardens—James Hemmens, James N. Hays.

Baptisms—Ad. 12, Inf. 14.....	26	Marriages.....	8
Confirmed	11	Burials	12
Communicants—ad. 12, died 1,		S. S. Teachers 10, Scholars 110..	120
pres. no.....	170		

OFFERINGS.

Communion Alms.....\$	76 47	Other Parochial Objects....\$	90 00
Exp's and Rector's Salary..	809 88	Diocesan Missions.....	8 70
Sunday School.....	81 36	Christmas Fund.....	9 50
Repairs and Improvements	84 77	Missions—Domestic.....	83 57

Parochial, \$1,142.48; Diocesan, 18.20; General, 83.57.....\$1,244 25

Oneida County : Utica

Utica, St. Luke's Memorial Church.

THE REV. BERNARD SCHULTE, Rector.

Wardens—Joseph Slater, Jonathan Aucock.

Families.....	300	Burials	74
Baptisms—Ad. 29. Inf. 97.....	126	Services—Sund. 208, weekd. 128	336
Confirmed	58	Holy Communion—pub.106,pri.27	133
Communicants	513	S. S. Teachers 37, Scholars 567..	604
Marriages.....	42	Indus. Sch.—Teach.11, Schol. 70	81

OFFERINGS.

Communion Alms.....\$	103 08	Christmas Fund.....\$	14 70
Exp's and Rector's Salary..	2,070 00	Bishop's Relief Fund.....	16 35
Sunday School.....	480 41	Clerical Aid.....	75 00
Repairs and Improvements	160 00	Missions—Domestic.....	13 40
Rectory debt and interest..	400 00	“ W.A.bxs.	46 28
Altar Society	365 00	Colored People	11 21
Girls' Friendly Society.....	500 00	“ “ bxs.....	21 00
Young Men's Society.....	68 00	Indian.....	28 30
Special for the Poor.....	140 00	“ bxs.....	32 00
Choir vestments, books, &c.	310 00	Deaf Mutes.....	7 20
Other Parochial Objects....	163 30	Special for Missionaries....	80 00
Diocesan Missions.....	23 80	“ Divinity Students	60 00
General Fund.....	10 68	African Missions.....	25 00

Parochial, \$4,758.79 : Diocesan, 140.53 : General, 324.39.....\$5,223 71

Church Property—Church. \$23,000 : Rectory, 8,000 : \$31,000.

Indebtedness. \$3,300. Insurance, \$11,000.

Utica, Trinity Church.

THE REV. WILLIAM D. MAXON, Rector.

Wardens—M. C. Comstock, C. W. Hutchinson.

Baptisms—Ad. 3. Inf. 12.....	15	Marriages	10
Confirmed	8	Burials.....	13
Communicants—within two years		Services—Sund. 150, weekd. 109	259
189, all others 68, ad.8. rec.11,		Holy Communion—pub.58,priv.11	69
died 3, rem. 13, pres. no	257	S. S. Teachers 12, Scholars 85 ...	97

OFFERINGS.

Communion Alms.....\$	67 79	Christmas Fund.....\$	33 93
Exp's and Rector's Salary..	3,673 99	Building Fund.....	4 64
Sunday School.....	65 40	Bishop's Relief Fund.....	16 27
Repairs and Improvements	808 99	Theological Education.....	60 00
Payment on Lot.....	310 00	Thank Offering to Bishop..	140 50
Payment on Debt.....	800 00	Deaf Mutes.....	4 63
Altar Chapter.....	68 00	Missions—Domestic.....	34 71
Girls' Friendly Society.....	169 98	“ W.A.bxs.	200 41
Brotherhood of St.Andrew	46 68	Foreign.....	31 68
Special Parochial.....	16 00	Johnstown Sufferers.....	33 84
Other Parochial Objects....	50 43	General Missions, S. S.....	15 53
Diocesan Missions.....	176 58	Miss Scott's School, Beulah	12 00
General Fund.....	40 00		

Parochial, \$6,077. 26 ; Diocesan, 476.55 ; General, 328.17.....\$6,881 98

Church Property—Church, \$15,000 ; Rectory, 5,000 ; Chapel and Lot, 5,000 : \$25,000.

Indebtedness, \$2,000. Insurance, \$18,700.

Oneida County: Waterville—Westmoreland.

St. Paul's Mission, Deerfield, is under the pastoral care of the Rector of Trinity Church. The following items should be recorded :

Improvements, special, through King's Daughters, \$9.43 ; S. S., \$74.21 ; Thank Offering to the Bishop, \$12.66 ; Diocesan Missions, \$3.71 ; Johnstown Sufferers, through Bishop of Pittsburgh, \$3.86 ; Total Offerings, \$259.87. During the past year \$125 have been subscribed by members of the Mission and friends of the Sunday School outside, for the improvement of the building.

Waterville, Grace Church.

THE REV. ROBERT E. CAMPBELL, RECTOR.

Wardens—Amos O. Osborn, John A. Berrill.

Families.....	76	Marriages	4
Baptisms—Ad. 3, inf. 4... ..	7	Burials	3
Confirmed	12	Services—Sund. 108, weekd. 75..	183
Communicants— within two years		Holy Communion—pub.39,priv.5	44
120, all others 20, ad. 12, rec. 1.		S. S. Teachers 8, scholars 45....	53
died 2, rem. 3, pres. no.....	149		

OFFERINGS.

Communion Alms.....\$	95 00	Bishop's Relief Fund.....\$	12 00
Exp's and Rector's Salary..	1,220 69	C. N. Y. Prayer Book Soc.	6 70
Thanksgiving Day.....	72 00	St. Joseph's, Rome... ..	6 00
Diocesan Missions.....	55 41	Missions —Domestic	35 60
General Fund.....	40 00	“ W.A.bxs.	100 00
Christmas Fund... ..	47 75	Foreign	22 78
Building Fund.....	6 20	Increase of the Ministry...	8 00

Parochial, \$1,387.69 ; Diocesan, 174.06 ; General, 158.38.....\$1,720 13
 Church Property—Church, \$7,500 ; Rectory, 4,000: \$11,500.
 Insurance, \$8,200.

Westmoreland, Gethsemane Church.

HARRY A. R. CRESSER, LAY READER.

Wardens—Amos Barnes, Samuel G. Smith.

Families.....	28	Services—Sund. 58, weekd. 7.....	65
Baptism—Infant	1	Holy Communion—public.....	4
Confirmed	2	S. S. Teachers 3, Scholars 25.....	28
Communicants—within two years			
32, ad. 2, pres. no.....	34		

OFFERINGS.

Communion Alms.....\$	12 37	General Fund.....\$	10 00
Exp's and Rector's Salary...	227 78	Christmas Fund.....	2 20
Sunday School.....	4 43	Building Fund.....	1 01
Repairs and Improvements..	110 52	Bishop's Relief Fund.....	3 70
Diocesan Missions.....	40 97	Missions—Deaf Mutes.....	50
“ “ W.A. bxs.	12 00	Increase of the Ministry.....	50

Parochial, \$355.10 ; Diocesan, 69.88 ; General, 1.00.....\$ 425.98
 Church Property—Church, \$5,000. Insurance, \$2,000.

Oneida County: Whitesboro. Onondaga County: Baldwinsville.

Whitesboro, St. John's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—Frederic E. Hyde, M. D., Edward G. Wagner.

Families.....	50	Marriages.....	4
Baptisms—Ad. 2, Inf. 18.....	20	Burials	7
Confirmed	12	Services—Sund. 103, weekd. 77..	180
Communicants—within two years		Holy Communion—public	41
73, all others 12, pres. no.....	85	S. S. Teachers 5, Scholars 40.....	45

OFFERINGS.

Communion Alms.....\$	41 69	Christmas Fund.....\$	12 07
Exp's and Rector's Salary..	357 50	Bishop's Relief Fund.....	6 00
Sunday School.....	41 80	St. Joseph's Ch., Rome.....	1 00
Repairs and Improvements	11 75	Thank Offering for Bishop.	6 25
Gifts and Memorials.....	239 05	Missions—Domestic.....	2 75
St. Agnes' Society.....	25 40	“ Easter off'g, S S...	17 63
St. Andrew's Guild.....	49 01	“ W. A.....	1 00
Altar Guild.....	15 00	“ “ bxs.....	9 25
Girls' Friendly Society.....	26 76	Philo White Schol., W. A	40 00
Ladies' Aid Society.....	105 00	Colored People.....	5 00
Bell Fund.....	35 13	Mrs. Buford's Hospital.....	2 61
Other Parochial Objects.....	56 82	Bishop Brewer.....	2 60
Diocesan Missions.....	49 72	Johnstown Sufferers.....	25 00
General Fund.....	15 00		

Parochial, \$1,004.94; Diocesan, 90.04; General, 105.24.....\$1,210 22

Church Property—Church, \$3,000. Insurance, \$2,000.

Mission at New York Mills—Services 49. Offerings \$192.21. Value of Church Property—\$950.

Onondaga County.

Baldwinsville Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, S T. D., RECTOR.

Wardens—Samuel Bisdee, Isaac M. Baldwin.

Families.....	78	Marriages.....	4
Baptisms—Ad. 2, Inf. 1.....	3	Burials	16
Confirmed	3	Services—Sund. 104, weekd. 29.	133
Communicants—within two years		Holy Communion—pub.17, priv.2	19
121 all others 14, ad. 4, rec.		S. S. Teachers 9, Scholars 75 ...	84
10, died 3, rem. 6, pres. no... 135			

OFFERINGS.

Communion Alms.....\$	70 15	Bishop's Relief Fund.....\$	6 96
Exp's and Rector's Salary..	1,100 00	C. N. Y. Prayer Book Soc..	10 00
Sunday School.....	32 00	H. G. S., and Shelter, Syr..	54 75
Repairs and Improvements	140 00	Missions—Domestic.....	5 00
Thanksgiving	32 04	Foreign	4 11
Easter offerings.....	60 00	Colored People..	6 00
Young People's Guild.....	247 00	W. A. bxs.....	43 57
Christmas Tree.....	50 00	Indian, in money	5 00
Diocesan Missions.....	67 90	Increase of the Ministry....	8 00
General Fund.....	25 00	Am. Ch. Building Fund....	5 00
Christmas Fund.....	12 00		

Parochial, \$1,731.19; Diocesan, 176 61; General, 76 68 \$1,984 48

Church Property—Church, \$8,900; Rectory, 3,000; Endowment Fund, 700: \$12,600.

Insurance, \$5,200.

Onondaga County: Fayetteville—Jamesville.

Improvements in the church edifice are still in progress. A Young People's Guild was organized July 1st and has proved very useful. The first of July, 1890, will complete twenty five years of the present rector's charge of the parish, a period marked by steady progress and uninterrupted harmony.

Fayetteville, Trinity Church.

THE REV. JOHN B. PITMAN, RECTOR.

Wardens—Beach C. Beard, DeLancey Bartlett

Families.....	68	Burials	11
Baptisms—Ad. 8, Inf. 4.....	12	Sorvices—Sund. 142, weekd. 83..	225
Confirmed	9	Holy Comunion—pub 52,priv.4	56
Communicants—within two years		S. S. Teachers 5, Scholars 65.....	70
130, all others 17, ad. 1, rec. 1,			
died 1, rem. 2, pres no.....	147		

OFFERINGS.

Communion Alms.	\$ 14 35	King's Daughters.....	\$ 25 6 17
Exp's and Rector's Salary..	908 34	Ladies' Guild.....	18 83
Sunday School.....	17 39	Other Parochial Objects.....	14 41
Repairs and Improvements	38 41	Diocesan Missions.....	40 95
Interest.....	129 19	General Fund.....	22 87
Taxes.....	26 05	Christmas Fund.....	6 15
On mortgage and note.....	140 00	Bishop's Relief Fund.....	3 81
Insurance.....	50 52		
Parochial, \$1,613.66; Diocesan, 53.78.....			\$1,667 44

Church Property, Church, \$14,000; Rectory, 2,000: \$16,000.

Indebtedness, \$1,700. Insurance, \$8,400.

Jamesville, St. Mark's Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Edwin A. Knapp, O. H. Bogardus.

Families.....	21	Services—Sund. 40, weekd. 2.....	42
Communicants—within two years		Holy Comunion—public.....	9
23, all others 7, pres. no.....	30	S. S. Teachers 5, Scholars 25.....	30
Burials	2		

OFFERINGS.

Communion Alms.....	\$ 14 01	Diocesan Missions.....	\$ 24 50
Exp's and Rector's Salary...	175 00	General Fund.....	5 00
Sunday School.....	5 00		
Parochial, \$194.01; Diocesan, 29.50.....			\$ 223 51

Church Property—Church, \$3,000; Rectory, 900: \$3,900.

Insurance, \$2,000.

Onondaga County : Jordan—Manlius.

Jordan, Christ Church.

THE REV. GEORGE W. SOUTHWELL, RECTOR.

Wardens—Henry Daboll, James Stitt.

Families.....	68	Burials	12
Baptisms—Ad. 5, Inf. 10.....	15	Services—Sund. 106, weekd. 83.	189
Confirmed	8	Holy Communion—pub.20,priv 4	24
Communicants—died 5, pres no..	103	S. S. Teachers 12, Scholars 75 ...	87
Marriages	6		

OFFERINGS.

Communion Alms.....\$	8 16	Christmas Fund.....\$	5 78
Exps. and Rector's Salary	790 87	Bishop's Relief Fund.....	20 10
Sunday School	13 31	H. G. S., Syracuse, bx.....	13 54
Insurance	50 00	Missions – Domestic	8 70
Taxes	25 47	Foreign	3 70
Arrearages	82 25	Jews	2 25
Diocesan Missions	27 78	N. Y. Prayer Book Society	3 43
General Fund.....	20 01	Bishop Brewer, W. A.....	2 00

Parochial, \$970.06 ; Diocesan, 87.21 ; General, 15.08.....\$1,072 35

Church Property—Church, \$7,000 ; Rectory, 3,000: \$10,000.

Insurance, \$5,400.

Manlius, Christ Church.

THE REV. THEODORE BARCOCK, D. D., RECTOR.

Wardens—Horace Nims, M. D., George T. Ewers.

Families.....	33	Burials	4
Baptism—Infant	1	Services—Sund. 100, weekd. 39..	139
Confirmed	3	Holy Communion—public.....	45
Communicants—within two years		S. S. Teachers 6, Scholars 45.....	51
34, all others 7, ad. 2, rec. 2,			
died 1, rem. 7, pres. no.....	41		

OFFERINGS.

Communion Alms.....\$	28 34	General Fund.....	10 00
Exp's and Rector's Salary...	420 00	Christmas Fund.....\$	5 00
Sunday School.....	15 00	Bishop's Relief Fund.....	5 42
Repairs and Improvements..	160 00	Missions, Colored, W.A.bxs..	30 00
Diocesan Missions.....	42 75	N.Y.Prayer Book Society...	2 71

Parochial, \$623.34 ; Diocesan, 63.17 ; General, 32.71.....\$ 719 23

Church Property—Church, \$3,500 ; Rectory, 1,500: \$5,000.

Insurance, \$3,500.

Onondaga County : Marcellus—Onondaga Castle.

Marcellus, St. John's Church.

THE REV. HERBERT G. CODDINGTON, RECTOR.

Wardens—Samuel H. Pilot, Addison M. Seymour.

Families.....	28	Marriage.....	1
Baptisms—Ad. 3, Inf. 3	6	Burials	4
Confirmed	8	Services—Sund. 101, weekd. 59..	160
Communicants —within two years		Holy Communion—pub.12, priv.1	13
41, all others 21, rem. 5, pres.		S. S. Teachers 3, Scholars 26	29
no.....	41		

OFFERINGS.

Communion Alms.....\$	4 00	Christmas Fund.....\$	1 86
Exp's and Rector's Salary....	462 48	Building Fund	76
Sunday School	28 43	Bishop's Relief Fund	7 45
Repairs and Improvements..	38 97	Deaf Mute Fund.....	50
Christmas Tree.....	7 95	H. G. S., Syr., bx., St. J.	
Presents to Rector.....	25 60	Aid Society.....	9 50
Easter Flowers.....	9 35	Shelter, Syr., bx., King's	
Diocesan Missions.....	22 60	Daughters.....	6 00
General Fund.....	10 00	Missions—Domestic	80

Parochial, \$576.18 ; Diocesan, 58.67 ; General, .80\$ 634 85

Church Property—Church, \$4.600. Insurance, \$2,000.

Onondaga Indian Reservation, Church of the Good Shepherd.

THE REV. JOHN SCOTT, MISSIONARY.

Families.....	23	Marriage.....	1
Baptisms—Infant.....	16	Burial.....	1
Confirmed	10	Services—Sund. 102, weekd. 15..	117
Communicants —within two years		Holy Communion—public	13
24, ad. 10, present no.....	34	S. S. Teachers 1, Scholars 20.....	21

OFFERINGS.

Current Expenses.....\$	17 65	Bishop's Relief Fund.....\$	58
Repairs and Improvements,		Missions—Domestic.....	2 00
about	5 00	Foreign	3 50

Parochial, \$22.65 ; Diocesan, .58 ; General, 5.50.....\$ 28 73

The Communion Alms are included in "current expenses." At the Feast of the Nativity. we had our usual Christmas tree, to provide for which required from \$25 to \$30, the money being furnished by friends of the Indians, particularly in Syracuse and Utica. I would take this occasion to thank them all for their unfailing kindness to this mission. There are numbers here in the Reservation, both pagans and Methodists, whom we have baptized and confirmed, and communicated in the sacrament of the body and blood of Christ, who have gone away. And yet we increase and advance. And, for the rest, "the Lord knoweth them that are His."

Onondaga County: Skaneateles—Syracuse.

Skaneateles, St. James' Church.

THE REV. FRANK N. WESTCOTT, RECTOR.

Wardens—William Marvin, E. Reuel Smith.

Confirmed	16	Burials	7
Communicants—ad. 16, died 4,		Services—Sund. 208, weekd. 118.	326
pres. no.	304	Holy Communion—pub. 104, pri. 6	110
Marriage	1	S. S. Teachers and Scholars.....	95

OFFERINGS.

Communion Alms.....	\$ 90 00	Missions—Foreign.....	\$ 60 85
Sunday School.....	9 28	“ W. A....	18 87
Repairs and Improvements	100 00	Colored.....	5 00
Other Parochial Objects....	642 82	“ W.A.bxs.	85 65
Diocesan Missions.....	209 21	N. Y. Prayer Book Society	28 66
Rev. Mr. Scott's salary	15 00	Increase of the Ministry....	41 38
Missions—Domestic,	43 20	Bishop Brewer Fund	5 00
“ W. A.....	28 88	Other Objects.....	50 00
“ W.A. bxs.	23 70		
Parochial, \$842.10 ; Diocesan, 209.21 ; General, 406.19			\$1,457 50
Insurance, \$21,000.			

Syracuse, Calvary Church.

THE RT. REV. F. D. HUNTINGTON, S. T. D., LL. D., RECTOR.

THE REV. J. EVERETT JOHNSON, ASSISTANT MINISTER.

Baptisms—Ad. 3, Inf. 33.....	36	Marriages.....	8
Confirmed	14	Burials	25
Communicants—within two years		Services—Sund. 156, weekd. 350	506
100, ad. 12, died 5, rem. 2,		Holy Communion—pub. 88, priv. 3	91
pres. no.	165	S. S. Teachers 8, Scholars 125.....	133
St. Luke's Mission : Teachers 5, Scholars 100.			

OFFERINGS.

Exp's and Rector's Salary...\$	375 91	Christmas Fund.....\$	6 05
Sunday School.....	22 19	Missions—Domestic.....	10 50
Repairs and Improvements.	94 36	Colored People.....	10 00
Other Parochial Objects.....	10 50	“ “ W. A. bx....	5 00
General Fund.....	5 00		
Parochial, \$502.96 ; Diocesan, 11.05 ; General. 25.50.....			\$ 539 51
Church Property—Church, \$2,500 ; Guild House, \$1,300 : \$3,800.			
Insurance, \$2,500.			

Syracuse East, Emmanuel Church.

THE REV. J. EVERETT JOHNSON, PRIEST IN CHARGE.

Families.....	30	Burial.....	1
Baptisms—Ad. 4, Inf. 13.....	17	Services—Sund. 52, weekd. 50....	102
Confirmed	7	Holy Communion—public.....	12
Communicants—within two years		S. S. Teachers 6, Scholars 50.....	56
25, all others 10, ad. 7, rec. 1,			
pres. no.....	35		

Onondaga County: Syracuse.

OFFERINGS.

Exp's and Rector's Salary....\$ 141 63	Diocesan Missions.....\$ 9 59
Sunday School..... 11 55	Missions—Domestic..... 4 58
Repairs and Improvements. 34 86	
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Parochial, \$188.04 ; Diocesan, 9.59 ; General, 4.58.....	\$ 202 21
Church Property—Church, \$2,000. Insurance, \$1,800.	

Syracuse, Grace Church.

THE REV. JOHN T. ROSE, RECTOR.

Wardens—W. B. Hatch, V. B. Chase.

Baptisms—Ad. 4, Inf. 11..... 15	Marriages..... 13
Confirmed 16	Burials 13
Communicants—within two years	Services—Sund. 120, weekd. 124. 244
156, all others 35, ad. 16, rec.	Holy Communion—pub. 72, priv. 2 74
5, died 2, rem. 3, pres. no..... 200	S. S. Teachers 19, Scholars 144.. 163

OFFERINGS.

Exp's and Rector's Salary..\$1,450 00	General Fund.....\$ 3 00
Sunday School..... 60 00	Christmas Fund..... 5 44
Repairs and Improvements 100 00	Bishop's Relief Fund..... 8 91
Other Parochial Objects.... 250 00	Missions—Domestic..... 6 00
Diocesan Missions..... 26 85	“ W. A. bxs.. 6 00
“ “ W. A. bxs. 15 00	
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Parochial, \$1,860 ; Diocesan, 59.20 ; General, 12.00.....	\$1,931 80
Church Property—Church, \$34,000 ; Rectory, 6,000 : \$40,000.	
Indebtedness, \$2,000. Insurance, \$15,000.	

Syracuse, St. James' Church.

THE REV. HENRY L. TELLER, RECTOR.

Wardens—George J. Gardner, Daniel O. Salmon.

Families..... 134	Marriages 10
Baptisms—Ad. 1, Inf. 15..... 16	Burials 11
Confirmed 13	Services—Sund. 104, weekd. 64.. 168
Communicants—within two years	Holy Communion—pub. 18, priv. 8 26
262, ad. 13, died 3, rem. 6,	S. S. Teachers 12, Scholars —.. 150
pres. no..... 266	

OFFERINGS.

Exps. and Rector's Salary..\$2,659 49	Missions—Domestic.....\$ 23 00
Sunday School 53 63	“ W. A. bxs. 121 67
Diocesan Missions..... 12 23	Foreign 8 40
Christmas Fund..... 11 16	
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Parochial, \$2,713.12 ; Diocesan, 23.39 ; General, 148.07.....	\$2,884.58
Church Property—Church, \$30,000 ; Rectory, 3,000 ; Granger House, 3,000 ; Lot on James St., 8,000 : \$44,000. Indebtedness, \$4,000.	

Syracuse, St. John's Church.

THE REV. W. DE L. WILSON, RECTOR.

Trustees—Henry Wright, H. S. Leggett, O. H. Thomas.

Families.....	145	Marriages.....	6
Baptisms—Ad. 7, Inf. 22.....	29	Burials	10
Confirmed	14	Services—Sund. 131, weekd. 105	235
Communicants—within two years		Holy Communion—pub.71, priv.5	76
182, all others 58, ad. 12, rec.		S. S. Teachers 18, Scholars 130..	148
17, died 2, rem. 1, pres. no.....	240		

OFFERINGS.

Communion Alms.....\$	6 50	Other Parochial Objects.....\$	99 50
Exp's and Rector's Salary..	686 00	Diocesan Missions.....	19 93
Sunday School.....	93 58	General Fund.....	5 00
Repairs and Improvements	258 00	Christmas Fund.....	5 04
Organ Fund.....	14 00	Bishop's Relief Fund.....	3 25
Altar Society.....	25 79	Missions—Domestic.....	11 12

Parochial, \$1,311.37 ; Diocesan, 33.22 ; General, 11.12.....\$1,355 71

Church Property—Church, \$5,500 ; Parish House, 1,100 ; Guild House, 2,100 : \$8,700.

Indebtedness, \$970. Insurance, \$6,000.

Syracuse, St. Mark's Church.

THE REV. EZEKIEL W. MUNDY, RECTOR.

Wardens—Guy Terry, Cyrus D. Avery.

Baptisms—Ad. 3, Inf. 8	11	Marriages.....	5
Confirmed	8	Burials	17
Communicants--within two years		Services—Sund. 52, weekd. 3....	55
76, all others 5, died 2, rem. 2,		Holy Communion—public.....	13
pres. no.	81	S. S. Teachers 9, Scholars 100....	109

OFFERINGS.

Communion Alms	14 99	Building Fund.....\$	1 72
Exp's and Rector's Salary..	642 25	Bishop's Relief Fund.....	11 35
Sunday School.....	55 16	Thank offering for Bishop	8 50
Repairs and Improvements	11 25	St. Joseph's Rome	4 31
Interest on debt.....	47 41	Missions—Domestic.....	7 90
Church debt, in full.....	700 00	Deaf Mutes.....	1 73
Christmas Festival	21 43	Johnstown Church.....	14 50
Diocesan Missions.....	60 00	Enrollment Fund.....	30 00
General Fund.....	10 00		

Parochial, \$1,492.49 ; Diocesan, 95.88 ; General, 54.13.....\$1,642 50

Church Property—Church, \$7,000.

Insurance, \$5,800.

Onondaga County: Syracuse.

Syracuse, St. Paul's Church.

THE REV. HENRY R. LOCKWOOD, S. T. D., RECTOR.

Wardens—Leroy L. Alexander, Charles Andrews.

Families.....	316	Marriages.....	14
Baptisms—Ad. 14, Inf. 28.....	42	Burials	22
Confirmed	30	Services—Sund. 134, weekd. 626	760
Communicants—within two years		Holy Communion—pub.60,pri.12.	72
408, all others 63, ad. 26, rec.		S. S. Teachers 19, Scholars 208..	227
31, died 6, rem. 31, pres. no....	471		

OFFERINGS.

Communion Alms.....\$	284 20	H. G. S., Syracuse.....\$	600 00
Exp's and Rector's Salary	9,737 00	St. John's, Syracuse.....	250 00
Sunday School.....	197 33	Deaf Mutes.....	11 96
Altar Society	170 75	Onondaga Mission, W. A.	20 00
The Poor.....	135 00	Missions—Domestic.....	124 00
Convention Expenses.....	120 00	“ W. A.....	10 00
Other Parochial Objects...	86 21	“ S. S.....	56 62
Diocesan Missions.....	471 04	“ W.A bxs.	288 00
“ “ W. A.....	20 80	Foreign.....	33 75
“ “ “ bx....	25 00	“ W. A.	50 00
General Fund.....	80 00	Colored People.	149 00
Christmas Fund.....	83 87	Increase of the Ministry...	37 06
Building Fund.....	39 42	Clerical Relief.....	30 00
Episcopate Fund.....	285 00	Church Building Fund....	33 67
Bishop's Relief Fund.....	23 26	Johnstown, Pa., for Ch....	60 67
St. Joseph's, Rome.....	14 37	Hampton Institute.....	60 50
Testimonial to Bishop.....	301 50	St.Mark's, Salt Lake, S.S.	40 00

Parochial, \$10,730.49 ; Diocesan, 2,226.23 ; General, 974.07.....\$13,930 78

Church Property—Church, \$150,000 ; Other, 3,000 : \$153,000.

Indebtedness, \$42,000. Insurance, \$37,000.

Syracuse, Trinity Church.

THE REV. JAMES F. TAUNT, RECTOR.

Wardens—David N. Phinney, John L. Kling.

Families.....	155	Burials	17
Baptisms—Ad. 6, Inf. 30.....	36	Services—Sund. 149, weekd. 98..	247
Confirmed	22	Holy Communion—pub.73,priv.2	75
Communicants—ad. 22, rec. 10,		S. S. Teachers, 17, Scholars 159..	176
died 2, rem. 6, pres. no.....	295	Trinity Mission, S.S. Teachers 5,	
Marriages	4	Scholars 30.....	35

Oswego County : Albion.

OFFERINGS.

Communion Alms.....	\$ 57 95	Trinity Mission.....	7 00
Exp's and Rector's Salary..	2,522 77	Diocesan Missions.....	57 43
Sunday School.....	72 44	“ “ Altar Soc.,bx	17 80
Altar Society, Hangings,&c.	227 02	“ “ W. A. bx.....	11 27
“ “ Trinity Mission	25 00	General Fund.....	15 00
“ “ Home Charities	27 16	Christmas Fund.....	11 37
Easter Decorations.....	23 80	Bishop's Relief Fund.....	6 65
S. S., Library Books.....	54 16	Deaf Mutes.....	5 81
“ Gift to Bishop.....	20 00	Missions—Domestic.....	13 80
Christmas Festival.....	57 09	“ S. S.....	25 00
Home Charities, Thanks'g..	18 00	“ W. A.bxs.	108 27
St. Andrew's Bro., Sundry	312 80	Foreign, S. S....	25 00
“ Exp's of Mission	80 00	Deaf Mutes.....	8 42
New Bible.....	17 75	Parochial Mission Society...	43 55

Parochial, \$3,522.94; Diocesan, 125.33; General, 224.05.....\$3,872 32

Church Property—Church, \$10,000; Church Building Fund, 1,425: \$11,425. Insurance, \$10,250..

A Mission has been started in the west end of the 5th Ward, where Sunday School and Church Services are held every Sunday.

Oswego County.

Albion, St. John's Church.

THE REV. CHARLES DONOHUE, MISSIONARY.

Committee—Levi Gleason, Isaac Bennett, Delia Coulter.

Families.....	31	Burials.....	5
Baptisms—Ad. 3, Inf. 6.....	9	Services—Sund. 52, weekd. 57..	109
Communicants—within two years		Holy Communion—pub. 4, priv.1	5
24, all others 8, rec. 2, died 1,		S. S. Teachers 5, Scholars 45....	50
pres. no.....	32		

OFFERINGS.

Exp's and Rector's Salary...\$	105 60	Diocesan Missions.....\$	9 80
Sunday School.....	12 78	Christmas Fund ...	73
Guild treasury.....	84 05	Bishop's Relief Fund.....	61
Gift from neighboring dis-		Missions—Foreign, S. S.....	19
trict to Minister.....	10 25		

Parochial,\$212.68; Diocesan, 11.14; General, .19.....\$224 01

Church Property—Church, \$2,100. Insurance, \$1,000.

In connection with the work at this mission, twenty week-day services in addition have been held in neighboring school-houses.

Oswego County: Cleveland—Fulton—Mexico.

Cleveland, St. James' Church.

THE REV. GEORGE L. NEIDE, RECTOR.

Wardens—C. Getman, H. D. Eaton.

Families.....	37	Marriages	2
Baptisms—Ad. 1, Inf. 5,.....	6	Burials	2
Confirmed	2	Services—Sund. 100, weekd. 24..	124
Communicants—ad. 7, died 1,		Holy Communion—public.....	18
rem. 12, pres. no.....	61	S. S. Teachers 7, Scholars 52.....	59

OFFERINGS.

Communion Alms.....\$	12 20	Diocesan Missions.....\$	25 60
Exp's and Rector's Salary...	450 18	Christmas Fund.....	4 85
Sunday School.....	55 02	Bishop's Relief Fund.....	1 63
Repairs and Improvements..	50 00	Bishop's Testimonial.....	3 50
Other Parochial Objects.....	6 00	Missions—Domestic.....	2 72

Parochial, \$573.40; Diocesan, 35.08; General, 2.72.....\$ 611 20

Church Property—Church, \$4,000. Insurance, \$2,000.

Fulton, Zion Church.

THE REV. CHARLES D. ATWELL, MINISTER.

Wardens—S. B. Whitaker, W. D. Nelson.

Families.....	60	Marriage.....	1
Baptisms—Ad. 4, Inf. 8	12	Burial.....	1
Communicants—within two years		Holy Communion—pub.8, priv.5	13
72, ad. 9, rec. 7, died 1, rem.		S S. Teachers 8, Scholars 40....	48
9, pres. no.....	80		

OFFERINGS.

Exp's and Rector's Salary...\$394	19	Int. on mortgage and taxes..\$	67 22
Sunday School.....	32 10	Diocesan Missions.....	62 13
Balance on carpets.....	41 62	General Fund.....	6 40
Cushions for Church.....	183 00	Christmas Fund.....	52
Sidewalk, &c.....	10 50	Bishop's Relief Fund.....	4 31
Principal on mortgage.....	125 00		

Parochial, \$853.63; Diocesan, 73.36\$926 99

Church Property—Church, \$2,500; Rectory, 1,800: \$4,300.

Indebtedness, \$425. Insurance, \$2,000.

Mexico, Grace Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Committee—B. F. French.

Families.....	30	Marriage.....	1
Baptism—Adult.	1	Burials.....	6
Confirmed	11	Services—Sund. 88, weekd. 22...	110
Communicants—Ad. 11, died 2,		Holy Communion—pub.12, priv.2	14
rem. 2, pres. no.....	52	S. S. Teachers 5, Scholars 35....	40

Oswego County: Oswego.

OFFERINGS.

Communion Alms	\$ 3 00	Insurance.....	\$ 28 45
Exp's and Rector's Salary..	381 60	Thanksgiving Offering.....	4 11
Sunday School.....	6 56	Diocesan Missions.....	24 58
Repairs and Improvements.	2 54	Bishop's Relief Fund.....	7 29

Parochial, \$426.26; Diocesan, 31.87.....\$458 13

Church Property—Church, \$17,000. Insurance, \$5,000.

My work in this Mission began June 30, 1889. Most of the items above, therefore, include only the period of ten months.

Oswego, Christ Church.

THE REV. PHILIP N. MEADE, RECTOR.

Wardens—George C. McWhorter, Stephen H. Lathrop.

Families	175	Marriages	6
Baptisms—Ad. 7, Inf. 24.....	31	Burials	19
Confirmed.....	42	Holy Communion—pub 52, priv. 6	58
Communicants—within two years		S. S. Teachers and Officers 27,	
225, all others 20, ad. 40, died		Scholars 200.....	227
10, pres. no.	275		

OFFERINGS.

Communion Alms.....	\$ 309 00	Deaf Mutes in C. N. Y.....	\$ 6 00
Exp's and Rector's Salary.	4,810 81	Missions—Domestic.....	151 00
Sunday School.....	105 60	Domestic W. A. bxs....	268 95
Repairs and Improvements.	1,492 81	Foreign... ..	41 50
Easter Off'g for chapel debt	1,056 98	Indian, S. S., to Bp. Gilbert	73 52
Mite Society.	119 84	" W. A. bxs.....	84 69
Girls' Friendly Society....	173 60	Jews	6 94
Guild of the Silver Cross...	60 00	Deaf Mutes.. ..	20 00
Employment Society.....	51 38	N. Y. Prayer Book Society.	25 00
Oswego City Hospital.....	54 61	Gen. Theo. Seminary.....	25 00
Diocesan Missions.....	247 08	Special to Bp. Gilbert... .	138 50
" " W. A. bxs.	11 50	" Bp. Brewer.... .	130 40
General Fund.....	65 00	Clergymen's Relief Fund..	12 00
Christmas Fund.....	60 00	Parochial Missions Society.	116 74
Building Fund.....	6 00	Johnstown Sufferers.....	72 00
Bishop's Relief Fund.....	17 74		

Parochial, \$8,234.72; Diocesan, 413.32; 1,166.24.....\$9,814 28

Church Property—Church and Chapel, \$57,500; Rectory, 2,500: \$60,000.

Indebtedness, \$4,575. Insurance, \$48,000.

Oswego, Church of the Evangelists.

THE REV. JOSHUA L. BURROWS, PH. D., RECTOR.

Wardens—B. Doolittle, A. S. Norton.

Families.....	130	Burials	30
Baptisms—Ad. 5, Inf. 12.....	17	Services—Sund 125, weekd. 75..	200
Confirmed	29	Holy Communion—pub.14, priv.4	18
Communicants—died 8, pres. no.	250	S. S. Teachers 20, Scholars 170..	190
Marriages.....	6	St. John's Sch., Teach.6, Schol.70	76

Oswego County: Pulaski—Redfield.

OFFERINGS.

Communion Alms.....	\$ 52 01	General Fund.....	\$ 20 00
Exp's and Rector's Salary..	2,300 00	Christmas Fund.....	11 62
Sunday School.....	100 00	Bishop's Relief Fund.....	6 00
Repairs and Improvements	225 00	Present to Bishop.....	10 00
Repairs, St. John's Chapel..	8 00	Missions—Domestic	5 50
Diocesan Missions.....	40 33	Foreign.....	5 50
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Parochial, \$2,685.01 ; Diocesan, 87.95 ; General, 11.00.....		\$2,783 96	
Church Property—Church, \$28,000 : Rectory, 1,500; St. John's Chapel, 2,000 : \$31,500.			

Pulaski, St. James' Church.

THE REV. ROBERT PAUL, RECTOR.

Wardens—John T. McCarty, Charles L. Myers.

Families.....	65	Marriages.....	2
Baptisms—Ad. 2, Inf. 3.....	5	Burials	6
Confirmed.....	4	Services—Sund. 96, weekd. 30..	126
Communicants—within two years		Holy Communion— pub.13 priv.2	15
65, ad. 4, rec. 1, died 1, rem. 1.		S. S. Teachers 7, Scholars 40....	47
pres no.....	68		

OFFERINGS.

Exp's and Rector's Salary...	\$620 89	General Fund	\$ 5 00
Sunday School.....	60 00	Christmas Fund.....	6 25
Repairs and Improvements.:	75 00	Bishop's Relief Fund.....	4 00
Furnishings for Altar, &c...	100 00	Jane D. Westcott memorial...	3 00
Diocesan Missions.....	30 00	Dakota, W. A. bx.....	25 00
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Parochial, \$855.89; Diocesan, 45.31; General, 28.00.....			\$929 20
Church Property - Church, \$3,000; Rectory, 2,000: \$5,000.			
Insurance, \$2,600.			

The Ladies' Guild of St. James', by untiring devotion during the past year, contributed largely toward the financial improvement of this parish, and a Chapter of the Brotherhood of St. Andrew is in contemplation with reasonable prospects of success.

Redfield, Emmanuel Church.

THE REV. CHARLES DONOHUE, MISSIONARY.

Committee—William McCaw, William Phillips, Charles Corbett.

Families.....	20	Services—Sund. 53, weekd. 4.....	57
Communicants--within two years		Holy Communion—public.....	3
11, all others 6, ad. 3, pres.no.	17	S. S. Teacher 1, Scholars 25.....	26
Marriages.....	4		

Oswego County: Richland. Seneca County: Dey's Landing—Hayt's Corners.

OFFERINGS.

Exp's and Rector's Salary....\$	81 30	Diocesan Missions.....\$	5 50
Sunday School.....	3 55	Bishop's Relief Fund.....	1 56
Insurance.....	18 00		
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Parochial, \$102.85; Diocesan, 7.06.....			\$ 109 91
Church Property—Church, \$1,250. Insurance, \$1,200.			

Richland, Mission.

THE REV CHARLES DONOHUE, MISSIONARY.

Baptisms—Ad. 4, In. 3.....	7	Services—Sunday.....	32
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OFFERINGS.

Exp's and Rector's Salary....\$50 55	Building Fund.....\$39 86
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Parochial	\$90 41
Building Fund, \$301.33.	

In connection with the Richland Mission, nine week-day services have been held at New Centerville, with an average attendance of thirty-five.

Seneca County.

Dey's Landing, St. Andrew's Mission.

JOHN U. GRAF, MISSIONARY.

Committee—J. H. Randall, J. Reeder, C. C. Pontius.

Families.....	11	Services—Sund. 46, weekd. 1....	47
Baptisms—Infant	3	Holy Communion— pub.11,priv.2	13
Communicants—within two years			
34, died 2, rem. 9, pres. no....	23		

OFFERINGS.

Communion Alms.....\$ 6 08	Diocesan Missions.....	\$ 9 26
Exp's and Rector's Salary.... 59 68	General Fund.....	3 14
Sunday School..... 3 00	Hayt's Corners.....	1 00
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Parochial, \$68.76; Diocesan, 13.40.....		\$82 16
Church Property—Church, \$2,500; Sheds, 138: \$2,638.		
Insurance, \$1,700.		

Hayt's Corners, Calvary Mission.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Trustees—George S. Smith, Henry Myers, William S. Brooks.

Families.....	28	Marriage	1
Baptisms—Ad. 6, Inf. 5.....	11	Burials	3
Confirmed	2	Services—Sund. 62, weekd. 8.....	70
Communicants—within two years		Holy Communion—pub.6, priv.1	7
11, ad. 2, rec. 2, pres. no.....	15	S. S. Teachers 5, Scholars 31.....	36

Seneca County : Ovid—Seneca Falls.

OFFERINGS.

Communion Alms.....\$	3 86	Diocesan Missions.....\$	13 10
Exp's and Rector's Salary..	60 77	Christmas Fund.....	1 87
Sunday School.....	5 40	Bishop's Relief Fund.....	1 68
Church Building Fund.....	1,875 00	Missions—Domestic.....	2 51
Bell	45 00	Johnstown Sufferers.....	2 72
Present to Missionary.....	20 00		
Parochial, \$2,010.03 ; Diocesan, 16.65 ; General, 5.23 .....\$2,031 91			

Church Property—Church, \$2,800.

Indebtedness, \$50. Insurance, \$1,800.

A new Church has been erected at this place during the past year and has been occupied since last Advent.

Ovid, Trinity Mission.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Families.....	8	Burials.....	6
Communicants—within two years		Services—Sund. 53, weekd. 7....	60
14. rem. 2, pres. no.....	12	Holy Communion—public.....	3
Marriage.....	1	S. S. Teachers 4, Scholars, 40...	44

OFFERINGS.

Exp's and Rector's Salary....\$	3 50	Christmas Fund.....	\$ 45
Sunday School..	5 40	Missions—Domestic.....	12 84
Diocosan Missions.....	2 23	“ W. A.bx..	8 00
Parochial, \$8.90; Diocesan, 2.68; General, 20.84.....\$32 42			

Seneca Falls, Trinity Church.

THE REV. HERBERT M. DENSLOW, RECTOR.

Wardens—Lansing S. Hoskins, William B. Lathrop.

Families.....	170	Marriages	5
Baptisms—Ad. 10, Inf. 30.....	40	Burials.....	15
Confirmed	16	Services—Sund. 142, weekd. 99..	241
Communicants—within two years		Holy Communion—pub.80,priv 6	86
269, all others 57, ad. 17, rec. 2.		S. S. Teachers 21, Scholars 190..	211
died 5, rem. 9, pres. no.....	326		

OFFERINGS.

Communion Alms..	\$ 203 06	Christmas Fund	52 17
Exp's and Rector's Salary..	2,617 04	Bishop's Relief Fund.....	35 00
Sunday School.....	41 24	Deaf Mute Work.....	5 26
Repairs and Improvements.	200 00	H. G. S., Syracuse, by S. S.	25 00
For Church Debt.....	1,200 33	Rev. J. Scott, W. A.....	10 00
“ “ by S. S...	50 00	Missions—Domestic.....	91 36
Thanksgiving Day.....	83 00	Foreign	77 67
Industrial Societies.....	95 12	Colored People.....	10 62
For Parish Room.....	30 00	“ “ W. A. bxs.	35 00
Diocesan Missions.....	258 59	N. Y. Prayer Book Society.	41 61
“ “ W. A....	68 75	St. Mark's Sch'l, Utah, S. S.	40 00
General Fund.....	40 00	Hosp. N. Y., S. S. Class, bx.	20 00

Parochial, \$4,519.79; Diocesan, 494.77; General, 316.26..... ..\$5,330 82

Church Property—Church, \$40,000; Rectory, 5,000: \$45,000.

Indebtedness, \$8,900. Insurance, \$12,000.

Seneca County : Waterloo—Willard.

Waterloo, St. Paul's Church.

THE REV. ROBERT M. DUFF, S. T. D., Rector.

Wardens—Sidney Warner, A. H. Terwilliger.

Families.....	186	Burials	25
Baptisms—Ad. 7, Inf. 25.....	32	Services—Sund. 160, weekd. 98..	258
Confirmed	23	Holy Communion—pu'b.34, priv.7	41
Communicants—within two years		S. S. Teach. 30, Schol. 180, Offi-	
240, ad. 25, rec. 9, died 5, rem.		cers 2.....	222
9, pres. no.....	245	Parish School—Teach.2, Schol.35	37
Marriages.....	12		

OFFERINGS.

Communion Alms.....\$	115 00	Bishop's Relief Fund.....	20 20
Exp's and Rector's Salary..	2,848 00	St. Joseph's, Rome.....	22 27
Sunday Schools.....	121 79	“ “ W. A...	13 00
Repairs and Improvements	321 26	Other Diocesan Objects.....	12 25
Parish School.....	648 84	Missions—Domestic'.....	45 00
From St. John's Chapel.....	28 31	“ W. A. bxs.	60 79
By Ladies' Mite Society.....	88 68	Foreign.....	44 50
For St. John's Chapel.....	86 61	Colored People, W.A.	21 47
By St. Paul's Guild.....	90 95	Dakota, W. A.....	10 00
Thanksgiving Collection....	28 67	N. Y. Prayer Book Society..	13 42
Christmas and Easter Dec.	37 00	Bishop Brewer, W. A	30 05
Other Parochial Objects.....	108 75	St. Mark's, Johnstown, Pa.	31 08
Diocesan Missions.....	230 22	Parishioner in Ch. Home,	
General Fund.....	40 60	Geneva.....	52 00
Christmas Fund.....	25 00	By Twenty Minute Society	
Hayt's Corners, new Church	34 00	for Indian Work.....	10 00
Bishop's Thank Offering....	50 00		
Parochial, \$4,526.46; Diocesan, 446.94; General, 318.31.....			\$5,291 71

Church Property—Church and Chapel, \$33,000; Rectory, 4,000; Endow-
ment, 26,500; \$63,500.

Willard, Christ Church.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Trustees—M. J. Gilbert, William Farley, John Walsh.

Families.....	32	Burial.....	1
Baptisms—Ad. 1, Inf 5.....	6	Services—Sund. 52, weekd. 10..	62
Confirmed	3	Holy Communion—public.....	12
Communicants—within two years		S. S. Teachers 5, Scholars 34....	39
36, all others 27, ad. 3, pres.no.	65		

OFFERINGS.

Communion Alms.....\$	16 65	General Fund.....\$	2 24
Exp's and Rector's Salary...	317 80	Christmas Fund.....	2 77
Sunday School.....	18 50	Bishop's Relief Fund.....	4 92
Repairs and Improvements..	87 18	Calvary, Hayt's Corners.....	18 95
Gifts to Missionary... ..	44 35	Missions—Domestic.....	8 00
Choir Fund.....	1 95	Domestic, W. A. bxs.....	33 00
Diocesan Missions.....	63 61	Johnstown Sufferers.....	7 94

Parochial, \$486.43; Diocesan, 92.49; General, 48.94.....\$627 86

Church Property—Church, \$3,000. Insurance, \$1,800.

Seneca County: Willowdale.
Tioga County: Candor.

Willowdale, Grace Church.

THE REV. JOHN U. GRAF, MISSIONARY.

Trustees—M. Middlewood, A. P. Rose, M. E. Halsey.

Families.....	30	Burial.....	1
Baptisms—Ad. 1, Inf. 12.....	13	Services—Sund. 57, weekd. 16...	73
Confirmed	9	Holy Communion—pub.36,priv.3	39
Communicants—died 1, pres. no.	40	S. S. Teachers 3, Scholars 25.....	28

OFFERINGS.

Communion Alms.....	\$ 53 00	Other Parochial Objects.....	11 53
Exp's and Rector's Salary....	147 84	Diocesan Missions.....	17 45
Sunday School.....	3 65	General Fund.....	5 00
Thanksgiving Offering.....	5 27	Christmas Fund.....	1 90
Christmas Presents.....	31 00	Bishop's Relief Fund.....	15 84
“ for sick Family....	4 63	C.N.Y. Prayer Book Society	1 50
Insurance.....	14 00	County House, Xmas treat.	5 00
Frontal and Dosel, from St.		Missions—Jews.....	1 25
Peter's Girls.....	5 60	House of the Holy Comforter,	
Ciborium, cruets, silk and		New York, in memory of	
linen for the Altar.....	. 10 00	Vincent M. Halsey.....	10 00

Parochial, \$285.92; Diocesan, 46.69; General, 11.25.....\$ 343 86

Special thanks are due to the Clergy and Lay Readers of Geneva, for forty five services gratuitously rendered. Also to Dr. Van Rensselaer, of New York, for Prayer Books, and several services.

Tioga County.

Candor, St. Mark's Church.

THE REV. WILLIAM COOKE, RECTOR.

Wardens—Edwin Jennings, S. C. Dixon, M. D.

Families.....	29	Marriages	2
Baptisms—Ad. 4, Inf. 2.....	6	Burials.....	6
Confirmed ...	4	Services—Sund. 89, weekd. 85..	164
Communicants--within two years		Holy Communion— pub.29,priv.2	31
42, all others 7, ad. 4, rec. 4,		S. S. Teachers 5, Scholars 30....	35
died 3, rem. 2, pres. no....	49		

OFFERINGS.

Communion Alms	\$ 9 96	Contribution for Bishop... .	\$ 3 00
Exp's and Rector's Salary...	307 94	Missions—Domestic.....	1 13
Sunday School.....	18 67	“ S. S.....	1 87
Easter Offering for Rector...	52 00	“ W. A. bxs.	6 50
Diocesan Missions.....	43 91	Foreign.....	3 05
“ “ W. A. bxs..	25 00	Indian	1 63
General Fund.....	5 00	“ S. S.....	3 25
Christmas Fund.....	2 75	Jews	1 30
Bishop's Relief Fund.....	3 38	Increase of the Ministry...	1 54

Parochial, \$388.57; Diocesan, 83.04; General 20.27.....\$491 88

Church Property—Church, \$3,000; Rectory, 1,200: \$4,200.

Insurance, \$3,100. Endowment, \$1,000.

Tioga County : Owego—Spencer—Waverly.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Wardens—Watson L. Hoskins, William Henry Ellis.

Families.....	82	Marriages.....	2
Baptisms—Ad. 2, Inf. 8.....	10	Burials	8
Confirmed	7	Services—Sund. 96, weekd. 66...	163
Communicants—rec. 3, rem. 8,		Holy Communion—pub.17, priv.1	18
pres. no.....	141	S. S. Teachers 9, Scholars 80.....	89

OFFERINGS.

Communion Alms.....\$	21 51	Christmas Fund.....\$	16 78
Exp's and Rector's Salary..	1,804 25	Bishop's Relief Fund.....	9 88
Sunday School.....	56 28	Missions—Domestic.....	14 43
Other Parochial Objects....	22 54	“ W. A... ..	12 00
Diocesan Missions.....	91 00	Foreign.....	14 43
“ “ W. A.....	5 00	N. Y. Prayer Book Society	4 32
General Fund.....	25 00	Work in Wuchang.....	3 16

Parochial, \$1,904.58 ; Diocesan, 147.66 ; General, 48.34.....\$2,100 58

Spencer, St. John's Mission.

THE REV. WILLIAM COOKE, MISSIONARY.

Families.....	6	Services—Sund. 16, weekd. 8...	24
Communicants—within two years		Holy Communion—public.....	2
8, all others 3, pres. no.....	11		

OFFERINGS.

Current Expenses.....	\$11 77	Diocesan Missions.....	1 10
Expenses of Missionary	32 00		
Parochial, \$43.77; Diocesan, 1.10.....			\$44 87

Waverly, Grace Church.

THE REV. J. HAZARD HARTZELL, D. D., LATE RECTOR.

Wardens—William Fisk Warner, Elnor Nelson.

Families.....	67	Marriages.....	2
Confirmed	6	Burial.....	1
Communicants—within two years		Holy Communion—public.....	4
70, ad. 6,died 3, rem.2,pres.no.	75	S. S. Teachers 7, Scholars 40.....	47

OFFERINGS.

Communion Alms.....\$	6 75	Diocesan Missions.....\$	4 46
Repairs and Improvements of the Rectory by the Ladies..	47 68		
Parochial, \$54.43; Diocesan, 4.46			\$ 58 89

Church Property—Church and Rectory. \$8,000.

The Rector tood charge of the Parish on February 1, 1890 ; this report is, therefore, necessarily very imperfect.

The Rector, by appointment of the Bishop, has had charge of the Parish at Smithboro, where there has been regular services every alternate Sunday. The Parish is active and devoted there, and are carrying forward a good wotk in the Sunday School.

Tompkins County: Ithaca - McLean.

Tompkins County.

Ithaca, St John's Church.

THE REV. STEPHEN H. SYNNOTT, RECTOR.

Wardens—L. L. Treman, H. V. Bostwick.

Baptisms—Ad. 1, Inf. 14... ..	15	Services—Sund. 130, weekd. 60..	190
Communicants.....	295	Holy Communion—pub.26,priv.3	29
Marriages	6	S. S. Teachers 45, Scholars 280..	325
Burials... ..	12		

OFFERINGS.

Diocesan Missions	\$ 199 86	Missions—Domestic.....	\$ 56 88
General Fund.....	83 82	“ W.A.bxs.	97 00
Christmas Fund.....	37 61	Foreign.....	38 30
Episcopate Fund.....	94 25	Am. Ch. Building Fund...	31 45
Bishop's Relief Fund.....	6 06		
Parochial, \$3,300.00; Diocesan 421.60; General, 223.63.....			\$3,945 23

Church Property—Church \$20,000; Rectory, 8,000; Parish House, 6,000: \$34,000. Insurance, \$14,000.

Ithaca, St. Paul's Church.

THE REV. CHARLES BABCOCK, RECTOR.

Baptisms—Ad. 1, Inf. 4.....	5	Burial.....	1
Confirmed	3	Services—Sund. 82, weekd. 52..	134
Communicants.....	22	Holy Communion—public.....	14
Marriage	1		

OFFERINGS.

Communion Alms.....	\$ 10 00	Memorial to Bishop.....	\$ 20 00
Current Expenses.....	113 00	Missions—Domestic.....	10 00
Support of an Orphan.....	140 00	“ W. A. bxs.	160 00
Diocesan Missions.....	120 00	Foreign.....	25 00
General Fund.....	15 00	Children's Lenten Offerings..	8 25
Christmas Fund.....	20 00		
Parochial, \$263.00; Diocesan, 175.00; General, 203.25.....			\$641 25

McLean, Zion Church.

THE REV. WILLIAM B. CLARKE, MISSIONARY.

Baptisms—Ad. 2, Inf. 4.....	6	Services—Sunday.....	21
Confirmed	1	Holy Communion—public.....	2
Communicants	20	S. S. Teachers 4, Scholars 25.....	29

OFFERINGS.

Exp's and Rector's Salary...\$	100 00	Diocesan Missions.....\$	25 00
Sunday School.....	25 00	Christmas Fund.....	2 96
Repairs and Improvements..	100 00	Bishop's Relief Fund.....	2 00
Parochial, \$225.00; Diocesan, 29.96.....			\$ 254 96

Church Property—Church, \$1,500; Rectory, 800; Cemetery Lot, 200 : Horse Sheds, 165: \$2,665. Insurance, \$1,500.

Tompkins County: Speedsville—Trumansburgh.

Speedsville, St John's Church.

THE REV. WILLIAM COOKE, RECTOR.

Wardens—John Cross, L. B. Phillips.

Families.....	18	Services—Sund. 14, weekd. 3....	17
Communicants—within two years		Holy Communion--pub. 9, priv. 1	10
16. all others 6, pres. no.....	22	S. S. Teachers 4, Scholars 16....	20
Marriage.....	1		

OFFERINGS.

Current Expenses.....	\$ 2 81	Diocesan Missions.....	\$ 6 39
Rector's Salary.....	31 50	Christmas Fund.....	71
Sunday School.....	10 00	Bishop's Relief Fund.....	1 90
Insurance.....	12 00		
Parochial, \$56.31; Diocesan, 9.00....			\$65 31

Church Property—Church. \$1,500. Insurance, \$800.

Trumansburgh, Church of the Epiphany.

THE REV. WILLIAM E. ALLEN, RECTOR.

Wardens—L. J. Wheeler, F. D. Barto.

Families.....	55	Marriages.....	2
Baptisms—Ad. 7, Inf. 11.....	18	Burials.....	11
Confirmed.....	8	Services—Sund. 143, weekd. 97..	240
Communicants—within two years		Holy Communion—pub. 67, priv. 2	69
68, all others 18, rec. 2, died 3.		S. S. Teachers 7, Scholars 50....	57
rem. 7, pres. no.....	86		

OFFERINGS.

Communion Alms.....	\$ 20 47	Christmas Fund.....	\$ 10 40
Exp's and Rector's Salary..	804 83	Hayt's Corners and St. Jo-	
Repairs and Improvements	1,108 94	seph's, Rome.....	3 29
Convocation.....	8 31	Bishop's Relief Fund.....	6 39
Music, private subscription	125 00	Thanksgiving for Bishop...	2 69
Thanksgiving for Rector....	5 50	Missions-- Domestic.....	5 12
Wheeler note.....	95 00	“ W. A....	20 10
Diocesan Missions.....	54 02	Foreign.....	4 30
General Fund.....	17 30		
Parochial, \$2,168.05; Diocesan, 94.18; General, 29.52.....			\$2,291 75

Church Property—Church, \$20,000; Rectory, 2,500: \$22,500.

Indebtedness on Rectory, \$540. Insurance, \$6,000.

Parishes and Missions not Reporting.

St. John's, Auburn.	Grace, Mt. Upton,
St. Paul's, Aurora,	St. Paul's, Brownville,
St. Luke's, Cayuga.	St. John's, Champion.
Calvary, Northville,	Great Bend, Mission.
Grace, Union Springs,	Grace, Copenhagen,
Christ Church, Wellsburgh.	St. Mark's, Port Leyden,
Calvary, McDonough,	St. Stephen's, Romulus.
	Einmanuel, Smithboro.

Other Clerical Reports.

Other Clerical Reports.

The REV. GEORGE BOWEN reports services held at Elmira, Owego, Binghamton and other places in the Diocese; a total of sixty services, twenty-four celebrations of the Holy Communion, seven baptisms, and six burials.

The REV. F. B. COSSITT reports that his health has been such as to enable him to hold in all sixty-seven services since the last Diocesan Convention. Part of these services were held in the Diocese of Central New York, and part in the Diocese of Connecticut. By appointment of the Bishop he has temporary charge of St. Paul's Church, Holland Patent.

The REV. S. HANSON COXE, S. T. D., reports that during the year he has preached twenty-one times, and assisted at fourteen services. He has officiated at two marriages and two burials. During the month of August, 1889, in the absence of the Rector, he had the whole charge of Trinity Church, Utica.

The REV. H. V. GARDNER, residing at East Aurora, N. Y., reports that since the last Convention he has had no parochial charge. He has preached twice, and assisted in the service on two occasions.

The REV. C. P. JENNINGS, S. T. D., residing at Shelbyville, Indiana, being still in feeble health, has no official report to make.

The REV. W. H. C. LYLURN reports that during the past year he has had charge of the Church of the Memorial, Middleville, and the Mission at Fairfield, in the Diocese of Albany.

The REV. THOMAS L. RANDOLPH reports that he has officiated on nearly all the Sundays and prominent festivals during the last Conventional year, very often taking the whole service, preaching and administering the Holy Communion. The services were held in the Churches of Syracuse, at Oswego, Chittenango, Canastota, Rome, Binghamton, Westmoreland, Cortland, Fulton, Cazenovia, Adams, Moravia, Harpursville, Windsor, Oriskany, and Whitesboro. He baptized two adults and one infant, and officiated at four funerals.

The REV. JOHN A. STAUNTON reports that during the Diocesan year he has said Divine Service thirty four times, assisted at other services twenty-eight times, preached thirty one times, and celebrated the Holy Communion eighteen times. He has baptized three children, solemnized Holy Matrimony once, and said the Burial office three times. His ministrations have been chiefly at All Saints' Chapel, Kidders' Ferry, All Saints' Church, Brooklyn, and St. John's Church, Brooklyn.

The REV. CHARLES SEYMOUR reports that during the Conventional year he has officiated as Assistant to the Rector of Grace Church, Nyack, N. Y. He has baptized one infant, solemnized two marriages, and officiated at seven funerals.

The REV. MOSES COIT TYLER, LL. D., reports that since his return from Germany, he has preached once in Grace Church, Cortland, and twice in St. John's, Ithaca. Making his home in the latter Parish, he has usually assisted the Rector in the services on Sunday mornings.

The REV. W. D. WILSON, D. D., LL. D., L. H. D., reports that during the year, besides his duties as Dean of St. Andrew's Divinity School, he attended the General Convention in New York during its session last October, and has officiated fifteen Sundays in places where there was no other provision for services, has baptized three infants, administered the Holy Communion in public six times, married one couple, and officiated at three burials. On Sundays when not elsewhere engaged, he has usually attended St. Paul's Cathedral, and assisted in the services.

APPENDIX III.

(A.)

Church Homes and Hospitals**St. Luke's Home and Hospital, Utica.**

Organized October 18, 1869. Incorporated December 23, 1869. Endowment, \$17,630.71. Receipts for the year ending September 30, 1889, \$9,154.54. Inmates in Home October 1st, 1888, eleven. October 1st, 1889, fourteen. There were two hundred and forty-three patients cared for in the Hospital, (an increase of ten over last year,) of whom forty-one were residents of Utica, and one hundred and ninety-two were non-residents. Of this number sixty-six were men, one hundred and seventy were women and seven were children under ten years of age. One hundred and fifteen were cured, eighty were improved, twelve were not improved, nineteen died, and seventeen remain under treatment. The number requiring medical treatment was eighty-three, the surgical cases were seventy-two, the diseases peculiar to women were one hundred and twenty-three. There were thirty-two cases of affections of the eye and ear. Number of visits by out patients in the eye and ear dispensary have been five hundred and sixty-four. There have been eight surgical operations performed and the assistant surgeon has made two hundred and fifty visits.

The attention of the Diocese is directed to the following extract from the Medical Director's report for the last year :

" School for Nurses.—During the past year there were thirty-five didactic lectures given in the Guild rooms to the nurses. The large number of subjects treated upon is indicated by the schedule printed in the last report, and was faithfully adhered to throughout the year. The average attendance upon these lectures was thirty-three, which always included the eight nurses belonging to the Hospital proper. The value of these lectures can already be appreciated by those who witnessed the work of the nurses done during the past year. It is impossible to hire for money intelligent people to do the work that is often required of a nurse, unless there be a higher motive to prompt to faithfulness than the mere expectation of pecuniary reward. An enthusiasm for and a zeal in the noble profession adopted by these women, can alone assure fidelity to disagreeable duties.

A holy zeal for what is conceived to be one's vocation in life, a solemn vow or a self-sacrifice for religion's sake, may secure better discipline perhaps, or a life-long service in a calling, but in this practical age, where the test applied is competency rather than good intentions, a thorough training for one's life work must be essential.

The judicious selection of candidates for positions in the school and the thorough training afterward, develops an enthusiasm for the work of an *esprit de corps* which raises the work above the plane of paid labor and elevates it to the rank of a profession. What would therefore be considered by the mere wage earner as disagreeable and even repulsive servitude is now invested with a scientific interest and as a necessary means to the accomplishment of noble results. From this higher view of the work, shirking and complaining are not to be thought of, and delicate minded and deft handed women will do cheerfully what a mere menial could not be hired to do.

House of the Good Shepherd, Binghamton. House of the Good Shepherd, Utica.

It is the aim of this school not only to teach the technical facts which enable a nurse to intelligently perform her duties, but also to instill into the minds of the learners the sacredness of their profession and the solemn obligation to their patients, which is next only to that of the physician in charge.

Every applicant is required to furnish a letter from her clergyman guaranteeing her good standing in the community where she has lived, and also one from her family physician setting forth her fitness for the work and her physical ability for the work. It is gratifying to be able to state that no serious breach of decorum or unfaithfulness to duty has been reported during the year, of any of those permanently retained for the service."

Donations for this school are most earnestly solicited.

Board of Managers—President, George H. Wiley; Vice-President, Wm. M. White; Treasurer, Alexander T. Goodwin; Secretary, John G. Gibson; Chaplain, Rev. Charles T. Olmsted, Rector of Grace Church; Rev. Bernard Schulte, Dwight D. Winston, Edward D. Comstock, Henry W. Millar, James Constable, Jr., and George M. Weaver.

Officers of the Board of Almoners—President, Mrs. Mary W. Goodwin; Vice-Presidents, Mrs. Louise H. Beardsley, Mrs. Althea R. Chester, Mrs. Cornelia F. Jackson; Treasurer, Mrs. Ella C. Peckham; Secretary, Mrs. Louise G. Schantz; Matron, ———; Head Nurse, Mrs. Isabella Whitley; Medical Director, Dr. Willis E. Ford.

Surgical Staff—Attending Surgeon, Dr. Wilbur H. Booth; Assistant, Dr. H. G. Jones; Surgeon to Eye and Ear Infirmary, Dr. Wilbur H. Booth; Assistant, Dr. Sands Carr Maxon.

Medical Staff—Dr. William M. Gibson, Dr. M. M. Bagg, Dr. Charles P. Russell, Dr. E. D. Fuller, Dr. George Seymour, Dr. Walter B. Palmer.

Consulting Staff—Dr. James G. Hunt, Dr. Charles E. Smith, Dr. L. E. Rinkle, Dr. A. P. Dodge, Dr. M. A. Southworth.

House Physician—Dr. William J. Schuyler.

House of the Good Shepherd, Binghamton.

A home for females. Opened November 1, 1870. Endowment, \$5,000.

Trustees—The Rev. R. G. Quennell, the Rev. H. P. LeF. Grabau, Gen. John C. Robinson, Messrs. John Evans, John Anderson, and Daniel Lyons.

Lady Managers—Mrs. J. J. Youmans, Mrs. J. C. Robinson, Mrs. Joel Fuller, Mrs. John Ray Clarke, Mrs. E. A. Clark, Mrs. C. F. Moore, Mrs. G. C. Walker, Mrs. J. St. J. Cronin, and Mrs. Stanley.

Inmates during the year, 11. Receipts, \$1,678.95. Expenses, \$1,258.01.

House of the Good Shepherd, Utica.

An institution for destitute and friendless children. Incorporated February 8, 1872. Endowment, \$16,400.

Receipts, \$5,112.98. Expenses, \$5,087.74. Balance in the treasury, \$25.24. Average number of children cared for and taught, 40—the present limit of accommodation. There have been nine infant baptisms during the year. Anniversary in May, in Whitsun-week.

House and Hospital of the Good Shepherd, Syracuse.

Trustees—T. R. Proctor, President; G. M. Weaver, Secretary; L. A. Tourtellot, M. D., Treasurer; M. C. Comstock, M. H. Thomson, C. S. Symonds, H. W. Millar, T. F. Butterfield, W. M. Storrs, John E. Brandegee.

Officers of the Board of Managers—Miss Lucy Watson, President; Mrs. J. J. Francis, Mrs. W. M. Storrs, Mrs. E. H. Collier, Mrs. Charles Mason, Vice-Presidents; Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegee, Treasurer.

Matron—Mrs. M. F. J. Frisbie.

Teacher—Miss Carrie L. Lindholm.

Chaplain—Rector of the Church of the Holy Cross.

It is the aim of this institution to supply to the little ones entrusted to its care a good home, together with the much needed influence of a pure family life. Religious education is, of course, the primary object; and besides the daily devotions, it is the rule to have a weekly service and catechetical instruction by the Chaplain. Added to this is the refining influence of a well-ordered school, instruction in sewing, and in such light domestic duties as are suited to their tender years. Constant and strenuous effort is made to throw around each child the benign influence and protection of the Church before going out to battle with the temptations of the world, and to that end baptism follows close upon the admission of any unbaptized child; and during the past three years fifteen have been presented and well prepared for confirmation.

The House is grateful to the Bishop for his kindly interest shown in many ways—notably in always being present at the anniversary services, affording great pleasure and encouragement to the children and all concerned in the prosperity of the institution—but especially for his words of sympathy and counsel so helpful to those on whom rests the constant care and responsibility, be days dark or bright, in times of dearth or in times of plenty.

A handsome brass cross has been presented for the altar in the Chapel of the House, in sacred memory of Mrs. Lobdell.

House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1878

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Mr. Geo. J. Gardner, Secretary; Mr. D. O. Salmon, Treasurer; the Rev. H. R. Lockwood, D. D., Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, Thomas W. Durston, Jacob Crouse, and the Mayor of Syracuse, *ex-officio*.

House Family—Miss Dora Traylen, Matron and Treasurer of current receipts; Nurses and Attendants: Mrs. Ada Parsons, Misses Johnson, Baker, Heffron, Banks, Wicks, Hooper, McAllister, Vidler, Barnes, Frost, Haydn.

The Institution is now under the charge of a graduate of Bellevue Training School for Nurses, a woman of large experience in this branch of hospital work.

An addition of great value to the public has been made to the charity of the Good Shepherd, in a Training School for Nurses connected with the Hospital. The School has been organized for instruction, lectures and practice, and a building has been put up at a cost of about \$6,000. A "Maternity Department" has also been provided for mothers and their children, with an educated female physician, Dr. Juliet E. Hanchett.

Shelter for Homeless Women, Syracuse. House of the Good Samaritan, Watertown.

There are about fifty beds in the hospital. A children's ward has been opened in connection with the maternity department. A branch of the King's Daughters connected with the House will support a nurse to do district nursing among the poor in Syracuse, the work to be carried on as in New York City. The receipts during the last year were \$7,770.09; current expenses, \$7,770.09.

Endowments for beds at \$250 each are needed.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

Shelter for Homeless Women, Syracuse.

Opened February 21, 1877. Incorporated 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese; Mrs. W. F. Belknap, Secretary; Miss A. S. Huntington, Treasurer; Dr. Juliet E. Hanchett, Miss J. E. McIntosh, Mrs. W. J. Smith, Mrs. F. R. Hazard, Mrs. Henry Babcock, Mrs. I. G. Vann, Alexander H. Davis, Dr. J. C. Carson, W. T. Hamilton, W. S. Andrews.

Matron—Miss A. A. Kendall. Assistants, Miss Tarbox, Miss Peckham, Miss Makepeace.

Chaplain—The Rev. J. F. Taunt.

The object of the institution is to train young and neglected girls in ways of purity, industry and self-control. They are taught sewing, laundry and house work, with instruction in the elementary branches of education. Pains are taken to procure respectable situations at service for those who leave the house. There is no endowment and the income is dependent upon annual subscriptions, occasional gifts and a small sum for board from friends or the poor authorities.

Under the laws of the State, the Shelter receives girls under sixteen committed by the Police Court, and retains control of them up to the age of nineteen. They are also placed by parents or guardians under the care of the Trustees for a term of years.

House of the Good Samaritan, Watertown.

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Parishes.

Officers—President, H. M. Stevens, M. D.; Vice-President, H. H. Babcock; Secretary, the Rev. John F. Nichols; Treasurer, the Rev. Russell A. Olin, S. T. D.

Trustees—George H. Sherman, Dr. H. M. Stephens, Hon. George A. Bagley, J. S. Greene, H. H. Babcock, Rev. R. A. Olin, S. T. D., Rev. John F. Nichols.

Visitor—The Rt. Rev. the Bishop of the Diocese.

Matron—Mrs. Caroline Fitch.

Lady Visitors—Mrs. H. M. Stevens, Mrs. George H. Sherman.

Medical Board—Dr. Charles M. Roxford, Dr. Henry H. Deane, Dr. Andrew B. Stevens.

House and Hospital of the Good Shepherd, Syracuse.

Trustees—T. R. Proctor, President; G. M. Weaver, Secretary; L. A. Tourtellot, M. D., Treasurer; M. C. Comstock, M. H. Thomson, C. S. Symonds, H. W. Millar, T. F. Butterfield, W. M. Storrs, John E. Brandegee.

Officers of the Board of Managers—Miss Lucy Watson, President; Mrs. J. J. Francis, Mrs. W. M. Storrs, Mrs. E. H. Collier, Mrs. Charles Mason, Vice-Presidents; Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegee, Treasurer.

Matron—Mrs. M. F. J. Frisbie.

Teacher—Miss Carrie L. Lindholm.

Chaplain—Rector of the Church of the Holy Cross.

It is the aim of this institution to supply to the little ones entrusted to its care a good home, together with the much needed influence of a pure family life. Religious education is, of course, the primary object; and besides the daily devotions, it is the rule to have a weekly service and catechetical instruction by the Chaplain. Added to this is the refining influence of a well-ordered school, instruction in sewing, and in such light domestic duties as are suited to their tender years. Constant and strenuous effort is made to throw around each child the benign influence and protection of the Church before going out to battle with the temptations of the world, and to that end baptism follows close upon the admission of any unbaptized child; and during the past three years fifteen have been presented and well prepared for confirmation.

The House is grateful to the Bishop for his kindly interest shown in many ways—notably in always being present at the anniversary services, affording great pleasure and encouragement to the children and all concerned in the prosperity of the institution—but especially for his words of sympathy and counsel so helpful to those on whom rests the constant care and responsibility, be days dark or bright, in times of dearth or in times of plenty.

A handsome brass cross has been presented for the altar in the Chapel of the House, in sacred memory of Mrs. Lobdell.

House and Hospital of the Good Shepherd, Syracuse.

Organized February, 1873

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Mr. Geo. J. Gardner, Secretary; Mr. D. O. Salmon, Treasurer; the Rev. H. R. Lockwood, D. D., Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, Thomas W. Durston, Jacob Crouse, and the Mayor of Syracuse, *ex-officio*.

House Family—Miss Dora Traylen, Matron and Treasurer of current receipts; Nurses and Attendants: Mrs. Ada Parsons, Misses Johnson, Baker, Heffron, Banks, Wicks, Hooper, McAllister, Vidler, Barnes, Frost, Haydn.

The Institution is now under the charge of a graduate of Bellevue Training School for Nurses, a woman of large experience in this branch of hospital work.

An addition of great value to the public has been made to the charity of the Good Shepherd, in a Training School for Nurses connected with the Hospital. The School has been organized for instruction, lectures and practice, and a building has been put up at a cost of about \$6,000. A "Maternity Department" has also been provided for mothers and their children, with an educated female physician, Dr. Juliet E. Hanchett.

Shelter for Homeless Women, Syracuse. House of the Good Samaritan, Watertown.

There are about fifty beds in the hospital. A children's ward has been opened in connection with the maternity department. A branch of the King's Daughters connected with the House will support a nurse to do district nursing among the poor in Syracuse, the work to be carried on as in New York City. The receipts during the last year were \$7,770.09; current expenses, \$7,770.09.

Endowments for beds at \$250 each are needed.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

Shelter for Homeless Women, Syracuse.

Opened February 21, 1877. Incorporated 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese; Mrs. W. F. Belknap, Secretary; Miss A. S. Huntington, Treasurer; Dr. Juliet E. Hanchett, Miss J. E. McIntosh, Mrs. W. J. Smith, Mrs. F. R. Hazard, Mrs. Henry Babcock, Mrs. I. G. Vann, Alexander H. Davis, Dr. J. C. Carson, W. T. Hamilton, W. S. Andrews.

Matron—Miss A. A. Kendall. Assistants, Miss Tarbox, Miss Peckham, Miss Makepeace.

Chaplain—The Rev. J. F. Taunt.

The object of the institution is to train young and neglected girls in ways of purity, industry and self-control. They are taught sewing, laundry and house work, with instruction in the elementary branches of education. Pains are taken to procure respectable situations at service for those who leave the house. There is no endowment and the income is dependent upon annual subscriptions, occasional gifts and a small sum for board from friends or the poor authorities.

Under the laws of the State, the Shelter receives girls under sixteen committed by the Police Court, and retains control of them up to the age of nineteen. They are also placed by parents or guardians under the care of the Trustees for a term of years.

House of the Good Samaritan, Watertown.

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Parishes.

Officers—President, H. M. Stevens, M. D.; Vice-President, H. H. Babcock; Secretary, the Rev. John F. Nichols; Treasurer, the Rev. Russell A. Olin, S. T. D.

Trustees—George H. Sherman, Dr. H. M. Stephens, Hon. George A. Bagley, J. S. Greene, H. H. Babcock, Rev. R. A. Olin, S. T. D., Rev. John F. Nichols.

Visitor—The Rt. Rev. the Bishop of the Diocese.

Matron—Mrs. Caroline Fitch.

Lady Visitors—Mrs. H. M. Stevens, Mrs. George H. Sherman.

Medical Board—Dr. Charles M. Rexford, Dr. Henry H. Deane, Dr. Andrew B. Stevens.

House of the Good Samaritan, Watertown.

This institution has eleven beds. During the past year, since May 1, 1889, 36 patients have been under treatment; of whom 29 have been discharged cured; 6 improved; 1 died. Persons of all religious faiths are admitted from Watertown and Jefferson County. The Rectors of Trinity and Grace parishes form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homeopathic physicians render their services gratuitously. The Managers have felt obliged to prohibit incurable and contagious diseases. The expenses are raised by subscriptions. The hospital is located in the commodious building No. 35 Ten Eyck street, which is owned by the Trustees and is in excellent repair.

Respectfully submitted by the Board of Trustees.

JOHN F. NICHOLS, *Secretary.*

May 1, 1890.

(B.)

Educational Institutions.

St. Andrew's Divinity School.

A Seminary for the training of Candidates for Orders, under the immediate supervision of the Bishop of the Diocese. Established September 16, 1876.

Trustees—The Rt. Rev. the Bishop of the Diocese, the Rev. H. R. Lockwood, S. T. D., Messrs. William Marvin, Horace O. Moss and Charles H. Smythe.

Dean—The Rev. W. D. Wilson, D. D., LL. D., L. H. D.

There have been sixteen students during the last year, five of whom have passed their examinations and been ordained to the Diaconate. The instruction for the year 1890-91, will begin on the 10th day of September and continue, with short vacations at Christmas and Easter, until the second Tuesday in June, 1891.

During the year the instruction is given as follows:

By the Bishop: The Sacraments and Sacramental Offices; Preaching; Spiritual life.

By the Dean: First term, in the history and contents of the Old Testament Scriptures, with readings in the Greek Testament twice a week, which will be continued throughout the year. Second term, the history, contents and interpretation of the New Testament Scriptures. Third term, the history, contents and right use of the Prayer Book.

By the Rev. J. Everett Johnson: in the Articles and Systematic Divinity throughout the year.

By the Rev. W. DeL. Wilson: once a week throughout the first term in Parish work and Pastoral care. Second and third terms in Church History, with special reference to the Church of England. Greek Grammar and Reading.

Instruction in Hebrew will also be given throughout the year to those who do not receive the dispensation from that study provided for by the Canons.

There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

St. John's Military School, Manlius.

St. John's School was founded in 1869 by the Rt. Rev. Frederic D. Huntington, S. T. D., Bishop of Central New York, and has ever since been a successful Church School of the highest grade. It is located at Manlius N. Y., ten miles from Syracuse on the line of the Syracuse, Ontario and New York RR. The situation of the School buildings is on high ground with excellent natural drainage. The direct locality as well as the region surrounding it is extremely healthful. The appointments of the school edifice are unsurpassed. It was recently built at great expense with express reference to educational uses, and is provided with special securities against accident and ill health. It has all the modern improvements, is heated by steam and lighted with gas.

Keble School for Girls, Syracuse.

The Chaplain conducts all religious worship and instruction. The services are arranged and conducted, with the advice of the Bishop, as will best promote moral and religious growth.

There are three courses of study, a course in Civil engineering, a Classical course, and a Business Course.

President, Rt. Rev. F. D. Huntington, S. T. D.; Superintendent, Lt. Col. W. Verbeck.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Hon. Geo. F. Comstock, LL. D., Vice-President; the Rev. Drs. W. D. Wilson and J. M. Clarke, the Rev. T. E. Pattison, the Rev. H. R. Lockwood, D. D., Messrs. Charles Andrews, LL. D., Robert Earl, LL. D., A. T. Goodwin, George F. Comstock, Jr., E. Q. Sewall, Horace O. Moss, J. R. Clarke, W. T. Hamilton, A. C. Chase, W. D. Dunning, Lucius Moses.

There is a branch of St. John's School, "Kirkland Hall," for younger boys, at Clinton, N. Y.

Keble School for Girls, Syracuse.

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

Principal—Miss Mary Jackson, who has able assistants in all branches of study.

During the year ending June 19, 1890, there have been twelve Teachers besides the Principal. Number of pupils, 114.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The situation of the school is in a healthful locality, on a wide, pleasant and attractive street, with a commodious house and ample grounds open to the light and air.

APPENDIX IV.

(A.)

Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church....	7	31	26	18	386	31	14	18	165	\$ 5,401 45	
" Trinity.....	121	5	10	15	23	169	4	10	14	117	5,110 86
" Good Shepherd..	106	3	21	24	9	208	8	17	9	80	1,418 13
Chenango Forks, St. John's...	18	3	4	7	4	94	1	4	4	18	307 81
Harpursville, St. Luke's	30	3	1	4	2	48	1	4	2	30	478 67
Whitney's Point, Grace.....	*17				18	33	1	1	4	35	174 61
Wildesor, Zion.....	29	1		1	4	35		2	3	18	878 28
Total.....	390	27	67	94	72	901	35	52	54	468	\$14,765 40
CAYUGA COUNTY.											
Anbarn, St. Peter's.....	360	12	36	48	39	674	13	46	36	270	\$ 8,310 26
" St. John's.....	*140					*235					
Aurora, St. Paul's	*20					*43					
Cayuga, St. Luke's.....	*18					*34					
Kelloggsville, Emmanuel.....	9					18					31 50
Moravia, St. Matthew's.....	57	4	3	7	11	78	2	2	7	36	786 22
Northville, Calvary.....						*61					
Port Byron, St. Paul's.....	17		5	5	7	17		1	4	21	125 00
Union Springs, Grace	*21					*39					
Woodport, St. John's.....	23	9	9	11	7	23		1	2	15	377 00
Total.....	665	19	55	74	64	1095	15	50	44	343	\$ 9,630 02
CHEMUNG COUNTY.											
Big Flats, St. John's	22	1	3	4		26		1	5	27	\$ 311 92
Elmira, Trinity	157	11	16	27	23	291	8	14	19	150	7,677 69
" Grace.....	160	16	48	64	25	220	5	18	16	120	3,478 63
Horseheads, St. Matthew's.....	34		4	4	3	11	2	2	5	35	449 20
Mulport, St. Mark's.....	50	11	13	24	14	11	3	1	6	65	623 72
Total.....	423	39	79	118	64	684	18	36	51	397	\$12,561 16
CHEMUNGO COUNTY.											
Afton, St. Ann's.....	35					11			5	40	\$ 237 44
Bainbridge, St. Peter's.....	36	2	1	3	2	11	1	2	6	37	931 07
Greene, Zion.....	117	3	4	7	14	207	4	8	11	70	2,417 42
Guilford, Christ Church.....	81	2		2	4	147	1	5	9	36	984 60
McDonough, Calvary.....	*35					*45					
Mt. Upton, Grace.....	*12					*13					
New Berlin, St. Andrew's.....		6	6	12	12	166	8	22	12	65	9,490 50
Norwich, Emmanuel.....	170	6	9	15	15	235	5	7	14	125	1,901 34
Oxford, St. Paul's	118		4	4	14	178	1	13	11	90	3,087 67
Sherburne, Christ Church.....	87	15	11	26	30	185	2	8	10	63	2,165 07
Total.....	741	36	37	73	92	1306	22	65	78	518	\$14,195 11
CORTLAND COUNTY.											
Cortland, Grace.....		1	16	17	12	158	7	6	6	67	\$ 2,042 06
Homer, Calvary	27	8	6	14	10	54		3	4	26	317 97
Total.....	27	9	22	31	22	212	7	9	10	93	\$ 2,360 03

*Number last reported.

Parochial Statistics: Jefferson—Lewis—Madison—Oneida.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
JEFFERSON COUNTY.											
Adams, Emmanuel	50	1	13	14	13	73	..	..	9	48	\$ 285 32
Antwerp, St. Paul's	30	4	6	10	7	41	..	9	5	40	386 47
Brownville, St. Paul's	*13	..	..	..	..	*20	..	..	..	..	..
Cape Vincent, St. John's	66	7	14	21	6	90	5	13	7	51	922 76
Carthage, Grace	54	6	4	10	7	109	3	3	7	43	1,279 21
Champion, St. John's	*25	..	..	..	..	*41	..	..	..	..	..
Clayton, Christ Church	*60	5	4	9	3	*57	5	3	..	..	940 80
Dexter, All Saints'	17	..	1	1	..	13	..	1	..	..	22 00
Ellisburgh, Christ Church	5	..	1	1	..	12	..	..	..	..	140 08
Evans Mills, Mission	5	3	4	7	7	34	..	3	5	25	207 89
Frederick's Corners, St. Paul's	31	3	5	8	9	60	..	1	5	..	626 31
Great Bend, Trinity Chapel . . . . .	..	..	..	..	..	*27	..	..	..	..	..
La Fargeville, Mission	22	..	..	..	..	22	..	1	5	30	310 35
Pierrepont Manor, Zion	34	1	7	8	3	55	6	6	4	44	426 26
Redwood St. Peter's	20	3	2	4	7	24	2	1	7	..	234 04
Sacketts Harbor, Christ Church	45	3	10	13	3	69	9	10	6	45	674 92
Theresa, St. James'	30	2	10	12	2	23	4	7	5	30	240 80
Watertown, Trinity	265	14	40	54	34	768	38	44	55	457	6,925 39
" Grace	*26	31	55	87	23	181	9	14	14	168	4,513 39
Total	939	52	177	259	173	1729	77	106	120	971	\$30,411 25
LEWIS COUNTY.											
Constableville, St. Paul's	49	..	3	3	..	34	..	2	6	..	\$ 944 03
Copenhagen, Grace	*20	..	..	..	..	*52	..	..	..	..	..
Greig, Mission	*20	..	..	..	..	*20	..	..	..	..	..
Lowville, Trinity	110	8	4	12	13	152	3	4	5	55	1,579 54
Port Layden, St. Mark's	*24	..	..	..	..	*28	..	..	..	..	..
Total	233	8	7	15	13	341	3	6	14	135	\$ 2,734 22
MADISON COUNTY.											
Cazenovia, St. Peter's	22	2	4	6	9	131	1	4	10	38	\$ 2,365 99
Cannata, Mission	34	..	11	11	..	40	..	2	5	30	331 26
Chittenango, St. Paul's	31	..	..	..	..	24	..	5	5	25	310 48
Earlville, Grace Mission . . . . .	..	5	14	19	13	37	..	1	6	40	322 14
Hamilton, St. Thomas'	63	3	2	5	3	91	3	6	7	48	1,227 45
Oneida, St. John's	*125	..	16	16	..	202	2	4	10	65	2,749 67
Perryville, St. Stephen's	*10	..	..	..	..	*19	..	..	..	..	..
Total	427	10	47	57	25	557	5	23	43	226	\$ 7,120 33
ONEIDA COUNTY.											
Augusta, St. Andrew's	18	..	..	..	..	26	..	..	..	..	\$ 57 73
Boonville, Trinity	43	..	1	1	..	77	..	6	6	40	311 14
Bridgewater, Christ Church	*7	..	..	..	..	*8	..	..	..	..	..
Camden, Trinity	40	1	3	4	..	73	6	4	7	30	1,089 26
Clark's Mills, St. Mark's	19	..	..	..	..	17	..	1	4	30	25 31
Clayville, St. John's	12	..	1	1	..	15	2	2	..	..	100 97
Clifton, St. James'	94	4	5	9	9	197	6	17	10	92	1,843 22
Deerfield, Mission . . . . .	..	..	..	..	..	16	1	1	..	75	220 12
Durhamville, Mission . . . . .	..	..	1	1	..	44	..	1	6	41	319 25
Forestport, Christ Church	40	5	3	8	2	66	..	7	..	15	730 31
Holland Patent, St. Paul's	33	..	1	1	..	33	..	1	5	28	553 09
New Hartford, St. Stephen's	110	3	3	6	4	155	2	6	8	40	10,815 94
New York Mills, Mission . . . . .	..	..	..	..	..	..	..	..	..	..	132 21
Oriskany, St. Peter's	50	4	12	16	7	30	1	5	5	54	954 51
Oriskany Falls, Good Shepherd	25	..	..	..	..	29	3	1	6	30	223 50
Paris Hill, St. Paul's	34	..	2	2	3	62	..	5	5	45	463 32
Rome, Zion	300	14	20	34	48	400	11	21	31	260	5,202 89
" St. Joseph's	23	..	..	..	..	14	1	6	6	40	507 91
Utica, Calvary . . . . .	..	5	37	42	19	446	10	36	25	300	7,206 08
" Grace . . . . .	..	9	14	23	22	440	5	16	22	144	22,510 20
" Holy Cross	60	5	18	23	25	113	2	2	12	100	1,000 25
" St. George's . . . . .	..	12	14	26	11	170	8	12	10	110	1,244 25
" St. Luke's	300	29	97	126	56	512	42	74	27	527	5,222 71
" Trinity . . . . .	..	3	12	15	8	257	10	13	13	85	6,831 98
Waterville, Grace	75	3	4	7	12	149	4	3	3	45	1,220 12
Westmoreland, Gethsemane	28	..	1	1	2	34	..	..	3	23	425 05
Whitesboro, St. John's	50	2	16	20	12	86	4	7	5	40	1,210 22
Total	1261	99	374	373	356	3580	118	247	323	2346	\$71,935 70

*Number last reported.

Parochial Statistics: Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	S. School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY											
Baldwinsville, Grace.....	78	2	1	3	3	125	4	16	9	75	\$ 1,034 48
Fayetteville, Trinity.....	68	8	4	12	9	149	..	11	5	55	1,607 44
Jameville, St. Mark's.....	21	..	..	..	..	30	..	2	5	26	323 51
Jordan Christ Church.....	64	5	10	15	8	103	5	12	12	75	1,079 35
Manlius, Christ Church.....	33	..	1	1	3	41	..	4	0	115	719 23
Marcellus, St. John's.....	28	3	3	6	6	41	1	4	8	36	635 65
Onondaga, Indian Mission.....	23	..	16	16	10	24	1	1	1	20	28 73
Skaneateles, St. James'.....	..	..	..	..	16	304	1	7	..	98	1,457 50
Syracuse, Calvary.....	*100	3	23	26	14	165	8	23	13	225	639 51
" East, Emmanuel.....	30	4	13	17	7	35	..	1	6	50	302 21
" Grace.....	..	4	11	15	16	200	13	13	19	144	1,931 80
" St. James.....	134	1	15	16	13	208	10	11	12	150	2,684 66
" St. John's.....	145	7	22	29	14	240	8	10	18	190	1,385 71
" St. Mark's.....	..	3	3	11	8	81	5	17	9	100	1,642 50
" St. Paul's.....	316	14	23	43	30	471	14	22	19	208	13,030 78
" Trinity.....	155	0	30	36	23	295	4	17	22	189	3,672 33
Total.....	1199	60	105	256	181	2500	73	173	159	1622	\$ 31,148 29
OSWEGO COUNTY											
Albion, Mission.....	31	3	0	9	..	32	..	5	5	45	294 01
Cleveland, St. James'.....	37	1	5	6	3	61	2	2	7	52	511 20
Fulton, Zion.....	60	4	8	12	..	80	1	1	8	40	926 99
Mexico, Grace.....	30	1	..	1	11	22	1	6	5	35	454 13
Oswego, Christ Church.....	175	7	24	31	43	275	6	19	29	200	9,814 26
" Evangelists.....	130	5	12	17	29	250	6	33	35	240	2,783 95
Pulaski, St. James'.....	65	2	3	5	4	63	2	6	7	40	929 20
Redfield, Mission.....	30	..	..	..	..	17	4	..	1	25	109 91
Richland, ".....	..	4	3	7	..	..	..	..	..	..	20 41
Total.....	548	27	61	88	89	635	23	69	86	677	\$ 15,948 09
SENECA COUNTY											
Seneca Falls, Trinity.....	170	10	30	40	16	226	5	16	21	190	\$ 5,330 82
Dey's Landing, St. Andrew's.....	11	..	3	3	..	23	..	..	..	..	82 14
Hayt's Corners, Calvary.....	28	6	5	11	2	13	1	3	5	31	2,121 91
Ovid, Trinity.....	8	..	..	..	..	12	1	6	4	40	82 42
Waterloo, St. Paul's.....	186	7	25	32	23	245	12	25	30	180	5,291 71
Willard, Mission.....	32	1	5	6	3	65	..	1	5	34	627 86
Willowdale, Grace.....	30	1	12	13	9	40	..	1	3	25	343 66
Total.....	465	25	60	106	63	726	19	51	68	500	\$ 13,740 74
TIOGA COUNTY											
Oandor, St. Mark's.....	29	4	2	6	4	48	2	5	5	30	\$ 491 86
Owego, St. Paul's.....	32	2	8	10	7	141	2	8	9	80	2,100 56
Smithboro, Emmanuel.....	*31	..	..	..	..	*33	..	..	..	..	..
Spencer, Mission.....	6	..	..	..	..	11	..	..	..	..	44 87
Waverly, Grace.....	67	..	..	..	6	75	2	1	..	40	58 89
Total.....	316	6	10	16	17	311	6	15	21	150	\$ 3,696 23
TOMPKINS COUNTY.											
Ithaca, St. John's.....	..	1	14	15	..	226	6	12	45	280	\$ 3,545 28
" St. Paul's.....	..	1	4	5	3	22	1	1	..	..	641 25
McLean, Zion.....	..	2	4	6	1	20	..	..	4	25	254 86
Speedsville, St. John's.....	18	..	..	..	..	23	1	..	4	16	85 31
Trumansburgh, Epiphany.....	35	7	11	18	8	86	2	11	7	50	2,391 75
Total.....	73	11	33	44	12	445	10	24	60	371	\$ 7,198 50
Total for 122 Parishes, &c.....	7597	457	1124	1581	1139	15314	431	926	1062	6641	\$223,558 19

*Number last reported

*Summary of Statistics.***(B.)****Summary of Statistics.****CLERGY :—**

Ordained : Deacons 5, Priests 6.....	11
Received..	5
Transferred	6
Died.....	4
Canonically Resident : Bishop 1, Priests 96, Deacons 8.....	105

CANDIDATES FOR HOLY ORDERS..... 10

POSTULANTS..... 6

LICENSED LAY READERS..... 45

PARISHES :

Present number in Union with the Convention.....	108
Whole number of Parishes : Self-Supporting 52, Missionary 59...	111
Whole number of Parishes and Missions.....	142

CHURCHES :—

Consecrated during the year.....	3
Corner Stones laid.....	4
Whole number of Churches.....	136

RECTORIES..... 55

EDUCATIONAL INSTITUTIONS :—

Parochial.....	2
Teachers.....	6
Scholars.....	51
Academic.....	2
Teachers.....	21
Scholars.....	177
Theological.....	1
Teachers	4
Students	16

CHARITABLE INSTITUTIONS :—**Church Homes :—**

For the Aged and Destitute.....	2
For Friendless Children.....	1
For Homeless Women.....	1
Church Hospitals.....	3
Number of Inmates in Church Homes.....	102
Number of Patients cared for in Church Hospitals.....	489

Summary of Offerings.

Parochial Statistics.

FAMILIES :—

Reported, 7,597; estimated for Parishes not reporting, 600..... 8,197

BAPTISMS :—

Adults, 457; Infants, 1,134..... 1,591

CONFIRMED..... 1,132

COMMUNICANTS 15,314

MARRIAGES 431

BURIALS..... 926

SUNDAY SCHOOLS :—

Teachers reported in 104 Parishes and Missions..... 1,052

Scholars reported in 107 Parishes and Missions. 8,841

Summary of Offerings.

PAROCHIAL :—

Alms at Holy Communion.....	\$ 4,610 59
Current Expenses and Rectors' Salaries.....	121,644 09
Sunday Schools.....	6,256 32
Increase and Improvement of Church Property.....	33,993 16
Special Charities.....	2,267 62
Payment of Church Debts.....	7,941 68
Other Parochial Objects.....	13,426 29

Total for Parochial Objects.....\$ 190,139 75

DIOCESAN :—

Diocesan Missions : from Parishes, &c.....	\$ 8,947 63
Woman's Auxiliary, boxes valued	2,266 14
	—————\$11,213 77
Episcopate Fund.....	627 16
General Fund.....	1,766 19
Bishop's Relief Fund.....	807 82
Church Building Fund.....	441 13
Central New York Bible and Prayer Book Society.....	147 90
Homes and Hospitals.....	24,716 56
Aid to various Churches.....	984 51
Clerical Education.....	1,001 21
Onondaga Indian Mission.....	272 61
Various Objects.....	314 4

Total for Diocesan Objects.....\$42,293 70

*Permanent Funds.***GENERAL :—**

Domestic Missions : General.....	\$4,365 84
Special.....	4,668 60
Woman's Auxiliary, boxes valued	6,624 68
	<hr/> \$15,658 68
Foreign Missions.....	1,624 68
Mexico.....	26 00
Church Missions to the Jews.....	90 09
New York Bible and Prayer Book Society.....	200 12
Church Missions to Deaf Mutes.....	94 93
Nashotah Theological Seminary.....	15 00
American Church Building Fund.....	205 45
Enrolment Fund.....	281 25
Church Temperance Society.....	20 00
Johnstown Sufferers.....	1,960 78
Other Objects.....	81 79
	<hr/>
Total for General Objects.....	\$20,258 71
TOTAL AMOUNT OF OFFERINGS.....	\$ 252,692 16
VALUE OF CHURCH PROPERTY.....	1,943,092 00
AMOUNT OF INSURANCE REPORTED	747,900 00

Permanent Funds.

Christmas Fund for Disabled Clergy, &c.	\$ 12,200 00
Episcopate Fund.....	76,004 32
DeLancey Fund.....	2,600 60
Permanent Missionary Fund.....	20,353 93
Van Wageningen Missionary Fund.....	18,891 58
Jennie McGraw-Fiske Fund.....	15,000 00
Clarke Scholar Fund.....	2,000 00
Bible and Prayer Book Society Fund.....	3,000 00
	<hr/>
Total amount of Permanent Funds.....	\$150,049 83

APPENDIX V.

(A.)

CONSTITUTION AND CANONS.

CONSTITUTION,

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year 1870, and each year thereafter, at seven o'clock P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in cases of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

Constitution.

ARTICLE IV.

Every Convention at its first morning session shall be opened with Prayers and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals, and the Laity by Parishes; and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering this Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over till the next Annual Convention; and, if again approved of in such next Convention by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

CANONS.

ADOPTED IN CONVENTION, 1869.

CANON I.

Of a List of Ministers in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers Canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention, of a compliance with Section 7, of Canon XIV., Title I, of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second sections of Canon XIV., Title I, of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the rector of the parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish; and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

Canons III. IV.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificate shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into Union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such a Church: (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County. But no such certificate shall be given by the Bishop or the majority of the Standing Committee save upon satisfactory evidence of the ability of such Church to pay and continue the sum of at least six hundred dollars a year for the support of a Rector or Missionary; and also that such Church contains at least thirty actual Communicants.

Canons V, VI.

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X., of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

CANON V.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III., he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention, a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV., Title 1, of the Digest, a certificate to be signed by himself, containing a list of the Clergymen in this Diocese and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not, upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Diocese.

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

Canons III, IV.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificate shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

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Canons V, VI

SEC. 2. Whenever, hereafter, any Church in Union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X., of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

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SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XV., Title 1, of the Digest, a certificate to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not, upon the Secretary of the Standing Committee.

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SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

Canon VII.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON VII.*Of Registers, Parochial Reports, and the Removal of Communicants from one Parish to another.*

SECTION 1. The Parish Register required by Section 5, Canon XIV., Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

SEC. 2. The Parish Register shall contain a list of the families and adult persons in the Cure as far as practicable, and also an accurate list of the persons confirmed from time to time.

SEC. 3. In every Parish and Missionary Station a list of the Communicants shall be kept which shall retain the names of all persons who shall have been admitted to the Holy Communion in that Parish or Station until they shall have ceased to be Communicants in that Cure by either (1) death, (2) removal or (3) repulsion and suspension or excommunication by competent authority. In the Annual Report of the Parish, discrimination shall be made by means of separate items between those who shall have received the Holy Communion at least once within two years preceding such report, and all others whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the two years preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty.

SEC. 4. The Annual Report shall also indicate all the additions to the list of communicants during the past year, as well as the losses by death, removal, repulsion or suspension, as required by Section 5, Canon XIV., Title 1, and Section 1 Canon XVII., Title 1, of the Digest, and shall also contain, in addition to, the value of Churches and Rectories, the amount of insurance thereon.

SEC. 5. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 6. Communicants removing from one parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 7. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one Parish, so as to be received as Communicants in any other Parish or in any other place of worship, where the Holy Communion is habitually celebrated.

Canons VIII, IX

S c. 8. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 9. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

CANON VIII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1 At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2 In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

Canon VII.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON VII.*Of Registers, Parochial Reports, and the Removal of Communicants from one Parish to another.*

SECTION 1. The Parish Register required by Section 5, Canon XIV., Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

SEC. 2. The Parish Register shall contain a list of the families and adult persons in the Cure as far as practicable, and also an accurate list of the persons confirmed from time to time.

SEC. 3. In every Parish and Missionary Station a list of the Communicants shall be kept which shall retain the names of all persons who shall have been admitted to the Holy Communion in that Parish or Station until they shall have ceased to be Communicants in that Cure by either (1) death, (2) removal or (3) repulsion and suspension or excommunication by competent authority. In the Annual Report of the Parish, discrimination shall be made by means of separate items between those who shall have received the Holy Communion at least once within two years preceding such report, and all others whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the two years preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty.

SEC. 4. The Annual Report shall also indicate all the additions to the list of communicants during the past year, as well as the losses by death, removal, repulsion or suspension, as required by Section 5, Canon XIV., Title 1, and Section 1 Canon XVII., Title 1, of the Digest, and shall also contain, in addition to, the value of Churches and Rectories, the amount of insurance thereon.

SEC. 5. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 6. Communicants removing from one parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII., Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 7. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one Parish, so as to be received as Communicants in any other Parish or in any other place of worship, where the Holy Communion is habitually celebrated.

Canons VIII, IX

S c. 8. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 9. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

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SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1 At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of the members of each order. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2 In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

Canon X.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

CANON X.*Of the Diocesan Missions and Collections.*

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows :

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2. Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the General local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Convocations, and two Lay Delegates from each Convocation, Communicants of the Church, annually elected by the Convocation and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board

Canon XI.

or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese as follows :

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the General Fund.

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent on "The Current expenses of the Parish, including the Rector's salary,"—not including any amount that may have been given to the Parish or its Ministry by the Missionary Board of this Diocese, or by any

Canon XII.

other missionary organization—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one quarter of the amount being sent on the first days of September, of December, of March and of June respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

CANON XII.

Of the Christmas Fund.

SECTION 1. All Moneys raised or contributed for the Relief of Disabled Clergy and the Widows and Orphans of Deceased Clergy, shall be paid to the Corporation known as "The Trustees of the Christmas Fund of the Diocese of Central New York." And it shall be the duty of the Convention at each of its annual meetings to nominate by ballot one person to act as Trustee in the said corporation, to fill the vacancy which by the by-laws of said corporation will then occur, and to nominate in like manner other persons to fill any other vacancies in the said Board that may have occurred during the year since the last Annual Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the Congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees of the Christmas Fund, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period of not less than three years, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees of the Christmas Fund on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of the Diocese for a period of not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the first of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees of the Christmas Fund shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

Canon XIII.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have the power from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees of the Christmas Fund, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee, according to Canon XIV., signed by said Trustees or a majority of them.

Resolution adopted by the Convention June 13, 1888.

Resolved, That the Clergy of this Diocese, or the Wardens of the different parishes, be requested to set aside ten per cent. of the Communion Alms, to be by them transmitted semi-annually, that is at Christmas and at Trinity season, of each year, to the Treasurer of the Diocese, for the increase of the means to be used by the Trustees of the Christmas Fund for the benefactions to the Disabled Clergy of the Diocese and the Widows and Orphans of Deceased Clergy, in accordance with such Canons and Rules of the Diocese as may now be in force or may hereafter be enacted; and that the said Trustees be and are hereby authorized and instructed to add year by year any portion of said ten per cent. that may remain, if indeed any shall remain, to the permanent fund for the above named purpose.

CANON XIII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their offices during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate to an amount not exceeding seventy per cent. of the appraised value of the property, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that purpose or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

SEC. 3. The salary of the Bishop shall be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January and April, in each fiscal year, and the Trustees of the Episcopate Fund shall remit quarterly, in anticipation of such payments, all sums received by them as income of said Fund and the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese.

Canons XIV, XV

SEC. 4. With a view to the further increase of the principal of the said Fund, such portion of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers thereof, shall be reported to the appropriate Committee according to Canon XIV.

CANON XIV.*Of the Fiscal Year and Financial Reports.*

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing, as follows:

1. On the accounts of the Treasurer of the Diocese, consisting of three Laymen.

2. On the Report of the Trustees of the Fund for the support of the Episcopate, consisting of three Laymen.

3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.

4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.

5. On the Report of the Trustee of the Van Wageningen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

CANON XV.*Of Vacant Churches.*

SECTION 1. Whenever a Church becomes vacant it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

Canons XVI, XVII, XVIII.

CANON XVI.

Of Elections.

SECTION 1. All the Officers of the Convention shall be elected by ballot. Election by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XVII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

CANON XVIII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceedings in this Diocese shall be as follows, viz:

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and

Canon XVIII.

dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.

SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend then those who do attend may adjourn from time to time; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions..

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having due notice, shall not appear before the Board of Presbyters, appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced; which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony, And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9. The Board having deliberately considered the evidence, shall declare in writing, signed by them, or a majority of them, their decision on

Canon XVIII.

the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence the Bishop shall summon the accused, and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned.

SEC. 10. All notices and papers contemplated in this canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after final decision, be delivered to their Secretary.

(**B.**)

Rules of Order.

For Conducting the Business of the Convention of the Diocese of Central New York.

FIRST DAY.

I. On the first day the order of business shall be as follows :

- 1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.**
- 2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.**
- 3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.**
- 4. Any irregular or defective certificates shall be reserved until a quorum shall have appeared.**
- 5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.**
- 6. If a quorum be found in attendance, viz.:—twenty Clergymen entitled to vote in the Convention, and twenty delegations from the Parishes, the President shall then declare the Convention duly organized for business.**
- 7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.**
- 8. The following Committees shall then be appointed by the President :**
 - I. On the Admission into Union with this Convention of Churches applying for the same—Consisting of ONE CLERGYMAN and TWO LAYMEN.**
 - II. On Unfinished Business—Consisting of ONE CLERGYMAN and TWO LAYMEN.**
 - III. On the Report of the Missionary Board—Consisting of ONE CLERGYMAN and TWO LAYMEN.**
 - IV. On the Report of the Trustees of the Bible and Prayer Book Society—Consisting of ONE CLERGYMAN and TWO LAYMEN.**
- 9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.**
- 10. Motions, Notices and Resolutions shall then be in order.**

Rules of Order.

SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows :

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery ; if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes ; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an Abstract of the proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer when those officers have any special communications to make to the Convention.
7. The election of the Standing Committee of the Diocese, and of the Deputies to the General Convention, and the nomination of Trustees of the General Theological Seminary.
8. The election of the Treasurer of the Diocese.
9. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate ; in the Board of Trustees of the Christmas Fund ; in the Board of Trustees of the Parochial Fund.
10. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund ; on the Treasurer's accounts ; on the Report of the Trustees of the Fund for the Support of the Episcopate ; on Unfinished Business ; on the Report of the Missionary Board ; on the Report of the Trustee of the Van Wageningen Missionary Fund ; on the Report of the Trustees of the Parochial Fund ; on the Report of the Trustees of the Bible and Prayer Book Society ; on Christian Education ; on the Constitution and Canons and Rules of Order.
11. Reports from Special Committees.
12. The appointment of the following Standing Committees :
 - I. On *Christian Education*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
 - II. On the *Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
 - III. On the *Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.
 - IV. On the *Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
 - V. On the *Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.
 - VI. On the *Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.

Rules of Order.

vii. *On the Report of the Trustee of the Van Wageningen Missionary Fund—*
Consisting of ONE CLERGYMAN and TWO LAYMEN.

13. The appointment of the Presidents of the Missionary Convocations and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.

14. Unfinished Business.

15. Motions, Resolutions and Miscellaneous Business.

THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows :

- 1. Reading and approving of the Minutes of the preceding day.**
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second Day : the business, if any, however, which was under consideration at the time of adjournment of the Convention to be first disposed of.**

GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded, and when seconded, it shall be stated by the President before debate : and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contains several distinct propositions any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table ; to postpone it indefinitely ; to postpone it to a certain time ; to commit it, or amend it ; and motions for either of these purposes shall have precedence in the order here named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate ; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate ; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it ; but any member may require a count of the votes, and tellers for that purpose shall be appointed by the Chair— or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

X. Any five votes may require the ayes and noes to be taken by order, and when so taken they shall be entered on the minutes

Rules of Order.

XI. No member shall speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention, without any motion for acceptance; and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.

APPENDIX VI.

(A.)

Organization of Parishes.

(1.) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 803.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9th, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The 1st Section of the Act entitled “An Act to provide for the Incorporation of Religious Societies,” passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

First. Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion; or

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church; or who during the same period of time have hired or paid for a pew or seat in such Church; or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

Organization of Parishes.

Third. What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of:

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector, of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation; and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elec-

Organization of Parishes.

sions the Rector, or, if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer: and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under

Form of Certificate of Incorporation.

the several Acts to provide for the incorporation of religious societies, passed April 6th, 1874, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Second of the Act passed Feb. 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,
Secretary of State.

(2.) Form of Certificate of Incorporation.

To all whom these Presents may Concern:

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [Second] day of [June] in the year of our Lord, one thousand eight hundred and [sixty-nine], the male persons, of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [the School House of School District Number Three (3) in the town of Verona, in the County of Oneida, in the State of New York], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by *[the Rector], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and

*Or by the officiating Minister: or by Alfred Bailey, belonging to the said Church or Congregation.

{

Form of Certificate of Incorporation.

not already incorporated, and duly qualified to vote at such meeting, incl for the purpose aforesaid.

And we further certify that † [*the Rev. John Williams, the Rector of the said Church or Congregation*], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz:

} *Were elected
Church Wardens.*

} *Were elected
Vestrymen.*

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*Six*].

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [*the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York*].

In testimony whereof, we, the said [*John Williams*], who was the presiding officer at the said meeting, and [*Thomas Clark and William Smith*], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, having hereunto subscribed our names and affixed our seals, the [*second*] day of [*June*], in the year of our Lord one thousand eight hundred and [*seventy*].

[*John Williams,*] [SEAL.]
[*Thomas Clark,*] [SEAL.]
[*William Smith,*] [SEAL.]

Signed and sealed in }
presence of }
[*Samuel Richards,*]
[*James Hubbard,*]

} U. S. Internal
} Revenue Stamp.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.] which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, (or whatever may be the cause), Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, (or Vestrymen), (or Mr. Daniel Thomas), was called to the Chair, and

(**B.**)

Incorporation of Free Churches.

(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts, in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. This Act shall take effect immediately.

*Incorporation of Trustees of Funds.***(2.) Certificate of Incorporation of Free Churches.**

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of——, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the——, in the——of——. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State]

(C.)**Incorporation of Trustees of Funds.**

With By-Laws of Trustees and Form of Bequest.

(1.) An Act Incorporating the Trustees of the Episcopate Fund.

AN ACT to Incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York, passed April 27, 1841.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

Incorporation of the Trustees of the Parochial Fund.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER,
Secretary of State.

(2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59—An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1868.

The People of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

Incorporation of the Trustees of the Parochial Fund.

the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex-officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received, such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said application shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund: of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes con-tem-

Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor; but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

SEC. 9. This act shall take effect immediately.

(3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 509—An Act to enable Incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

The People of the State of New York, represented in Senate and Assembly do enact as follows :

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars

SEC. 2. This act shall take effect immediately.

(4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 429—An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York" which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-

Episcopate and Parochial Funds.

one, being chapter one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

The people of the State of New York, represented in Senate and Assembly do enact as follows:

SECTION 1. Whenever such division of the Diocese of Western New York, as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said New Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominate the Trustees for the Management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of

Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

taking and holding that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to effect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of Office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON,
Secretary of State.

(5.) Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

CHAPTER 106. — An Act supplementary to Chapter fifty-nine of the laws of eighteen hundred and sixty three, entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," and supplementary to Chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York." Passed April 4, 1887.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The corporation known as the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, incorporated under and by virtue of chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An act to provide for the incorporation of trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," shall have power to take and receive, by gift, grant, devise or bequest, any property, real or personal, and hold the same; first, in trust for the use and benefit of any congregation or parish which may be incorporated and in union with the Convention of the Protestant Episcopal Church in the Diocese of Central New York; or, second, in trust for the assistance or support of any such mission or missionaries in said Diocese as may be approved of by the Bishop; the money or other property so used for missionary purposes to be expended under the general direction of the Bishop thereof, or the Bishop in council with the Missionary Board of said Church in said Diocese, or, in case of a vacancy in the bishopric, or an extended absence of the Bishop, then, under the general direction of the Standing Committee in said Diocese; or, third, in trust to assist weak and feeble

Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

parishes in said Diocese to support their ministers or Sunday Schools, or, to build or repair their church edifices or parsonages; or, fourth, in trust for the assistance or support of any parochial, divinity, or theological school, or any scholarship in any such school in said Diocese, which may be approved by the Bishop; or, fifth, to institute scholarships in St. John's Military School for boys, which is an incorporated church School within said Diocese; or otherwise to aid in the support of said school or any successor thereof; sixth, for the general use and purposes of the Church in said Diocese in cases when no special or particular use or purpose of the gift is attached thereto; provided always, that the Trustees shall hold and invest or apply each fund or the interest or income thereof in strict accordance with the terms of the trust or condition attached to it by the gift, grant, devise or bequest producing such fund, so that in no case shall the money or property given, granted, divided or bequeathed for one purpose or object, be applied or used for another; and provided, further, that the net annual income of any separate fund shall not exceed the sum of thirty thousand dollars.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole or said original law.

FREDERICK COOK,
Secretary of State.

CHAPTER 308.—An Act to amend chapter one hundred and six of the laws of eighteen hundred and eighty-seven, entitled "An Act supplementary to chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled 'An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York,' and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled 'An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York.'" Approved by the Governor May 16, 1898. Passed, three-fifths being present

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Section one of chapter one hundred and six of the laws of eighteen hundred and eighty-seven, entitled "An Act supplementary to chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled 'An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York,' and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled 'An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York,'" is hereby amended so as to read as follows:

SEC. 1. The corporation known as the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, incorporated under and by virtue of chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," shall have power to take and receive, by gift, grant, devise or bequest, any property, real or personal, and hold the same: First, in trust for the use and benefit of any congregation or parish which may be incorporated and in union with the convention of the Protestant Episcopal Church in the Diocese of Central New York; or second, in trust for the assistance or support of any such mission or missionaries in said Diocese as may be approved by the Bishop; the money or other property so used for missionary purposes to be expended under the general direction of the Bishop thereof, or the Bishop in council with the Missionary Board of such Church in said Diocese, or in case of a vacancy in the Bishopric, or an ex-

By-Laws of the Trustees of the Parochial Fund.

tended absence of the Bishop, then under the general direction of the Standing Committee in said Diocese; or third, in trust to assist weak and feeble parishes in said Diocese to support their ministers or Sunday Schools, or to build or repair their church edifices or parsonages; or fourth, in trust for the building, use, maintenance or support of a hospital or infirmary in said Diocese, such hospital or infirmary to be managed and conducted by persons designated and appointed from time to time by the Trustees of the aforesaid corporation; or for the assistance or support of any parochial, divinity or theological school or any scholarship in any such school in said Diocese, which may be approved by the Bishop; or fifth, to institute scholarships in St. John's Military School for boys, which is an incorporated church school within said Diocese, or otherwise to aid in the support of said school or any successor thereof; or sixth, for the general use and purposes of the Church in said Diocese in cases where no special or particular use or purpose of the gift is attached thereto; provided, always, that the Trustees shall hold and invest or apply each fund or the interest or income thereof, in strict accordance with the terms of the trust or condition attached to it by the gift, grant, devise or bequest producing such fund, so that in no case shall the money or property given, granted, devised or bequeathed for one purpose or object, be applied or used for another; and provided further, that the net annual income of any separate fund shall not exceed the sum of thirty thousand dollars.

SEC. 2. This act shall take effect immediately.

STATE OF NEW YORK, {
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

FREDERICK COOK,
Secretary of State.

Given under my hand and the seal of office, of the Secretary of State, at the city of Albany, this sixth day of June, in the year one thousand eight hundred and eighty-eight.

(6.) **By-Laws of the Trustees of the Parochial Fund.**

I.

Officers and Elections.

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio; and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

II.

Quorum.

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

III.

Presiding Officers.

The Bishop or Acting Bishop of the Diocese shall preside at all Meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding officer, the President may, whenever he shall deem it expedient, call Special meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

IV.

The Secretary.

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal, and acknowledged when authorized by the Board, to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special meetings of the Board on the written requisition of any two members.

V.

The Treasurer.

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4, of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State, on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid act of the Legislature, passed March 26, 1863.

Incorporation of the Bible and Prayer Book Society.

VI.

Special Meetings.

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

Alteration of By-Laws.

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

Permanent Missionary Fund.

The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,384 00, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer, "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York, before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the sole use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

(7.) Incorporation of the Bible and Prayer Book Society.

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss, and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,
WM. B. JACKSON,
LEVI BLAKESLEE,
T. W. SEWARD,
J. J. PECK,
H. O. MOSS.

By Laws of the Bible and Prayer Book Society.

I hereby approve of and consent to the filing of the within proposed organization.
LEROY MORGAN,
Justice Supreme Court, 5th Judicial District of New York.

June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, SS.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L.S.]

JAMES B. PADDON, *Clerk.*

(8) By-Laws of the Bible and Prayer Book Society.

I.

Officers.

The officers of the "Bible and Prayer Book Society of Central New York," shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

II.

Duties of Officers.

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

III.

The Treasurer and the Executive Committee.

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

IV.

The Secretary.

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

Incorporation of the Trustees of the Christmas Fund.

V.

Meetings.

There shall be a yearly meeting of the Board, notified by the Secretary, on the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

VI.

Vacancies.

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

(9) Incorporation of the Trustees of the Christmas Fund.

We, George J. Gardner, of Syracuse, N. Y.; J. Dean Hawley, of Syracuse, N. Y.; Richard F. H. Ledyard, of Cazenovia, N. Y.; William S. Andrews, of Syracuse, N. Y., and Edward N. Westcott, of Syracuse, N. Y., being of full age citizens of the United States and citizens and residents of the State of New York, associate ourselves together and form a corporation for benevolent and charitable purposes under the provisions of Chapter 819 of the laws of 1848, and the acts amendatory thereof, and do hereby certify:

1. The name of such corporation shall be the Trustees of the Christmas Fund of the Diocese of Central New York.

2. Its business and its objects shall be to provide for and assist pecuniarily, so far as practicable, disabled clergy and the widows and orphans of deceased clergymen of the Diocese of Central New York. The locality of such business and the office where it shall be carried on, shall be in Syracuse, in the county of Onondaga and State of New York.

3. The number of the Trustees of said Corporation shall be five, and their names for the first year are as follows: George J. Gardner, of Syracuse, N. Y.; J. Dean Hawley, of Syracuse, N. Y.; Richard F. H. Ledyard, of Cazenovia, N. Y.; William S. Andrews, of Syracuse, N. Y., and Edward N. Westcott, of Syracuse, N. Y.

Witness our hands and seals this 20th day of October, 1888.

GEORGE J. GARDNER,	[L. S.]
J. DEAN HAWLEY,	[L. S.]
RICHARD F. H. LEDYARD,	[L. S.]
WILLIAM S. ANDREWS,	[L. S.]
EDWARD N. WESTCOTT,	[L. S.]

STATE OF NEW YORK, {
County of Onondaga, { ss.

On this 29th day of October, in the year of our Lord one thousand eight hundred and eighty-eight, before me, the subscriber, personally appeared George J. Gardner, William S. Andrews, J. Dean Hawley and Edward N. Westcott, to me known to be the persons described in and who executed the foregoing certificate of incorporation, and who severally duly acknowledged that they executed the same.

W. J. HART,
Notary Public for Onondaga County.

STATE OF NEW YORK, {
County of Madison, { ss.

On this 19th day of October, in the year of our Lord one thousand eight hundred and eighty-eight, before me, the subscriber, personally appeared Richard F. H. Ledyard, to me known to be the person described in and

From of Bequest.

who executed the foregoing certificate of incorporation and who duly acknowledged that he executed the same.

FRANK J. PULFORD,
Notary Public for Madison County.

I hereby consent to the filing of the foregoing certificate of incorporation and approve of the same.

IRVING G. VANN,
Justice Supreme Court.

STATE OF NEW YORK, {
Office of the Secretary of State, ss.

It is hereby certified, That the certificate of incorporation of Trustees of the Christmas Fund of the Diocese of Central New York, with acknowledgment thereto annexed, was filed and recorded in this office on the 31st day of October, 1888.

Witness my hand and the seal of office of the Secretary of State, at the city of Albany, this thirty-first day of October, one thousand [L. s.] eight hundred and eighty-eight.

FREDERICK COOK,
Secretary of State.

Also, filed in Clerk's office of Onondaga County.

(10.) Form of Bequest.

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York," or unto "The Trustees of the Christmas Fund of the Diocese of Central New York,") the sum of..... Dollars.

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CONTENTS.

	PAGE.
Officers of the Convention.....	3
Board of Missions.....	4
Trustees of Funds	5
Deputies to the General Convention.....	5
Trustees of the General Theological Seminary.....	5
Standing Committees.....	6
List of the Clergy in the order of Canonical Residence.....	7
Candidates for Orders and Postulants.....	9
Alphabetical List of the Clergy.....	10
List of Parishes and Missions.....	13
Clergy Present at the Convention.....	16
Lay Delegates in Attendance.....	17

JOURNAL:—

First Day, Evening :

Organization.....	19
Committees appointed.....	20
Bishop's Address delivered in part.....	20
Clergy Invited to Seats.....	20
Reports of Officers.....	20

Second Day, Morning :

Opening Services.....	21
Remainder of the Bishop's Address delivered.....	21
Reports of Committees	22
Admission of the Church of the Holy Cross, Utica	23
Standing Committees appointed.....	23
Presidents of Convocation appointed....	23

Second Day, Afternoon :

Standing Committee elected.....	24
Amendment of Article I. of the Constitution.....	25
Missionary Report	25
Trustees of Funds elected.....	26
Examining Chaplains appointed.....	26
Report of the Secretary.....	27
Closing Services and Adjournment.....	28
THE BISHOP'S ADDRESS....	28

Contents.

APPENDIX I.

REPORTS OF OFFICERS AND COMMITTEES:—

A. Standing Committee	46
B. Missionary Board	47
C. Woman's Auxiliary.....	55
D. Girls' Friendly Society.....	56
E. Treasurer of the Diocese	58
F. Christmas Fund.....	62
G. Episcopate Fund.....	63
H. Parochial Fund.	65
J. Van Wageningen Fund.....	68
K. Bible and Prayer Book Society.....	70

APPENDIX II.

A. Parochial Reports..	71
B. Other Clerical Reports.....	125

APPENDIX III.

A. Church Homes and Hospitals	126
B. Educational Institutions.....	131

APPENDIX IV.

A. Table of Parochial Statistics	133
B. Summary of Statistics.....	136

APPENDIX V.

A. Constitution and Canons	139
B. Rules of Order... ..	154

APPENDIX VI.

A. Organization of Parishes	158
B. Incorporation of Free Churches.....	163
C. Incorporation of Trustees of Funds.....	164

Clerical Changes Since the Convention.

The Rev. ROBERT E. CAMPBELL, resigned Grace Church, Waterville.

The Rev. E. J. V. HUGINN, resigned Trinity Church, Boonville.

The Rev. JOHN U. GRAF, to Grace Church, Waverly.

The Rev. WM. H. PLATT, to Trinity Church, Binghamton.

The Rev. WM. COOKE, to be Assistant in Grace Church, Utica.

The Rev. J. B. AVIRETT, to Grace Church, Waterville.

Canonical Offerings.



COMMUNION ALMS:—*On the First Sunday in the month.*

FOR DOMESTIC MISSIONS:—*On the second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR THE GENERAL FUND:—*On the Fifth Sunday of every month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every month when one of the above named Sundays is not the third in the month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sunday in March and September.*

All Offerings, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Syracuse.*

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be produced and forwarded to him, or he be otherwise advised of the same by letter other than that containing statement of remittance, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

Form of Bequest.

I give, devise and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York," or unto "The Trustees of the Christmas Fund of the Diocese of Central New York,") the sum of Dollars.

Diocese of Central New York.



JOURNAL

OF THE

Twenty-third Annual Convention.

1891.

JOURNAL

OF THE

Twenty-third Annual Convention.

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Central New York,

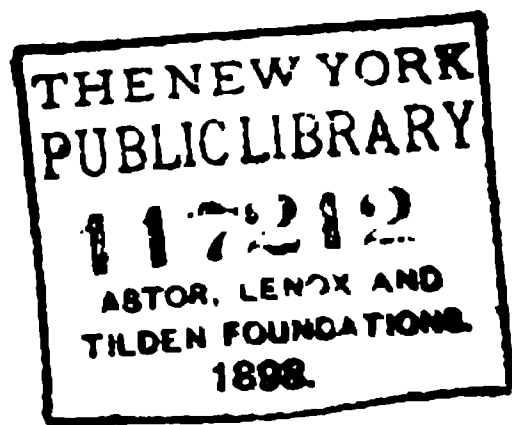
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Diocese of Central New York.

Officers of the Convention.

PRESIDENT,

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D., SYRACUSE.

SECRETARY,

THE REV. ALFRED B. GOODRICH, D. D., UTICA.

ASSISTANT SECRETARY,

THE REV. JAMES K. PARKER, WHITESBORO.

TREASURER,

MR. GEORGE J. GARDNER, SYRACUSE.

Standing Committee.

THE REV. JOHN BRAINARD, D. D., Auburn, *President*.

THE REV. HENRY R. LOCKWOOD, D. D., Syracuse, *Secretary*.

THE REV. WILLIAM T. GIBSON, D. D., LL. D.,	MR. THOMAS D. GREEN,
THE REV. THEODORE BABCOCK, D. D.,	MR. AZARIAH H. SAWYER,
MR. DANIEL O. SALMON,	MR. JOHN R. VAN WAGENEN.

Examining Chaplains.

THE REV. THEODORE BABCOCK, D. D.,	THE REV. J. WINSLOW,
THE REV. WILLIAM M. BEAUCHAMP, D. D.	

Missionary Board.

Board of Missions.**THE RT. REV. THE BISHOP OF THE DIOCESE, *President ex-officio.*****THE REV. J. F. TAUNT. *Financial Secretary.*****THE REV. H. M. DENSLOW, *Recording Secretary.*****OFFICERS OF THE CONVOCATIONS (MEMBERS *ex-officio*), AND LAY MEMBERS
ELECTED BY THE CONVOCATIONS.*****District No. 1—Jefferson and Lewis Counties.*****THE REV. GEORGE G. PERRINE, *President.*****THE REV. E. R. FARLE, *Secretary.*****MR. A. H. SAWYER,****MR. A. L. HILTON.*****District No. 2—Oneida County.*****THE REV. C. T. OLMSTED, *President.*****THE REV. BERNARD SCHULTE, *Secretary.*****MR. W. M. WHITE,****MR. J. V. H. SCOVILL.*****District No. 3—Chenango and Broome Counties.*****THE REV. A. H. ROGERS, *President.*****THE REV. R. G. QUENNEL, *Secretary.*****MR. JAMES K. WELDEN,****MR. JOHN R. VAN WAGENEN.*****District No. 4—Onondaga, Oswego, Cortland and Madison Counties.*****THE REV. PHILIP N. MEADE, *President.*****THE REV. JOHN ARTHUR, *Secretary.*****MR. GEORGE J. GARDNER,****MR. GEORGE C. MCWHORTER.*****District No. 5—Cayuga and Seneca Counties.*****THE REV. H. M. DENSLOW, *President.*****THE REV. C. W. MACNISH, *Secretary.*****MR. BENJAMIN BACON,****MR. A. N. HOLLISTER.*****District No. 6—Chemung, Tioga and Tompkins Counties.*****THE REV. W. E. ALLEN, *President.*****THE REV. THOMAS DUCK, *Secretary.*****MR. H. V. BOSTWICK,****MR. W. L. DAILEY.**

Trustees of Funds.

Trustees of the Episcopate Fund.

THE RT. REV. THE BISHOP OF THE DIOCESE.

MR. ALEXANDER T. GOODWIN,
MR. EPHRAIM CHAMBERLAIN,

MR. GEORGE M. WEAVER,
MR. B. R. ROBSON.

Trustees of the Christmas Fund.

MR. R. F. H. LEDYARD.

MR. E. N. WESTCOTT.

MR. GEORGE J. GARDNER,

MR. J. DEAN HAWLEY.

MR. W. S. ANDREWS,

MR. J. DEAN HAWLEY, *President.*

MR. GEORGE J. GARDNER, Syracuse, *Secretary and Treasurer.*

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Executive Committee—THE BISHOP, MR. T. W. SEWARD.

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MR. JOHN R. VAN WAGENEN, Oxford.

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THE REV. JOHN H. EGAR, D. D.,

MR. HORACE O. MOSS,

THE REV. JOHN BRAINARD, D. D.,

MR. WILLIAM MARVIN,

THE REV. W. D. WILSON, D. D., LL. D.,

MR. WILLIAM H. WATSON, M. D.

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Trustees of the General Theological Seminary.

THE REV. WM. T. GIBSON, D.D., LL. D.,

MR. GEORGE C. MCWHORTER.

List of the Clergy in the order of Canonical Residence.

- The Rev. John Muir, M. D., Ordained March 7, 1877.
 The Rev. Charles P. Jennings, S. T. D., Received May, 1877.
 The Rev. Andrew Hull, D. D., (1841) Received Jan. 4, 1881.
 The Rev. Russell Asa Olin, S. T. D., (1867) Received Feb. 3, 1881.
 The Rev. John H. Egar, D. D., Received Feb. 18, 1881.
 The Rev. Charles W. MacNish, Ordained May 31, 1881.
 The Rev. Samuel Wesley Strowger, Ordained May 31, 1881.
 The Rev. Benajah Emory Whipple, Ordained Dec. 3, 1881.
 The Rev. John Everett Johnson, Received Jan. 24, 1882.
 The Rev. John Woodworth Craig, Received Feb. 27, 1882.
 The Rev. William E. Allen, Received June 16, 1882.
 The Rev. William B. Coleman, Jr., Received June 27, 1882.
 The Rev. Robert Murray Duff, S. T. D., (1864) Received Aug. 24, 1882.
 The Rev. Oliver Owen, Received Jan. 13, 1883.
 The Rev. Moses Coit Tyler, LL. D., Ordained April 29, 1883.
 The Rev. Thomas Lewis Banister, Received May 14, 1883.
 The Rev. William Cooke, Ordained May 18, 1883.
 The Rev. Thomas Ainslie Stevenson, Received Sept. 3, 1883.
 The Rev. George H. Kirkland, Received Dec. 31, 1883.
 The Rev. Gustav E. Purucker, Received March 3, 1884.
 The Rev. Charles Tyler Olmsted, Received June 1, 1884.
 The Rev. Ezekiel W. Mundy, Ordained June 2, 1884.
 The Rev. Frank Nash Westcott, Ordained June 2, 1884.
 The Rev. George Bowen, Jr., Ordained June 25, 1884.
 The Rev. James Kellogg Parker, Ordained December 18, 1884.
 The Rev. Stephen Henry Synnott, Received April 10, 1885.
 The Rev. Herbert McKenzie Denslow, Received July 7, 1885.
 The Rev. Henry V. Gardner, Received Jan. 4, 1886.
 The Rev. John Arthur, Ordained April 2, 1886.
 The Rev. Hubert Pierre LeFebvre Grabau, Received Sept. 23, 1886.
 The Rev. James Ferdinand Taunt, (1878) Received March 29, 1887.
 The Rev. William D. Maxon, Received April 27, 1887.
 The Rev. George L. Neide, Received May 10, 1887.
 The Rev. William Bours Clarke, Ordained May 20, 1887.
 The Rev. John Scott, Received Oct. 4, 1887.
 The Rev. John T. Rose, Received Jan. 18, 1888.
 The Rev. Edwin W. Colloque, Received May 4, 1888.
 The Rev. Elmer Ralph Earle, Ordained May 27, 1888.
 The Rev. William Higgs, Ordained May 27, 1888.
 The Rev. William Edgar Wright, Received Oct. 2, 1888.
 The Rev. George W. Southwell, Received Nov. 9, 1888.
 The Rev. John B. Pitman, Received Jan. 14, 1889.
 The Rev. J. Evarts Walton, Received April 2, 1889.
 The Rev. Samuel Hanson Coxe, S. T. D., (1854) Received April 22, 1889.
 The Rev. Philip Nelson Meade, Received May 13, 1889.
 The Rev. Josiah Hollister Lynch, Ordained May 29, 1889.
 The Rev. Henry Dows Stebbins, Ordained May 29, 1889.
 The Rev. Thomas Duck, Received Nov. 13, 1889.

List of the Clergy in the order of Canonical Residence.

he Rev. Herbert Guibord Coddington, Ordained Dec. 11, 1889.
 he Rev. James P. Foster, Received Dec. 12, 1889.
 he Rev. James Jones Burd, Received Dec. 31, 1889.
 he Rev. Joseph H. Young, Received Feb. 20, 1890.
 he Rev. Arthur Cleveland Clarke, Ordained June 4, 1890.
 he Rev. Andrew Mead Burgess, Ordained June 6, 1890.
 he Rev. William Theodore Tierkel, Ordained June 6, 1890.
 he Rev. William Henry Platt, Received July 4, 1890.
 he Rev. James Battle Avirett, Received August 4, 1890.
 he Rev. James B. Murray, D. D., Received October 6, 1890.
 he Rev. William H. Dean, (1876) Received October 7, 1890.
 he Rev. Charles H. Tindell, (1881) Received Jan. 3, 1891.
 he Rev. Samuel D. Day, Received Jan. 27, 1891.
 he Rev. Antoine G. Singen, Received April 25, 1891.
 he Rev. Anson J. Brockway, Received April 27, 1891.
 he Rev. Charles Ferguson, Received May 14, 1891.
 he Rev. Charles D. Atwell, Ordained May 15, 1891.
 he Rev. Julian Elroy Ramsdell, Ordained May 15, 1891.
 he Rev. Abram Willis Ebersole, Ordained May 15, 1891.
 he Rev. William Gordon Bentley, Ordained May 15, 1891.
 he Rev. William DeLancey Benton, Ordained May 15, 1891.
 he Rev. Edwin Cheney Alcorn, Received June 5, 1891.

DEACONS.

he Rev. Henry Riley Fuller, Ordained Jan. 8, 1888.
 he Rev. Charles Donohue, Ordained May 31, 1889.
 he Rev. Daniel Daly, Ordained March 9, 1890.
 he Rev. Harry A. R. Cresser, Ordained October 18, 1890.
 he Rev. George Frederick Clover, Ordained December 10, 1890.
 he Rev. Orin Arnold Sands, Ordained March 11, 1891.

Candidates for Holy Orders.

John Ernest Bates,	David L. Ferris,
Luther L. Barney,	William Morris Gilbert.
Walter Edmund Bentley,	Arnold Harxthall Redding,
Charles Winfred Douglass,	Charles Alexander Smith,
Edward Macomb Duff,	Frank P. Tomkins,
Paul C. M. Tribe.	

Postulants.

Arthur Lester Byron Curtiss,	John C. Kirtland, Jr.,
William Neely Freeman,	Arthur Lincoln Mowry,
Everest Frederic George,	Dwight A. Parce,
Joseph Marchant Hayman,	John Smiley,

Alphabetical List of the Clergy.

June, 1891.

**THE RIGHT REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D.,
BISHOP OF THE DIOCESE, SYRACUSE.**


- Allen, William E.,** Rector of the Church of the Epiphany, Trumansburgh.
Alcorn, Edwin C., Rector of Gethsemane Church, Westmoreland, (p. o.) and
St. Mark's Church, Clark's Mills.
Arthur, John, Rector of St. John's Church, Oneida.
Avirett, James B., Rector of Grace Church, Waterville.
Atwell, Charles D., in charge of Emmanuel Mission, Elmira.
Babcock, Charles, Professor in Cornell University, Ithaca.
Babcock, Theodore, D. D., Rector of Christ Church, Manlius, (p. o.) and St.
Mark's Church, Jamesville.
Banister, T. Lewis, Rector of St. Stephen's Church, New Hartford.
Beauchamp, William M., S. T. D., Rector of Grace Church, Baldwinsville.
Bentley, William G., Rector of St. Paul's Church, Constableville, (p. o.) and
St. Mark's Church, Port Leyden.
Benton, William D.
Bowen, George, Jr., Waverly.
Brainard, John, D. D., Rector of St. Peter's Church, Auburn.
Brockway, Albert A., Rector of Zion Church, Pierrepont Manor.
Burd, James J., Rector of the Church of the Holy Cross, Utica.
Burgess, Andrew M., Rector of St. Matthew's Church, Moravia.
Burrows, Joshua L., Ph. D.
Casey, William H., Rector of St. Paul's Church, Aurora, (p. o.) Grace
Church, Union Springs, and St. Luke's Church, Cayuga.
Clarke, William B., Rector of Grace Church, Cortland.
Clarke, Arthur Cleveland, Chaplain of St. John's School, Manlius.
Clover, George F., Minister of Calvary Church, Homer.
Coddington, Herbert G., Rector of Grace Church, Syracuse.
Coleman, William B., Jr., Rector of St. George's Church, Utica.
Colloque, Edwin W., Rector of St. Paul's Church, Oxford.
Cooke, William, Assistant Minister of Grace Church, Utica.
Cossitt, Frederick B., Rector of St. Paul's Church, Holland Patent.
p. o. Waterville.
Coxe, S. Hanson, S. T. D., Utica.
Craig, John W.
Cresser, Harry A. R., Minister of Zion Church, Fulton.
Day, Samuel D., Rector of the Church of the Good Shepherd, Binghamton.
Daly, Daniel, Lorraine.
Davis, Joel, Rector of Trinity Church, Camden.
Dean, William H., Rector of Grace Church, Copenhagen, (p. o.) and St. John's
Church, Champion.

Alphabetical List of the Clergy.

- Denslow, Herbert M., Rector of Trinity Church, Seneca Falls.
 Donohue, Charles, Missionary at Redfield and Albion. P. O. Sand Bank.
 Duck, Thomas, Rector of St. Matthew's Church, Horseheads, (P. O.) and St. John's Church, Big Flats.
 Duff, Robert M., S. T. D., Rector of St. Paul's Church, Waterloo.
 Earle, Elmer R., Rector of Grace Church, Carthage.
 Ebersole, Abram W., Rector of Grace Church, Waverly, (P. O.) and Emmanuel Church, Smithboro.
 Eggar, John H., D. D., Rector of Zion Church, Rome.
 Ferguson, Charles, Rector of St. James' Church, Syracuse.
 Foster, James P., Geneva.
 Fuller, Henry R., Assistant Minister of St. Paul's Church, Syracuse.
 Gardner, Henry V., East Aurora, N. Y.
 Gibson, William T., D. D., LL. D., Chaplain of the N. Y. S. Hospital, Utica.
 Goodrich, Alfred B., D. D., Rector of Calvary Church, Utica.
 Grabau, Hubert P. LeF., Rector of the Church of the Evangelists, Oswego.
 Gregory, Almon, Syracuse.
 Higgs, William, Missionary at McDonough.
 Hull, Andrew, D. D., Elmira.
 Jennings, Charles P., S. T. D., Shelbyville, Indiana.
 Johnson, J. Everett, in Charge of Calvary Church, Syracuse, and Emmanuel Mission, East Syracuse.
 Kidder, James H., Rector of St. Paul's Church, Owego.
 Kirkland, George H., Rector of St. Andrew's Church, New Berlin.
 Lockwood, Henry R., S. T. D., Rector of St. Paul's Church, Syracuse.
 Lynch, J. Hollister, Rector of Christ Church, Guilford.
 Maxon, William D., Rector of Trinity Church, Utica.
 McKnight, George H., D. D., Rector of Trinity Church, Elmira.
 MacNish, Charles W., Missionary at Ovid, (P. O.) Hayt's Corners and Willard.
 Meade, Philip N., Rector of Christ Church, Oswego.
 Muir, John, M. D.
 Mundy, Ezekiel W., Rector of St. Mark's Church, Syracuse.
 Murray, James B., D. D., Rector of St. John's Church, Auburn.
 Neide, George L., Rector of St. James' Church, Cleveland.
 Olin, Russell A., S. T. D., Rector of Trinity Church, Watertown.
 Olmsted, Charles T., Rector of Grace Church, Utica.
 Ormsbee, Albert H., Rector of Grace Church, Mexico.
 Owen, Oliver, Rector of St. James' Church, Clinton.
 Parker, James K., Rector of St. John's Church, Whitesboro, (P. O.) and St. Peter's Church, Oriskany.
 Paul, Robert, Rector of St. James' Church, Pulaski.
 Perrine, George G., Rector of St. James' Church, Theresa, (P. O.) and St. Peter's Church, Redwood.
 Pitman, John B., Rector of Trinity Church, Fayetteville.
 Platt, William H., Rector of Trinity Church, Binghamton.
 Purucker, Gustav E., Rector of St. Mark's Church, Candor.

Alphabetical List of the Clergy.

- Quennell, Robert G., Rector of Christ Church, Binghamton.
 Ramsdell, Julian E., Rector of Trinity Church, Lowville.
 Randolph, Thomas L., Alameda, California.
 Robinson, James A., Rector of Grace Church, Whitney's Point. P. O.
 Cortland.
 Rogers, Alexander H., Rector of Zion Church, Greene.
 Roberts, William, in England.
 Rose, John T., Rector of St. Peter's Church, Cazenovia.
 Sands, Orin A., Minister of Zion Church, Windsor, (P. O.) and St. Luke's
 Church, Harpursville.
 Schulte, Bernard, Rector of St. Luke's Memorial Church, Utica.
 Scott, John, in charge of the Indian Mission, Onondaga Reservation.
 Seymour, Charles, Nyack, N. Y.
 Singsen, Antoine G., Rector of St. Peter's Church, Bainbridge, (P. O.) and
 Grace Church, Mount Upton.
 Southwell, George W., Rector of Christ Church, Jordan.
 Staunton, John A., 858 President Street, Brooklyn, N. Y.
 Stebbins, Henry D., Rector of Emmanuel Church, Norwich.
 Stevenson, Thomas A., Rector of Christ Church, Sherburne.
 Strowger, Samuel W., Rector of St. John's Church, Cape Vincent.
 Synnott, Stephen H., Rector of St. John's Church, Ithaca.
 Taunt, James F., Rector of Trinity Church, Syracuse.
 Tierkel, William F.
 Tindell, Charles H., Rector of St. Thomas' Church, Hamilton.
 Tyler, Moses Coit, LL. D., Professor in Cornell University, Ithaca.
 Tyler, Thomas P., D. D., Brattleboro, Vermont.
 Walton, J. Evarts, Rector of Christ Church, Clayton, (P. O.) and St. Paul's
 Church, LaFargeville.
 Westcott, Frank N., Rector of St. James' Church, Skaneateles.
 Whipple, Benajah E., Rector of St. Paul's Church, Paris Hill, (P. O.) and
 Missionary at Clayville.
 Whiting, Nathan F., D. D., Cape Vincent.
 Wilson, William D., D. D., LL. D., L. H. D., Dean of St. Andrew's
 Divinity School, Syracuse.
 Wilson, William DeL., Rector of St. John's Church, Syracuse.
 Winslow, J., Rector of Christ Church, Sacketts Harbor, and All Saints'
 Church, Dexter. P. O. Watertown.
 Winne, Frederick P., Assistant Minister of Trinity Church, Watertown.
 Wright, William E., Rector of Grace Church, Elmira.
 Young, Joseph H.

 For CLERICAL CHANGES since the Convention, see the last page of the
Journal.

List of Parishes, Chapels and Missions.

With the Names of Ministers and Date of Organization.

Self-Supporting Parishes in SMALL CAPITALS. Not admitted to Union in *italics*.

BROOME COUNTY.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
BINGHAMTON	CHRIST CHURCH.	Rev. R. G. Quennell.....	1810
"	TRINITY	" W. H. Platt	May 12, 1886
"	GOOD SHEPHERD.	" S. D. Day.....	Feb. 3. 1873
<i>Chenango Forks</i>	<i>St. John's</i>		Nov. 20, 1880
Harpursville.	St. Luke's.....	" O. A. Sands	April 15, 1799
Whitney's Point. ..	Grace,	" J. A. Robinson.....	Dec. 19, 1870
Windsor	Zion,	" O. A. Sands.....	August, 1842

CAYUGA COUNTY.

AUBURN	ST. PETER'S.....	Rev. J. Brainard, D. D.,...	July 1. 1805
"	St. John's	" J. B. Murray, D. D.,...	April 13, 1868
Aurora	St. Paul's	" W. H. Casey,	Feb. 11, 1835
Cayuga	St. Luke's.....	" " "	July 5. 1871
Kelloggsville.	Mission.....		
Moravia	St. Matthew's...	" A. M. Burgess,.....	July 14, 1823
Northville	Calvary		1862
Port Byron	St. Paul's		1849
Union Springs	Grace	" W. H. Casey,	Feb. 9, 1867
Weedsport	St. John's		Feb. 26. 1866

CHEMUNG COUNTY.

Big Flats	St. John's	Rev. T. Duck,	1862
ELMIRA	TRINITY	" G. H. McKnight, D. D.	June 12, 1833
"	GRACE,	" W. E. Wright,	June 20, 1864
"	Emmanuel Mis'n	" C. D. Atwell,	
Horseheads	St. Matthew's...	" T. Duck.....	1862
Millport	St. Mark's Mis'n	" " "	
Wellsburg	Christ Church ..		1871

CHENANGO COUNTY.

Afton	St. Ann's.....	Rev. A. G. Singsen.....	1860
Bainbridge	St. Peter's.....	" " "	1825
GREENE	ZION	" A. H. Rogers.....	1833
GUILFORD	CHRIST CHURCH..	" J. H. Lynch ..	Sept. 9, 1830
McDonough.....	Calvary Mission.	" W. Higgs.....	
Mt. Upton	Grace	" J. H. Lynch.....	April. 1833
NEW BERLIN.....	ST. ANDREW'S...	" G. H. Kirkland	June 22, 1814
NORWICH	EMMANUEL.....	" H. D. Stebbins,	Sept. 17, 1832
OXFORD	ST. PAUL'S	" E. W. Colloque	1814
SHERBURNE	CHRIST CHURCH.	" T. A. Stevenson,	July, 1828

CORTLAND COUNTY.

CORTLAND.....	GRACE	Rev. W. B. Clarke	Oct. 14. 1847
Homer	Calvary,	" G. F. Clover.....	June 6, 1831

*List of Parishes and Missions—Jefferson—Lewis—Madison—Oneida.***JEFFERSON COUNTY.**

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
Adams	Emmanuel		Feb., 1849
Alexandria Bay ...	Mission		
Antwerp	St. Paul's		Jan. 19, 1869
Brownville	St. Paul's	Rev. J. Winslow,	August, 1826
Cape Vincent	St. John's	" S. W. Strowger, ...	1841
CARTHAGE	GRACE	" E. R. Earle,	1862
Champion	St. John's	" W. H. Dean	April, 1867
Clayton	Christ Church ..	" J. E. Walton,	1868
Dexter	All Saints'	" J. Winslow	1869
Ellisburgh	Christ Church ..	" A. J. Brockway,	1879
Evans Mills	Mission		
Frederick's Corners	Mission	" A. J. Brockway	
Great Bend	Trinity Chapel ..	" R. A. Olin, D. D., ..	
LaFargeville	St. Paul's	" J. E. Walton, ...	
Millen's Bay	Mission	" S. W. Strowger	
North Watertown ..	Redeemer		
Pierrepont Manor ..	Zion	" A. J. Brockway	Jan. 4, 1836
Redwood	St. Peter's	" G. G. Perrine	August, 1850
Sacketts Harbor ...	Christ Church ...	" J. Winslow	1822
Theresa	St. James'	" G. G. Perrine	1848
WATERTOWN	TRINITY	" R. A. Olin, D. D., ..	May, 1828
"	GRACE		August, 1867

LEWIS COUNTY.

Constableville	St. Paul's	Rev. W. G. Bentley,	1817
Copenhagen	Grace	" W. H. Dean,	Dec. 12, 1879
LOWVILLE	TRINITY	" J. E. Ramsdell,	Sept. 24, 1838
Port Leyden	St. Mark's	" W. G. Bentley ...	June 14, 1865

MADISON COUNTY.

CAZENOVIA	ST. PETER'S	Rev. J. T. Rose	1845
Canastota	Trinity Mission ..	" " "	
Chittenango	St. Paul's		1855
Earlville	Grace Mission ..		
HAMILTON	ST. THOMAS'	" C. H. Tindell,	Sept. 21, 1835
ONEIDA	ST. JOHN'S	" J. Arthur	May 6, 1843
Perryville	St. Stephen's		1816

ONEIDA COUNTY.

Augusta	St. Andrew's		1866
BOONVILLE	TRINITY		1857
Bridgewater	Christ Church ..		October, 1839
Camden	Trinity	Rev. J. Davis	1843
Chadwicks	St. George's	" T. L. Banister	
Clarks Mills	St. Mark's	" E. C. Alcorn	1863
Clayville	St. John's	" B. E. Whipple	1849
CLINTON	ST. JAMES'	" O. Owen	May 19, 1862
Deerfield	Mission	" W. D. Maxon	
Durhamville	Mission	" J. Arthur	
Forestport	Christ Church ..		1857
Holland Patent	St. Paul's	" F. B. Cossitt	June 21, 1821
NEW HARTFORD	ST. STEPHEN'S ..	" T. L. Banister	Sept. 1, 1824
New York Mills, ...	St. James'	" J. K. Parker,	1890
Oriskany	St. Peter's	" "	May, 1830
Oriskany Falls	GoodShep'dMis'n		
PARIS HILL	ST. PAUL'S	" B. E. Whipple	1795
ROME	ZION	" J. H. Eggar, D. D., ...	1827
"	St. Joseph's		
UTICA	CALVARY	" A. B. Goodrich, D. D.,	Dec. 16, 1850
"	GRACE	" C. T. Olmsted	May 21, 1838
"	Holy Cross	" J. J. Burd	
"	ST. GEORGE'S ..	" W. B. Coleman, Jr.,	May 19, 1862

List of Parishes and Missions—Onondaga—Oswego—Seneca—Tioga—Tompkins.

PLACES.	CHURCHES.	MINISTERS.	ORGANIZED.
UTICA	ST. LUKE'S. ..	Rev. B. Schulte.....	April 14, 1837
"	TRINITY.....	" W. D. Maxon.	1798
WATERVILLE	GRACE	" J. B. Avirett.....	Aug. 10, 1840
Westmoreland.....	Gethsemane	" E. C. Alcorn.....	1843
Whitesboro.....	St. John's	" J. K. Parker.....	1845
ONONDAGA COUNTY.			
BALDWINVILLE.....	GRACE	Rev. W. M. Beauchamp, D. D.	1838
East Syracuse.....	Emmanuel Mis'n	" J. E. Johnson.....	
FAYETTEVILLE.....	TRINITY.....	" J. B. Pitman	1830
Jamesville.....	St. Mark's.	" T. Babcock, D. D....	July 13, 1831
JORDAN	CHRIST CHURCH.	" G. W. Southwell ...	1841
MANLIUS.....	CHRIST CHURCH.	" T. Babcock, D. D....	Jan. 16, 1811
Marcellus.....	St. John's	"	1825
Onondaga	Indian Mission..	" J. Scott.....	
SKANEATELES.....	ST. JAMES'	" F. N. Westcott.....	Jan. 4, 1816
SYRACUSE	Calvary	" J. E. Johnson.....	
"	GRACE.....	" H. G. Coddington ...	Mar. 27, 1871
"	ST. JAMES'	" C. Ferguson	1848
"	ST. JOHN'S.....	" W. DeL. Wilson	
"	St. Luke's Miss'n	" J. E. Johnson.....	
"	ST. MARK'S.....	" E. W. Mundy.....	Jan. 10, 1832
"	ST. PAUL'S.....	" H. R. Lockwood, S. T. D.	1826
"	TRINITY.....	" J. F. Taunt	March 3, 1856
OSWEGO COUNTY.			
Cleveland.....	St. James'	Rev. G. L. Neide	July 22, 1867
Constantia.....	Trinity.....	" "	1831
FULTON.....	ZION	" H. A. R. Cresser....	June 23, 1835
Mexico	Grace.....	" A. H. Ormsbee.....	Dec. 4, 1848
OSWEGO.....	CHRIST CHURCH.	" P. N. Meade.....	1817
"	EVANGELISTS' ...	" H. P. L. Grabau	August, 1850
Pulaski.....	St. James'	" R. Paul	1846
Redfield	Grace Mission...	" C. Donohue.....	
Richland.....	Mission.....	" "	
Albion... ..	Mission.....	" "	
SENECA COUNTY.			
SENECA FALLS.....	TRINITY	Rev. H. M. Denslow.....	January, 1831
Dey's Landing.....	St. Andrew's M'n	" A. B. Allen.....	
Hayt's Corners	Calvary Mission.	" C. W. MacNish.....	
Ovid.....	Trinity Mission..	" "	
Romulus.....	St. Stephen's....	" A. B. Allen	
WATERLOO.....	ST. PAUL'S.....	" R. M. Duff, D. D....	October, 1817
Willard	Mission.....	" C. W. MacNish	
Willowdale.....	Grace		
TIOGA COUNTY.			
Candor.....	St. Mark's.....	Rev. G. E. Purucker	1831
OWEGO	ST. PAUL'S.....	" J. H. Kidder.....	Feb. 10, 1834
Smithboro.....	Emmanuel.....	" A. W. Ebersole	1871
Spencer	Mission.....		
WAVERLY.....	GRACE.....	" A. W. Ebersole	1854
TOMPKINS COUNTY.			
Danby.....	Christ Church...		1831
ITHACA	ST. JOHN'S.....	Rev. S. H. Synnott	1822
"	ST. PAUL'S.....	" C. Babcock	Sept. 20, 1874
"	Christ Mission...	" S. H. Synnott.....	
McLean.....	Zion	" W. B. Clarke	1833
Speedsville.....	St. John's.....	" G. E. Purucker	
Slaterville	Mission.....	" "	
TRUMANSBURGH ...	EPIPHANY.....	" W. E. Allen	Jan. 6, 1871

THE CONVENTION, 1891.

Clergy in Attendance.

BISHOP.

THE RT. REV. FREDERIC D. HUNTINGTON, S. T. D., LL. D.

PRESBYTERS.

Rev. John Arthur,	Rev. C. W. MacNish,
“ J. B. Avirett,	“ P. N. Meade,
“ E. C. Alcorn,	“ E. W. Mundy,
“ Theo. Babcock, D. D.,	“ W. D. Maxon,
“ T. L. Banister,	“ J. B. Murray, D. D.,
“ Wm. G. Bentley,	“ G. L. Niede,
“ John Brainard, D. D.,	“ R. A. Olin, S. T. D.,
“ A. J. Brockway,	“ C. T. Olmsted,
“ J. J. Burd,	“ Oliver Owen,
“ W. H. Casey,	“ J. K. Parker,
“ Wm. B. Clarke,	“ Robert Paul,
“ A. C. Clarke,	“ G. G. Perrine,
“ H. G. Coddington,	“ W. H. Platt,
“ E. W. Colloque,	“ R. G. Quennell,
“ Wm. Cooke,	“ J. E. Ramsdell,
“ F. B. Cossitt,	“ A. H. Rogers,
“ Samuel D. Day,	“ J. T. Rose,
“ Joel Davis,	“ Bernard Schulte,
“ W. H. Dean,	“ A. G. Singsen,
“ Thomas Duck,	“ T. A. Stevenson,
“ R. M. Duff, D. D.,	“ J. A. Staunton,
“ A. W. Ebersole,	“ G. W. Southwell,
“ J. H. Egar, D. D.,	“ J. F. Taunt,
“ E. R. Earle,	“ C. H. Tindell,
“ W. T. Gibson, D. D., LL. D.,	“ F. N. Westcott,
“ A. B. Goodrich, D. D.,	“ W. D. Wilson, D. D., LL. D.,
“ G. H. Kirkland,	“ W. DeL. Wilson,
“ H. R. Lockwood, D. D.,	“ J. Winslow,
“ J. H. Lynch,	“ F. P. Winne,
“ G. H. McKnight, D. D.,	“ W. E. Wright.

DEACONS.

Rev. H. A. R. Cresser,	Rev. Charles Donohue,
“ G. F. Clover,	“ O. A. Sands.

Lay Delegates in Attendance.

Lay Delegates in Attendance.

BROOME COUNTY.

BINGHAMTON, *Christ Church*—C. H. ACKERMAN.
 “ *Trinity*—E. C. DELAVAN, W. H. HOMER.

CAYUGA COUNTY.

AUBURN, *St. Peter's*—A. N. HOLLISTER, F. P. TABER.

CHEMUNG COUNTY.

ELMIRA, *Grace*—CHARLES F. ROE.

CHENANGO COUNTY.

GREENE, *Zion*—JOSEPH E. JULIAND.
 NEW BERLIN, *St. Andrew's*—HORACE O. MOSS, JOHN T. WHITE
 NORWICH, *Emmanuel*—CHARLES H. BURDICK.
 OXFORD, *St. Paul's*—F. G. CLARKE, J. R. VAN WAGENEN.

CORTLAND COUNTY.

CORTLAND, *Grace*—HENRY B. HUBBARD.

JEFFERSON COUNTY.

CARTHAGE, *Grace*—ALONZO KRING.
 LAFARGEVILLE, *St. Paul's*—W. F. FORD.
 PIERREPONT MANOR, *Zion*—JOSEPH A. BEMIS.
 SACKETTS HARBOR, *Christ Church*—J. E. MACKLIN.
 THERESA, *St. James'*—FRANKLIN PARKER, PETER SWARZ.
 WATERTOWN, *Trinity*—A. H. SAWYER, J. M. TILDEN, W. H. MOORE.
 “ *Grace*—L. F. PHILIPS.

LEWIS COUNTY.

LOWVILLE, *Trinity*—FREDRICK McCULLOCK, H. C. NORTHAM.

MADISON COUNTY.

CAZENOVIA, *St. Peter's*—R. J. HUBBARD, WILLIAM WATKINS.
 ONEIDA, *St. John's*—D. WARD CLARK, ROBERT L. MOTT.

Lay Delegates in Attendance.

ONEIDA COUNTY.

CLINTON, *St. James'*—J. T. MONTROSS, C. D. HAYES.NEW HARTFORD, *St. Stephen's*—J. V. H. SCOVILL.ORISKANY, *St. Peter's*—GEORGE GRAHAM, C. E. ROOT.ROME, *Zion*—HERMAN G. UTLEY.UTICA, *Grace*—L. C. CHILDS, W. M. WHITE.“ *Holy Cross*—JAMES FAGAN.“ *St. Luke's*—HENRY HOPSON, JONATHAN AUCOCK, GEORGE WHEELHOUSE.“ *Trinity*—N. CURTISS WHITE, J. B. WILD.WATERVILLE, *Grace*—HERBERT H. MOTT.

ONONDAGA COUNTY.

MANLIUS, *Christ Church*—ELIJAH STANTON.MARCELLUS, *St. John's*—A. M. SEYMOUR.SKANEATELES, *St. James'*—J. D. BORROW, G. W. TUCKER.SYRACUSE, *Grace*—W. B. HATCH, GEORGE JACK.“ *St. James'*—D. O. SALMON, G. J. GARDNER, C. L. BEHM.“ *St. Mark's*—C. D. AVERY, J. W. SMITH.“ *St. Paul's*—H. G. WHITE, W. D. DUNNING, S. H. STONE.“ *Trinity*—D. N. PHINNEY, G. E. CONGDON.

OSWEGO COUNTY.

FULTON, *Zion*—W. S. NELSON, G. S. PIPER.OSWEGO, *Christ Church*—G. C. McWHORTER, P. C. M. TRIBE, C. H. BUTLER.“ *Evangelists'*—BENJAMIN DOOLITTLE.PULASKI, *St. James'*—JOHN COOKE.

SENECA COUNTY.

SENECA FALLS, *Trinity*—S. D. MICKLEY.WATERLOO, *St. Paul's*—A. E. CHRISTOPHER, A. McLEAN.

TOMPKINS COUNTY.

ITHACA, *St. John's*—D. WAITE BURDICK.

JOURNAL.

FIRST DAY.

TRINITY CHURCH, WATERTOWN, }
Tuesday, June 9th, 1891. }

This being the day appointed for the meeting of the Twenty-third Annual Convention of the Diocese of Central New York, the Right Rev. FREDERIC D. HUNTINGTON, S. T. D., LL. D., Bishop of the Diocese, and a number of the Clergy and Laity, assembled in Trinity Church, in the city of Watertown, at seven o'clock P. M.

Evening Prayer was said by the Rev. William G. Bentley, the Rev. Herbert G. Coddington, and the Rev. Abram W. Ebersole.

At the conclusion of Divine Service, the Rt. Rev. the President took the Chair and called the Convention to order.

The Secretary called the roll of the Clergy entitled to seats in the Convention, when fifty-six answered to their names and took their seats. (*See page 16.*)

The Credentials of Lay Delegates were presented and referred to a Committee consisting of the Rev. George L. Neide, Mr. Henry Hopson, and the Secretaries.

On the report of the Committee the roll was called, when fifty delegates, representing thirty parishes, answered to their names and took their seats. (*See page 17.*)

A quorum of the Clergy and of the Lay Delegates being present, the Rt. Rev. the President declared the Convention to be duly organized and ready for business.

The Convention proceeded to the election of a Secretary, when, on motion, the vote by ballot was dispensed with, and the Rev. Alfred B. Goodrich, D. D., was chosen.

On nomination of the Secretary, the Rev. James K. Parker was appointed Assistant Secretary.

Committees—Clergy Invited to Seats.

The Rt. Rev. the President appointed the following Committees:

On the Admission of Churches into Union with the Convention—The Rev. G. W. Southwell; Messrs. G. H. Sherman and W. H. Moore.

On Unfinished Business.—The Rev. E. R. Earle; Messrs. F. W. Latimore and James K. Welden.

On the Report of the Missionary Board—The Rev. C. W. MacNish; Messrs. H. H. Bostwick and D. Ward Clark.

On the Report of the Bible and Prayer Book Society—The Rev. Bernard Schulte; Messrs. John Osborn and W. L. Mudge.

On motion on the Rev. Dr. Egar, it was

Resolved, That all Clergy of this Church, and of any Church in communion with this Church, not canonically resident in this Diocese, and also all Candidates for Holy Orders, who may be present, be admitted to honorary seats in this Convention.

Under this resolution there were present: The Rev. James A. Dickson, of the Diocese of Albany; and the Rev. O. E. Herick.

On motion of the Rev. R. G. Quennell, it was

Resolved, That a Canon to take the place of the present Canon X, on Diocesan Missions be referred to the Committee on the Constitution and Canons for examination and report to this Convention.

Mr. George J. Gardner read his Report as Treasurer of the Diocese, and the Report of the Trustees of the Christmas Fund. (*See Appendix I. D. E.*)

On motion of Mr. George J. Gardner, it was

Resolved, That this Convention nominates J. Dean Hawley to the Trustees of the Christmas Fund for election to fill the vacancy caused by the expiration of his term of office as Trustee of that body.

The Rev. R. G. Quennell read the Report of the Missionary Board. (*See Appendix I. B.*)

On motion of the Rev. Dr. Gibson, it was

Resolved, That it be referred to the Committee on Constitution and Canons, to report to this Convention if possible—otherwise to the next—the proper construction of the general Canon Title I, Canon 16 Section 3, with reference to the question whether said section invests a Diocesan Standing Committee with any responsibility or discretionary power as a check upon episcopal election in the several dioceses, or whether the function of a Standing Committee is confined solely to passing upon the validity and regularity of the official testimonials communicated to them.

After the singing of a hymn the Convention, on motion, adjourned until nine o'clock to-morrow morning.

Opening Services Second Day.

SECOND DAY.

WEDNESDAY, June 10, 1891.

The Convention met, pursuant to adjournment, at nine o'clock A. M.

Morning Prayer having been said at an earlier hour, the service commenced with the Litany, which was read by the Rev. James F. Taunt.

The Bishop read his Annual Address.

The Holy Communion was administered by the Bishop, assisted by the Rev. R. A. Olin, S. T. D., the Rev. Theodore Babcock, D. D., the Rev. H. R. Lockwood, S. T. D., the Rev. J. B. Murray, D. D., and the Rev. John A. Staunton.

The services being ended, the Rt. Rev. the President called the Convention to order.

The minutes of yesterday's session were read and approved.

On calling the names of members not present yesterday, seven Clergymen and eighteen Lay Delegates appeared and took their seats. (*See pp. 16, 17.*)

The Rev. Dr. Lockwood read the Report of the Standing Committee of the Diocese. (*See Appendix I. A.*)

The Rev. Dr. Wilson, for the Standing Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on Constitution and Canons, to whom was referred the matter of voting for Standing Committee at the last Convention (page 23 of the Journal of 1890,) having had the subject under consideration, beg leave to report by recommending that in Canon IX, Section 1, after the words, "members of each order," be added the words, "each Parish having one vote by its Delegates."

W. D. WILSON, *for the Committee.*

The Rev. Dr. Eggar offered as an amendment, which was accepted by the Committee, that the words "the members of," be stricken out, so that the section shall read, "to be chosen by ballot and by the concurrent vote of each order, each parish having one vote by its delegates." A vote being taken on the amendments, they were adopted, two-thirds of each order concurring therein.

Report of the Standing Committee.

The Convention proceeded to the election of the Standing Committee of the Diocese. The Rt. Rev. the President appointed as Tellers, to receive the votes of the Clergy, the Rev. J. J. Burd and Mr. Seymour H. Stone; and to receive the votes of the Laity, the Rev. John Arthur and Mr. E. C. Delavan.

The Rev. T. L. Banister offered the following preamble and resolution:—

Whereas, In view of the fact that the Standing Committees will soon be called upon to pass upon the papers of two Bishops-elect, and it is well such action should be defined as to its scope and authority;

Resolved, That it is the sense of the Convention of the Diocese of Central New York that an election as Bishop is simply a nomination by a Diocese to the Bishops of the Church at large of a preference; that as a precedent to action of the Bishops as a body the action of the Standing Committees is in the nature of testimonial in accordance with the requirements of Holy Scripture and the primitive Canon, that one to be admitted to the high office of Bishop should have a good report of them who are without. Upon such testimonial Episcopal action is taken in the nature of confirmation and consent.

Resolved, Therefore it is evident in the nature of the case that the function of the Standing Committee in the premises is judicial, as in giving testimonial they must necessarily judge as to fitness and qualification.

On motion, the resolution was laid on the table.

The Rev. Dr. Brainard, for the Standing Committee of the Diocese, to whom was referred so much of the Bishop's Address at the last Convention as related to his relief from some part of his Episcopal labors, presented the following

REPORT:

The Standing Committee of the Diocese of Central New York find themselves charged with a grave responsibility. In common with the other members of the Convention assembled last June in Zion Church, Rome, we were startled by the impressive announcement of our Bishop that arrangements must be made to afford him relief in his Episcopal labors against his reaching the age of seventy-five, should God spare his life thus long.

It was the more startling because in his wise administration of the affairs of the diocese, there had been such regular movement and undeviating precision, there had been no interruption by reason of sickness, or forced attendance upon Pan-Anglican councils for the replenishment of body, mind or Episcopal wardrobe, but "at all seasons serving the Lord," he had gone on his way through the fair fields of his jurisdiction, till from the St. Lawrence to the Susquehanna, and from the Mohawk to the shores of the Seneca, his visitations have been as regular as the seasons, and as welcome as the sunshine and the dew.

And if there has been no abatement of physical power to admonish the diocese that the three score years and ten had been gently reached and gracefully passed—the same can be said of the intellectual equipment of our Bishop, that it has exhibited no decline. His marvellous use of the mother tongue causes his writings to be admired and remembered wherever the English language is spoken, while every offender against morals or charity in

Episcopal Relief.

Church or State finds that the pen as wielded by his hand is mightier than the sword.

And yet, while we have been unable to detect any tendency to decline, the years of his Episcopate have carried him from fifty to seventy-two, and though from the extraordinary longevity of his father, "under a colonial roof tree," we may have great reason to hope that our Bishop can reach the extreme milestone of man's earthly pilgrimage, and suffer no dull decay, yet it is enough for our immediate action, that in the midst of his diocesan family, with his children gathered about him, he has unburdened his heart and sought some measure of relief. It is enough to stir us to immediate and affectionate concern to remember that if in his judgment there has been any impairment of his powers either physical or intellectual, which we have failed to discover, it has been in the expenditure of his forces for the growth and advancement of the interests of his diocese that any impairment has come, that it is because of his faithful and tireless shepherding amid these green pastures, and beside these still waters, that the faithful shepherd willing to give his life for the sheep asks, not for his own sake, but for the good of the flock, a certain measure of relief.

The subject then committed to us, is that portion of the Bishop's address one year ago, in which he asks for some measure of relief in the discharge of his Episcopal labors, against the year 1894. This limits the question to the examination of measures likely to afford such relief.

What are the possible measures of relief?

1. The division of the diocese.
2. The election of an assistant bishop.
3. The provision of clerical or Episcopal assistance as may be deemed necessary.

Let us consider these in their order.

- I. The division of the diocese.

It is not at all surprising that objections to any division of the diocese should spring from a natural reluctance of any part of the diocese to sever itself from the present bishop. He has been the only right reverend father in God, known to the youth of this jurisdiction. Passing from youth to middle age, the working force of the fourteen counties of the Diocese of Central New York, have rendered to him a willing obedience, and with their sun fast sinking in the west, they who welcomed him as their spiritual leader would gladly retain him as their recognized head till they pass to the rest of Paradise.

The dividing lines which a new diocese creates though seemingly imaginary are yet very real. A new diocesan family is created and set up with its methods and machinery. The interlacing ties growing out of business and assemblies are severed, and though united in the holiest and best of bonds, the old and the new are yet one no longer.

The diocese has not noticed any failure, physical or intellectual, on the part of the Bishop, yet we must be conscious that advancing age will ultimately reduce his physical power.

The question of division is one which must be considered with reference to the future as well as the present necessity. It prejudices the capacity and the wishes of the succeeding bishop. The time may come when the Bishop would find the care of a part of the diocese as burdensome as the care of the whole is now. The permanent partition of the diocese is not warranted as a measure of temporary relief unless it is desirable on other grounds also. Are there other grounds for a division?

Your committee after extended consultation with representative clergymen and laymen in all parts of the diocese have been unable to discover any.

1. The diocese is not too large as compared with other dioceses. Its fourteen counties can be reached from the See city in time for an afternoon or evening service on any day. It is traversed by railroads, and more are projected, in such a way as to enable the Bishop to avoid any great degree of exposure. The Bishop has himself for twenty years and more, carried out a

Episcopal Relief.

most faithful system of visitation throughout its length and breadth. And he has demonstrated and placed on record in his own unanswerable and matchless way the undesirableness of any great prolongation of an Episcopal visit, as barren of results, of doubtful good and liable to misconstruction.

2. A line of division is difficult owing to the geographical configuration of the diocese. If divided by a line running north and south, two narrow strips of territory are revealed of surprising length, but lacking breadth and thickness. If divided by a line running east and west with reference to square miles and population, the two chief cities are left in the northern portion with four other chief centers of population. If with a view to overcome any geographical difficulties of the situation it should be proposed to take any portion of an adjacent diocese, it is a sufficient answer that this will take too much time and be a postponement of the relief asked for, besides being a breach of the tenth commandment.

3. Your committee have been unable to discover the least evidence that the laity are disposed to raise an additional Episcopal fund. It has indeed been intimated that any heroic venture of faith on the part of the diocese would receive its immediate and rich reward in a generous and abundant endowment, but the intimation has proved too illusive and untraceable to be fascinating, and was regretfully dismissed as lacking all business qualities. And yet so inclined were we to treat the question fairly, that the presentation of one hundred thousand dollars in United States government bonds for endowment purposes, at any stage of our deliberations, and the opportunity is not yet by any means withdrawn, would have shed a flood of light upon the whole matter, and have overcome the difficulties growing out of such questions as geographical configuration, and centers of strength and population.

The committee therefore are not prepared to recommend a division of the diocese, as a measure of temporary relief, which is what is asked for, because the relief is for the lifetime of the present Bishop.

II. The election of an assistant bishop.

Without any reference to the individual case, the election of an assistant bishop, in any diocese where it is not absolutely necessary, is objectionable for several reasons :

1. Because in the present state of the law of the church, the position of an assistant bishop is anomalous and may be very uncomfortable.

2. Because the person elected might decline to become an assistant bishop under existing conditions, although he would not refuse the Episcopate, the See being vacant. It has once been found necessary in the history of the church in the state of New York to elect a second assistant bishop, it being a matter of record that the first three bishops of New York were all living together within the bounds of the diocese.

3. Because considerations must and will influence the choice of an assistant bishop, which would not bear upon the choice of a bishop for the vacant See.

4. Because until the status of assistant bishops is more clearly defined in the law of the church, the election of assistant bishop is to be discouraged on grounds of public policy.

Your committee, therefore, are not prepared to recommend the election of an assistant bishop as furnishing the relief desirable, during the life of our Bishop.

III. Other means of Episcopal relief.

The Bishop has it in his power to secure relief in some ways, without any action of Convention, in view of advancing age, as, for example :

1. By devolving the details of missionary supervision upon the presidents of convocations, using them as archdeacons for the time being.

2. By delegating such functions as do not absolutely require the Episcopal order, to certain of the clergy from time to time.

3. By so arranging his visitations that they shall be least burdensome to himself.

But in addition to such means as are within the Bishop's power already, the Convention might further assist in diminishing the Bishop's labors by making

Bishop's Private Chaplain—Standing Committee Elected.

an appropriation for a secretary, or for such Episcopal assistance as might be obtained from other bishops, or for both these objects.

Your committee, therefore, recommend the passage of the following resolution :

Resolved, That the sum of — dollars be appropriated, to be expended by the Bishop for the salary of a secretary, and for Episcopal assistance in making visitations, whenever the Bishop in view of his advancing age may find it necessary.

All of which is respectfully submitted.

JOHN BRAINARD,
WILLIAM T. GIBSON,
HENRY R. LOCKWOOD,
THEODORE BABCOCK,
DANIEL O. SALMON,
THOMAS D. GREEN,
JAMES W. GLOVER,
A. H. SAWYER.

On motion, the blank in the resolution submitted by the Committee was filled by inserting the sum of “\$1,000,” and the resolution so amended was adopted unanimously.

The Bishop announced that he had appointed the Rev. Joseph M. Clarke, D. D., as his Private Chaplain.

The Convention then, on motion, took a recess until three o'clock this afternoon.

WEDNESDAY AFTERNOON, three o'clock.

The Convention reassembled, the Rt. Rev. the President in the Chair.

The Tellers presented their report, from which it appeared that the following named persons had received a majority of all the votes given and they were therefore declared duly elected

STANDING COMMITTEE.

The Rev. John Brainard, D. D.,	Mr. Daniel O. Salmon,
The Rev. William T. Gibson, D. D., LL. D.,	Mr. Thomas D. Green,
The Rev. Henry R. Lockwood, S. T. D.,	Mr. Azariah H. Sawyer.
The Rev. Theodore Babcock, D. D.,	Mr. John R. Van Wagenen.

On motion, the vote by ballot was dispensed with, and Mr. George J. Gardner was unanimously reelected Treasurer of the Diocese.

Mr. W. D. Dunning read the Report of the Trustees of the Parochial Fund. (*See Appendix I. G.*)

Reports of Committees.

A vote by ballot being taken, the Secretaries acting as Tellers, Mr. George F. Comstock and Mr. William Marvin were declared duly elected Trustees of the Parochial Fund for three years from September 1, 1891.

The Rev. G. W. Southwell, from the Committee on the Admission of Churches into union with the Convention, presented the following

REPORT:

The Committee on the Admission of new parishes into union with the Convention of the Diocese of Central New York, report that St. Paul's Church, LaFargeville, Jefferson County, has applied for admission; that the application has been made in due form; that from examination all legal and canonical requirements appear to have been complied with; and therefore it is recommended that St. Paul's Church, LaFargeville, Jefferson County be admitted into union with this Convention.

G. W. SOUTHWELL,
G. H. SHERMAN,
W. H. MOORE.

On motion, in was

Resolved, That St. Paul's Church, LaFargeville, Jefferson County, be and the same is hereby admitted into union with this Convention.

A Lay Delegate from the above named parish thereupon appeared and took his seat. (See page 17.)

Mr. D. O. Salmon, from the Standing Committee on the Report of the Trustees of the Christmas Fund, presented the following

REPORT:

To the Convention of the Diocese of Central New York:

We have examined the detailed report of the Treasurer of the Christmas Fund, and find the same correct in all its details. We have also examined the investments of the permanent fund, amounting to \$12,200, and find the full amount accounted for and the securities ample for the amounts loaned.

HAMILTON S. WHITE,
D. O. SALMON,
D. N. PHINNEY.

June 9th, 1891.

Committee.

Mr. E. C. Delavan, from the Standing Committee on the Accounts of the Treasurer of the Diocese, presented the following

REPORT:

The Committee to whom was referred the Accounts of the Treasurer of the Diocese of Central New York, have to report that they have examined the same and find them not only models of neatness and order, but in all respects accurate and correct.

TRACY R. MORGAN.
HENRY B. HUBBARD.
ERASTUS C. DELAVAN.

Binghamton, June 8, 1891.

Episcopate Fund—Unfinished Business.

Mr. H. O. Moss, from the Standing Committee on the Report of the Trustees of the Episcopate Fund, presented the following

REPORT:

The Committee on the Report of the Trustees of the Episcopate Fund make report as follows: We have examined in detail their report giving statements of the receipts of principal and income of the fund, also of disbursements of the same, and have found same correct. We have also examined the securities, the bonds and mortgages and contracts in which the fund is invested, on which no indorsements of receipts of principal are usually made, and find that the amount of same corresponds with the statement of the Trustees in their report. We find a substantial increase in the interest account, about \$9,000 having been changed by reinvestment from five per cent. to six per cent. and there has been an increase of the principal of the fund by a legacy of \$1,000 from Mrs. Mary A. Moore, deceased, of Oxford, N. Y. Since the close of the fiscal year, and the date of the report, the principal of the fund has been further increased by a legacy of \$500 under the will of Miss Mary D. Pierrepont, deceased.

We have also examined the securities of the DeLancey Fund, and find them as stated in the report of the Trustees.

All which is respectfully submitted.

H. O. MOSS,
JOSEPH MASON,
WM. F. JENKS.

May 30, 1891.

The Rev. E. R. Earle, from the Committee on Unfinished Business, presented the following

REPORT:

The Committee on Unfinished Business have to report that they have examined the Journal of the Convention for the year ending May 1, 1891, and find two reports of the Committee on the Constitution and Canons which were laid over for consideration in this Convention, one on page 23, the other on page 24. On page 25 of the same Journal your Committee find a motion by Rev. Dr. Wilson as to the amendment of Article I. Section 1 of the Constitution, which was laid over for the consideration and final action of this Convention. Also on page 28 they find the following resolution: "Resolved, That so much of the Bishop's Address as relates to the relief of the Bishop, in the event, (please God,) of his attaining his seventy-fifth year, from some part of the duties of his Episcopate, be referred to the Standing Committee of the Diocese to report to the next Convention." There appears to be no other unfinished business.

Respectfully submitted.

E. R. EARLE, *Chairman.*

Mr. J. R. Van Wagenen read his Report as Trustee of the Van Wagenen Missionary Fund. (*See Appendix I. H.*)

The Rev. E. W. Colloque, from the Standing Committee on the Report of the Trustee of the Van Wagenen Fund, presented the following

Van Wagenen Fund—Missionary Board.

REPORT:

We the undersigned, members of the Standing Committee for the examination of the Report of the Trustee of the Van Wagenen Fund, beg leave to say that we have examined the accounts of the Trustee, and the vouchers, and find them to agree in all respects with the statements made in his report to this Convention: and also that the Trustee has at this time in his possession the bonds and mortgages therein mentioned, and that the endorsements thereon agree with the statement of the report. And this Committee recommends, that the Convention by resolution formally endorse the action of the Trustee in the purchase of the real estate detailed in his report, and approve of his payments heretofore from time to time made to the Treasurer of the Missionary Board at the request of the Bishop of the Diocese.

E. W. COLLOQUE,
WM. MASON.
W. J. RUSSELL.

On motion of the Rev. E. W. Colloque, it was

Resolved, That this Convention formally endorses the action of the Trustee of the Van Wagenen Mission Fund in the purchase of the real estate detailed in his report and approves of his payments from time to time made to the Treasurer of the Diocese at the request of the Bishop of the Diocese.

The Rev. W. D. Maxon read the Report of the Trustees of the Episcopate Fund. (*See Appendix I. F.*)

On motion of the Rev. W. D. Maxon, it was

Resolved, That this Convention has heard with satisfaction of the increase to the Episcopate Fund by the substantial gifts of the late Mrs. Mary A. Moore of Oxford, and Miss Mary D. Pierrepont of Utica, and that the Convention hereby records the grateful appreciation of the Diocese of Central New York for this kindly office of these faithful servants of the Lord, who do now rest from their labors and their works do follow them.

The Rev. Bernard Schulte, from the Committee on the Report of the Bible and Prayer Book Society, presented the following

REPORT:

The Committee appointed to examine the detailed report of the Executive Committee of the Bible and Prayer Book Society of Central New York, respectfully report that they have carefully examined the same and find it correct in every detail.

B. SCHULTE. *Chairman.*

Watertown, June 10, 1891.

The Rev. C. W. MacNish, from the Committee on the Report of the Missionary Board, presented the following

REPORT:

The Committee to whom was referred the Report of the Missionary Board of this Diocese, beg leave to report that they have carefully read the Report of said Board, and find in it much that is encouraging: for the Gospel has

Reports of Committee on Constitution and Canons.

been preached in some new fields, and as a whole increased offerings have been received and greater zeal has been manifested for this important part of the Master's work. It is with profound regret, however, that we notice that the increased offerings have come from only one-half the Districts of the Diocese, two of the Convocations showing a falling off in offerings instead of an increase, and one District barely holding its own. It is a noteworthy fact also that the bulk of the offerings for missionary work has come from a comparatively few of our parishes instead of the many. And realizing the great need of clerical labor being done in fields that are now only provided with lay services and also for services in fields that are now wholly destitute of church services, and where the ministrations of the church are earnestly desired, we cannot help but share in the wish of our beloved Bishop and the other members of the Board that some plan may be devised whereby every parish in the Diocese may be led to become interested in this work, and every individual of this Diocese may be so awakened to the importance of the Missions of the Diocese as to share in this means of reaching out after and saving his fellow-man.

C. W. MacNISH.
D. WARD CLARK.

Mr. W. M. White, from the Standing Committee on the Report of the Trustees of the Parochial Fund, presented the following

REPORT:

The Committee on the Report of the Trustees of the Parochial Fund would say that the report has just been placed in their hands, and they have no opportunity to verify, while believing it to be absolutely correct.

June 10, 1891.

WM. M. WHITE,
HENRY HOPSON.

The Rev. Dr. Wilson, for the Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on Constitution and Canons, to whom was referred the resolution of Dr. Gibson on the 9th inst., having had the same under consideration, beg leave to report that in view of the phraseology of the Canon of the the General Convention, it is their opinion that the function of the Standing Committees in the matter referred to is judicial and not merely ministerial, that while there is a strong presumption in favor of the candidate thus duly elected it is yet important that the Standing Committees should consider and pass upon all the questions that relate to his fitness for the Episcopate.

W. D. WILSON,
For the Committee.

The Rev. Dr. Wilson, for the Standing Committee on the Constitution and Canons, presented the following

REPORT:

The Committee on the Constitution and Canons, to whom was referred the proposed change in Canon X. "Of Diocesan Missions and Collections,"—offered on the 9th inst., beg leave to report that having had the subject under consideration, they have concluded to report the same back to the Convention, without recommendation for their action.

W. D. WILSON,
For the Committee.

Amendment of Article I of the Constitution—Resolutions.

On motion of the Rev. Dr. Olin, it was

Resolved, That the matter of a substitute for Canon X of this Diocese be referred to a Committee of four Clergymen and three Laymen, two Clergymen and one Layman to be members of the Board of Missions, with instruction to report to the next Annual Convention.

The Rt. Rev. the President appointed as the Committee under the resolution, the Rev. R. A. Olin, D. D., the Rev. C. T. Olmsted, the Rev. H. M. Denslow, the Rev. R. G. Quennell; Messrs. J. V. H. Scovill, Joseph E. Juliand, and H. V. Bostwick.

The proposed amendment of Article I, of the Constitution, approved of at the last Convention to lie over for the action of this Convention (*See Journal 1890, page 25,*) was called up, and on motion, was adopted by a majority of the two orders voting thereon separately.

On motion of the Rev. Dr. Egar, it was

Resolved, That the Standing Committee be authorized to apportion among the Convocations the sum of \$1,000 to be raised for the Bishop's Private Chaplain, and that the President of each Convocation be instructed to take such measures as may be effective to secure the collection of the sum apportioned to the Convocation.

On motion of the Rev. Dr. Egar, it was

Resolved, That when the assessments upon the parishes and congregations for the General Fund are prepared and authorized by the Standing Committee, a table of the same shall be furnished by the Treasurer to the Secretary of the Convention for publication in the Journal of the Convention.

On motion of the Rev. Dr. Gibson, it was

Resolved, That a Committee be appointed on the part of this diocese, in conference with Committees of other dioceses, to watch the progress of civil legislation in regard to the incorporation of churches, with a view of securing and reserving the present rights and interests of the Protestant Episcopal Church.

The Rt. Rev. the President appointed as the Committee under the resolution, the Rev. W. T. Gibson, D. D., the Rev. J. H. Egar, D. D., and Mr. A. H. Sawyer.

The Rev. Dr. Olin read the Report of the Woman's Auxiliary. (*See Appendix I. C.*)

On motion of the Rev. Dr. Egar, it was

Resolved, That a Rule of Order for the second day of the Convention to be numbered 7, be added to the Rules of Order, to read as follows: Presen-

Convocation Presidents—Standing Committees.

tation of Resolutions; the same to be referred to appropriate Committees or placed on the calendar without debate.

The Rev. Dr. McKnight offered the following amendment of Article I, of the Constitution, which, on motion, was referred to the Committee on the Constitution and Canons:

Resolved, That Article I, of the Constitution, be amended by adding after the words, "the second Tuesday in June" the words, "unless otherwise ordered by the Bishop."

The Bishop appointed as Examining Chaplains, the Rev. Theodore Babcock, D. D., the Rev. William M. Beauchamp, D. D., and the Rev. J. Winslow.

The Bishop appointed the Presidents of the several Missionary Districts as follows: Of the 1st District, the Rev. George G. Perrine; 2d, the Rev. C. T. Olmsted; 3d, the Rev. A. H. Rogers; 4th, the Rev. Philip N. Meade; 5th, the Rev. H. M. Denslow; 6th, the Rev. W. E. Allen.

The Rt. Rev. the President appointed the following

STANDING COMMITTEES.

On Christian Education—The Rev. John T. Rose, the Rev. J. B. Avirett, the Rev. J. E. Johnson; Messrs. E. D. Brandegee and W. C. Wey.

On the Constitution and Canons and Rules of Order—The Rev. W. D. Wilson, D. D., LL. D., the Rev. George H. McKnight, D. D., the Rev. J. H. Eggar, D. D.; Messrs. George B. Sloan and John D. Barrow.

On the Accounts of the Treasurer of the Diocese—Messrs. Robert J. Hubbard, W. F. Morris and George Jack.

On the Report of the Trustees of the Episcopate Fund—Messrs. H. O. Moss, Wm. M. White and Francis G. Clarke.

On the Report of the Trustees of the Christmas Fund—Messrs. Hamilton S. White, H. B. Hubbard and C. H. Butler.

On the Report of the Trustees of the Parochial Fund—Messrs. A. T. Goodwin, W. R. Stanburgh and H. G. Utley.

On the Report of the Trustees of the Van Wageningen Fund—The Rev. T. A. Stevenson; Messrs. H. C. Northam and James Eagan.

The Rev. Dr. Eggar offered the following preamble and resolution:

Whereas, At the General Convention of 1886, the House of Bishops set forth a declaration, affirming as essential conditions of true unity in the Church of Christ, the following, to wit; the Holy Scriptures, the Two Sacraments duly administered, the Nicene Creed, and the Historic Episcopate;

Report of the Secretary.

Resolved, As the sense of this Convention, that it is inconsistent with loyalty to the Bishops, with duty to the Church, and with fidelity to the truth, for members of this Church to unite with societies or associations professing to promote Christian unity upon any other basis, or to frequent the services of denominations which do not accept these conditions.

On motion of the Rev. Dr. Gibson, the resolution was amended by striking out the last clause.

On motion of the Rev. J. B. Avirett, the whole subject was laid on the table.

The Rev. F. B. Cossitt offered the following resolution:

Resolved, That section 5 of Canon X be amended so as to read, "and all Sunday Schools in the Diocese shall make an offering for Diocesan Missions every third Sunday in each month."

On motion, the proposed amendment was referred to the special Committee on the matter of a substitute for Canon X.

The Rev. Dr. Wilson offered the following amendment to Article IX, of the Constitution: add to the Article the words, "and in all cases where a vote by orders is required each parish shall be entitled to one vote by its delegates."

On motion, the proposed amendment was approved of, to lie over for the consideration and final action of the next Convention.

The Secretary of the Convention presented the following

REPORT:

The undersigned respectfully reports that since the last Convention the following contributions to the Diocesan Archives have been received:

From the Bishop of the Diocese, 5 bound volumes of Western New York Journals, 1838-1868; and 57 Convention Journals and other pamphlets.

From the Rev. T. L. Randolph, Journals of the General Convention, 1838-1883; Pastoral Letters of the House of Bishops, 1841-1886; Journals of the Dioceses of New Hampshire, Vermont, Massachusetts, Connecticut, and Western New York, 50 in all; 65 Church Almanacs; 328 numbers of the *Spirit of Missions* and 263 other pamphlets.

From the Rev. John A. Staunton several numbers of the *Gospel Messenger*, 1887-1891, and 1885, 1886, 1888, and volumes 1-9 of the same paper complete; verbatim reports of the Proceedings of General Convention 1868-1877; 39 Journals of Central New York; Journals of Western New York, 1839-1869, and 56 other pamphlets.

From the Rev. A. W. Ebersole, a bound volume of the *Gospel Messenger*, 1869.

From Mrs. S. G. Wolcott, Utica, 76 numbers of the *Church Eclectic*; 163 of the *Spirit of Missions*; 13 Journals of Central New York, and several rare and valuable volumes and pamphlets, including sermons and addresses by Bishop DeLancey and Bishop Onderdonk.

Adjournment.

From W. W. DeAngelis, Esq., Holland Patent, three volumes each of the *Living Church and Gospel Messenger*.

Respectfully submitted,

A. B. GOODRICH.

Utica, May 22, 1891.

On motion of the Rev. Dr. McKnight, it was

Resolved, That the thanks of this Convention are due to the people of both Trinity and Grace Churches of this city for their kind and courteous hospitality to its members.

On motion, it was

Resolved, That 1,300 copies of the Journal of this Convention, together with the Constitution and Canons, and various forms and legislative acts of incorporation, be printed under the direction of the Secretary and distributed as directed by Canon V.

On motion of the Rev. Dr. McKnight, it was

Resolved, That 1,500 copies of the very able and timely address of the Bishop be published in pamphlet form for distribution throughout the Diocese.

The Convention then, on motion, resolved to adjourn after the reading of the minutes and the usual devotions.

The minutes of this day's session were read and approved.

The Bishop offered prayers and pronounced the Benediction, and the Convention adjourned *sine die*.

FREDERIC D. HUNTINGTON,

President of the Convention.

ALFRED B. GOODRICH, *Secretary.*

JAMES K. PARKER, *Assistant Secretary.*

THE BISHOP'S ADDRESS

To the Twenty-Third Annual Convention.

During the Conventional year, now closed, I have received into the Diocese, by Letters Dimissory, reverend Brethren in the ministry whose names follow:—W. H. Platt from Central Pennsylvania; J. B. Avirett and J. B. Murray, D. D., from Maryland; W. H. Dean from Connecticut; Charles H. Tindell from Maine; Samuel D. Day from Pennsylvania; A. G. Singesen from Colorado; A. J. Brockway from Western New York; Charles Ferguson from Connecticut; E. C. Alcorn from Missouri.

I have also transferred the following named Presbyters to other Dioceses, viz:—George H. S. Somerville to Fond Du Lac; Robert E. Campbell to New Jersey; E. J. V. Huiginn to Massachusetts; J. Cross, D. D., to Florida; J. W. Hyde to Massachusetts; Karl Swartz to New York; F. E. Badger to Pittsburgh; F. A. D. Launt to Pennsylvania; G. H. Fenwick to Tennessee; John U. Graf to Pennsylvania; Robert H. Neide to Connecticut; John F. Nichols to Connecticut; and J. H. Griffith, candidate, to Minnesota.

Deacons have been ordained by me as follows:—George H. Fenwick and H. A. R. Cresser at Syracuse, October 18th, 1890; George F. Clover at Homer, December, 10th, 1890; and Orrin A. Sands at Syracuse, March 11th, 1891.

Priests have been ordained as follows:—Charles David Atwell, May 15th, 1891; Julian Elroy Ramsdell, May 15th, 1891; Abram Willis Ebersole, May 15th, 1891; William Gordon Bentley, May 15th, 1891; and William DeLancey Benton, May 15th, 1891.

We have, as Postulants:—Dwight A. Parce, Ernest Frederic George, John C. Kirtland, Jr., William Neely Freeman, Arthur Lincoln Mowry, John Smiley, Joseph Marchant Hayman, Arthur Lester Byron Curtiss.

We have, as Candidates:—David L. Ferris, Paul C. M. Tribe, John Ernest Bates, Luther L. Barney, Charles Winfred Douglas, Edward Macomb Duff, William Morris Gilbert, Charles Alexander Smith, Walter Edmund Bentley and Arnold Harxthall Redding.

I consecrated Trinity Church, Watertown, September 9th, 1890; Trinity Church, Seneca Falls, September 10th, 1890; Chapel of Christ Church, Oswego, October 7th, 1890; Calvary Church, Homer, December 10th, 1890; Trinity Church, Canastota, May 29th, 1891, and Calvary Church, Hayt's Corners, June 3d, 1891. A suitable sanctuary for the peculiar needs of the transient summer population along the St. Lawrence river,

Special Episcopal Services.

with residents, has, after some delays, been nearly completed by the energy of the Rector of this Parish.

I laid the corner-stone of The Church of the Holy Cross, Utica, October 9th, 1890, and of St. James' Church, at New York Mills, June 6th, 1891. At my request the Rev. William Allen Johnson of Connecticut, laid the corner-stone of a new St. Ann's Church at Afton, April 7th, 1891, the former edifice having been destroyed by fire last summer.

Ten hundred and fifty persons in the Diocese have been confirmed, one in the Diocese of Maryland.

I have baptized four infant children, ministered the marriage ordinance seven times, and taken part with Rectors at several funerals.

It was a distressing duty to depose from the sacred ministry, as I did on October 25th, 1890, at the Cathedral, in the presence of the Rev. Dr. W. D. Wilson and the Rev. Dr. Henry R. Lockwood, our beloved brother the Rev. Henry L. Teller, who had invited it by forsaking our Communion.

In February I took my place at a meeting of the House of Bishops in New York, and in a committee of the General Convention on Provincial Systems in the Church at large. Not long after, endeavoring to leave nothing undone that I could do in encouraging the great and solemn desire for unity amongst Christians, now felt far and wide as an impulse from the Holy Spirit, I yielded to an unexpected and affectionate invitation to address an organized association of Presbyterian scholars and citizens in New York, and by request repeated the address in Baltimore.

By personal attendance, by correspondence and through the press I have gladly assisted movements organized for the removal of sufferings, arising from injustices and needless inequalities in social and industrial conditions, and especially initiatory measures for extending in this country the "Christian Social Union" originating at Oxford, England, a Society of Churchmen with local branches for the study of social science and the furtherance of political righteousness by non-political methods.

Our Winter Conference, held in Syracuse, January 27th and 28th, was in all its features and utterances quite up to the high mark of its predecessors, and drew cordial expressions of satisfaction from the Brethren present. This was followed by a spirited general gathering of the Chapters of the Brotherhood of St. Andrew in the Diocese at Trinity Church. I see many signs of vigor and usefulness in this and other Guilds, like the Girls' Friendly Society, and in Parochial bands formed—as they always should be—under the advice and direction of those in authority.

This address would be needlessly prolonged if I were to lay before you particular accounts of that large part of my labours

Authority and Obedience.

which belongs to us all in our missionary character and our constantly widening work of evangelization. There has been no falling off, I believe, in these respects, though our gifts, sacrifices and exertions have been far enough below the duty plainly declared in our commission, our Gospel, our personal vows, our opportunities and our abilities. Several new local missions give unusual promise.

It should be, it seems to me, an occasion of thankfulness, rather than otherwise, that in respect to our various institutions, educational and charitable, there is little to call for particular comment in the ongoings of another twelve-month, that bereavements and calamities have been few, and that the multiform agencies of good have been suffered by a gracious Providence to continue their activity in quietness and confidence.

It cannot fail to be gratifying to the Dean and other Instructors of St. Andrew's Divinity School that the Examining Chaplains of the Diocese, in connection with their report last month, particularly commended the thoroughness of the instruction and training of candidates for Orders at that School, in the several departments of theological study.

Occurrences elsewhere in the Church, not of great importance in themselves but made notorious by sympathizers with disorder, have lately admonished us of the value and sacredness of Church law. In a social and political condition where the popular movement is away from strong government, and from institutions and ordinances that restrain individual liberty, it is not strange if there are impatient outcries at the wisest and most reasonable discipline. Eager, thoughtless, adventurous minds will not only break the bonds of order to carry out their own schemes, but a wild element in the community will abet and applaud the law-breaker. In the State or the Church a firm constitution is then reckoned a tyrant; statutes are enemies to progress and chains upon free thought; courts and penalties are despised relics of a superstitious and despotic past and hated hindrances to a glorious future.

It is impressive that, while the Head and Lord of the Race is shown to us after his birthtime but three times during his early years, each of these presentations is connected with acts of obedience to a command. In the first this is the more remarkable because the submission is to an ordinance of the old Legislation destined to disappear by His own Coming, so that, in the language of the Circumcision Collect, He becomes "obedient to the law for man," obeying as it were for the sake of obedience. The same principle re-appears distinctly at the Purification. As in these instances the law of the Theocracy is honored so in the third is the law of the Family; for at the Temple among the "Doctors" even the signal tokens of a superhuman dignity are

Law a Universal Principle.

not left to sanction insubordination in a human relation; the Master of mankind goes down to Nazareth with "Joseph and His mother" and is "subject unto them." The Book in which the Infinite Mind opens the divine will to man takes pains to enjoin this subjection in each of the successive and widening relations of human life.—filial subjection in the family, educational subjection in the school, civil obedience in the State, ecclesiastical obedience in the Church. We seem to hear the voice of the Everlasting Father-King to all humankind: "The heir so long as he is a child differeth nothing from a servant though he be lord of all, but is under tutors and governors till the time appointed of the father." Christ says clearly to His countrymen, affirming His royalty, "I am not come to destroy the law but to fulfill." In His Church there will be the "Spirit of life," but there must be a "law of the Spirit" of that "life;" "liberty," but a "law of liberty." Where the young are "brought up" to obey, not coaxed, not hired, not supplicated but brought up to obey, under a Rule set "over them in the Lord," there the foundation is laid for a substantial manhood and womanhood. From home-legislation the first transition is to school, where the hand of Rule, strict and merciful, and merciful because it is strict, takes the child up, holding, guiding, disciplining him, which is teaching him in the deeper sense. The whole apparatus of education fails unless it chastens and moulds the mind to orderly methods. Not more self-assertion but more intellectual humility—the real teachableness—is at present our first want. Information may store the pupil with a stock of things known, which may be forgotten or misused. Discipline breeds an abiding strength, fashioning and coloring and ripening character, a resisting and working power of conscious energy that lasts on through all the stress and wear and storm of life. Out in the larger school the command continues: "Put them in mind to obey magistrates,"—"the powers that be." "They are God's ministers for that very thing." The Prince of Peace can reign by no dynasty of discord or confusion. There rises before us a vision of a Christian commonwealth such as no Arcadia or Atlantis ever was or will be. In the vigorous warnings of the New Testament Prophet *anomia*, lawlessness, is the ultimate curse of social man,—anti-Christ.

Ascending from the lowest living type, rank by rank, along with increasing complexity, capacity and beauty, or a constant approach to completeness in form and function, naturalists notice no abatement whatever in respect for order or the prevalence of law. With his penetrating sagacity Aristotle named man *zōōn politikon*, a creature born to live in a constructed social system. Absolutist and doctrinaire alike want that degree of equilibrium

Law in Christianity and the Church.

in the social statics which provides security. Revelation, here as everywhere, meets a universal want. By its two Testaments all civil constitutions are imperfect but legitimate transcripts of the will of the One Lawgiver. Government is not a device or a compact, but a divine charter. We can never understand "human rights," however fiercely we may demand them, till we learn that they are correlates of duties and a means of getting duty done. When the Hebrew Leader and Prophet came from the mount with the two Tables in his hands he gave laws from God not only to a caravan and a local commonwealth but to the civilized world. Taking the facts of history and the judgments of great judges as they stand, in the comparison with him Lycurgus and Solon, Justinian and Charlemagne, the Amphictyons and the Cæsars, the Magna Charta Barons of England and the men of the First American Congress, are secondary persons. And because the Fountain of authority is in the Most High law never lets go its hold. Go as high as you will, even into the Heaven of heavens, liberty never loosens this bond. The rainbow bends round about the Throne. The Celestial life may have the play of music but in the melody there is rhythm. Cherubim and seraphim, angels and archangels and all the company of Heaven move freely, but they move in the measures of an everlasting harmony.

It follows that what Government, in any of those permanent and normal forms of social life that I have mentioned, Family, State and Church, takes from the will of the governed, is not its ultimate authority but its opportunity, its modifications, its applications and methods. Nor is that the best government which governs least, but that which governs with the least injustice, partiality or exclusive privilege. Say what we will of the glory of individual independence, there is a higher glory yet, the glory of intelligent, willing, principled obedience where obedience is due. A system based on the theory that self-direction is the strongest function of a person or a people, and self-development the loftiest aspiration, is sure of disintegration. It is at war with the Kingdom of God, with natural Religion if natural Religion believes in a Personal God, and with philosophy unless philosophy stultifies itself by deifying the result of its investigation instead of worshipping the Creator of both its subject-matter and its own faculty. Persuade any nation that to get and hold property and to direct itself is the supreme good, and it cannot fail to breed that degradation of public character where legislation is a cunning craft under stately ceremonials, politics is a science of greediness, offices are merchandize and statutes are not what King David called them, a song to the Almighty, but protectors to self-interest and purveyors to the passions. Not so conceived of it the most memorable Churchman of the sixteenth century, the modest

Perils of Insubordination.

Rector of Bishopsbourne, whose praise of law and treatise on Church-Polity have instructed for six generations the lawyers and thinkers of England. For out of law, as one of them has said, is "born the virtue which makes the bond of all other virtues, since neither imagination nor invention nor industry nor sensibility nor energy is of full avail without it. As opposed to all passion and changefulness it is the special characteristic of the Eternal mind and power. By the signs of it things really mighty and abiding are separated from things loose and insolent, things merely brilliant and redundant. It is the stillness of the beams of the everlasting chambers laid upon the variable waters of mere ministering and mortal creatures. Wherever there is most of it in character there is most steadfastness in the soul to the life of God."

Only a slight attention to the fortunes of nations will discover that in the strongest national traits, even though they may be the best, lie the most insidious dangers. Ask what the chief distinctions of an age are and you will be not far from the sources of its weakness, possibly of social disaster or decline. This Republic never omits to celebrate the birth of its independence: it keeps no jubilees of justice. Think of any department of life if you can where restraints by authority do not become less and less and evasions of penalty more and more. Even in pulpits there is a very unapostolical succession of the antinomian preachers of Cromwell's time who so disproportionately exalted grace over law that their theology became invertebrate and impotent. They make up their morality out of their inclinations, declare themselves "not guilty" not because they have not committed the offence which the law forbids but because the law is an offence to their self-will, abolishing that awful contradiction between right and wrong on which as on a hinge swing right and left, close side by side, the two gates opening into Heaven and Hell.

As might be expected, this hostility to rule in the institutions of organized Christianity is not broadly or explicitly pronounced. Anarchy is not avowed. The very putting of it into words shocks traditional sentiment and offends decency. The insurrectionary spirit may not declare itself as a principle. But an inexorable logic places the uncontrolled individual will in radical antagonism to both the sanctions and the idea of governmental authority. As a matter of fact the Church in this country, while for its reverence and its obedience to authority it wins the confidence and attracts to itself the allegiance of law-abiding and judicial and conservative minds, is disliked, openly or secretly, by that portion of the people and the public press which worships a goddess of unrestricted freedom. All the more mortifying and deplorable it is when within the Church itself the disobedient and disorganizing temper raises its rebellious hand,

Fallacies Respecting Church Trials.

defends or even exalts the transgressor, sits in the seat of the scorner of canon or magistrate, and apologizes for loose constructions. I agree with an English churchman that "The modern idea of liberty will end in awful destruction unless it is seen that the glory of perfect liberty is that it alone makes perfect obedience possible."

In maintaining obedience by prosecution and penalty the Church has hitherto been lightly taxed. Owing no doubt largely to the Episcopal system as well as to law-respecting education from the catechism onward, ecclesiastical trials have been few. Whenever they take place, that singular interest in our affairs which lies waiting in our non-Episcopal neighbors throughout the country and looks complacently on our misfortunes, and which was vividly described in a striking contribution, a generation ago, to a Church periodical in Baltimore under the title of "The Terror and the Dread," is sure to stir itself and make the most of its opportunity. So repugnant is anything like strict discipline to the popular taste that the most vociferous and bitter outcries are heard at arraignment, court and sentence. By a transparent but well-nigh universal fallacy the whole purport of the proceedings is lost sight of in a blind, mawkish sympathy with insubordination which becomes a contempt of justice and indifference to truth. It is one phase of the Jacobin destructionism which takes sides instinctively with the accused, fills the criminal's cells with luxuries, would make felony, adultery and murder heroic, and resorts to every dubious expedient to shorten retribution. Examples are at hand in absurd misrepresentations current among liberalists when the "trial of a Clergyman for heresy" takes place. The phrase itself is misleading, as are some of the technical terms borrowed from legal and judicial sources and applied canonically and officially for convenience to action for a breach of ordination-vows. The case is actually simple enough. At his ordination in this Church a Clergyman provides himself on his own motion with an advantage, a position, a title, a prerogative, a livelihood, a dignity, which in kind or degree he could obtain in no other way. In exchange for it he gives his explicit pledge of a specified conformity, under the most solemn of sanctions. The covenant is mutual and voluntary. The contract is clear and indubitable. Afterwards it is broken by non-fulfillment in one of the two parties. The covenant is *de facto* dissolved. What is it that the other party does? It takes back what it had conditionally bestowed, takes it back wholly or partially, finally or temporarily, in the exercise of a considerate, patient, carefully-guarded judgment, protected on either side by the solemn forms of law. It discharges itself of a one-sided or defunct responsibility. It places the man it had invested with a momentous stewardship

back where he was before, now that he consents to be no longer a faithful steward. And this is his "punishment." Otherwise his character, opportunities, reputation, are untouched. His "offence" is "guilt" in the sense and only in the sense that his promise has been violated and that his trust is abused if he stays. His liberty of thought is not subject to penalty. His opinions are not punished or punishable. His convictions are not forfeited like stolen goods. He is free of the world, and the world is wide. He is a coward if he complains. The Church has done with him precisely what is done every day without surprise or censure in every department of the world's business; and this is what that world in its fatuity, its jealousy, its bitterness of spirit, its passionate demand for all rights but the rights of the Kingdom of God, reviles or caricatures, as its mood may be.

The question set open is not a question pertaining to any doctrine of the Christian Faith or any form of Ecclesiastical Polity. It concerns a much larger circle of interests, the moral integrity of all business transactions, the honor of all commercial relations, the binding sanctity of promises, the very foundations of financial security and social welfare. Judging by the flippancy of a considerable portion of the newspaper press this obvious discrimination between the theological and the moral elements of the subject seems to be utterly confused in a vague passion for universal self-direction, a spite at fixed religious convictions, and an indifference to truth which has it for a favorite maxim that it is no matter to character what a man believes. I have before me an editorial article in what may be called one of the leading daily papers of the country which is an elaborate attempt to justify a professed minister of an honest Gospel in discrediting before his congregation the beliefs and requirements of the Christian body which he has sworn to conform to, whose laws he has sworn to obey, from which he has received his credentials to stand where he stands at all, and to which he owes his only warrant to exercise the office he continues to hold; and this is pompously set forth as a proof that his mind is "occupied and his course directed by larger considerations than the police ordinances" of the Church,—a Church but for whose accepted authority he would be a layman in a hall dependent on nothing but his personal name and speech for a hearing. Probably this shallow immorality was put into print with no perception that its practical operation would be to upset the supports on which that particular newspaper and every other rests for its existence. Suppose the editor opening an issue of his journal some morning should see in it a column inserted by his assistant assailing his party, discarding his policy, sneering at his "prejudices" and generally exhibiting a "mind occupied with larger considerations than the ordinances" of the editor's

Appeal for Loyalty.

and proprietor's office. How long would this liberal-minded assistant keep his place? The newspaper-press is serviceable within its limitations and to be respected wherein it is respectable. Of late it has in some quarters developed a disposition to instruct the community on subjects as to which it is not informed, and to dictate or forbid measures beyond the range of its education. Abuses of that sort work their own cure. Among other decaying superstitions is that of a former time that the opinions of a periodical, secular or religious, are other than those of a citizen of average intelligence who has chosen this line of enterprise for a livelihood, having views on many topics of equal weight with those of gentlemen occupied in other industries. It is for this reason that sensible Churchmen are apt to regard the dogmatism of the press very much as these men of the world regard the dogmatism of the pulpit; are as little inclined to accept editorial direction in the training, qualifications and management of clergy, the legislation of conventions, the decisions of councils, or the methods of theological science, as they are to intrude themselves into the mysteries of news-gathering or the making up of columns and subscription-lists; are in fact quite unlikely to displace the wisdom of ages, the learning of great scholars, the experience of experts and loyalty to the King of a Kingdom which is not to be moved, for crude conceits or the speculations of the hour. It is not with gusts of popular favor or personal reputation or any "Church of the future" that we are concerned, but with the revealed Will and anciently ordered House of Him who is the same yesterday, to-day and forever. What sober-minded servant of that Master, I wonder, can look out over this vast half-tilled heritage, this half-done husbandry, and not be persuaded that we have enough indisputable truth, enough settled and established church-instrumentalities, enough liberty, enough flexibility, enough ornament, enough variety, to equip us for our appointed service in proclaiming Christ and the Gospel of His Kingdom to every sinning, half-believing, half taught creature in all "the region round about."

The evil that presses upon us, however, is sore, and the more afflicting because it is needless, being aggravated and propagated by uneasy spirits who can accomplish nothing that is not better done on lines and by methods settled before they were born. The realm of inquiry is shut to no man. The realm of united and effective action must be regulated by binding obligations. Steady as the growth of the Church in this country has been and still is, it would have been far swifter during the last quarter of a century but for law-breaking of one sort or another with its scandals and alarms. Whatever little gains these jars may yield, the mischiefs and hindrances overbalance them. The chief

Evils of Disloyalty.

attractions the Church offers to thoughtful people outside, apart from its Scriptural and Apostolical constitution as the Body of Christ, are its doctrinal stability, the orderliness of its administration and its measure of internal peace. Improvements in the beauty of worship, in mutual forbearance, in a reasonable diversity of practical work, could not fail to come by instruction and legislation. The Providence that can never be hurried may be waited for without impatience or fear.

Meantime self-conceit and disloyalty may well look with dismay on the wanton wrong they inflict on piety and charity alike. Any clergyman, no matter what his abilities or influence, may well stand aghast at the fresh distractions he thrusts in upon the Household of the Faithful by scattering his denials or his apologies for deniers, by using a fraudulent foothold in the Church to exhibit her as a traitor to herself. Not being a Presbyterian, a Baptist or a Congregationalist, I believe I ought to wish that every minister in any sect should hold himself true to such standards as it may have, and to his own engagements till he is released from them. I think I can understand the arguments or apologies for one or another deviation from the Catholic Faith. What I find it impossible to understand is that anybody can fail to see that these divergencies each and all take sure steps towards a common end,—the breaking up of the Kingdom of Christ on the earth and the destruction of what has been known as His Religion from His Ascension to this day. To these restless agitators one can recommend no better counsel than that which John Keble gave in one of his letters to Mr. Justice Coleridge for a latitudinarian pupil of Dr. Arnold in the Diaconate,—“a course of treatment not by physic, *i. e.*, reading and controversy, but by regimen, *i. e.*, holy living.”

Few things that I can think of would do as much to make the learning, the worship, the whole life of this People noble as to stamp on the souls of its youth the words of that old formulary which for more than three hundred years has passed down the successive generations of our ancestors, making our English fathers wiser than the Grecian men, and our mothers purer than the Roman women: “My duty is to honor and obey the civil authority, to submit myself to all my governors, teachers, spiritual pastors and masters; to order myself lowly and reverently to all my betters.” Sink that sentence into the heart and will of what is sometimes called Young America and it will be churchmanship and statesmanship, it will be patriotism and peace, it will be better than banners and trumpets for the advancing army of the Lord, it will be wisdom and glory for all the land.

Dear brothers and fellow-believers, may it not well arrest and concentrate our serious thoughts year by year that, while in the

Harmony of Law and Liberty in the Divine Order.

world of matter and in the hands of men of natural science the conception of Law becomes more and more clear and comprehensive, in the sphere of man himself law ought not to become less and less? Modern students delight in bringing a constantly increasing diversity of physical facts into unity. It is bad logic and worse religion if, forgetting these superb generalizations, we are in ourselves impatient of control, defiant of authority, demanding an unruly freedom for an individual insurgent will.

A reconciliation therefore of the ideas of liberty and law is for the guides and teachers of mankind, for the Prophets and Priests of the Church, a matter of profound concern. The gain would be more than intellectual in a triumph of consistency of thought. It would go far to determine vexing questions in social economy, the ethics of business, the reciprocal dealings of classes, the duties of Christian citizenship, and belief in the Gospel of the Incarnation and the Cross. It would strengthen the State in all its lasting interests, and ennoble human life by renewing a holy covenant between the dependent will of man and the Personal Will above him which is Eternal and Almighty.

At the close of his immortal Treatise, which is the sublimest interpretation to the reason of the mystery of things seen in the universe, Sir Isaac Newton, after enumerating the principles of creation, goes on: "All these are ruled by God not as the Soul of the world but as the Lord of all. He it is who is called God of gods and Lord of lords. He is the living God, Infinite, all-powerful, all-present, eternal, whom we know by His attributes, by His all-wise and beneficent works and by means of final causes, whom we admire for His perfections, and whom we worship and adore." And so ends the Principia.

In another Book it is written, "Behold the heaven and the Heaven of heavens is the Lord's, thy God, the earth also with all that therein is. Therefore thou shalt keep His charge, His statutes and His commandments alway. And ye shall teach them your children, speaking of them when thou sittest in thine house and when thou walkest by the way, when thou sittest down and when thou risest up, that your days may be as the days of Heaven upon the earth."

Confirmations.

Confirmations.

Adams	3	Onondaga County House	3
Albion	7	Oriskany	5
Auburn, St. Peter's,	36	Oriskany Falls	4
" St. John's,	6	Oswego, Christ Church,	27
Baldwinsville	7	" Evangelists	22
Binghamton, Christ Church	14	Owego	7
" Trinity	18	Oneida	15
Camden	4	Oxford	5
Candor	2	Paris Hill	3
Cape Vincent	8	Port Leyden	2
Carthage	4	Redfield	3
Canastota	9	Redwood	7
Cazenovia	8	Rome, Zion,	18
Champion	2	" St. Joseph's,	3
Clayton	3	Sackett's Harbor,	17
Clinton	14	Seneca Falls	21
Cortland	14	Sherburne	8
Chadwicks	15	Skaneateles	22
Constableville	6	Slaterville	15
Durhamville	3	Syracuse, East,	17
Elmira, Trinity,	29	" Calvary,	15
" Grace,	38	" Grace,	9
Frederick's Corners	5	" St. James',	10
Geddes	13	" St. John's,	19
Guilford	7	" St. Paul's,	21
Great Bend	1	Theresa	2
Greene	9	Trumansburgh	3
Hamilton	12	Union Springs	4
Homer	12	Utica, Calvary	36
Horseheads	4	" Grace,	30
Ithaca, St. John's	16	" Holy Cross,	24
Jamesville	4	" St. George's,	8
Jordan	9	" St. Luke's,	38
LaFargeville	3	" Trinity,	25
Manlius, Christ Church	7	Watertown, Trinity,	55
" St. John's School,	5	" Grace,	18
Marcellus	4	Waterville	5
McLean	3	Westmoreland	2
Moravia	5	Waterloo	17
Millport	15	Whitesboro	10
Mt. Upton	1	Willard	10
New Berlin	23	Willowdale	9
Norwich	6		
Onondaga Reservation	5		1050

APPENDIX I.

REPORTS OF OFFICERS AND COMMITTEES,

With Accompanying Papers.

A. Report of the Standing Committee,

FOR THE CONVENTIONAL YEAR 1890-91.

The Standing Committee respectfully report that during the Conventional year 1890-91 they have held six meetings, the first in Zion Church, Rome, the sixth in Trinity House, Watertown, and the other four in St. Paul's Cathedral, Syracuse.

At the first meeting, held June 11th, 1890, the Committee organized for the ensuing year, by electing the Rev. John Brainard, D. D., President, and the Rev. H. R. Lockwood, S. T. D., Secretary. The Treasurer of the Diocese having submitted his estimate of the expenses of the Diocese for the current year, \$1,600, it was ordered that that sum be charged upon the parishes, and that they be severally notified of the amount of their assessment for the same.

At the second meeting, held September 23d, 1890, all the clerical members and Messrs. Salmon, Green and Sawyer were present. The Consecration of the Rev. Edward R. Atwell, D. D., Rector of Trinity Church, Toledo, O., was unanimously consented to. Mr. Arnold H. Redding was recommended to the Bishop to be admitted a Candidate for Holy Orders, and Mr. George Herbert Fenwick to be ordained a Deacon. The Bishop having referred to the Committee a communication to him from a Committee of the Trustees of St. Stephen's College, Annandale, asking the Diocese of Central New York to contribute \$40,000 for the increase of the endowment of that institution, such sum to be raised before the middle of May, 1891, it was, on motion resolved that "The Standing Committee do not deem it in their power to pledge the Diocese to an undertaking, however worthy its object, such as that proposed in a letter to the Bishop from the Trustees of St. Stephen's College, Annandale." The President was, on motion, requested to select two members of this body, one clergyman and one layman, to form, with himself as chairman, a committee to report to a subsequent meeting on the matter of the Bishop's relief, referred to the Standing Committee at the Bishop's request by vote of the last Convention.

At the third meeting, held December 16th, 1890, all the clerical members and Messrs. Salmon and Green were in attendance. The President announced that, pursuant to the resolution adopted at the meeting in September, he had appointed the Rev. Dr. Gibson and Judge Sawyer to constitute with himself a special committee on the Bishop's relief. Unanimous consent was given to the Consecration of the Rev. Henry Melville Jackson, of Richmond, Va., as Assistant Bishop of Alabama. The Consecration of the Rev. John Wright Chapman, as Missionary Bishop of Alaska, was, for reasons not personal to Mr. Chapman, not consented to. Testimonials were signed recommending to the Bishop Messrs. Joseph M. Hayman, John Smiley, Paul C. M. Tribe and Albert Cusick to be admitted Candidates for Holy Orders. The required canonical certificate having been presented, the granting of a dispensation to the Rev. A. W. Ebersole, Deacon, from the requirement of Greek and Latin in his examination for the Priesthood was advised and consented to. The following minute was read and unanimously ordered to be placed upon the records: "The departure from the earthly scenes of his valuable ministerial

Report of Standing Committee.

labors of the Rev. George Morgan Hills, D. D., Rector Emeritus of St. Mary's Church, Burlington, N. J., reminds us that his ordination to the Diaconate and Priesthood took place, and half of the years of his ministry were spent, within the borders of Western and Central New York, and that he was elected a member of the Standing Committee of the Diocese of Central New York at its Primary Convention, and continued to be its President until his removal to New Jersey. As a presiding officer it would be difficult to find his superior. Dignified and courteous, and sufficiently well read in canonical law and precedent to meet each occasion that arose during his term of office, and tireless in his labors for the best interests of the Church within our borders, we shall hold him and his residence and labors in the Diocese in grateful recollection, and pray that God's blessing may rest upon the widow and the fatherless."

At the fourth meeting, held February 17th, 1891, all the clerical members and Mr. Green of the laity were present. Mr. William Neely Freeman was recommended to the Bishop to be admitted a Candidate for Holy Orders, and Mr. Orin Arnold Sands to be ordained to the Diaconate.

The fifth meeting was held May 11th, 1891. All the clerical members and Messrs. Salmon, Green and Sawyer were in attendance. Unanimous consent was given to the Consecration of the Rev. Davis Sessums, M. A., as Assistant Bishop of Louisiana, and the Rev. Messrs. William D. Benton, Charles David Atwell, William G. Bentley, Abram W. Ebersole and Julian Elroy Ramsdell, Deacons, were recommended to the Bishop to be advanced to the Order of Priests. The Committee on the Bishop's Relief offered for consideration an outline of the result of their deliberations, and the President, the Rev. Dr. Brainard, was, on motion, requested to prepare for presentation at the next meeting a final report upon that subject. The Treasurer of the Diocese was authorized and requested to pay the necessary cost of the printing of blanks for the use of the Examining Chaplains.

At the sixth meeting, held June 9th, 1891, all the clerical members and Messrs. Salmon, Green and Sawyer were present. Mr. David L. Ferris and Mr. Frank P. Tompkins were recommended to the Bishop to be admitted Candidates for Holy Orders, and Mr. William M. Gilbert was recommended to be ordained a Deacon. The consecration of the Rev. Phillips Brooks, D. D., as Bishop of Massachusetts was consented to. The final report of the special Committee on the Bishop's Relief was considered and unanimously adopted, and the President, the Rev. Dr. Brainard, was requested to present it to the Convention. The Secretary's summary of meetings and acts of the Standing Committee during the year was approved and ordered to be read to the Convention. The Committee wish to place upon record their deeply-felt regret at the protracted disability which during the entire period covered by this report has prevented one of their number, Mr. James W. Glover, from taking part in their deliberations.

All of which is respectfully submitted.

H. R. LOCKWOOD,
Secretary.

B. Missionary Board.

The Board of Missions of the Diocese of Central New York respectfully reports:

During the past year the Board has met three times: on June 11th, 1890, in the Parish House of Zion Church, Rome, at which time and place the Secretaries were re-elected and appropriations were made provisionally; in the Chapel of St. Paul's Church, Syracuse, Oct. 2d, 1890, when, because of diminished income and consequent debt, the appropriations were cut down by about \$2,000, and the report from a special committee, of a new Canon of Diocesan Missions, was heard and approved for publication; and on June

Missionary Report : First District.

9th, 1891, in Trinity House, Watertown, at which meeting the work of the year was reviewed and the following detailed statement, with accompanying suggestions, was ordered to be presented to the Convention:

FIRST DISTRICT.

Jefferson and Lewis Counties.

President, the Rev. G. G. Perrine, Rector at Redwood and Theresa; the Rev. E. R. Earle, Rector at Carthage. Lay delegates to the Board of Missions, Hon. A. H. Sawyer, of Watertown, and Mr. A. L. Hilton, of Antwerp.

Mission Stations in Jefferson County: Adams, Alexandria Bay, Antwerp, Brownville, Cape Vincent, Champion, Clayton, Dexter, Evans Mills, Ellisburgh, Fredericks Corners, Great Bend, LaFargeville, Millens Bay, North Watertown, Redwood, Sacketts Harbor and Theresa. In Lewis County, Constableville, Copenhagen, Greig, and Port Leyden.

The Rev. J. B. Trevett reports that services have been held at Antwerp and Evans Mills, regularly on Sundays and occasionally on week days. During a part of the summer, the Church in Evans Mills was under the charge of Mr. Augustine Elmendorf.

The Rev. E. R. Earle, Rector of Grace Church, Carthage, reports that he has held one service in Fine, St. Lawrence County, where there are four or five Church families, but rather difficult of access. He has also visited the Church in Lowville and administered the Holy Communion once.

From Cape Vincent and Millens Bay, the Rev. S. W. Strowger reports the maintenance of the usual services in both places throughout the year, with an increase in the offerings for Diocesan Missions, owing to efforts of members of the Woman's Auxiliary in securing pledges.

The Rev. J. E. Walton reports regular services at Clayton and LaFargeville and adds that the "financial condition of the Parish is smoothly flowing but not abundant. Three of the most reliable families have gone, in the last six months, and as yet none make good the loss; yet we look hopefully into the future."

At Constableville and Port Leyden, the Rev. Mr. Banister had charge till October 1, 1890, when he resigned to go to St. Stephen's, New Hartford, since which time Rev. W. G. Bentley has held services regularly at both places. Port Leyden has suffered severely from a fire, but the missionary is able to report an increase in the offerings for Diocesan Missions, due to special efforts and appeals.

Since Sept. 21, Rev. W. H. Dean reports regular services on Sunday, and occasionally week-day services, at Copenhagen and Champion, and regular Sunday services at Great Bend, with exception of three Sundays when he was prevented by severity of the weather.

The missionary in charge of St. Paul's Mission, Fredericks Corners, reports services every two weeks at Smartsville, in the town of Boylston, Oswego County, where the erection of a Chapel has been begun; also every two weeks at Sandy Creek, with good prospect of a church being built there soon. The work seems to be prospering, but the resources of the people to whom he ministers are not great.

The Rector of Trinity Church, Lowville, reports the services in Watson continued and a growing interest manifested. He has also administered the Holy Communion in Forestport and administered baptism to a class of ten prepared by Mr. Arthur Mowry, Lay Reader. After Mr. Swartz left this Parish to become assistant in St. Timothy's Church, New York, it was without a Rector till supplied by Rev. J. E. Ramsdell. In addition to regular services at Pierrepont Manor and Ellisburgh, Rev. J. Muir, M. D., held several services in the village of Mannsville. Dr. Muir resigned on account of ill health,

Missionary Report : Second District.

October, 1890. After a vacancy of about two months, Rev. A. J. Brockway took charge and has performed all regular duties and services.

The work in Redwood progresses with a very gratifying degree of encouragement and success, both financially and spiritually. The Church has been newly painted and the seats remodeled at an expense of about \$175. The offerings for Diocesan Missions have been considerably increased, owing to special offerings and enlisting the Sunday School in the work. The Church here has already lost one of its oldest and most valued members, who had been a Warden almost continuously since its organization and a liberal contributor to its work and support. But the parish has gained more, at least in number, than it has lost, and "the people have a mind to work."

Theresa has been severely afflicted with a fire which completely destroyed the business portion of the village, and though the church was spared, its work has, to a certain extent, been hindered. But there is no cause for discouragement. The disaster has made home charity a little more imperative, but it is gratifying to note that the offerings for Diocesan Missions have suffered no diminution. The Rector held a week-day service at Philadelphia during Lent, which it is desired should be continued.

The Rev. Mr. Winslow, Rector of Christ Church Sacketts Harbor, reports that he has maintained regular services there twice each Sunday, taking charge also of a Sunday School and teaching a large Bible class. During the Lenten season he held two or three week-day services each week. He has had also three services in All Saints' Church, Dexter, and two in St. Paul's Church, Brownville. The parish at Sacketts Harbor receives very great help from the officers of the 11th Infantry and their families, both in money and work; one of the officers is one of the Wardens. The Bishop is to send a Lay Reader soon, to help in these parishes during the summer, who is to be under the direction of the Rector of Christ Church, when regular services will be resumed at Brownville and Dexter.

The late Rector of Grace Church, Watertown, held missionary services in Dexter and Brownville, and had temporary charge of Emmanuel Church, Adams, where he prepared a class of eleven for confirmation.

The Rev. R. A. Olin, D. D., of Trinity Church, Watertown, reports that missionary services have been regularly held in the Mission of the Redeemer, North Watertown, the County Alms House, Henry Keep Home, and at Wood Falls. The attendance has been usual. There have been eight baptisms, of which two were adults. The Sunday School at the Mission of the Redeemer is in a prosperous condition, so also is that at Wood Falls. These services are almost wholly maintained by young men, members of St. Andrew's Brotherhood.

The work upon the new Church of St. Lawrence, at Alexandria Bay, is being pushed with a view to holding services there in July next. The Rev. Dr. Olin has held occasional services at Brownville, Evans Mills, Great Bend Alexandria Bay and Westminster Park.

The offerings from this District for Diocesan Missions as reported in the *Gospel Messenger*, have amounted to \$1,502.91, an increase of \$52 over the sum reported last year.

SECOND DISTRICT.

Oneida County.

President, Rev. Charles T. Olmsted, Rector of Grace Church, Utica: Secretary, Rev. Bernard Schulte, Rector of St. Luke's Memorial Church, Utica. Lay Delegates to the Board of Missions, Messrs. W. M. White, of Utica, and J. V. H. Scovill, of New Hartford.

The stations aided by the Board are thirteen in number, viz: Augusta, Camden, Clarks Mills, Clayville, Durhamville, Forestport, Boonville, Holland Patent, Oriskany, Oriskany Falls, St. Joseph's, Rome, Westmoreland and Whitesboro. A number of other stations are supplied with services either in

Missionary Report : Second District.

connection with these Missions or attached to Parishes, viz: New York Mills, Chadwicks Mills, Vernon, Trenton, Trenton Falls, Deansville and St. Andrew's Mission, Utica. We have still a number of places in the county where the voice of the Church is not heard and which are unoccupied, both for the want of men and money. The sad fact still remains, that many of our stations are either vacant or else filled by lay-readers. Yet in spite of the small number of Clergy in the District, and the many and constant changes, the work goes on most hopefully and the results are good at all the stations.

Augusta and Oriskany Falls are still one charge. The Rev. F. E. Badger was in charge some months and did faithful and efficient work. His withdrawal to another Diocese left these stations vacant for some weeks.

Clayville is still blessed with the faithful services of the Rev. B. E. Whipple, of Paris Hill. Services are held regularly every Sunday and occasionally during the week. The congregation is growing and gathering strength and power, which are a promise of better days to come. The large church building is kept in excellent repair and the old time enthusiasm is returning to the people of St. John's.

Bridgewater has occasional services given by the neighboring clergy. A little band of earnest people still wait for the regular worship of the Church.

Clarks Mills and Westmoreland, after having only occasional services, now rejoice in having a clergyman in their midst. The Rev. Edwin C. Alcorn is now in charge and has entered most heartily upon his work. The congregation of Westmoreland is small but earnest. Their Church is kept in perfect order. Clarks Mills has been almost a deserted village for two years past, but is waking to new life and energy with its revived and newly started industries. A new population, largely English and Protestant, is coming in and there will be abundance of work for the Church. The church building is to be repaired after long neglect, made presentable and comfortable.

Durhamville retains its old prosperity under the care of the Rev. John Arthur of Oneida and his faithful lay reader, Mr. D. Ward Clarke.

Boonville was for some months under the charge of the Rev. Charles D. Atwell, lately removed. Services are not kept up.

Forestport is under the care of Mr. Mowry, a candidate for Holy Orders from Syracuse. His services have been most acceptable, and followed by the best of results.

Holland Patent is in charge of the Rev. F. B. Cossitt, with much of the old conditions of life and possibility.

Oriskany, Whitesboro and New York Mills continue under the able and faithful care of the Rev. J. K. Parker. Services are supplied regularly in all these places. Oriskany is growing vigorously in strength and life. Whitesboro more than holds its own; while New York Mills has the power and possibility of youthful enthusiasm. The corner-stone of St. James' Church at New York Mills was laid on the 6th day of June, by the Bishop of the Diocese, assisted by the neighboring clergy. The new building will be handsome and ample for the needs of this earnest band of church people. New York Mills is one of our most prosperous villages, and the church, though long delayed, is sorely needed, as many of the workers in the mills there are of English blood and of England's church. This new work is commended to the generous in the Diocese, as help is greatly needed to finish the church building and equip the work.

St. Joseph's, Rome, is under the care of Mr. Hayman, a candidate for Holy Orders from St. Andrew's Divinity School, Syracuse. The church building is in fair order, and the little congregation of Germans continue faithful. Mr. Hayman has succeeded in gathering in quite a number of young people, and is instructing them in the church's way.

The Mission Church of the Holy Cross, under the able charge of the Rev. J. J. Burd, is building its beautiful new stone church. It already gives promise of size and beauty and will be among the finest of our Utica churches. There is already a goodly congregation to take up its home in the new building when completed.

Missionary Report : Third District.

St. George's Church, Chadwicks Mills, is under the care of the Rev. T. Lewis Banister of St. Stephen's, New Hartford. The people of the village are showing their appreciation of Mrs. Chadwick's thoughtful work in building for them so fair a house of God, as is shown by their large congregation and Sunday School.

Trinity Church, Utica, maintains the vigorous Mission at Deerfield, and supplies it with regular services. Grace Church, Utica, has started a new work in the southern part of the city called St. Andrew's Mission, which promises to become a parish in the not far distant future. There is already a small Sunday School and a fair congregation. The Mission is under the care of the Rev. William Cooke of Grace Church.

Many services have been held by the Utica clergy in the various charitable institutions of the city from time to time. The President of this Convocation, Mr. Olmsted, has visited some of the mission stations during the year and held special services productive of great good.

The offerings from this District as reported in the *Gospel Messenger* have amounted to \$1,953.91, being \$147.43 more than the sum reported last year.

THIRD DISTRICT.

Broome and Chenango Counties.

President, Rev. A. H. Rogers, Rector of Zion Church, Greene; Secretary, Rev. R. G. Quennell, Rector of Christ Church, Binghamton; Lay Delegates to the Board of Missions, Messrs. John R. VanWagenen of Oxford, and James K. Welden of Binghamton.

The Missions in Broome County are Chenango Forks, Harpursville, Whitneys Point and Windsor; in Chenango County, Afton, Bainbridge, Guilford, McDonough and Mt. Upton.

The Rev. Arthur C. Clarke labored diligently and efficiently at Harpursville and Windsor during the year until Easter, when he resigned to take other work in the Diocese, his place being supplied by the Rev. Orin A. Sands, Deacon. One hundred and seventeen Sunday and week day services have been held at Harpursville, and sixty-seven at Windsor.

The Rev. J. A. Robinson has continued his labors at Whitneys Point all through the year. The attendance on the services is about the same as during the past two or three years, constant removals from the Parish interfering with any increase. Last summer the church was painted and repaired at an expense of \$75. Last August Mr. Robinson held service on two Sundays in St. John's Church, Chenango Forks, and baptized one adult and one infant; and in April officiated at the funeral of one of the oldest communicants of the Parish. He has also made several visitations on week days, looking up the families belonging to the Church. Quite a number seem to be anxious for a renewal of Church services.

At St. Ann's Church, Afton, services were maintained for the greater part of the year by Mr. O. A. Sands, Lay Reader, under the supervision of the Rector of Harpursville. This Parish had the misfortune, during the summer, to lose its church building by fire, caused by lightning, but the services were carried on uninterruptedly. Parishes in the Diocese and friends elsewhere contributed liberally toward rebuilding, and, with the insurance, enough has been obtained for the purpose; the corner stone of the new edifice was laid early in April by the Rev. Prof. W. A. Johnson of Connecticut, a former Rector of the Parish, and a liberal contributor to the new church. It is believed that this church will be ready for consecration by the 1st of October.

St. Peter's, Bainbridge, has been vacant for nearly a year, and very little has been done there; a lay reader has held service occasionally, and the Rev. Dr. Foote, a resident of the village, has officiated a few times. The Rev. A. G. Singsen took charge about May 1st, and it is to be hoped that under his leadership the parish will get into good working order speedily. St. Peter's, Bainbridge, is one of the missionary parishes which ought to make an effort to

Missionary Report : Fourth District.

relinquish its claim upon the Diocesan Missions Treasury, and become self-supporting without delay.

The Rev. J. Hollister Lynch, Rector of Christ Church, Guilford, and Grace Church, Mount Upton, reports services held regularly during the year at the two places. The parish at Guilford is in excellent condition, and in spite of constant losses by death and removal, the attendance upon Divine service is as good and the offerings as large as ever, showing increased earnestness and liberality. Mount Upton has always been feeble and seems likely to continue to be so. This place is small, and the congregation is like the place; but for the endowment, which yields about \$125 per annum, and the assistance of the Board of Missions, it would be hard to maintain services there.

The Rev. William Higgs has held services at McDonough since May last.

The offerings of the Third District during the past year have amounted to the sum of \$1,859.48, as against \$1,598.80 reported last year. The Bishop of the Diocese in a circular, issued last fall, asked this District to increase its offerings \$300. It has done its best to comply with the request, the actual increase this year being \$260.

FOURTH DISTRICT.

Cortland, Madison, Onondaga and Oswego Counties.

President, Rev. J. F. Taunt, Rector of Trinity Church, Syracuse; Secretary, Rev. John Arthur, Rector of St. John's Church, Oneida; Lay Delegates to the Board of Missions, Messrs. Geo. J. Gardner, of Syracuse, and Geo C. McWhorter, of Oswego.

The Missionary Stations are: In Madison County, Canastota, Chittenango, Poolville and Earlville; in Onondaga County, the Associate Mission, Syracuse, Indian Reservation, Manlius, Jamesville and Marcellus; in Oswego County, Cleveland, Fulton, Mexico, Pulaski, Redfield and Albion.

The Rev. A. W. Ebersole, after faithful labors at Canastota and Chittenango, has removed to Waverly. By hard effort, aided by the people, the burdensome debt on Trinity Church, Canastota, was lifted, and the church consecrated, recently.

At East Syracuse, the Rev. Mr. Johnson continues in faithful labor, as also in Calvary Church, Syracuse. A large class at the former place was confirmed June 7th. St. Luke's Mission, also in charge of the Rev. Mr. Johnson, is showing visible signs of improvement under his indefatigable direction.

The Mission of Trinity Church, located in the upper part of the 13th Ward, Syracuse, is carried on almost entirely by Trinity Chapter of the Brotherhood of St. Andrew, and is in a prosperous condition. It has a Sunday School of seventy-five scholars. The Rev. J. F. Taunt officiates here once a month, and also administers the Holy Communion at "The Shelter," monthly.

The faithful Missionary at the Onondaga Indian Reservation is encouraged in his ministrations there. Two men and three boys were presented for confirmation during the year, and the Aid Society, composed of women, is true to its name and to the Master.

The Rev. H. G. Coddington has become the Rector of Grace Church, Syracuse, and St. John's, Marcellus, is left without his conscientious care and able ministry.

The beloved Rector of St. James', Pulaski, reports regular ministrations through the year, though his health is somewhat impaired. Mr. Paul is anxious for the true interests of his flock, and they cannot fail to follow the lead of this aged and devout servant of the Lord.

The Rev. C. D. Atwell has removed to Elmira, and Zion Church, Fulton, is now included in the Associate Mission, which has its centre at Syracuse. Regular services are held and a Sunday School is maintained by the Rev. H. A. R. Cresser, Deacon.

Grace Church, Mexico, continues under the faithful ministrations of the

Missionary Report : Fifth District.

Rev. A. H. Ormsbee. He reports a prospect for a large class for confirmation, and a growing desire in the community for information in respect to the Church and her ways.

Services have been discontinued at Richland. Redfield is losing numerical strength through removals.

At Albion, where resides the Rev. Charles Donohue, the Missionary at the above stations, the work is larger and the future brighter. A growing respect and interest in the Church exist in the community and the number of baptisms and the attendance upon the services have been gratifying. The Sunday School is flourishing.

The financial condition and prospects of the Mission at Cleveland have been seriously affected by the loss, by removal, of both members and families. Three Vestrymen have removed and one has died, during the past year. The efficient Rector, Rev. G. L. Neide, continues in faith, and maintains the regular services of the Church. He says, "As Churchmen we are thankful to record that the Church families who have left us for a new settlement of glass-workers in Western Pennsylvania, have already taken steps to form a parish there."

The old parish of Calvary Church, Homer, the Rev. G. F. Clover, minister-in-charge, is revived indeed, and is the centre of strong and growing Church life. During the year, the edifice has been remodeled and furnished at a cost of \$3,400. A small debt on the church and organ will not long remain. Seventeen persons have been baptized since the ordination of Mr. Clover, in December last, and twelve presented for confirmation. There is a sure and wholesome growth in interest, and in church attendance. The minister's salary, and all other current expenses are met by the offerings each Sunday.

The offerings in this district for Diocesan Missions amounted to \$1,853.27, a few dollars more than the sum reported last year.

FIFTH DISTRICT.

Cayuga and Seneca Counties.

President, the Rev. R. M. Duff, D. D., Rector of St. Paul's Church, Waterloo; Secretary, the Rev. C. W. MacNish, Missionary at Willard, Ovid and Hayt's Corners; Lay Delegates to the Board of Missions, Mr. Benjamin Bacon, of Waterloo, and Mr. A. N. Hollister, of Auburn.

The Mission Stations are fourteen, viz:—In Cayuga County, Aurora, Union Springs, Cayuga. Moravia, Kelloggsville, Weedsport, Port Byron and St. John's, Auburn; in Seneca County, Willowdale, Dey's Landing, Romulus, Ovid, Willard and Hayt's Corners.

In the field still faithfully served by the Rev. Mr. Casey, regular services have been held at least once each Sunday in each of the three churches, in spite of long distances, heavy roads and much inclement weather. At Aurora and Cayuga, the congregations have not diminished, in spite of removals. At Union Springs, decided gain has been made; the Sunday School is growing, and the attendance of men at the services is large. A portion of the fund of this parish has been invested in a substantial rectory, purchased at a very moderate cost. From each of these three places more than the average of one dollar for each communicant has been sent to the Treasury of the Board of Missions.

At Weedsport and Port Byron, the Rev. Mr. Burgess continued in charge till October, and did good work. During his two years' incumbency, as many communicants removed from Weedsport as the whole number that he found on taking charge, but he left on the roll twenty-two. There was corresponding increase in zeal and knowledge. At Port Byron a new edifice, to take the place of one ruined by fire a year ago, has been erected on a better site. The cost is nearly provided for, and the building will probably be ready for consecration in September. Since the removal of Mr. Burgess, the work in

Missionary Report : Sixth District.

these two places has been under the charge of Mr. Walter E. Bentley of St. Andrew's School.

St. Matthew's, Moravia, was without a regular pastoral care till the Rev. A. M. Burgess became rector in October last. His ministrations have been blessed. The congregations have grown, many boys and young men have been drawn within the influence of the Church, there have been twenty-one baptisms, mostly of adults, and at a recent visitation, thirty were confirmed. Mr. Burgess has held twelve services at Kelloggsville.

St. John's, Auburn, has been ably served during the greater part of the year by the Rev. J. B. Murray, D. D., who has been rector since October. This parish is weak in many respects, but the rector is administering it faithfully, in hope.

In Seneca County, the most noteworthy matter has been the consecration of Calvary Church, Hayt's Corners, a few days ago, on which occasion friends from no less than twelve places assembled to share in the deserved joy of the Missionary and his faithful people. This is the third church erected in this region within the last few years, under the care, and because of the diligent labors, of the Rev. Mr. MacNish. A good congregation has been gathered at Hayt's Corners, where, for a generation, until eight years ago, there had been no regular ministrations of religion. Now the influence of the Church is spreading steadily.

Christ Church, Willard, is in a healthy condition, and ten persons were confirmed at a recent visit of the Bishop. The offerings from these two places for Diocesan Missions have amounted this year to nearly \$100.

At Willowdale, Dey's Landing and Romulus, the Rev. L. S. Humphrey had charge till November, when he removed to Pennsylvania. Since then, the two latter places have been served chiefly by a Lay Reader, Mr. D. A. Parce, of Hobart College, though under the pastoral care part of the time of the rector at Trumansburgh. There has been little chance for growth, but the interest has been maintained.

At Willowdale, as heretofore, there have been many services, maintained because of the untiring faith and patience of one communicant, and the loving interest of the Geneva clergy. Visits both clerical and lay have been made at the County Alms House.

During Lent, Mission Services, under the auspices of the local Chapter of the Brotherhood of St. Andrew, were held in the school house in South Waterloo, by the Rev. Dr. Duff. The attendance was remarkably good, and instruction was given in "Church Doctrine and Bible Truth."

The offerings from this District, as reported in the *Gospel Messenger*, have amounted to \$1,185.94, about \$30 less than last year.

SIXTH DISTRICT.

Chemung, Tioga and Tompkins Counties.

President, the Rev. W. E. Allen, Rector of the Church of the Epiphany, Trumansburgh; Secretary, the Rev. Thomas Duck, in charge of St. Matthew's Church, Horseheads, St. John's Church, Big Flats and St. Mark's Mission, Millport; Lay Delegates to the Board of Missions: Messrs. H. V. Bostwick of Ithaca, and W. L. Dailey of Horseheads.

The Mission Stations are: In Chemung County, Horseheads, Big Flats, Millport, Wellsburg and Emmanuel Mission, Elmira. In Tioga County, Waverly, Smithboro, Candor and Spencer. In Tompkins County, McLean, Speedsville, and Slaterville Springs.

The Rev. Thomas Duck continues in charge of Horseheads, Big Flats and Millport, holding three services each Sunday, and observing all the holy days at Horseheads, and some of them at the other places. He has held afternoon services at the Croton school house, two miles north of Millport, twice each month, with two exceptions. The steady drift of the population from country

Missionary Report : Sixth District.

to village and city has taken a number of families from Millport and vicinity and brought some to Horseheads.

St. John's, Big Flats, has purchased and paid for a new furnace, and made some other repairs, at a total cost of about \$125. St. Matthew's, Horseheads, has also put in a new furnace, besides rearranging the seats to get a middle aisle, frescoing the walls and ceiling and putting on a new slate roof, at a cost of over \$500. The parish has a debt, in consequence, of some \$300, but it was deemed best to make all the improvements at once, to avoid the greater cost of piecemeal work. This old parish seems to be taking a new lease of life, though the church has to be closed except for Sunday school, on the first and third Sundays of each month. At Big Flats and Millport, Lay Readers conduct the services in the Missionary's absence. A good feeling exists between Pastor and people in all this large field, and it is hoped that in due time it may be divided, two clergymen taking what is now assigned to one.

In May, 1890, the Rev. J. P. Foster took charge of Christ Church, Wellsburg, and the new work in the Fifth Ward of Elmira, which was very soon organized as Emmanuel Mission. Services have been held regularly each Sunday, at Wellsburg in the morning, and Elmira in the afternoon. For some time, the people of Emmanuel Mission worshipped in a dwelling house, but at length, with the Bishop's consent, a Presbyterian house of worship was secured. Steps have been taken towards securing property and building a church, in the near future. Mr. Foster has just resigned this field and is succeeded by the Rev. C. D. Atwell, recently ordained to the Priesthood.

Since the death of the lamented Dr. J. Hazard Hartzell, who entered into rest at Waverly, June 10, 1890, that parish had the pastoral care of the Rev. J. U. Graf, from July 13th to Oct. 26th, and a Sunday afternoon service from the Rev. C. M. Carr, of Sayre, Pa., during most of the time since. Smithboro was also served by Mr. Graf. For about three years, Mr. J. A. Roberts has been superintendent of the Sunday School there, and since the middle of January, has acted acceptably as Lay Reader. Both Waverly and Smithboro are soon to be under the care of the Rev. A. W. Ebersole.

Since the removal of that earnest Missionary, the Rev. William Cooke, to Utica, in June last, the missions in Tioga and Tompkins counties were without a resident Pastor till Ash Wednesday, when the Rev. Mr. Purucker was put in charge. His cure includes Speedsville, Slaterville Springs, Spencer and Candor. These are all small villages, the largest having a population of less than one thousand. They are difficult of access, the highways being hard and hilly, with no direct communication by rail. But they are all supplied with regular ministrations, as often as every alternate Sunday, and the Missionary has visited also scattered families and individuals in Catotunk, Tobeytown and Caroline. Several persons are awaiting baptism and confirmation. The Mission at Slaterville Springs is a new work. In response to an urgent appeal for services, this place was visited in the summer by the Rev. Mr. Allen and the Rev. Mr. MacNish. Later, the latter clergyman held several services, baptized thirty-three persons, and prepared fifteen for confirmation. His zeal aroused much interest. The clergy of the Sixth District agreed to provide a monthly service, which was rendered till the appointment of the Missionary now in charge. The large territory in his cure would repay the labors of two clergymen.

The Church of the Epiphany, Trumansburgh, has made both material and spiritual progress, in spite of many discouragements. The weekly Eucharist has been the rule of the Parish, all the holy days being marked in the same way. Within a year and a half the rectory has been remodeled at a cost of about \$1,600, and on last Easter day, enough was given to cancel all indebtedness unpaid. It now has a fine property—church, chapel and rectory—entirely free from debt. But the Church as well as the town has suffered severely by removals, and there seems to be little prospect of any increase, numerical or financial.

The Rev. W. B. Clarke, of Cortland, has held services in Zion Church, McLean, every other Sunday afternoon, and on Wednesday afternoons in

Missionary Report : Sixth District.

Lent. The Sunday School is flourishing, and at Easter the entire indebtedness to the "Episcopate Fund," principal as well as interest, equal to \$18.25 in all, was paid.

The District has given for Diocesan Missions during the year, as reported in the *Gospel Messenger*, \$1,102.19, being an increase of about \$74 over the amounts reported last year. In addition to this, Grace Church, Elmira, gave \$155, and Christ Church, Wellsburg, \$102.50 towards the salary of the Rev. J. P. Foster, making a total increase of \$331.

The sum of the monthly offerings, including those of the B. W. A., from the six Districts, is \$9,635.57, an increase of more than \$700 over the amount reported, from the same sources, last year. This gain is due in part to increased gifts from the Woman's Auxiliary and from the Sunday Schools, but chiefly to the larger offerings from the Third District. If to the sum already given, we add \$1,548.99, the income of the Permanent Funds, a bequest of \$1,000, and \$77.97 from sundry individuals, we have the total of \$12,262.53, in pleasant contrast with \$9,879.54 reported one year ago. This income, larger by nearly \$2,400, has enabled the Treasurer to reduce materially the debt which cramped our efforts last year. It would be gratifying if we could report that this relief is due to the hearty response of the whole Diocese to the appeals of the Bishop and the Board. This, however, is not the case. The increased income is from three causes chiefly: more earnest efforts in Sunday Schools and in the Third District, as noted above, a legacy of \$1,000, and the fact that no income from the Van Wagenen Fund was included in the report of last year. The hopeful features, therefore, of this increase, are the response of one District, and of about sixteen Sunday schools, to the special requests of the Bishop. The Board desires to commend the example of these schools to the Diocese, and to urge devout attention to the importance of cultivating this part of our field. Last year the Sunday Schools of the Diocese of Virginia contributed \$4,500. In Central Pennsylvania, they provide the salary of a General Missionary. And, beyond the present financial benefit, is the advantage of training, in habits of regular giving, those who are soon to have the obligation of carrying forward the work of the Church.

One needed warning is suggested by the review of the year. It is the repetition of an old protest, which it was hoped would have become out of date ere now. There is great irregularity, either in taking or in sending to the Treasurer, the offerings for Diocesan Missions. Last year, the offerings of one District varied between the extremes of \$27 and \$204, and of another, from \$42 to \$180. In the month of August, only 63 congregations, less than half of the whole number, sent offerings for the missionary work; and there are sixteen only which make their remittances regularly every month. Ten of these are aided by the Board. In many instances offerings have been delayed three, four, five, and in one case, eight months. It is obvious that this neglect is blameworthy, and that it embarrasses the Treasurer in his payments to the missionaries of the Diocese. Mention is made of it here, in the hope that the stronger parishes especially will be persuaded to realize the importance of their example as well as their gifts, and that all may be roused to a just sense of mutual obligation, in bearing the burdens, and doing the work, which it is the privilege of all to share.

Respectfully submitted in behalf of the Board.

H. M. DENSLOW,
Recording Secretary.

Report of the Woman's Auxiliary.

C. Report of the Woman's Auxiliary.

To the Rt. Rev. the Bishop of the Diocese, and the Diocesan Board of Missions:

The Central New York Branch of the Woman's Auxiliary to the Board of Missions, respectfully submits the following report, for the year ending May 1st, 1891:

FIRST DISTRICT.

President, Mrs. George S. Goodale, Watertown; Vice President, Mrs. Charles A. Sherman, Watertown; Secretary and Treasurer, Mrs. George I. Baker, Watertown; Number of Branches, 28, 20 senior and 8 junior; value of boxes, \$980.98; gifts in money, \$250.91; total, \$1,231.89.

SECOND DISTRICT.

President, Mrs. C. H. Thorn, Utica; Vice Presidents, Mrs. H. L. M. Clarke, Rome, Mrs. J. S. Farnell, Whitesboro, Mrs. B. Schulte, Utica; Secretary, Miss Lucy C. Watson, Utica; Treasurer, Miss Katharine H. Seward, Utica; Number of Branches, 22, 18 senior and 4 junior; value of boxes, \$3,865.39; gifts in money, \$1,741.92; total, \$5,607.31.

THIRD DISTRICT.

President, Mrs. J. W. Capen, Binghamton; Vice President, Mrs. W. H. Platt, Binghamton; Secretary, Mrs. A. H. A. Armstrong, Binghamton; Number of Branches, 13, 10 senior and 3 junior; value of boxes, \$766.31; gifts in money, \$211.15; total, \$977.46.

FOURTH DISTRICT.

President, Mrs. C. P. Fuller, Syracuse; Vice President, Mrs. A. J. Hunt, Syracuse; Recording Secretary, Mrs. N. M. White, Syracuse; Corresponding Secretary, Miss Julia Boalt, Syracuse; Treasurer, Mrs. Herbert G. Coddington, Syracuse; Number of Branches, 14, 10 senior and 4 junior; value of boxes, \$1,330.07; gifts in money, \$309.05; total, \$1,639.12.

FIFTH DISTRICT.

President, Mrs. Frances S. Kelfe, Waterloo; Secretary, Mrs. S. E. Howard, Waterloo; Number of Branches, 9; value of boxes, \$505.81; gifts in money, \$241.14; total, \$746.95.

SIXTH DISTRICT.

President, Mrs. Eugene Diven, Elmira; Vice President, Mrs. Southworth, Ithaca; Secretary, Mrs. S. H. Synnott, Ithaca; Treasurer, Mrs. Anna F. Rankin, Oswego; Number of Branches, 11; value of boxes, \$678.60; gifts in money, \$101.35; total, \$779.95.

Total value of boxes, \$8,127.16; total amount of money, \$2,855.52; total amount in boxes and money, \$10,982.68.

In gathering up the results of the work of the Auxiliary for the past year, we find much for our encouragement and much for regret. Encouragement, that so much good work has been accomplished, that a few new Parish Branches are added to our list, that a few more women of the Church have been aroused to a sense of personal responsibility in the work; regret, that there are still many Parishes which have neither part nor lot with us, and a very large proportion of the Church women of the Diocese who are doing nothing for the advancement of the Kingdom of our Blessed Lord.

Report of the Girls' Friendly Society.

One important point has been made toward the attainment of a more general interest, the holding of regular public meetings in all the District Branches; in some of the Districts monthly and in others two or three times a year.

It is much to be regretted that the plan proposed at our meeting in November for increased efficiency in Junior work, has not been fully carried out, through failure to secure a suitable person to take charge of that department of work in the Diocese. In some of the District Branches Superintendents of this branch of the work have been appointed, and it is hoped a thorough organization of this important department may be effected the coming year.

The work of the Church Periodical Club is steadily increasing, but it is far from what it might be in this Diocese if the heart co-operation of the Clergy and Church women throughout the Diocese could be secured. We have 24 Librarians, and during the year 60 periodicals have been added to the list regularly sent; 26 books and 893 odd numbers of magazines have been contributed, also 80 Easter cards, 121 Easter carols, and 25 Catechisms. We are now sending regularly 149 periodicals from this Diocese. Any Clergyman desiring to help his brothers less fortunate than himself to a supply of good literature can gain all the necessary information by communicating with Miss Mary E. Wood, Rome, N. Y.

Two Diocesan meetings have been held during the year, one in St. John's Church, Oneida, in November, at which interesting addresses were made by Bishop Graves, Missionary Bishop of the Jurisdiction of the Platte, and Mr. and Mrs. Graves, Missionaries from China. At this meeting for the first time there were delegates from every District. The second meeting was held in Trinity Church, Binghamton, in May, for presenting the reports of the work of the year and discussing methods for more systematic and efficient work. Both meetings were well attended and were interesting and profitable.

There seems to be an increased interest in the work in all parts of the Diocese, and while from many causes the results in gifts of money and boxes have been no greater, yet a better spirit has actuated the gifts, and more personal interest has been manifested.

We take up the work of the coming year conscious of our weakness, but feeling that we "can do all things through Christ who strengtheneth us."

EMMA L. KNICKERBOCKER.

Diocesan President.

EMMA V. CHITTENDEN,

Diocesan Secretary.

D. Report of the Girls' Friendly Society.

It is with feelings of deep gratitude for the blessings bestowed upon the Girls' Friendly Society in this Diocese during the past year, that I present my fourth Annual Report. The growth in numbers is not as great as I reported last year. One new Branch, St. Stephen's, New Hartford, is the only one to be added to our former list. At present we have 12 Branches, 92 Working Associates, 103 Honorary Associates, 343 Members, 298 Candidates. Two features of special interest in the year's work are, first, the publishing of an Annual Report, and second, the formation of the first Band of Senior Members. Our Report was sent to every Clergyman in the Diocese, to all our own Associates, to the officers of all Diocesan organizations and to many friends. From various sources kind words of encouragement and approval were received, and we feel that we have good reason to be proud of our first Report. The Band of Senior Members, formed in one of the oldest Branches, is a decided step in the march onward. The ten girls forming this Band have been

Report of the Girls' Friendly Society.

faithful members for more than five years; their interest has been unfailing through all this time, their services have been of inestimable value to their Branch, and their promotion was richly deserved.

The inevitable loss of members by marriage or death has been counter-balanced by admissions to the Society, and all the Branches with one exception, are alive and growing. In the case of the exception referred to, the Branch has been dependent upon the zeal of one faithful associate, who has been unable, however, to sustain unaided a work which gave promise of good results.

It was the very great pleasure of the Girls' Friendly Society in this Diocese to invite and entertain the Central Council in Utica last fall. The general meeting was held in Grace Church October 1st. The meeting was well attended, delegates from many Branches being present. Two Services were held in the church, a celebration of the Holy Communion in the morning and a special service for members in the evening, at both of which the Rev. Father Hall preached. Luncheon was served to the delegates and friends at noon, and the afternoon was devoted to the general conference of associates. These meetings always do good by making us realize that our borders are very wide, and the words of sympathy given and received in all difficulties lighten the individual burdens considerably.

Two meetings of our Diocesan organization were held this year as usual. The annual meeting and election of officers at Calvary Church, Utica, November 20th, 1890, and the Semi-Annual Meeting at Grace Church, Watertown May 14th, 1891. At Calvary Church a general discussion of subjects of interest was the order for the Conference meeting. At Watertown two papers were read, written by Miss Hart on "The Inevitable Discouragements of the Work," and Miss Helen L. Miller on "The Encouraging Side." Both papers were much enjoyed and thanks were extended to the ladies for giving us such good reasons for continuing our work.

I would like to write only of pleasant things, encouragements to make our hearts glad, but we must face the whole subject, and, while there is much cause for thankfulness, there is still greater need for deeper interest and more earnest work. And here I must make my appeal to the Associates, being fully convinced that if there has been any lack of success, it is due not to any fault of the girls, but to the absence of proper interest on the part of the Associates themselves. I do not understand this, but it is true, as every Branch Secretary knows from her own experience. The work of this Society should appeal to every woman, and very often the responsibility of refusing to do it is greater than the responsibility of undertaking it. Some are afraid of taking the promises required in our service of admission, thinking that they are assuming so much and thereby setting themselves up as examples for the girls when they feel themselves so unfit to lead. I believe this excuse is honestly given, but it is a mistaken one, for every communicant of the Church is under the highest obligation to lead a godly and a Christian life, and none can do this to themselves alone. A selfish life is not a Christian life; our gifts, our blessings, also our experiences have been given to us for the benefit of those around us. We were not put into this world for ourselves, but for others. "Freely ye have received, freely give." Again, it is often said that every woman has not the time to devote to the Girls' Friendly Society. This is true in many instances, and there is great danger to the peace of the home life, if the mother or daughter has too many outside interests. From my own experience, I should advise only one definite work beside the ordinary duties of each day, but this work should be well done, and it is not well done when in the Girls' Friendly Society the Associate acts as if she were doing her duty as a personal favor to the Branch Secretary. No, if there is not enough real interest to make each one work as an individual, and yet a part of the whole, without being driven or pulled, she might better resign her position; but it would be a shame to any woman to resign for such a cause.

The great work of this Society is not only for a day, it goes on forever. The girls of to-day are the mothers of the future, and sons are largely what their mothers make them. Is this fact of no interest to the present generation

Report of the Treasurer of the Diocese.

of mothers? Are we to sit by with hands folded, sighing over the foolishness, wilfulness and frivolity of the young girls whom we see, and never say one loving word to help, encourage or rebuke, if need be? I, for one, say No.

The world is full to-day of working girls' societies. The Girls' Friendly is among the oldest of them, and standing almost alone in that it is distinctly a religious society, with the upbuilding of Christian character as its first object. It is also only to be found in our Church, and on this account demands the allegiance of Church people. Loyalty is not bigotry or narrowmindedness, although it is often confused with them, and while we wish all success and well-being to all societies that help young women, yet if we have time for work in only one, it is our duty to support our own. Every parish in the country has place and opportunity for the work of the Girls' Friendly Society, and it is most emphatically woman's work. Is it then owing to the lack of earnest women that so few parishes have Branches? I think not; it is rather due to a failure to realize the need of lending a helping hand to the young girls so bravely and hopefully crossing the shoals and quicksands of this life. We who have had longer experience in the difficulties of life should be both anxious and willing to save others from the dangers which await them.

Let us all then, through this coming year, work as we have never worked before, not only that we may report greater numbers, but that from the deepening interest of the girls in the Church as well as in the Society, we may have cause to feel that "our labor for them has not been in vain."

JULIA L. SCHULTE.

Diocesan Secretary G. F. S. in C. N. Y.

E. Treasurer of the Diocese.

SYRACUSE, C. N. Y., May 1, 1891.

To the Convention of the Diocese of Central New York:

The Treasurer herewith submits this, his Twenty-third Annual Report.

The total amount of receipts during the last fiscal year, aside from the balance on hand at the commencement of the year, have been \$22,894.97 and the disbursements \$22,651.11, as shown by the detailed statement hereto annexed. Of the amount thus received, more than half, viz.: \$12,262.53, has been on account of Missions in the Diocese, and of the amount disbursed for the same object \$12,204.92. Of the amount received under this head, but \$9,272.75 came directly from Parishes, the balance being received from miscellaneous sources; and of the amount thus paid out \$11,505.11 was applied to the payment of stipends to missionaries and small amounts to incidental objects. It will thus be seen that the matter of Diocesan Missions is the great feature of our financial as well as our spiritual operations.

It will be remembered that during the month of October last a committee of the Board of Missions issued a circular laying before the Parishes a statement of our financial condition relative to this branch of the work, in which it was stated that there was a deficit of nearly \$2,500, or that that sum would be necessary to pay the stipends falling due at that time, for which no provision had been made.

This deficit was caused, not by an over appropriation at any one time, but by a series of liberal apportionments for years previous, lapping on each other, in the hope and expectation that the increase of offerings would justify the Board in so doing. In this, however, they were in a measure disappointed and the deficit gradually crept up to the amount named, when it was found necessary, as the only alternative, that a reduction of stipends should, although reluctantly, be made. I say reluctantly, because the Board has always felt that

Report of the Treasurer of the Diocese.

the amounts awarded were not a sufficient compensation for the labors performed and entirely inadequate to supply in many instances the actual necessities of life. They have at all times duly appreciated the efforts of the poorly paid missionaries of the Diocese and have assumed responsibilities in their behalf, believing that their action as a Board would be endorsed by the members of the Diocese for whom they acted.

But a time came when sympathy was compelled to give way to a stern necessity, and in the face of this fact they were obliged to take stringent measures to meet the difficulty by a reduction of stipends already too meagre. Providentially a bequest of \$1,000, and nearly that amount from another source met in a manner the emergency, although the amount of deficit as named had increased by several hundred dollars, leaving still a deficit of about \$800, at the close of the Conventional year. Desirous that this should be made up before the meeting of the Convention, the Bishop sent out an appeal to the parishes, through which source, and by the liberality of several laymen independently, the sum of about \$600 has been realized, with a fair prospect that the entire amount will soon be placed in the treasury, and the debt thereby liquidated. In this action the Diocese is to be commended for its promptness in an emergency, and we think we are justified in tendering the thanks of the Board of Missions for the liberality in responding to the appeal in thus extricating the Board from an unpleasant dilemma.

Regarding the General Fund I regret to report that the same laxity prevails as in former years and we have almost despaired of correcting the evil. Do the members of the Diocese bear in mind the fact that the financial condition of the Diocese cannot be creditably sustained unless each parish bears its share of expense towards maintaining it? Like every business, it incurs expenses of which each parish is furnished an itemized statement, and of which each should contribute its portion. Enforced measures to compel a performance of this duty are not popular, as was evidenced by the action had at the last Convention, but each member sharing in the benefits of a union with the Convention ought to be willing voluntarily to share in its responsibilities. While some parishes remit the entire amount generally promptly, others neglect their duty in this respect partially or altogether. That it is neglect in some cases is evident from the fact that but little attention is paid by some parishes to the notices annually sent out in the month of June, immediately after the rising of the Convention, notifying the different parishes of the amount assessed. These notices we infer are often laid aside or thrown into the waste basket, from the fact that so many financial officers write to the treasurer asking for a statement of the amounts due, and he is often obliged to send out duplicate notices, and thereby be put to unnecessary and additional labor for their carelessness or indifference. Your treasurer is not of the complaining kind, but if the brethren will remember "that many a little makes a mickle" and that it was "the feather that broke the camel's back," they will perhaps be ready to give a considerate thought to the matter, and thereby lighten his labors. The usual tabulated statement of receipts and arrearages of this fund has been prepared, and is subject to the order of the Convention.

The report, with accompanying vouchers, has been submitted to, and has been examined by the Committee appointed by the Convention for that purpose, and found correct, as will appear by their report when presented for your consideration.

Respectfully submitted,

GEORGE J. GARDNER,
Treasurer.

Treasurer of the Diocese : Receipts.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE DIOCESE OF CENTRAL
NEW YORK.

RECEIPTS.

To balance from former report. April 30, 1890.....	DR. \$ 2,669 36
To amount received from May 1, 1890, to April 30, 1891, as follows, viz:	

FOR OBJECTS WITHIN THE DIOCESE:

Diocesan Missions:

Received from Parishes, Mission Stations, Sunday Schools and District Convocations.....	\$ 9,272 75
Bequest, Mary A. Moore	1,000 00
Income Permanent Missionary Fund	968 99
Van Wagenen Missionary Fund	580 00
Branches Woman's Auxiliary.....	362 82
Julia E. Constable	20 00
Junior Auxiliary, Calvary, Utica.....	15 52
J. R. V. W. 10, C. Constable 10.....	20 00
William Richards 5, Rev. N. F. W. 4.....	9 00
Royalty, "Church Identified," W. D. W.....	9 45
Mrs. W. T. Hull 2, Rev. A. G. 1.	3 00
Three little boys, Smithboro.....	1 00
	—————\$12,262 53

General Fund:

From assessments on Parishes as per Canon.....	\$ 1,553 11
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Diocesan Church Building Fund:

From Parishes	\$ 82 30
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Increase of Ministry (St. Andrew's Divinity School):

From Parishes.....	\$ 264 91
Mr. and Mrs. H. O. Moss.....	100 00
William Marvin.....	100 00
Henry Daboll	100 00
From Bishop.....	226 31
"In trust E. I. G.".....	5 00
	—————\$ 796 22

Episcopate Fund:

Income of Permanent Fund from Trustees.....	\$ 4,068 40
From Parishes.....	319 15
From sundry individuals in Syracuse.....	300 00
From Trinity, Watertown, (Principal).....	122 35
	—————\$ 4,809 90

Miscellaneous:

Central N. Y. Bible and Prayer Book Society.....	\$ 120 50
Auburn City Hospital.....	60 00
Relief St. Ann's Church, Alton.....	45 00
House Good Shepherd, Syracuse	18 00
Thanksgiving Offering, St. James', Syracuse	4 25
	—————\$ 247 75

*Treasurer of the Diocese : Receipts.***FOR OBJECTS WITHOUT THE DIOCESE :***Domestic Missions :*

Parish and Mission Stations and Sunday Schools.....	\$ 1,432 28
Mr. and Mrs. H. O. Moss	112 50
Branch Woman's Auxiliary.....	45 87
William Richards 5, Rev. A. G. 1.....	6 00
	<hr/> \$ 1,596 65

Foreign Missions :

Parishes, Mission Stations and Sunday Schools	\$ 705 39
Branch Woman's Auxiliary.....	59 35
Mr. and Mrs. H. O. Moss.....	37 50
Rev. A. G.	1 00
	<hr/> \$ 803 24

Enrollment Fund :

From two Parishes.....	\$ 15 00
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Miscellaneous :

American Church Building Fund.....	\$ 243 70
Parochial Missionary Society.....	143 28
Jewish Mission.....	89 52
N. Y. Bible and Prayer Book Society	73 66
Church Society for Deaf Mutes.....	36 34
St. John's Church, Louisville, Ky.....	26 26
Bishops Brewer 35, Tuttle 10, Knickerbacker 25	70 00
Deer Lodge Mission.....	23 28
Church Mission House.....	17 23
Mrs. Buford's Work in Va.....	15 00
Mexican Mission 5, Nashotah 5.....	10 00
	<hr/> \$ 748 27

Total amount of receipts.....\$25,564 23

DISBURSEMENTS.**FOR OBJECTS WITHIN THE DIOCESE :***Diocesan Missions :*

Paid drafts of Board of Missions for Quarterly Stipends, Bishop's Orders, Missionary to Onondaga Indians, Interest on temporary loan. &c.....	\$11,505 11
On account of Van Wagenen Missionary Fund.....	580 00
Expenses Financial Secretary.....	15 90
Envelopes for stated missionary offerings.....	96 41
Postage and collections for year	7 50
	<hr/> \$12,204 92

General Fund :

Paid Rent of Episcopal Residence.....	\$ 600 00
Paid L. C. Childs & Son, printing Journals	359 96
Paid Bishop's Expenses as per Resolution of Convention	300 00
Paid Masters & Stone, printing circulars and postals...	11 75
Paid postage stamps and postals for year.. ..	10 62
Paid Expenses Assistant Secretary of Convention.....	2 11
Paid Sundry small items	2 65
	<hr/> \$ 1,287 09

*Treasurer of the Diocese : Disbursements.**Miscellaneous :*

Paid Bishop on account of Epis. Fund to May 1, 1891..	\$ 4,500 00
Paid Bishop's Orders, St. Andrew's Divinity School ...	711 97
Paid Bishop's Orders, Church Building Fund.....	300 00
Paid Treasurer C. N. Y. Bible and Prayer Book Society	102 35
Paid Treasurer Auburn City Hospital	60 00
Paid Relief St. Ann's Church, Afton.....	45 00
Paid House of Good Shepherd, Syracuse	18 00
Paid Thanksgiving Offering.....	4 25
Paid House of Good Shepherd, Utica.....	1 00
	<hr/> \$ 5,742 57

FOR OBJECTS WITHOUT THE DIOCESE:

Paid Treasurer Domestic and Foreign Missions	\$ 2,365 85
Paid Treasurer American Church Building Fund.....	339 13
Paid Parochial Missionary Society.....	143 23
Paid Bishops Brewer 56.31, Tuttle 10.....	66 31
Paid Treasurer Enrollment Fund	246 25
Paid Treasurer N. Y. Bible and Prayer Book Society ..	150 52
Paid Church Society for Deaf Mutes.....	27 42
Paid on account of St. John's Church, Louisville, Ky ..	26 26
Paid on account of Mission at Deer Lodge.....	23 28
Paid on account of Church Mission House.....	17 23
Paid on account of Mrs. Buford's Work.....	11 00
	<hr/> \$ 3,416 53

Balance to new Account, viz :

Episcopate Fund, principal and income.....	\$ 1,311 52
St. Andrew's Divinity School	544 46
Domestic and Foreign Missions.....	429 43
Church Mission to Jews.....	141 60
Diocesan Missions, balance April (\$998.)	227 41
Miscellaneous in small amounts.....	332 28
	<hr/> \$ 2,986 70
Less Church Building Fund overdrawn	73 58
	<hr/> \$ 2,913 12
	<hr/> \$25,564 23

GEORGE J. GARDNER,
Treasurer of Diocese.

SYRACUSE, May 1, 1891.

H. Christmas Fund.

(1) Report of the Trustees.

SYRACUSE, C. N. Y., May 1, 1891.

To the Convention of the Diocese of Central New York:

The Trustees of "the Christmas Fund of the Diocese of Central New York," herewith submit their Annual Report, being the third under their present corporate existence and the twenty-third since the erection of the Diocese, regarding this fund.

Christmas Fund : Report of the Trustees.

The receipts for the past year, exclusive of the balance from former report, have been \$1,806.23, of which \$1,206.08 was for Christmas offerings from Parishes and Mission Stations and being a fair average of amounts received for the past five years. The disbursements to stipendiaries have amounted to \$1,625, all of which is shown in detail by the financial statement hereto annexed.

Nine widows and two disabled clergymen have been recipients from the fund, an addition of one widow having been made during the past year, on the recommendation of the Bishop.

The amount of the Permanent Fund remains as reported to the last Convention, viz., at \$12,200.

The detailed account of receipts and expenditures has been examined by the Committee appointed by the Convention for that purpose and found correct, and the securities of the Permanent Fund good and ample for the loans made thereon, all of which will appear by their report, which will be submitted to you during the sessions of the Convention.

By the terms of the Act under which this body is incorporated and in accordance with a By Law of the Trustees and of Canon XII, the Convention is asked to renominate a Trustee to hold office for five years in place of J. Dean Hawley, whose term expires at the close of this Annual Convention.

The resolution adopted by the Convention in 1888, (a copy of which is appended to Canon XII), requesting "that Parishes set aside ten per cent. of the Communion Alms for the increase of the fund," is not, we fear, sufficiently understood throughout the Diocese, or if so, for some reason not complied with, as but four Parishes have forwarded their quota of the amounts thus received by them; the total sum received from this source being but \$14.37, as against \$27.52 received the previous year.

Respectfully submitted on behalf of the Board.

J. DEAN HAWLEY, *President.*

GEORGE J. GARDNER, *Secretary and Treasurer.*

(2.) Report of the Treasurer.

GEORGE J. GARDNER, TREASURER, IN ACCOUNT WITH THE CHRISTMAS FUND.

1890.

DR.

May 1, To balance from former report\$1,859 85

1891.

April 30, To Interest on Permanent Fund and Deposits...\$ 585 78
To 10 % Communion Alms from Sundry Parishes 14 37
To Amount of Christmas Offerings from Parishes
and Missions..... 1,206 08
\$1,806 23

Total receipts.....\$3,666 08

1890.

CR.

July 1, Paid Stipends 2 clergy.....\$ 200 00

Oct. 1, Paid Stipends 9 widows..... 650 00

1891.

Janv. 1, Paid Stipends 2 clergy..... 200 00

April 30, Paid Stipends 9 widows 575 00

30, Paid for corporate seal 2 50

30, Paid Postage for year..... 1 50

Balance to new account..... 2,037 08

\$3,666 08

Amount of Permanent Fund, \$12,200.

GEORGE J. GARDNER, *Treasurer.*

SYRACUSE, May 1, 1891.

*Episcopate Fund : Report of the Trustees.***G. Episcopate Fund.***To the Convention of the Diocese of Central New York :*

The Trustees for the management and care of the Fund for the Support of the Episcopate, respectfully submit their annual report to May 1st, 1891, as follows:

Cash Receipts to the Principal of the Fund:

1890.

May	1,	Balance on hand in bank.....	\$	154	33
July	3,	From George Cheney, payment mortgage..		1,500	00
Nov.	10,	From B. L. Fitch, payment mortgage.....		1,700	00
Dec.	10,	From S. W. Stinson, payment mortgage.....		2,000	00
	29,	From foreclosure Perkins mortgage in full		5,000	00

1891.

Jan.	24,	From C. S. Symonds, on account mortgage.....		300	00
Mch.	23,	From Mary A. Moore, legacy.....		1,000	00
April	14,	From James A. Barker, account contract.....		25	00

\$11,679 32**Disbursements:**

1890.

Dec.	4,	Invested in H. G. Locke bond and mortgage.....	\$	1,000	00
	29,	Invested in Theresa B. Zuellig bond and mortgage.....		2,000	00
	31,	Invested in Owen Charles bond and mortgage.....		1,500	00
		Invested in Phoebe Westover bond and mortgage.....		3,500	00

1891.

Jan.	15,	Invested in C. H. Ehresman bond and mortgage.....		3,000	00
		Deposited Savings Bank, Utica, at 4½ per cent.....		650	00
		Deposited Second National Bank of Utica		29	32

\$11,679 32

The principal of the Fund has been increased during the year by a legacy of \$1,000 from Mrs. Mary A. Moore of Oxford, Chenango county. It is now invested as follows:

Bonds and Mortgages at 6 per cent. interest	\$40,150	00
" " 5½ " "	6,000	00
" " 5 " "	25,700	00
Two Contracts for sale of farms in Oppenheim at 6 per cent. interest	2,775	00
Six Shares preferred stock St. Paul and Duluth R.R. Co.....	600	00
Deposit Jefferson County Savings Bank at 4 per cent.....	100	00
" Savings Bank of Utica at 4½ per cent.....	650	00
" Second National Bank of Utica.....	29	32

\$76,004 32**Receipts to Income Account:**

1891.

April 30,	Interest collected on securities to date.....	\$	4,068	65
-----------	---	----	-------	----

Disbursements:

1890.

May	19,	Repairs to account book.....	\$		25
July	31,	G. J. Gardner, Treasurer, for Bishop's Salary....		940	75
Nov.	1,	do. do.		957	12

1891.

Jan.	31,	do. do.		1,264	53
April	30,	do. do.		906	00

\$ 4,068 65

Parochial Fund : Report of the Trustees.

The DeLancey Fund is invested in:

W. D. Sperry bond and mortgage	\$ 650 00
B. A. Clark, " (part).....	600 00
A. M. Barnes, " ".....	1,000 00
Deposit Savings Bank of Utica at 4½ per cent.....	350 00
	<hr/>
	\$ 2,600 00

Interest has been collected thereon to the amount of \$116.44, and was paid to the Bishop, April 22, 1891.

All of which is respectfully submitted.

E. CHAMBERLAIN,
B. R. ROBSON,
ALEXANDER T. GOODWIN,
GEORGE M. WEAVER.

B. Parochial Fund.

To the Diocesan Convention:

The Trustees of the Parochial Fund for the year ending May 1, 1891, report as follows:

The amount of the Permanent Missionary Fund is.....\$20,353 93

It is invested as follows:

In first mortgages on improved real estate, worth twice the amount of the debt secured, of

M. E. Foreman.....	\$2,000 00
E. G. Hall	686 05
T. J. Duplessis	2,000 00
American Dairy Salt Company	4,000 00
Patrick Kelly.....	150 00
H. A. Van Deusen	700 00
Francis La Frenier.....	350 00
James Cathers	1,000 00
George G. Gilson	1,000 00
Daniel Day.....	100 00
H. L. Stevens	575 00
Bridget Richardson	500 00
Charles T. Snavlin.....	1,950 00
Helen M. Keeler.....	1,300 00
Henry C. Jones.....	600 00
Michael J. Cuddy.....	650 00
	<hr/>
	\$17,561 05
In land contract of C. Hayes	\$1,350 00
American Express stock.....	200 00
Eight shares Utica City Bank stock.....	400 00
Syracuse Water Co. bonds.....	200 00
Loan to St. Joseph's Church, Rome, N. Y.,	642 84
Cash May 1, 1891, in Syracuse Savings Bank	04
	<hr/>
	\$20,353 93

Parochial Fund : Report of the Trustees.

The Cash transactions for the year, relating to this fund, are as follows:

Receipts:

From Interest on mortgages.....	\$1,001 53	
From St. John's School loan.....	5 16	
From Water Co. bonds.....	14 00	
From Dividends on Express stock	12 00	
From Dividends on Utica City Bank stock	24 00	
From Dividends Syracuse Savings Bank.....	16 48	
From Interest on land contract C. Hayes	83 21	
	<hr/>	\$1,155 38
On principal of mortgages.....		3,603 95
On principal of St. John's School loan.....		116 86
Cash in Savings Bank May 1, 1890,		305 07
		<hr/>
		\$5,181 26

Payments:

For Insurance on Church at Chenango Forks.....	\$18 00	
For Rent of Safe Deposit box.....	5 00	
For Insurance on St. Joseph's Church, Rome.....	10 00	
For railroad fares.....	1 80	
For fees of County Clerk	75	
For postage, &c.,	1 74	
For Treasurer's salary.....	150 00	
Paid Treasurer of Diocese	968 93	
Loaned on mortgage	4,025 00	
Cash in Syracuse Savings Bank May 1, 1891,.....	04	
	<hr/>	\$5,181 26

Grace Church, Union Springs, Fund.

The Principal is invested and consists in the following:

Mortgages:

Grace Church, Union Springs.....	\$208 90	
Sidney Shaver	1,000 00	
Abigail and John B. Tallman.....	2,250 00	
W. A. Bowman	1,000 00	
James Cathers.....	600 00	
Charity A. Brown	600 00	
Lafayette Hoff	700 00	
	<hr/>	\$6,358 90
New York Central Insurance stock invoiced	462 90	
Illinois land, cost.....	670 00	
Curry note.....	200 00	
Cash in Syracuse Savings Bank	73 24	
In Rectory, Union Springs, cost.....	2,500 00	
		<hr/>
		\$10,265 04

Cash transactions for the year:

Receipts:

For interest on mortgages and Hoff notes	\$413 91	
For interest from Syracuse Savings Bank	3 76	
Cash on hand May 1, 1890,	173 24	
From payment on principal M. Yann mortgage	50 00	
For transfer of M. Yann mortgage at face	1,450 00	
For transfer of C. T. Snaylin mortgage at face.....	250 00	
On principal (in full) of J. Duplessis mortgage....	350 00	
On notes of L. Hoff	300 00	
	<hr/>	\$2,990 91

Parochial Fund : Report of the Trustees.

Payments:

Paid A. M. Clark, Treasurer Grace Church	\$384 60
Paid fees of County Clerk	3 25
Paid railroad fares.....	1 82
Paid interest on temporary loan	3 00
Paid Counsel fees in purchase of Rectory	25 00
Paid for Rectory property, Union Springs,.....	2,500 00
Cash in Syracuse Savings Bank	73 24
	<hr/>
	\$2,990 91

Zion Church, Pierrepont Manor, Fund.

Principal	\$15,000 00
Accumulated interest	1,882 17
	<hr/>
Total	\$16,882 17
Invested in railroad bonds.....	\$15,000 00
In mortgage, M. Yann.....	1,000 00
In mortgage, C. T. Snavlin	250 00
In mortgage, Vance Turtelot	450 00
Cash in Syracuse Savings Bank	182 17
	<hr/>
	\$16,882 17

Receipts during year, of income:

From the railroad bonds	\$1,050 00
From mortgages	42 83
From Syracuse Savings Bank	32 32
From loan to Union Springs Fund.....	2 00
	<hr/>
	\$1,127 15

Payments, since January 1, 1890:

To Rev. J. Muir.....	\$809 61
To Rev. M. Williams.....	65 10
To Rev. A. J. Brockway	150 00
To J. A. Bemis, Warden, for repairs	50 00
	<hr/>
	\$1,074 11

The annual interest due to the following named Funds has been received and paid over according to the terms of each trust, as follows:

Jennie McGraw Fiske Fund, \$15,000. Interest, \$900, paid to the credit of Bishop Huntington.

Mary Fitzinger Fund, \$1,000. Interest \$60, to the Treasurer of St. Paul's Church, Waterloo, N. Y.

Esther M. Booth Fund, \$1,000. Interest, \$60, to the Rector of St. Mark's Church, Candor, N. Y.

Nancy Powell Fund, \$100. interest \$4. and Holland Patent Fund, the gift of Mrs Mary Wetmore. \$3,000, interest \$150, paid to the Minister in charge of the church at Holland Patent.

Clarke Scholarship Fund, \$2,000. Interest, \$92.80, to credit of the Bishop of the Diocese, Trustee.

No change has been made in the investment of these funds during the year.

Parochial Fund : Report of the Trustees.

The Grace Church, Mount Upton, Fund, \$2,500, is invested as follows:

Mortgage, Catherine Lewis.....	\$ 800 00
" Michael J. Cuddy.....	250 00
" E. G. Hall.....	300 00
" H. L. Stevens.....	250 00
" Chas. T. Snavlin.....	300 00
Charity A. Brown.....	600 00
	<hr/>
	\$2,500 00

Of the interest to Jan. 1, 1890, \$130.50 has been paid to the order of the Treasurer of said Grace Church to the rector thereof. Balance \$1.28.

The interest (\$43.24) on the Big Flats Fund, to Jan. 1, has been paid to the Senior Warden of St. John's Church, Big Flats, Mr. Lucius Tuttle, for the use of that Church, pursuant to the terms of the will of Mr. Woodward donor of the Fund.

Of the principal (\$908.33) there is invested on bond and mortgage \$900, and on deposit in Savings Bank \$8.33.

The Trustees of the Parochial Fund have no mortgages on which the interest is not promptly met.

The Trustees have received \$2,000, the gift in his life time of the late Henry Daboll of Memphis, N. Y., (long a Trustee of the Parochial Fund) the net annual interest to be paid to the Bishop of the Diocese for the support of Candidates for the Ministry. Also \$1,000, the gift too of Mr. Daboll, to be invested, and the net income to be paid to the Clergyman having charge of Christ Church, Jordan, N. Y., or to the Treasurer of said parish for the use of such Clergyman. These two funds consisted in cash \$550, and the assigned bond and mortgage of Geo. H. Hall \$2,450. The money received has been loaned on bond and first mortgage of Chas. T. Snavlin, Syracuse.

The following conveyances have been made to the Trustees of the Parochial Fund during the past year, viz:

John R. Slocum and wife, of land in the town of Romulus, Seneca County, the site of Calvary Church, Hayt's Corners.

The Rector &c., of St. John's Church, Whitestown, of land in Whitestown, the site of such church.

J. Fayette Dixon and wife, of land in Port Byron, N. Y., on condition a church is built thereon within two years.

Trinity Church, Canastota, N. Y., 55 feet on Peterboro Street by 100 deep, the site of the church, May 26, 1891.

The terms of Hon. George F. Comstock, and Hon. Wm. Marvin, Trustees of the Parochial Fund, expiring September 1, 1891, successors will need to be elected.

All which is respectfully submitted,

M. C. COMSTOCK.
WM. D. DUNNING.
SEYMOUR H. STONE.
HAMILTON S. WHITE,
Trustees.

A. H. GREEN, *Treasurer.*

Van Wagenen Fund : Report of the Trustee.

J. Van Wagenen Fund.

To the Convention of the Diocese of Central New York :

As stated in my last report it became necessary to foreclose the Gregory mortgage, and the property, fifty acres and a barn, was bid in by your Trustee; no adequate offers being received by the referee from other parties. At the same hour and place, a small house with ten acres of land situated on the opposite side of the road to the fifty acres first mentioned, was offered under foreclosure, \$600 being bid for its purchase. After conferring with several friends of the Fund present, it was unanimously thought that the two pieces would sell to much better advantage if offered together, than the fifty acres by itself, (they having been originally parts of the same farm), and I purchased it at \$625. The sixty acres is rented this year with an option for its purchase.

In August, 1889, I made a contract with one Fritz for the sale to him for \$700, of a piece of wild land in Otselic, known as the "Sawyer lot," for years the property of the Fund. Getting nothing down, and having sold the same property several times before, without getting clear of it, I did not refer to it in my last report. To my surprise when the year came around, the purchaser appeared and paid up the interest to August, 1891, as well as \$50 of principal. So I am encouraged to include the remaining \$650 in the invested fund of the Trust.

My cash account shows one loan (Crandall) paid during the year, and a new one made, (Merrithew.)

I am very anxious that the Missionary Board shall become able to provide for the McDonough Mission from some other source than that of this Fund, in order that the object of the Trust be sooner attained, viz: the support of a missionary at large for the County of Chenango. Indeed, I doubt whether in the absence of a specific approval by the Convention, the Trustee is justified in making the appropriation. In view of this I would ask that the Convention formally approve of the sums heretofore paid over on this account to the Diocesan Board, to reimburse it—this Convention being the body to which the Court in establishing the Trust directed reports to be made, and whose decision seems to be final.

J. R. VAN WAGENEN, *Trustee.*

Oxford, May 15th, 1891.

The Van Wagenen Missionary Fund of the County of Chenango, in account with JOHN R. VAN WAGENEN, Trustee.

1890.

DR.

Oct. 22,	To lent James S. Merrithew on his two bonds of \$500 each of this date, five years to run, option to pay after three years on 60 days notice.	\$ 1,000 00
	Mortgages respectively on his store recently purchased for upwards of \$1.000, insurance \$500, and on his residence property on Canal St., insurance \$500, both in Oxford.	
Nov. 20,	To bought at referee's sale, the house and ten acres of land on the New Virginia Road, (so called) in Oxford, lying opposite and across the road from the fifty acres covered by the Gregory mortgage, sold by your Trustee under foreclosure the same day....	625 00

Parochial Fund

The Grace Church, Mount Upt

- Mortgage, Catherine Lewis..
- Michael J. Cuddy
- E. G. Hall.....
- H. L. Stevens....
- Chas. T. Snavlin.
- Charity A. Brown.....

Of the interest to Jan. 1, 189
Treasurer of said Grace Church:

The interest (\$43.24) on the
Senior Warden of St. John's
use of that Church, pursuant
donor of the Fund.

Of the principal (\$908.33)
and on deposit in Savings Ban

The Trustees of the Parochi
terest is not promptly met.

The Trustees have received
Daboll of Memphis, N. Y., (p
annual interest to be paid
Candidates for the Ministry.
invested, and the net income
Christ Church, Jordan, N. Y
of such Clergyman. These
bond and mortgage of Geo.
loaned on bond and first mo

The following conveyance
Fund during the past year.

John R. Slocum and wife
the site of Calvary Church

The Rector &c., of St. J
the site of such church.

J. Fayette Dixon and wife
church is built thereon with

Trinity Church, Canastota
the site of the church, May

The terms of Hon. Geo.
of the Parochial Fund, ex
elected.

All w

A. H. GREEN, Treas

APPENDIX II.

PAROCHIAL REPORTS.

Broome County.

Binghamton, Christ Church.

THE REV. ROBERT G. QUENNEL, RECTOR.

Wardens—Alfred J. Evans, Tracy R. Morgan.

Baptisms—Ad. 3, Inf. 26	29	Burials.....	27
Confirmed	14	Services—Sund. 145, week d. 170,	315
Communicants—within two years		Holy Communion—pub. 80, priv.	
237, all others 136, ad. 14, rec.		10	90
6, died 10, rem. 23, pres. No..	373	S. S. Teachers 18, Scholars 156..	174
Marriages 11	11		

OFFERINGS.

Communion Alms.....	\$131 73	Onondaga Mission, W. A..	\$15 00
Exp's and Rector's Salary..	3,750 00	Missions—Domestic	23 55
Sunday School.....	118 34	“ S. P. G. bx	10 00
Repairs and Improvements,	1,808 35	“ W. A. bxs	168 02
Society of Mercy.....	134 15	Foreign, S. S....	6 30
Parish Aid Society	647 59	Colored people ..	9 51
Daughters of Silver Cross..	182 98	W. A. bx	92 55
Choir Guild.....	604 24	Indian.....	6 95
Woman's Auxiliary.....	33 00	Deaf Mutes	10 18
Surplice S. of M.	10 00	N. Y. Prayer Book Soc'y ..	13 66
Diocesan Missions.....	318 29	Am. Ch. Building Fund...	14 66
General Fund.....	50 00	Bishop Brewer, W. A.....	15 00
Christmas Fund	23 18	Bishop Walker	56 55
Bishop's Relief Fund.....	29 73	Bishop Leonard.....	11 92
Shelter, S. P. G. bx.....	7 22	St. Paul's, Sidney, N. Y...	16 00
G. H. S., Binghamton.....	313 20	General Missions, S. S.....	65 64
St. Ann's, Afton.....	20 00		
Parochial, \$7,430.38; Diocesan, \$776.62; General, \$520.49			\$8,759 43

Church Property—Church, \$75,000; Rectory, \$10,000; Parish House, \$7,000; \$92,000. Indebtedness, \$1,500; Insurance, \$25,000.

Binghamton, Trinity Church.

THE REV. WILLIAM H. PLATT, RECTOR.

Wardens—John Anderson, James K. Welden.

Baptisms—Ad. 5, Inf. 14	19	Marriages	7
Confirmed	17	Burials.....	14
Communicants—within two years		Services—Sund. 104, week d. 124,	228
170, all others 50, ad. 17, rec. 36,		Holy Communion—pub. 19, priv. 8	27
died 3, rem. 6, present No.....	220	S. S. Teachers 15, Scholars, 18 ..	145

Broome County: Binghamton.

OFFERINGS.

Communion Alms.....	\$118 51	Missions—Jews	\$9 78
Exp's and Rector's Salary..	5,43 85	Increase of the Ministry ...	21 65
Sunday School	46 00	City Hospital	52 29
Rev. S. H. Cook, Memorial	50 00	Frances Hall and Hospital,	
Christmas Tree	86 50	Wallace, Idaho, in Memo-	
Charity's Aid	443 02	riam John Ray Clarke and	
Diocesan Missions.....	272 34	Mrs. B. Marks ...	50 00
General Fund.....	31 10	General Missions, S. S.	25 90
Christmas Fund	37 76	Bishop Brewer, Mrs. J. R. C.	50 00
Building Fund.....	21 56	" " S. S.....	30 00
H. G. S., Binghamton.....	91 37	" " W. A.....	15 00
Bishop's Relief Fund.....	35 00	Bishop Leonard, Mrs. J. R. C.	50 00
C. N. Y. Prayer Book Soc'y	18 54	" " W. A.	31 00
Rev. John Scott, W. A....	10 00	Mrs. Buford, W. A.....	96 50
Onondagas, M. L.....	20 00	Miscellaneous, W. A.....	46 11
Shelter, Syracuse, M. L. ...	17 00	Dallas, Texas, W. A.....	10 00
Rev. D. Daly	10 00	Manchester, Va., and Mil-	
Missions—Domestic	\$42 56	waukee, W. A.	41 60
Foreign	68 32		
Parochial, \$6,187.88; Diocesan, \$564.37; General, 639.81			\$7,392 06

Church Property—Church, \$15,300; Rectory, \$8,000: \$23,300.

Insurance, \$9,600.

During the past year Mr. John Ray Clarke, who was greatly instrumental in the organization of the Parish, was removed by death. His example and personal influence, his judicious and hearty advocacy of progressive methods in Church extension; his courteous and hospitable deference to the Clergy; his thoughtful, affectionate tenderness in home life; his generosity to the Church and to Christ's poor; his love for children and manly bearing towards all people, are a precious heritage to his family and to this parish. His relations to the Diocese and the Church in her highest council were those of an intelligent and devoted Churchman.

The Parish has recently acquired a fine Rectory property, in which the Incumbent and family are comfortably housed.

Binghamton, Church of the Good Shepherd.

THE REV. SAMUEL D. DAY, RECTOR.

Wardens—Horatio Evans, Charles F. Moore.

Families	103	Burials.....	11
Baptisms—Ad. 5; Inf. 10.....	15	Services—Sund. 78, week d. 78..	156
Communicants—died 1, rem. 3,		Holy Communion—pub. 62, priv.	
present No.....	204	6	68
Marriages	13	S. S. Teachers 8, Scholars 80 ...	88

Broome County : Harpursville—Whitney's Point.

OFFERINGS.

Communion Alms.....	\$23 14	Christmas Fund	\$6 40
Exp's and Rector's Salary..	1,190 91	Episcopate Fund	6 00
Sunday School	49 50	Missions—Domestic	7 81
Repairs and Improvements.	65 83	Jews	6 72
Diocesan Missions.	49 45	Increase of the Ministry...	12 20
General Fund	5 81	To aid Student	100 00

Parochial, \$1,329.43; Diocesan, \$67.66; General, \$26.73.....\$1,523.82

Church Property—Church, \$4,000; Rectory, \$3,500: \$7,500.

Insurance, \$3,000.

The present Rector took Charge the first Sunday in Advent; consequently the report of work, services, &c., is for six months only.

Harpursville, St. Luke's Church.

THE REV. ORIN A. SANDS, MINISTER.

Wardens—Ezekiel Guy, M. D., Bennett Allen.

Families	43	Burial	1
Confirmed	1	Services—Sund. 52, week d. 65..	117
Communicants.....	46	Holy Communion—public.....	36
Marriage	1	S. S. Teachers 3, Scholars 20....	23

OFFERINGS.

Communion Alms.....	\$9 70	Christmas Fund	\$2 00
Exp's and Rector's Salary..	235 69	C. N. Y. Prayer Book Soc..	23
Sunday School.....	2 38	Missions—Domestic	4 29
Repairs and Improvements.	16 46	" S. S.	2 63
Christmas Tree	5 29	" W. A. bxs	34 00
Church Cushions.....	47 00	Deaf Mutes	2 00
Diocesan Missions.	26 70	Increase of the Ministry...	6 50
General Fund	4 62		

Parochial, \$316.51; Diocesan, \$33.55; General, \$19.42 \$399 48

Church Property—Church, \$3,300; Rectory, \$1,000: \$4,300.

Insurance, \$1,000.

Whitney's Point, Grace Church.

THE REV. JAMES A. ROBINSON, MISSIONARY.

Families	15	Marriage	1
Baptisms—Adult	2	Burials	2
Confirmed	4	Holy Communion—public	14
Communicants—within two years		S. S. Teachers 4, Scholars 34....	34
33, ad. 4, rem. 1, pres. No ...	37		

Broome County : Windsor. Cayuga County : Auburn.

OFFERINGS.

Exp's and Rector's Salary..	\$147 42	General Fund	\$6 28
Sunday School... ..	10 00	Missions—Domestic	1 75
Repairs and Improvements.	70 00	Foreign	1 75
Other Parochial Objects ...	13 62		
Parochial, \$241.04; Diocesan, \$6.28; General, \$3.50.....			\$250 82

Church Property—Church, \$2,500.

Insurance, \$1,000.

It should be explained that the \$70 used for painting and repairing the Church was taken from a small bequest made by a former parishioner to the parish for such purposes.

Windsor, Zion Church.

THE REV. ORIN A. SANDS, MINISTER.

Wardens—David Doolittle, C. M. Comstock.

Families	32	Services—Sund. 54, weekd. 13 ..	67
Baptisms—Ad. 1, Inf. 1	2	Holy Communion—pub. 16, priv. 1	17
Communicants.....	35	S. S. Teachers 3, Scholars 18....	21
Burials.....	3		

OFFERINGS.

Communion Alms.....	\$12 54	C. N. Y. Prayer Book Soc.	\$1 15
Exp's and Rector's Salary..	209 09	Missions—Domestic	6 83
Sunday School.....	2 50	“ W. A. bxs	18 10
Repairs and Improvements	156 12	Foreign	4 56
Diocesan Missions.....	21 73	Colored People..	1 60
General Fund	3 99	Bishop Brewer Fund.....	4 00
Christmas Fund.....	2 67		
Parochial, \$380.25; Diocesan, \$29.54; General, \$35.09.....			\$444 88

Church Property—Church, \$3,450; Rectory, \$1,450; Study, \$50; Endowment, \$500; \$5,450.

Insurance, \$2,000.

Cayuga County.

Auburn, St. Peter's Church.

THE REV. JOHN BRAINARD, D. D., RECTOR.

Wardens—Noah P. Clarke, Henry D. Noble.

Families	400	Marriages.....	21
Baptisms—Ad. 20, Inf. 42.....	62	Burials.....	43
Confirmed.....	37	Services—Sunday 160, weekd. 240	400
Communicants—within two years		Holy Communion—pub. 65, priv. 18	83
473, all others 118, ad. 28, rec.		S. S. Teachers 28, Scholars 260..	288
26, died 9, rem. 24, pres. no... 591		Indus. Sch.—Teach. 35, Schol. 230	265

Cayuga County : Auburn.

OFFERINGS.

Communion Alms.....	\$234 96	General Fund.....	\$75 00
Exp's and Rector's Salary..	4,000 00	Christmas Fund	60 00
Sunday School.....	200 00	Bishop's Relief Fund.....	20 00
Repairs and Improvements	500 00	Church at Afton.....	20 00
Sewing School.....	100 00	Church at Frederick Corners	20 00
Mothers' Meetings.....	100 00	Church at Canastota.....	25 00
Thanksgiving Offering.....	130 00	Church at Port Byron.....	50 00
For Young Men.....	212 00	Missions—Domestic.....	210 00
Special Charities.....	210 00	“ W. A. bxs	207 85
St. Peter's Guild.....	537 21	Foreign.....	155 00
Auburn City Hospital.....	60 00	Colored People.....	36 00
Diocesan Missions	315 00	Indian.....	25 00
“ “ W. A. bxs	42 00	Ain. Church Building Fund	25 00

Parochial, \$6,284.17; Diocesan, \$627.00; General, \$658.85.....\$7,570 02

Church Property—Church, \$85,000; Rectory, \$15,000: \$100,000.

Insurance, \$35,000.

Auburn, St. John's Church.

THE REV. JAMES B. MURRAY, D. D., RECTOR.

Wardens—Clarence U. Chedell, George Marland.

Families.....	91	Marriages.....	8
Baptisms—ad. 3, Inf. 10	13	Burials... ..	10
Confirmed... ..	6	Services—Sund. 154, weekd. 109	263
Communicants—ad. 6, rec. 10,		Holy Communion—pub. 100, pri. 12	112
died 4, rem. 14, pres. no.	226	S. S. Teachers 8, Scholars 90....	98

OFFERINGS.

Communion Alms.....	\$30 00	General Fund	\$ 4 80
Exp's and Rector's Salary..	695 10	Christmas Fund	3 35
Sunday School... ..	74 74	Bishop's Relief Fund.....	5 56
Repairs and Improvements	50 40	Domestic Missions.....	1 00
St. Elizabeth's Guild.....	285 00	Deaf Mutes.....	8 04
Diocesan Missions... ..	18 64		
Parochial, \$1,135.24; Diocesan, \$32.35; General, \$9.04.....			\$1,176 53

Church Property—Church, \$25,000; Chapel, \$3,000: \$28,000.

Indebtedness, \$500. Insurance, \$6,000.

This report is in part for the Diocesan year. The present Rector assumed the Rectorship of the Parish October, 1890. The number of baptisms, marriages, burials, since then is estimated, as the Register of the Parish gives no information. It contains no record of baptisms and burials since October, 1887, and no record of marriages for years. The increase of attendance at divine worship, and of zeal and enthusiasm in Church work, give hope and promise for the future of the parish.

Cayuga County: Aurora—Cayuga.

Aurora, St. Paul's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—E. T. Brown, John Marsh.

Families.....	20	Burials.....	2
Baptisms—Ad. 2, Inf. 6	8	Services—Sund. 52, weekd. 52...	104
Communicants—rec. 12, rem. 14,		Holy Communion—pub. 14, priv. 2	16
pres. no.....	41	S. S. Teachers 3, Scholars 10....	13

OFFERINGS.

Communion Alms.....	\$36 05	Christmas Fund.....	\$6 42
Exp's and Rector's Salary..	161 50	Building Fund.....	1 00
Repairs and Improvements	25 00	Bishop's Relief Fund.....	6 82
Insurance	50 00	C. N. Y. Prayer Book Soc.	1 00
Gifts to Rector.....	142 50	Missions—Domestic.....	2 00
Diocesan Missions.....	64 50	Foreign.....	2 00
General Fund.....	1 00	Increase of the Ministry...	1 00

Parochial, \$415.05; Diocesan, \$80.74; General, \$5..... \$500 79

Church Property—Church, \$19,788.

Insurance, \$5,000.

Cayuga, St. Luke's Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Warden—Andrew Baker.

Families.....	15	Burials.....	2
Baptisms—Infant	5	Services—Sund. 52, weekd. 10...	62
Communicants—rec. 3, rem. 2,		Holy Communion—public	14
pres. no.....	25	S. S. Teachers 5, Scholars 29....	34

OFFERINGS.

Communion Alms	\$13 00	Building Fund.....	\$1 00
Exp's and Rector's Salary..	220 00	Bishop's Relief Fund.....	2 53
Other Parochial Objects....	50 00	C. N. Y. Prayer Book Soc.	1 00
Diocesan Missions.....	26 00	Missions—Domestic	5 57
General Fund.	1 00	Foreign.....	6 81
Christmas Fund	1 00	Increase of the Ministry...	3 53

Parochial, \$283.00; Diocesan, \$32.53; General, \$15.91..... \$331 44

Church Property—Church, \$5,500.

Cayuga County : Moravia—Union Springs.

Moravia, St. Mathew's Church.

THE REV. ANDREW M. BURGESS, RECTOR.

Wardens—Hiram H. Alley, Wing T. Parker.

Families	63	Marriages	2
Baptisms—Ad. 18, Inf. 6	24	Burials	10
Confirmed	5	Services—Sunday 94, weekd. 57..	151
Communicants—within two years		Holy Communion—pub. 33, priv. 5	38
77, all others 12, pres. no.....	89	S. S. Teachers 9, Scholars 55....	64

OFFERINGS.

Communion Alms.....	\$53 21	Building Fund.....	\$112 00
Exp's and Rector's Salary..	499 50	Diocesan Missions.....	30 01
Sunday School....	35 00	Christmas Fund.....	3 60
Repairs and Improvements	12 00	Bishop's Relief Fund.....	6 60
Insurance.....	9 50	H. G. S. Syr., W. A. bx...	25 00
Altar Cloths.....	23 50	Onondaga Indians, W. A..	32 45
Litany Desk.....	2 50		
Parochial, \$747.21; Diocesan, \$97.66			\$ 844 87

Church Property—Church \$6,000; Organ, \$1,000: \$7,000.

Insurance, \$3,300.

Union Springs, Grace Church.

THE REV. WILLIAM H. CASEY, RECTOR.

Wardens—Henry Eldredge, Frank Yawger.

Families.....	22	Marriages	1
Baptisms—Ad. 2, Inf. 1.....	3	Burials.....	10
Confirmed	4	Services—Sund. 53, weekd. 72...	125
Communicants—died 1, rem. 2,		Holy Communion—public.....	16
pres. no.....	33	S. S. Teachers 6, Scholars 31....	37

OFFERINGS.

Communion Alms.	\$13 75	Building Fund.....	\$ 1 00
Exp's and Rector's Salary..	419 60	C. N. Y. Prayer Book Soc..	1 00
Sunday School.....	5 50	W. A. expenses	2 00
Repairs and Improvements	25 00	Missions—Domestic	3 00
In part payment for rectory	300 00	Foreign	3 00
Taxes, insurance, &c	175 15	Increase of the Ministry...	3 50
Diocesan Missions.....	36 00	Mrs. Buford, bx.....	27 00
General Fund.....	1 00	B. W. A.....	15 00
Christmas Fund... ..	5 20		
Parochial, \$939.00; Diocesan, \$46.20; General, \$51.50.....			\$1,036 70

Church Property—Church, \$5,000; Rectory, \$2,800: \$7,800.

Indebtedness, \$56.69; Insurance, \$5,000.

Chemung County: Big Flats—Elmira.

Chemung County.

Big Flats, St. John's Church.

THE REV. THOMAS DUCK, RECTOR.

Wardens—Lucius Tuttle, Daniel B. Steele.

Families	22	Marriage	1
Baptisms—Ad. 1, Inf. 3	4	Burials.....	2
Confirmed	1	Services—Sund. 39, weekd. 17...	56
Communicants—within two years		Holy Communion—public 15....	15
37, ad. 1, died 1, present no....	34	S. S. Teachers 6, Scholars 30....	36

OFFERINGS.

Exp's and Rector's Salary..	\$208 20	General Fund	\$13 00
Sunday School.....	5 25	Christmas Fund	1 20
Repairs and Improvements.	127 34	C. N. Y. Prayer Book Soc..	1 50
Diocesan Missions	13 65	Missions—Domestic	1 00
“ “ W. A. bx	8 00		
Parochial, \$340.79; Diocesan, \$37.35; General, \$1.00.....			\$379 14

Church Property—Church and Lot, \$2,500.

Insurance, \$1,800.

Elmira, Trinity Church.

THE REV. GEORGE H. McKNIGHT, D. D., RECTOR.

Wardens—W. C. Wey, M. D., Jackson Richardson.

Families	161	Marriages	15
Baptisms—Ad. 1, Inf. 7	8	Burials.....	10
Confirmed	28	Services—Sund. 98, weekd. 78 ..	176
Communicants—ad. 20, rec. 14,		Holy Communion—pub.17, priv.1	18
died 3, rem. 37, present no....	285	S. S. Teachers 18, Scholars 148..	166

OFFERINGS.

Communion Alms	\$132 00	Bishop's Relief Fund.....	\$ 10 00
Exp's and Rector's Salary..	4,896 04	Missions—Domestic	194 30
Sunday School	49 00	Foreign	114 28
Arnot Ogden Hospital.....	300 00	“ W. A. bxs	90 90
Diocesan Missions, money..	429 36	Jews	26 24
W. A. bxs	57 00	Increase of the Ministry...	100 68
General Fund	81 62	Bishop Whipple	25 00
Christmas Fund	41 51		
Parochial, \$5,377.04; Diocesan, \$619.49; General, \$551.40			\$6,547 93

Church Property—Church, \$35,000; Rectory, \$5,000; Chapel, \$35,000; \$75,000.

Insurance, \$32,000.

Chemung County : Elmira—Horseheads.

Elmira, Grace Church.

THE REV. WILLIAM E. WRIGHT, RECTOR.

Wardens—William P. Yates, George W. Kingsbury.

Families and parts of families...	285	Marriages.....	8
Baptisms—Ad. 9, Inf. 29.....	38	Burials.....	15
Confirmed	38	Services—Sund. 226, weekd. 253	479
Communicants—within two years		Holy Communion—pub. 200, priv.	
200, all others 75. ad. 41, rec.		7.....	207
15, died 6, rem. 10, pres. no...	260	S. S. Teachers 14, Scholars 125..	139

OFFERINGS.

Communion Alms.....	\$95 82	Other Parochial Objects....	\$14 37
Exp's and Rector's Salary.	2,754 61	Diocesan Missions..	16 00
Sunday School.....	132 32	Einmanuel Mission, Elnira	155 00
Repairs and Improvements	182 40	General Fund.....	20 00
Payment of mortgage	1,704 00	Bishop's Relief Fund.....	11 03
Relief of the poor.....	35 00	Missions--Dom. bx. A. S. G.	55 00
Church furniture, charity,		Colored People, bx. S. A. G.	12 00
etc., A. S. G.....	120 00	Parish of St. Andrew, Lam-	
Altar flowers, S. A. G	20 00	bertville, N. J.	25 00
Prayer Books and Hymnals	24 00	Cottage Hosp., Spring Hill	
Confirmation manuals	12 00	Mines, Nova Scotia.....	15 00

Parochial, \$5,094.52; Diocesan, \$202.63; General, \$107.....\$5,403 55.

Church Property—Church, \$15,000.

Insurance, \$5,500.

Horseheads, St. Matthew's Church.

THE REV. THOMAS DUCK, RECTOR.

Wardens—M. V. B. Bachman, Edward Bryan.

Families.....	45	Marriage.....	1
Confirmed.....	3	Burials	2
Communicants—within two years		Services—Sund. 65, weekd. 73...	138
45, ad. 2, rec. 3, rem. 2, pres.		Holy Communion—pub.35,priv.1	36
no	45	S. S. Teachers 5, Scholars 35....	40

OEFERINGS.

Exp's and Rector's Salary..	281 00	Christmas Fund.....	\$2 75
Sunday School.....	5 04	Bishop's Relief Fund.....	6 17
Repairs and Improvements	172 95	C. N. Y. Prayer Book Soc.	1 41
Diocesan Missions.....	28 20	Missions—Domestic.....	1 29
“ “ W. A. bx.	10 00	“ W. A. bx.	6 25
General Fund.....	3 71	Jews.....	1 25

Parochial, \$458.99; Diocesan, \$52.24; General, \$8.79.....\$ 520 02

Church Property—Church, \$4,000; Lot, \$1,000: \$5,000.

Indebtedness, \$330; Insurance, \$1,500.

Chemung County : Millport. Chenango County : Afton.

The ladies of the parish raised during the year \$153, with which to further improve the church and buy a carpet; not reported above because not yet expended.

Millport, St. Mark's Mission.

THE REV. THOMAS DUCK, MISSIONARY.

Committee—A. W. Crandell, L. W. Bailey, M. D., J. C. Fanton.

Families.....	60	Services—Sund. 104, weekd. 32.	136
Baptisms—Ad. 8, Inf. 16.....	24	Holy Communion—pub. 25, priv. 4	29
Confirmed	15	S. S. Teachers 5, Scholars 30	35
Communicants—within two years			
95, ad. 1, pres. no.....	95		

OFFERINGS.

Exp's and Rector's Salary..	\$361 24	Christmas Fund	\$1
Sunday School	10 00	Bishop's Relief Fund....	5 41
Repairs and Improvements	6 75	U. N. Y. Prayer Book Soc.	1 41
Diocesan Missions.....	17 84	Missions—Domestic	1 59
“ “ W. A. bxs.	5 00	Jews	50
General Fund.	5 46		
Parochial, \$377.99; Diocesan, \$36.12; General, \$2 09.....			\$ 416 20

Church Property—Chnrch, \$2,000; Lot, \$500: \$2,500.

Indebtedness, \$55; Insurance, \$1,000.

Besides the services reported above, there were twenty-two Sunday Services held at the Croton school house, two miles north of Millport.
 There have been several removals but no transfers to other cures.

Chenango County.

Afton, St. Ann's Church.

THE REV. ANTOINE G. SINGSEN, RECTOR.

Wardens—Harrison Caswell, Nathan B. Stowell.

Families....	75	S. S. Teachers 5, Scholars 40....	45
Communicants.....	48		

OFFERINGS.

Communion Alms.....	\$13 63	By subscriptions	\$220 00
Exp's and Rector's Salary..	209 40	Other Parochial Objects....	10 00
Sunday School	7 35	Diocesan Missions.....	15 29
Insurance on Ch. burned... 1,500 00		General Fund.....	4 73
St. Ann's Guild.....	53 91	Missions—Domestic.....	85
Donations.....	628 67	Jews.....	1 15
Parochial, \$2,642.96; Diocesan, \$20.02; General, \$2.....			\$2,664 98

Chenango County : Bainbridge—Greene,

Bainbridge, St. Peter's Church.

THE REV. ANTOINE G. SINGSEN, RECTOR.

Wardens—James A. Hopkins, Joseph Juliand.

Families	86	Marriages.....	4
Baptism—Adult	1	Burials.....	2
Communicants—rec. 12, died 2, pres. no.....	79	S. S. Teachers 8, Scholars 50....	58

OFFERINGS.

Communion Alms.....	\$22 47	Diocesan Missions.....	\$22 54
Current Expenses	175 52	General Fund ..	10 00
Repairs and Improvements	45 00	N. Y. Prayer Book Society.	8 65

Parochial, \$242.99; Diocesan, \$32.54; General, \$3.65 \$279 18

Church Property—Church, \$4,500; Rectory, \$3,000; Other house, \$800: \$8,300.

Indebtedness, \$265; Insurance, \$5,500.

Greene, Zion Church.

THE REV. ALEXANDER H. ROGERS, RECTOR.

Wardens—F. E. Barnard, F. Juliand.

Families ...	121	Marriages	4
Baptisms—Ad. 3, Inf. 9	12	Burials	9
Confirmed	9	Services—Sunday 95, weekd. 78..	174
Communicants—within two years		Holy Communion—public.....	18
190, all others 15, rec. 2, died 2, rem. 12, pres. no.....	205	S. S. Teachers 12, Scholars 85....	97

OFFERINGS.

Communion Alms.....	\$53 54	Shelter, Syr. W. A. bxs....	\$29 60
Exp's and Rector's Salary..	1,473 78	Printing &c., W. A.....	5 00
Sunday School.....	35 00	St. Ann's Afton.....	103 85
Repairs and Improvements	264 92	St. Andrew's Div. School ..	45 04
Easter flowers	10 18	Missions—Domestic	26 55
S. S. Library... ..	22 08	“ W. A.....	3 50
Home Charities W. A.....	6 65	“ W. A. bxs...	33 34
Gifts to Rector.....	50 00	“ Jun. Aux. bx	9 45
By Helping Hand Society..	309 07	Foreign	22 43
Gifts to the same.....	112 50	Colored People..	10 00
Insurance on Ch. and Chapel	300 00	“ W. A. bx...	46 39
Flagon (Memorial to C H.B.)	45 00	“ Jun. Aux. bx	8 85
Thank offering for perma- nent Fund.....	50 00	Indian.....	11 83
Diocesan Missions.....	245 49	Jews.....	5 21
General Fund.....	35 00	Red Lodge Mont. S. S.....	33 99
Christmas Fund.....	41 54	Bishop Brewer, W. A.....	5 00
Bishop's Relief Fund.....	8 88	Mrs. Budford	5 00
Salary of the Rev. Mr. Scott W. A.....	10 00	Am. Ch. Building Fund...	12 48

Parochial, \$2,732.72; Diocesan, \$524.40; General, \$234.02.....\$3,491.14

Church Property—Church and Chapel, \$50,000; Rectory, \$3,000: \$53,000.

Insurance, \$31,500.

Chenango County : Gullford—Mt. Upton.

Guilford, Christ Church.

THE REV. J. HOLLISTER LYNCH, RECTOR.

Wardens—Nathan DeLavan, Charles W. Haynes.

Families	71	Marriages	4
Baptisms—Ad. 3, Inf. 17.....	20	Burials.....	3
Confirmed	7	Services—Sund. 128, weekd 106.	234
Communicants—within two years		Holy Communion—pub. 63, priv.4	68
93, all others 34, ad. 7, rem. 12,		S. S. Teachers 9, Scholars 40....	49
pres. no.....	127		

OFFERINGS.

Communion Alms.....	\$22 38	Shelter, Syracuse bxs.....	\$4 00
Exp's and Rector's Salary..	640 63	Missions—Domestic S. S....	15 86
Sunday School	35 49	“ W. A..	5 00
Endowment Fund	69 82	Foreign	13 68
Parish Aid Society.....	99 38	“ S. S....	15 17
Thanksgiving to Rector....	19 91	Colored People..	4 38
Gifts to Rector	14 00	Jews	1 96
Other Parochial Objects ...	33 40	Deaf Mutes.....	3 89
Diocesan Missions	60 00	Increase of the Ministry....	2 00
General Fund	8 00	Church Building Fund ...	3 16
Christmas Fund	7 41	Ch. building at Sidney, N.Y.	30 50
Bishop's Relief Fund.....	3 50	Maine Episcopate Fund....	5 00
Convocation Expenses.....	4 79		
Parochial, \$935.01; Diocesan, \$87.70; General, \$100.60.....			\$1,123 31

Church Property—Church, \$4,000; Rectory, \$2,000: \$6,000.

Insurance, \$3,700.

Mt. Upton, Grace Church.

THE REV. J. HOLLISTER LYNCH, MISSIONARY.

Families.....	7	Burial ...	1
Baptisms—Adult .	2	Services—Sund. 33, weekd. 2...	35
Confirmed.....	1	Holy Communion—public.....	7
Communicants—within two years			
9, all others 1, pres. no.	10		

OFFERINGS.

Communion Alms.....	\$1 99	Christmas Fund.....	\$2 90
Exp's and Rector's Salary..	46 76	Bishop's Relief Fund	2 55
Diocesan Missions... ..	3 09		
Parochial, \$48.75; Diocesan, \$8.45			\$57.20

Chenango County: New Berlin—Norwich.

New Berlin, St. Andrew's Church.

THE REV. GEORGE H. KIRKLAND, RECTOR.

Wardens—Horace O. Moss, John T. White.

Baptisms—Ad. 16, Inf. 4	20	Marriages	3
Confirmed	23	Burials	17
Communicants—within two years		Services—Sund. 103, weekd. 95..	198
166, all others 30, ad. 20, rec.		Holy Communion—pub. 18, pri. 16	34
4, died 2, rem. 12, pres. no....	196	S. S. Teachers 14, Scholars 91...	105

OFFERINGS.

Communion Alms not other-		Missions—Domestic	\$60 30
wise reported	\$67 24	“ W. A. bxs	25 70
Exp's and Rector's Salary..	1,340 98	Foreign	14 00
Sunday School... ..	59 25	Colored People..	14 00
Repairs and Improvements	1,076 29	Indian.....	33 63
Diocesan Missions.....	202 47	Jews	7 00
“ “ W. A. bxs	57 07	Increase of the Ministry...	11 34
General Fund	35 00	Mission House, New York..	17 23
Christmas Fund	22 73	General Ch. Building Fund	30 78
Building Fund	9 18	Church Temperance Society	11 40
Bishop's Relief Fund.....	16 50	Children's Aid Society.....	9 00
Church at Afton	45 00		
Parochial, \$2,543.76; Diocesan, \$387.95; General, \$234.38.....			\$3,166 09

Church Property—Church, \$12,000; Rectory, \$2,500: \$14,500.

Insurance, \$8,500.

Norwich, Emmanuel Church.

THE REV. HENRY D. STEBBINS, RECTOR.

Wardens—William F. Jenks, Henry L. Marsh.

Families	180	Marriages	7
Baptisms—Ad. 3; Inf. 12.....	15	Burials.....	8
Confirmed	6	Services—Sund. 117, week d. 97..	214
Communicants—within two years		Holy Communion—public	29
213, all others 35, ad. 6, rec. 16,		S. S. Teachers 16, Scholars 139..	155
died 3, rem. 8, pres. no	248		

OFFERINGS.

Communion Alms.....	\$58 00	Diocesan Missions	\$57 29
Exp's and Rector's Salary..	1,488 83	General Fund.....	10 00
Sunday School.....	23 13	Christmas Fund	5 00
Repairs and Improvements	72 58	Episcopate Fund.....	12 00
Easter Offering.....	71 78	Bishop's Relief Fund.....	10 00
Ash Wednesday	4 00	Missions—Domestic.....	5 56
Gifts to S. S.	25 25	Foreign.....	7 12
Christmas Tree.....	50 00	Sidney	10 00
Ladies' Societies	430 00	South Dakota.....	3 02
Woman's Auxiliary	51 58	Children's Lenten Offering	
Other Parochial Objects ...	25 00	for Missions	23 47

Parochial, \$2,300.15; Diocesan, \$94.29; General, \$48.17\$2,442 61

Church Property—Church, \$25,000; Rectory Fund, \$590: \$25,590.

Insurance, \$8,000.

Chenango County : Oxford—Sherburne.

Oxford, St. Paul's Church.

THE REV. EDWIN W. COLLOQUE, RECTOR.

Wardens—James W. Glover, Francis G. Clarke.

Families	124	Marriages	3
Baptisms—Infant	4	Burials.....	12
Confirmed	5	Services—Sund. 109, weekd. 120..	229
Communicants—ad. 5, rec. 6, died 3, pres. no.....	184	Holy Communion—pub.25, priv.2	27
		S. S. Teachers 12, Scholars 100..	112

OFFERINGS.

Communion Alms.....	\$121 24	Missions—Foreign	\$29 32
Exp's and Rector's Salary..	1, 04 76	Colored People ..	27 32
Sunday School	107 97	Jews	5 00
Repairs and Improvements.	3,279 78	N. Y. Prayer Book Society.	18 27
Taxes and Insurance	104 36	Increase of the Ministry...	34 00
Thanksgiving, to Rector...	72 47	St. John's, Louisville, Ky...	21 16
Other Parochial Objects ...	40 00	Am. Church Building Fund	26 00
Diocesan Missions.....	386 72	Bishop Tuttle.....	10 10
General Fund.....	40 00	Mexico.....	5 00
Christmas Fund, with $\frac{1}{10}$ of Com. Alms	88 94	Bishop Brewer ...	20 00
Building Fund.....	8 79	Bishop Knickerbacker	10 00
Bishop's Relief Fund.....	14 83	Nashotah	5 00
Missions—Domestic	74 00	Mrs. Buford	10 00
		Enrollment Fund.....	10 00

Parochial, \$5,130.58; Diocesan, \$539.28; General, \$305.07:\$5,974 93

The Parish Aid Society has contributed of the above, \$447.66; and the Honor Society, \$15.00.

The Parish has received a handsome brass Pulpit and Prayer Desks, and new carpet; and rug and cushions for the chancel.

Sherburne, Christ Church.

THE REV. THOMAS A. STEVENSON, RECTOR.

Warden—William Cook.

Families	87	Marriages	3
Baptisms..Ad. 2, Inf. 6	9	Burials.....	10
Confirmed	8	Services—Sund. 144, weekd. 100.	244
Communicants—within two years 141, all others 27, ad. 8, died 6, rem. 19, pres. no.....	168	Holy Communion—pub.83,priv.2	85
		S. S. Teachers 15, Scholars 95...	110

Cortland County : Cortland.

OFFERINGS.

Communion Alms.....	\$53 61	Diocesan Missions.....	\$128 41
Exp's and Rector's Salary..	1,350 00	General Fund	20 00
Sunday School.....	64 80	Christmas Fund	11 25
Repairs and Improvements.	100 00	Bishop's Relief Fund.....	9 78
The Brotherhood.....	33 10	St. Luke's Hospital, W. A..	3 00
Gifts to the Rector	75 00	Missions—Domestic	40 00
Other Parochial Objects ...	35 25	Theological Education.....	17 32

Parochial, \$1,711.76; Diocesan, \$172.44; General, \$57.32:.....\$1,941 52

Church Property—Church and Chapel, \$9,000; Rectory, \$15,000; Trust Funds, \$500: \$11,000.

Indebtedness, \$53.44, on Rector's Salary. Insurance, \$6,000.

The past year has been one of loss in the number of removals of communicants; and of the present number, eighty-nine only were here eight years ago, and twenty-two have never communed in that period.

Cortland County.

Cortland, Grace Church.

THE REV. WILLIAM B. CLARKE, RECTOR.

Wardens—H. B. Hubbard, H. L. Rogers.

Families.....	140	Marriages	3
Baptisms—Ad. 9, Inf. 4.....	13	Burials.....	9
Confirmed.	14	Services—Sund. 101, weekd. 103.	204
Communicants—within two years		Holy Communion—pub. 64, priv. 1	65
190, all others 4, ad. 14, rec. 8,		S. S. Teachers 10, Scholars 88...	98
died 2, rem. 7, pres. no.....	194		

OFFERINGS.

Communion Alms.....	\$ 7 44	Christmas Fund.....	\$ 20 78
Exp's and Rector's Salary..	1,430 77	Bishop's Relief Fund.....	6 14
Sunday School.....	19 25	H. G. S. Ladies' Guild bx..	25 00
Repairs and Improvements.	421 94	Missions—Domestic	5 07
Thanksgiving Offering.....	9 96	Foreign.....	3 90
Lenten Offering.....	29 97	Jews	4 78
Easter Offering.....	308 97	S. S. Lent offg. for Missions	20 01
Diocesan Missions.....	52 45	Eastover, S. C., S. S. bx...	11 00
General Fund	20 00	Hudson, Wis., S. A. G. bx.	5 00

Parochial, \$2,228.30; Diocesan, \$124.37; General, \$49.76.....\$2,402 43

Church Property—Church, \$10,000; Furniture, \$3,000: \$13,000.

Insurance, \$8,250.

Cortland County : Homer. Jefferson County : Antwerp—Brownville.

Homer, Calvary Church.

THE REV. GEORGE F. CLOVER, MINISTER.

Families.....	48	Marriages	2
Baptisms—Ad. 9, Inf. 8.....	17	Burials	2
Confirmed.....	12	Services—Sund. 106, weekd. 26..	132
Communicants—within two years		Holy Communion—public.....	9
48, all others 6, rec. 4, died 1,		S. S. Teachers 5, Scholars 28....	33
rem. 2, pres. no.....	64		

OFFERINGS.

Exp's and Rector's Salary..\$	641 40	Diocesan Missions.....\$	13 08
Sunday School.....	14 82	Bishop's Relief Fund.....	5 00
Rebuilding Church, Furni- ture, Organ, etc	3,391 00	H. G. S., Syr. box.....	15 00
Parochial, \$4,047.22; Diocesan, \$33.08.....			\$4,080 30
Church Property—Church, \$4,500.			
Indebtedness, \$400. Insurance, \$4,400.			

Jefferson County.

Antwerp, St. Paul's Church.

THE REV. J. B. TREVETT, M. D., IN CHARGE.

Wardens—A. L. Hilton, T. B. Hubbard.

Families.....	30	Services—Sund. 36, weekd. 10...	46
Communicants	43	Holy Communion—pub. 8, priv. 1	9
Marriages	5	S. S. Teachers 5, Scholars 45....	50
Burials	2		

OFFERINGS.

Communion Alms.....\$	26 78	Diocesan Missions.....\$	11 00
Exp's and Rector's Salary..	417 41	“ “ W. A. bx.	30 00
Sunday School.....	62 83		
Parochial, \$507.02; Diocesan, \$41.10.....			\$ 548 02
Church Property—Church, \$5,000; Rectory, \$1,800: \$6,800.			
Insurance, \$2,800.			

The report of services, &c., dates from the middle of September last, when I assumed charge of the parish. The offerings are for the entire year.

Brownville, St. Paul's Church.

THE REV. J. WINSLOW, MISSIONARY.

Wardens—Charles Plumb, Francis Muldoon.

Families.....	16	Marriages	2
Baptisms—Infant	4	Burials	4
Communicants—within two years		Services—Sunday	28
20, all others 5, ad. 2, rec. 3,		Holy Communion—pub. 8, priv. 2	10
died 2, rem. 3, pres. no.....	25		

Jefferson County: Cape Vincent—Carthage.

OFFERINGS.

Communion Alms.....	\$ 5 00	Repairs and Improvements..	\$ 10 00
Exp's and Rector's Salary..	25 00	Other Parochial Objects....	6 00
Lay Reader	45 00		
Parochial.....			\$ 91 00

Church Property—Church, \$4,000; Rectory, \$800: \$4,800.

Cape Vincent, St. John's Church.

THE REV. SAMUEL W. STROWGER, RECTOR.

Wardens—Erastus K. Burnham, J. Albert Scobell.

Families.....	67	Marriages	4
Baptisms—Ad. 1, Inf. 3.....	4	Burials.....	3
Confirmed.....	18	Services—Sund. 109, weekd. 41..	150
Communicants—within two years		Holy Communion—pub. 21, priv. 3	24
95, all others 7, ad. 18, died 2,		S. S. Teachers 8, Scholars 53....	61
rem. 1, pres. no.....	103		

OFFERINGS.

Communion Alms.....	\$ 26 32	Diocesan Missions..	\$ 84 98
Exp's and Rector's Salary..	509 87	Christmas Fund.....	6 28
Sunday School	47 00	Episcopate Fund.....	22 67
Repairs and Improvements.	79 76	Bishop's Relief Fund.....	8 32
Insurance	65 00		
Parochial, \$727.95; Diocesan, \$122.25.....			\$ 850 20

Church Property--Church, \$4,500; Rectory, \$1,500: \$6,000.

Insurance, \$5,000.

The above report includes families, offerings, &c., at Millen's Bay.

Carthage, Grace Church.

THE REV. ELMER R. EARLE, RECTOR.

Wardens—H. W. Hammond, James Pringle.

Families.....	63	Marriages	8
Baptisms—Ad. 2, Inf. 4.....	6	Burials.....	6
Confirmed	4	Services—Sund. 98, weekd. 80..	178
Communicants—rec. 8, died 3,		Holy Communion—pub. 25, priv. 3	28
rem. 5, pres. no.....	112	S. S. Teachers 7, Scholars 45....	42

Jefferson County : Champion—Clayton.

OFFERINGS.			
Communion Alms.....	\$8 78	Building Fund.....	\$1 50
Exp's and Rector's Salary	1,005 31	Episcopate Fund.....	9 64
Sunday School	31 98	Bishop's Relief Fund.....	2 74
Repairs and Improvements	75 00	C. N. Y. Prayer Book Soc'y	1 25
Thanksgiving Offering	5 10	Rev. Mr.Scott's Salary W.A.	2 75
Lenten Offering.....	8 56	Easter Offering.....	1 67
Toward Rectory debt.....	66 25	Missions—Dom. W. A. bxs	55 42
Hymnals	6 00	“ Foreign.....	1 50
Diocesan Missions.....	54 30	Johnstown, Pa., S. S.....	1 20
“ “ W. A. bxs	5 65	Diller Mem. Johnstown, Pa.	50
General Fund.....	11 12	Spring Hill Sufferers	3 00
Christmas Fund.....	3 26	S. S. Lenten Offering.....	7 16
Parochial, \$1,206.98; Diocesan, \$93.88; General, \$68.78.....\$1,369 64			
Church Property—Church, \$10,000; Rectory, \$3,000: \$13,000.			
Indebtedness, \$483.75. Insurance, \$8,000.			

Champion, St. John's Church.

THE REV. WILFRED H. DEAN, RECTOR.

Wardens—Edwin Babcock, Allan Russell.

Families.....	50	Marriage	1
Confirmed	2	Burial.....	1
Communicants—within two years		Services—Sund. 36, weekd. 5....	41
31, all others 8, ad. 2, died 1,		Holy Communion—public 9.....	9
rem. 2, pres. no	38		

OFFERINGS.			
Communion Alms.....	\$2 82	Missions—Domestic	\$ 35
Exp's and Rector's Salary..	53 00	Foreign.....	1 45
Diocesan Missions.....	8 10	Jews.....	40
Bishop's Relief Fund.....	1 68	Increase of the Ministry...	2 45
Shelter, Syracuse, bx.....	10 00		
Parochial, \$55.82 ; Diocesan, \$19.78; General, \$4.65.....\$ 80 25			

Church Property—Church, \$2,000.

From Trinity Mission, Great Bend—Diocesan Missions, \$6.12; Colored People, \$1.48; Bishop's Relief Fund, \$1.77; Salary and Expenses, \$24.50; Sunday School, \$2: \$35.87.

Clayton, Christ Church.

THE REV. J. E. WALTON, RECTOR.

Wardens—O. W. Smith, J. E. Liddy.

Baptisms—Ad. 5, Inf. 4.....	9	Burials.....	4
Confirmed.....	3	Services—Sund. 97, weekd. 28...	125
Communicants—within two years	6	Holy Communion—public	11
Marriages.....	2	S. S. Teachers 8, Scholars 34....	42

Jefferson County : Dexter—Ellisburgh.

OFFERINGS.

Communion Alms.....	\$10 00	General Fund.....	\$10 00
Exp's and Rector's Salary..	1,066 06	Christmas Fund.....	3 54
Sunday School.....	24 27	Bishop's Relief Fund.....	4 00
Repairs and Improvements	100 00	Convocation offertories....	24 17
Young Girls' Guild	26 59	Missions—Dom. W. A. bxs	25 00
Diocesan Missions	46 50	Foreign	4 00
“ “ W. A. bxs	15 00	Jews	3 25

Parochial, \$1,226.92; Diocesan, \$103.21; General, \$32.25..... \$1,362 38

Church Property—Church, \$6,500; Rectory, \$3,000: \$9,500.

Indebtedness, \$1,400. Insurance, \$5,500.

Dexter, All Saints' Church.

THE REV. J. WINSLOW, MISSIONARY.

Wardens—Charles Bloom, Dr. Morgan.

Families.....	18	Marriage	1
Baptism—Infant	2	Burials.....	3
Confirmed	1	Services—Sunday	16
Communicants—within two years		Holy Communion—pub. 6, priv. 2	8
10, all others 5, ad. 1, rec. 1,			
died 2, rem. 2, pres. no.....	13		

OFFERINGS.

Communion Alms.....	\$3 00	Lay Reader.....	\$25 00
Exp's and Rector's Salary..	20 00	Other Parochial Objects....	5 00
Repairs and Improvements	10 00		
Parochial,.....			\$ 63 00

Church Property—Church, \$3,000.

Ellisburgh, Christ Church.

THE REV. ANSON J. BROCKWAY, RECTOR.

Warden—Stephen H. Martin.

Families....	12	Services—Sunday	35
Baptism—Infant.....	1	Holy Communion—public.....	7
Communicants.....	12		

OFFERINGS.

Exp's and Rector's Salary..	\$43 76	Rev. Mr. Scott's Salary....	\$1 00
Gift to Rector.....	8 00	Bishop Brewer.....	1 00
Minister's horse hire.....	6 48		
Diocesan Missions.....	10 14		
“ “ W. A. bxs	20 00		
Parochial, \$58.24; Diocesan, \$31.14; General, \$1.00.....			\$ 90 38

Church Property—Church, \$3,000.

Insurance, \$1,500.

Jefferson County : Evans Mills—Frederick's Corners—La Fargeville.

Evans Mills, St. Andrew's Mission.

THE REV. J. B. TREVETT, M. D., MISSIONARY,

Families.....	20	Burial	1
Communicants—rec. 1, died 1,		Services—Sund. 34, weekd. 11...	45
pres. no.....	34	Holy Communion—public.....	8
Marriage.....	1	S. S. Teachers 6, Scholars 20....	26

OFFERINGS.

Communion Alms.....	\$2 00	Diocesan Mission.....	\$16 34
Exp's and Rector's Salary..	70 20	W. A. box for Hospital	
Salary of Lay Reader.....	50 00	through Mrs. Goodale ...	30 00
Other Parochial Objects....	40 00	W. A. Cash.....	10 50

Parochial, \$162.20; Diocesan, \$56.84..... \$219 04

Church Property—Church, \$5,000.

The report of services dates from soon after the middle of September, when I assumed charge of the Mission. The offerings are from May 1, 1890, to May 1, 1891.

Frederick's Corners, St. Paul's Mission.

THE REV. DANIEL DALY, MISSIONARY.

Families.....	40	Marriage.....	1
Baptisms—Ad. 2, Inf. 7.....	9	Burials.....	2
Confirmed	5	Services—Sunday 112, weekd. 26	138
Communicants—within two years		Holy Communion—public.....	3
14, all others 56, pres. no.....	70	S. S. Teachers 3, Scholars 46....	49

OFFERINGS.

Exp's and Rector's Salary..	\$20 00	Diocesan Missions.....	\$7 00
Repairs and Improvements,	26 00		
Parochial, \$46; Diocesan, \$7.....			\$53 00

Church Property—Church, \$1,600.

Insurance, \$1,200.

La Fargeville, St. Paul's Church.

THE REV. J. E. WALTON, RECTOR.

Families	21	Burial.....	1
Baptisms—Ad. 5, Inf. 3.....	8	Services—Sund. 45, week d. 5,...	50
Confirmed	3	Holy Communion—public.....	10
Communicants—within two years		S. S. Teachers 5, Scholars, 33 ...	38
3, present no	35		

Jefferson County : Pierrepont Manor—Redwood.

OFFERINGS.

Exp's and Rector's Salary..	\$258 85	Christmas Fund	\$14 24
Sunday School	11 70	Bishop's Relief Fund.....	4 50
Diocesan Missions.....	24 35	Missions—Foreign W.A. bx.	62 00
“ “ W. A. bxs	12 00		
Parochial, \$270.55; Diocesan, \$55.09; General. \$62.....			\$ 387 64
Church Property—Church, \$3,000.			

Pierrepont Manor, Zion Church.

THE REV. ANSON J. BROCKWAY, RECTOR.

Wardens—William M. White, Joseph A. Bemis.

Families.....	33	Marriage	1
Baptism—Adult....	1	Burial	1
Confirmed	3	Services—Sunday	90
Communicants—within two years		Holy Communion—public.....	12
52, pres. no.....	52	S. S. Teachers 5, Scholars 50....	55

OFFERINGS.

Communion Alms.....	\$20 00	Diocesan Missions.....	\$40 00
Exp's and Rector's Salary..	1,000 00	“ W. A....	5 20
Sunday School....	5 77	Building Fund.....	2 50
Repairs and Improvements	225 00	H. G. S. Syracuse, W. A....	4 50
Range for the Rectory.....	35 00	H. G. S. Utica, W. A.....	4 70
Christmas and Easter gifts to Sunday School.....	15 50	Missions—Foreign, W. A..	1 00
Ladies' Society	59 75	Increase of the Ministry...	2 50
Exp's moving Rector, Ladies' Society	50 00	Waynesville, N. C. bx.....	25 00
Parochial, \$1,411.02; Diocesan, \$56.90; General, \$28.50.....			\$1,496 42

Church Property—Church, \$5,000; Rectory, \$3,000: \$3,000.
Insurance. \$5,000.

This report is very imperfect, owing to a change of Rectors and a vacancy for a considerable time in the Rectorship. Some of the items had to be made up partly from estimates. Under the heads of “Current Expenses and Rector's Salary” and “Repairs and Improvements,” has been included the money received and used during the year from the Pierrepont Endowment Fund.

Redwood, St. Peter's Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Albert L. White, M. H. Smith.

Families	20	Burials.....	3
Baptisms—Ad. 2, Inf. 3	5	Services—Sund. 50, weekd. 30 ..	80
Confirmed ...	7	Holy Communion—pub.15, priv.3	18
Communicants—within two years		S. S. Teachers 7, Scholars 40....	47
32, all others 2, ad. 1, died 2, pres. no.....	32		

Jefferson County : Sacketts Harbor—Theresa.

OFFERINGS.

Communion Alms.....	\$14 16	General Fund	\$4 61
Exp's and Rector's Salary..	150 29	Christmas Fund	6 35
Sunday School.....	10 00	Bishop's Relief Fund.....	2 75
Repairs and Improvements	180 00	C. N. Y. Prayer Book Soc.	1 10
" " " S. S..	20 00	Convocation Expenses	7 82
Donations to Rector	68 81	Woman's Auxiliary Exp's..	4 91
Church Insurance.....	27 00	H. G. S. bxs... ..	19 55
Diocesan Missions... ..	54 00	Missions—Domestic W. A..	5 00
" " S. S....	14 33	Jews.....	1 18
" " W. A..	5 00		
Parochial, \$470.26; Diocesan, \$120.42; General, \$6.18.....			\$596 86

Church Property—Church, \$2,500.

Sacketts Harbor, Christ Church.

THE REV. J. WINSLOW, RECTOR.

Wardens—James Tracy, J. E. Macklin.

Families	50	Marriages	17
Baptisms—Ad. 3, Inf. 11	14	Burials.....	16
Confirmed	17	Services—Sund. 104, weekd. 40..	144
Communicants—within two years		Holy Communion—pub.16, priv.8	24
50, all others 18, ad. 10, rec. 4,		S. S. Teachers 6, Scholars 75....	81
died 6, rem. 6, pres. no.	70		

OFFERINGS.

Communion Alms	\$25 00	General Fund.....	\$5 00
Exp's and Rector's Salary..	421 08	Christmas Fund	2 00
Sunday School.....	39 03	Building Fund	14 28
Insurance	32 00	Bishop's Relief Fund ...	12 98
Ladies' Aid Society	183 00	Missions—Dom. W. A. bxs.	5 00
Diocesan Missions.....	30 06	N. Y. Prayer Book Society.	2 00
" " W. A....	4 95		
Parochial, \$700.11; Diocesan, \$54.99; General, \$7:			\$762 10

Church Property—Church, \$6,000; Rectory Lot, \$75; Trust Fund, \$500: \$6,575.

Indebtedness, \$25. Insurance, \$4,500.

Theresa, St. James' Church.

THE REV. GEORGE G. PERRINE, RECTOR.

Wardens—Franklin Parker, Peter Schwarz.

Baptisms—Ad. 4, Inf. 6	10	Marriages	3
Confirmed	2	Burials	5
Communicants—within two years		Services—Sund. 80, weekd. 52...	132
37, all others 3, ad. 1, rec. 1,		Holy Communion—pub.16, priv.5	21
died 1, rem. 3, pres. no.	37	S. S. Teachers 5, Scholars 30....	35

Jefferson County : Watertown.

OFFERINGS.

Communion Alms.....	\$12 66	General Fund.....	\$8 83
Exp's and Rector's Salary..	196 00	Christmas Fund.	2 26
Sunday School	10 00	Bishop's Relief Fund.....	1 30
Donations to Rector.....	33 67	C. N. Y. Prayer Book Soc..	1 54
S. S. Papers	2 76	Missions—Dom. W. A.....	2 50
Diocesan Missions.....	34 03	“ W. A. bxs.	15 00
“ “ S. S.....	6 95	Jews	77

Parochial, \$255.09; Diocesan, \$54.96; General, \$18.27..... \$328 32

Church Property—Church, \$3,00; Rectory, \$1,200: \$4,200.

Insurance, \$2,500.

Watertown, Trinity Church.

THE REV. RUSSELL A. OLIN, S. T. D., RECTOR.

THE REV. FREDERICK P. WINNE, ASSISTANT.

Wardens—Azariah H. Sawyer. Henry H. Babcock.

Families, about	370	Marriages	32
Baptisms—Ad. 9, Inf. 76	85	Burials.....	49
Confirmed	48	Services—Sund. 152, weekd. 388.	540
Communicants—ad. 48, rec. 31,		Holy Communion—pub.56, priv.19	75
died 11, pres. no.	825	S. S. Teachers 63, Scholars, 460 .	523

OFFERINGS.

Communion Alms	\$401 05	Christmas Fund.....	\$79 55
Exp's and Rector's Salary..	6,423 45	Building Fund.....	23 68
Repairs and Improvements.	1,484 97	Episcopate Fund	162 50
Insurance	207 00	Bishop's Relief Fund... ..	10 04
By Altar Society for Choir		C. N. Y. Prayer Book Soc..	24 24
and Sanctuary.....	202 19	Missions—Dom. W. A. bxs.	219 33
Ladies' Aid for Poor	33 10	Foreign	135 89
Exp's of Y. M. Bible Class..	46 99	Increase of the Ministry...	19 82
Mission of the Redeemer ..	476 94	W. A., cash	44 00
H. G. S., Watertown	100 00	Parochial Missions Society..	143 28
Diocesan Missions.....	678 46	Special to Bishop Brewer ..	80 64
“ “ G. F. S..	6 50	Junior Auxiliary bxs	49 30
General Fund	75 00	“ “ cash	3 00

Parochial, \$9,375.69; Diocesan, \$1,059.97; General, \$695.26\$11,130 92

Church Property—Church, \$100,000; Rectory, \$12,000; Parish House, \$40,000; \$152,000.

Insurance, \$68,500.

MISSION OF THE REDEEMER.—Services, Sund. 47, weekd. 40—87; Parish School, teachers 10, scholars, 60—70. Offerings, by Sunday School to pay debt. \$90.33; collections for current expenses, \$9; from rent to pay debt, \$30, total, \$129.33. Church property, Mission House, \$4,000. Indebtedness, \$410. Insurance, \$2,000. All other items are incorporated in the Report of Trinity Parish, of which the mission is yet a part.

Jefferson County : Watertown. Lewis County : Constableville.

Watertown, Grace Church.

Wardens—C. D. Wright, Lewis F. Phillips.

Families.....	86	Marriages	9
Baptisms—Ad. 10, Inf. 17	27	Burials.....	12
Confirmed	46	Services—Sund. 119, weekd. 86..	205
Communicants—ad. 46, died 7, pres. no.	267	Holy Communion—pub.41, priv.13	54
		S. S. Teachers 14, Scholars 113..	127

OFFERINGS.

Cummunion Alms.....	\$68 00	C. N. Y. Prayer Book Soc..	\$6 36
Exp's and Rector's Salary..	2,538 41	Mission of the Redeemer...	12 13
Sunday School	264 57	Missions—Domestic, S. S...	19 00
New Church.....	29,678 64	“ W. A....	65 00
Diocesan Missions.....	245 45	“ W. A. bxs	60 00
Christmas Fund	15 99		
Parochial, \$32,549.62; Diocesan, \$279.93; General, \$144.....			\$32,973 55

Church Property—Church, \$40,000.

Indebtedness, \$20,000. Insurance, \$14,000.

The resignation of the Rev. John F. Nichols as Rector took effect May 1st, 1891.

Lewis County.

Constableville, St. Paul's Church.

THE REV. WILLIAM G. BENTLEY, RECTOR.

Wardens—William A. Johnson, Levi M. Plumb.

Families.....	40	Burials	2
Baptisms—Ad. 4, Inf. 8.....	12	Services—Sund. 32, weekd. 36...	8
Confirmed.....	11	Holy Communion—public	1
Communicants—died 1, pres. no.	84	S. S. Teachers 7, Scholars 50....	57
Marriage	1		

OFFERINGS.

Communion Alms.....\$	27 07	Building Fund.....\$	3 52
Exp's and Rector's Salary..	526 51	Episcopate Fund.....	9 00
Sunday School.....	20 00	Bishop's Relief Fund.....	3 64
Repairs and Improvements.	3 00	Shelter, Syr., W. A. bx....	5 50
Ladies' Guild.....	65 26	“ “ Y. L. Soc. bx.	4 00
Young Ladies' Society.....	38 98	Rev. Mr. Scott, W. A.....	3 00
“ “ Charity....	2 50	Missions—Domestic.....	1 85
Gifts to Minister.....	61 00	“ Foreign.	2 63
Diocesan Missions.....	44 47	“ Colored People..	5 00
“ “ S. S.....	2 75	“ W. A. bx.....	30 76
General Fund.....	11 26	Increase of the Ministry ...	1 50
Christmas Fund	1 28		
Parochial, \$744.32; Diocesan, \$88.42; General, \$41.74.....			\$ 874 48

Church Property—Church, \$1,000; Fund, \$1,800: \$2,800.

Lewis County : Copenhagen—Lowville.

The number of services reported are those held since October 1st. 1890, when I was placed in charge of the parish. I have officiated at funerals twice at Greig and once at Boonville. The Ladies' Guild has paid \$75 towards salary and expenses besides the amount mentioned in the above report as raised by the Guild.

Copenhagen, Grace Church.

THE REV. WILFRED H. DEAN, Rector.

Warden—George Bush, Benjamin Stanton.

Families.....	30	Burial	1
Communicants—within two years		Services—Sund. 33, weekd. 40...	73
42, all others 8, rec. 1, died 1,		Holy Communion—pub. 25, priv. 1	26
pres. no.....	49	S. S. Teachers 4, Scholars 25....	29

OFFERINGS.

Communion Alms.....\$	5 08	Diocesan Missions.....\$	19 45
Exp's and Rector's Salary..	275 00	Christmas Fund	1 40
Sunday School.....	8 00	Missions—Domestic, W. A..	1 90
Reduction of debt and exp's		“ Foreign.....	2 03
on Guild House.....	169 35	“ Col'd People, S.S.	5 85
Poor in Parish, W. A.....	3 25	“ Jews	1 22
Clothing and labor.....	15 00	Increase of the Ministry...	4 57

Parochial, \$475.68; Diocesan, \$20.85; General, \$15.57.... . \$ 512 10

Church Property—Church, \$2,500.

Indebtedness, \$180, on Gould House. Insurance, \$1,500.

Lowville, Trinity Church.

THE REV. JULIAN E. RAMSDELL, Rector.

Wardens—Henry C. Northam, Frederick McCulloch.

Families and parts of families... 110	Burials	6
Baptisms—Ad. 3, Inf. 6..... 9	Services—Sund. 100, weekd. 25..	125
Communicants—died 3, pres. no. 150	Holy Communion—public	12
Marriages..... 2	S. S. Teachers 7, Scholars 50....	57

OFFERINGS.

Communion Alms... ..\$	18 54	Mission at Smartsville.....\$	7 00
Exp's and Rector's Salary..	940 00	Onondaga Mission.....	3 00
Sunday School.....	4 03	Missions—Domestic S. S...	10 55
Repairs and Improvements.	105 00	Increase of the Ministry....	1 52
Diocesan Missions.....	38 54	St. Ruth's Guild.....	36 17
“ “ W. A. bxs	43 50	Bishop Brewer's Assistant..	5 00
General Fund.....	14 57	Parish House.....	9 47
Christmas Fund.....	3 06	Am. Ch. Building Fund...	3 86
Building Fund.....	3 86		

Parochial, \$1,067.57; Diocesan, \$113.53; General, \$68.57.....\$1,249 67

Church Property — \$18,000; Rectory, \$5,009; Building Lot, \$2,000: \$25,000. Insurance, \$8,000.

Lewis County : Port Leyden. Madison County : Cazenovia.

Port Leyden, St. Mark's Church.

THE REV. WILLIAM G. BENTLEY, RECTOR.

Wardens—Lewis W. Riggs, William Irving.

Families	30	Burial.....	1
Confirmed	6	Services—Sund. 27, weekd. 6....	33
Communicants—within two years		Holy Communion—public.....	1
30, all others 25, died 1, pres. no	55	S. S. Teachers 3, Scholars 20....	23

OFFERINGS.

Communion Alms.....	\$1 42	Gifts to Minister.....	\$10 00
Exp's and Rector's Salary..	203 75	Young Ladies' Society. ...	5 00
Sunday School.....	6 42	Diocesan Missions	4 03
Special Services.....	72	General Fund.....	31

Parochial, \$227.31; Diocesan, \$16.17..... \$343 48

Church Property—Church, \$3,000.

Insurance, \$1,000.

I was placed in charge of this Parish October 1st, 1890. The number of Sunday and week-days services reported, are these held since that date. During the year a memorial hyinn-tablet and new altar cloths have been placed in the church. Report of money raised is incomplete for the year but best that could be obtained.

Madison County.

Cazenovia, St. Peter's Church.

THE REV. JOHN T. ROSE, RECTOR.

Wardens—John V. Needham, William Watkins.

Baptisms—Ad. 1, Inf. 5,.....	6	Burial.....	1
Communicants—died 1, rem. 3,		Services—Sund. 46, weekd. 69...	115
pres. no.....	125	Holy communion—pub. 15, priv. 1	16
Marriage	1	S. S. Teachers 11, Scholars 90...	101

OFFERINGS.

Communion Alms.....	\$20 40	Christmas Fund	\$5 00
Exp's and Rector's Salary..	1,437 37	Bishop's Relief Fund	20 70
Sunday School.....	150 38	H. G. S. Syr. W. A. bx....	27 00
Repairs and Improvements.	987 34	“ “ K. D. bx....	21 00
Altar Society.....	8 55	Canastota Church.....	170 00
“K. D.” Charity	53 25	Missions—Domestic	135 00
“ Expenses.....	117 45	“ W. A. bxs	88 48
Diocesan Missions	218 69	Foreign.....	50 00
General Fund.....	35 00	Towards Font Lakota, N. D	2 00

Parochial, \$2,774.74; Diocesan, \$497.39; General, \$275.48..... \$3,547 61

Church Property—Church, \$3,500; Rectory, \$3,000; Organ, \$1,700; Trust Fund, \$1,000: \$9,200.

Insurance, \$5,000.

The present Rector took charge of the parish January 1. The official acts reported cover the period from January 1 to June 1.

Madison County : Canastota—Chittenango.

Canastota, Trinity Church.

THE REV. ABRAM W. EBERSOLE, RECTOR.

Trustees—William H. Patten, President, William Taylor, Secretary, George H. Ollaway, Treasurer, Theodore Coles, Albert O. Briggs, Joseph Johnson, E. T. Frederick.

Families.....	40	Marriages	2
Baptisms—Ad. 2, Inf. 5....	7	Burial	1
Confirmed.....	9	Services—Sund. 52, weekd. 10...	62
Communicants—within two years		Holy Communion—public.....	6
40, all others 12, ad. 9, rec. 3,		S. S. Teachers 5, Scholars 30....	35
rem. 7, pres. no.....	45		

OFFERINGS.

Communion Alms.....	\$11 90	Paid mortgage	\$1,000 00
Exp's and Rector's Salary..	302 39	Paid int. on mortgage.....	54 50
Sunday School.....	8 00	Paid floating debt.....	354 10
Repairs and Improvements	45 00		
Parochial,.....			\$1,775.89

Church Property—Church, \$3,500.

Insurance, \$2,500.

Five hundred of the foregoing one thousand dollars to pay mortgage was raised by Rev. A. W. Ebersole in the Diocese outside of Canastota.

Chittenango, St. Paul's Church.

THE REV. ABRAM W. EBERSOLE, RECTOR.

Wardens—J. H. H. French, B. M. Mitchell.

Families.....	19	Services—Sund. 52, weekd. 10...	62
Baptisms—Ad. 1, Inf. 1.....	2	Holy Communion—public	6
Communicants—died 2, pres. no..	20	Parish School—Teachers 5,	
Marriage....	1	Scholars 25.....	30
Burials.....	3		

OFFERINGS.

Exp's and Rector's Salary..	\$326 56	Christmas Fund.....	5 56
Parochial, \$326.66: Diocesan, \$5.56.....			\$332 21

Church Property—Church, \$3,500.

Insurance, \$2,00.

Madison County : Hamilton—Oneida.

Hamilton, St. Thomas' Church.

THE REV. CHARLES H. TINDELL, RECTOR.

Wardens—David C. Mott, Joseph Mason.

Families.....	70	Marriage.....	1
Baptisms—Ad. 7, Inf. 1.....	8	Burials.....	5
Confirmed.....	12	Services—Sund. 104, weekd. 60..	165
Communicants—within two years		Holy Communion—public	20
94, ad. 12, rec. 1, died 1, rem. 3,		S. S. Teachers 7, Scholars 50....	57
pres. no.....	103		

OFFERINGS.

Communion Alms.....	\$12 73	General Fund.....	\$20 16
Exp's and Rector's Salary..	878 09	Christman Fund.....	6 86
Sunday School.....	63 42	Bishop's Relief Fund.....	6 85
Repairs and Improvements	177 29	Missions—Jews	3 00
Other Parochial Objects....	7 00	Increase of the Ministry...	5 00
Diocesan Missions	21 02		
“ “ Shelter bx	15 00		
Parochial, \$1,138.53; Diocesan, \$69.89; General, \$8.....			\$1,216 42

Church Property—Church, \$3,850; Rectory, \$1,600: \$5,450.

Insurance, \$3,550.

The present rector took charge the first Sunday in Advent.

Oneida, St. John's Church.

THE REV. JOHN ARTHUR, RECTOR.

Baptisms—Ad. 2, Inf. 14.....	16	Marriages	5
Confirmed.....	13	Burials.....	19
Communicants—ad. 13, rec. 9,		Services—Sund. 99, weekd. 95...	194
died 2, rem. 8, pres. no.....	219	Holy Communion—pub.64,priv.3	67

OFFERINGS.

Communion Alms.....	\$24 00	General Fund.....	\$14 30
Exp's and Rector's Salary..	1,620 51	Bishop's Relief Fund.....	9 57
Sunday School.....	48 31	Shelter Syracuse, W. A....	3 00
Repairs and Improvements.	311 06	Missions—Domestic	23 55
Thanksgiving charity.....	10 04	“ W. A. bxs.....	53 97
Charity local, W. A	7 50	“ Foreign.....	10 10
Parish Workers.....	252 93	S. S. Lent off'g for Missions	31 69
Parish Paper.....	115 25	Mrs. Buford, S. S. bx.....	8 85
Diocesan Missions.....	78 47	Bishop Brewer, W. A.....	2 00
“ “ W. A. bxs.	59 95		
“ “ Jun. Aux. bxs	12 25		
Parochial, \$2,396.50; Diocesan, \$177.54; General, \$129.26.....			\$2,703 30

Church Property—Church, \$10,000; Rectory, \$5,000: \$15,000.

Insurance, \$7,500.

Oneida County : Augusta—Boonville.

Oneida County.

Augusta, St. Andrew's Church.

THE REV. FRANK E. BADGER, LATE MINISTER.

Wardens—George Hayward, Horatio Scott.

Families.....	15	Services—Sund. 46, weekd. 7....	53
Baptisms—Ad. 1, Inf. 1.....	2	Holy Communion—public.....	14
Communicants... ..	21		

OFFERINGS.

Exp's and Rector's Salary..	\$145 50	St. Mark's. Clarks Mills....	\$2 00
Rec'd from Hatheway School		Missions—Domestic	78
House Mission	21 64	“ “ W. A. bxs	2 50
Diocesan Missions.....	11 60	Colored People.....	3 00
General Fund.....	5 00	“ “ W. A. bxs...	5 00
Bishop's Relief Fund.....	1 59	Bishop Brewer.....	1 00
Parochial, \$167.14; Diocesan, \$20.19; General, \$12.28	\$ 199 61		

Church Property—Church, \$4, .00.

Boonville, Trinity Church.

Reported by the Wardens.

Wardens—William F. Owens, S. A. Johnson.

Families.....	42	Burials.....	2
Communicants—died 1, rem. 3,		Services—Sund. 31, weekd. 36...	67
pres. no.....	74	Holy Communion—public.....	4
Marriage.....	1	S. S. Teachers 6, Scholars 35....	41

OFFERINGS.

Communion Alms.....	\$8 68	Repairs and Improvement	\$5 00
Exp's and Rector's Salary	303 62.	Diocesan Missions.....	12 15
Sunday School.....	40 00	General Fund.....	12 06
Parochial, \$356.30; Diocesan, \$24.21.....	\$ 380 51		

Church Property—Church, \$7,500.

Insurance, \$5,000.

Rev. Mr. Huiginn officiated one month, Mr. Atwell, a Deacon. three months, and Mr. Carroll, a Lay Reader, eleven Sundays.

Oneida County : Camden—Chadwick's Mills.

Camden, Trinity Church.

THE REV. JOEL DAVIS, RECTOR.

Wardens—P. B. Miller, A. W. Abbott.

Families	40	Burials	4
Baptisms—Ad. 2, Inf. 3.....	5	Services—Sunday	48
Communicants—ad. 5, rec. 1, died		Holy Communion—public	12
2, rem. 5, pres. no	73	S. S. Teachers 7, Scholars 40....	47
Marriages.....	3		

OFFERINGS.

Communion Alms.....\$	8 85	Diocesan Missions.....\$	24 96
Exp's and Rector's Salary..	575 00	General Fund	8 60
Sunday School.....	15 00	Christmas Fund	2 00
Repairs and Improvements.	40 00	Bishop's Relief Fund.....	3 00
Altar Cross, K. D	25 00	C. N. Y. Prayer Book Soc..	3 14
Lenten offerings for poor...	25 00	Missions—Domestic.....	1 00
Easter off'gs to pay sexton.	9 00	“ Foreign	3 70
Insurance	50 00	“ Jews	1 40

Parochial, \$747.85; Diocesan, \$41.70; General, \$610.....\$ 795 65

Insurance, \$3,000.

Chadwick's Mills, St. George's Chapel.

THE REV. T. LEWIS BANISTER, RECTOR.

Baptisms—Ad. 7, Inf. 3.....	10	Burials	3
Confirmed	15	Services—Sund. 35, weekd. 42...	77
Marriage	1	S. S. Teachers 14, Scholars 121..	135

OFFERINGS.

Communion Alms.....\$	4 90	Sunday School, Easter....\$	10 68
Exp's and Rector's Salary..	358 14	S. S. Supt. Christmas.....	10 00
Sunday School.....	75 00	Diocesan Missions.....	12 24

Parochial, \$458.72; Diocesan, \$12.24.....\$ 470 96

Church Property—Church, \$9,000. Insurance, \$6,000.

This beautiful church, the gift of Mrs. M. A. Chadwick, is in the parish bounds of St. Stephen's Parish, New Hartford, and under jurisdiction of the Rector of the Parish. The report embraces the present rector's incumbency since October 1st, 1890. Tho amount for Diocesan Missions mentioned above is also included in amount given in the Parish Church Report.

Onelda County : Clark's Mills—Clayville—Clinton.

Clark's Mills, St. Mark's Church.

THE REV. EDWIN C. ALCOBN, MISSIONARY.

Families.....	18	Services—Sunday.....	43
Communicants.....	16	Holy Communion—public.....	4
Marriage.....	1	S. S. Teachers 2, Scholars 20....	22

OFFERINGS.

Exp's and Rector's Salary..\$	34 56	Sunday School.....\$	7 48
Parochial			42 04
Indebtedness, \$555.			

Clayville, St. John's Church.

THE REV. B. E. WHIPPLE, MISSIONARY.

Wardens—H. C. Steele, Charles McDowell.

Families.....	12	Services—Sund. 52, weekd. 7....	59
Communicants	20	Holy Communion—public.....	10
Marriage	1		

OFFRRINGS.

Exp's and Rector's Salary..\$	89 23	Diocesan Missions.....\$	11 55
Repairs and Improvements.	26 85		
Parochial, \$116.08; Diocesan, \$11.55.....			127 64
Church Property—Church, \$10,000. Insurance, \$5,000.			

Clinton, St. James' Church.

THE REV. OLIVER OWEN, RECTOR.

Wardens—Charles H. Smythe, David Mannering.

Families.....	84	Burials.....	14
Baptisms—Ad. 3, Inf. 11.....	14	Services—Sund. 160, weekd. 94..	254
Communicants—died 4, rem. 16,		Holy Communion—pub. 48, priv. 1	49
pres. no.....	194	S. S. Teachers 10, Scholars 99...	109
Marriages.....	6		

Oneida County : Deerfield—Durhamville.

OFFERINGS.

Communion Alms.....\$	25 87	Diocesan Missions..... \$	65 00
Exp's and Rector's Salary..	1,389 62	General Fund....	9 00
Sunday School..	169 51	Bishop's Relief Fund.....	11 16
Repairs and Improvements.	179 99	Missions—Domestic.....	17 00
Parish aid to poor.....	30 20	“ W. A. bxs.....	25 00

Parochial, \$1,795.19; Diocesan, \$85.16; General, \$42.00.....\$1,922 35

Church Property—Church, \$8,000; Rectory, \$1,200: \$9,200.

Indebtedness, \$500. Insurance, \$3,500.

Deerfield, St. Paul's Mission.

THE REV. W. D. MAXON, MISSIONARY.

OFFERINGS.

Communion Alms.....\$	5 00	King's Daughters	\$ 25 00
Sunday Schools.....	32 70	Insurance	6 00
Repairs and Improvements.	139 62	To Rector.....	20 00
Christmas Festival.....	28 20		
Parochial.....			\$ 256 52

Durhamville, St. Andrew's Church.

THE REV. JOHN ARTHUR, MISSIONARY.

D. WARD CLARK, LAY READER.

Baptisms—Infants	4	Burials.....	2
Confirmed.....	2	Services—Sund. 78, weekd. 7....	85
Communicants—ad. 1, died 1,		Holy Communion—public.....	4
rem. 1, pres. no.....	44	S. S. Teachers 5, Scholars 30....	35

OFFERINGS.

Exp's and Rector's Salary. \$	89 44	Diocesan Missions....	\$ 9 25
Sunday School.....	10 79	Missions—General, Lenten	
Ladies' Guild.....	43 40	Offerings S. S.....	4 68
Local charity	22 00		
Parochial, \$165.63; Diocesan, \$9.25; General, \$4.68.....			\$ 179 56

Church Property—Church, \$2,200. Insurance. \$1,700.

During the year the Mission has been incorporated as a Free Church, and a handsome chancel window placed as a memorial to Jacob F. Getman, M. D., by his widow.

Oneida County : Forestport—Holland Patent.

Forestport, Christ Church.

A. LINCOLN MOWBY, LAY READER.

Wardens—William R. Stanburgh, Francis X. Salzman.

Families	47	Burials	6
Baptisms—Ad. 5, Inf. 5	10	Services—Sund. 70, weekd. 12...	82
Communicants—within two years		Holy Communion—public	2
48, all others 8, pres. no.....	56	S. S. Teachers 7, Scholars 45....	52

OFFERINGS.

Communion Alms.....	\$1 90	Christmas Tree	\$25 00
Exp's and Rector's Salary..	158 00	Sunday School papers	20 00
Sunday School.....	7 41	Diocesan Missions.....	7 63
Repairs and Improvements.	3 25	General Fund	5 00

Parochial, \$215.56; Diocesan, \$12.63..... \$228 19

Church Property—Church, \$2,500.

Insurance, \$1,500.

Report from October 1st to May 1st.

Holland Patent, St. Paul's Church.

THE REV. F. B. COSSITT, MISSIONARY.

Wardens—J. H. Wetmore, E. W. Peabody.

Families	23	Services—Sund. 86, weekd. 17...	103
Baptisms—Ad. 3, Inf. 7	10	Holy Communion—public.....	16
Communicants—within two years		S. S. Teachers 5, Scholars 33....	38
30, all others 8, pres. no.....	38		

OFFERINGS.

Communion Alms.....	\$9 54	Diocesan Missions.....	\$25 82
Exp's and Rector's Salary..	427 36	“ “ W. A. bxs	10 00
Sunday School	7 75	General Fund	3 21
Repairs and Improvements.	4 00	Christmas Fund.....	1 20
Insurance	10 00	Building Fund	2 89
Dossal	15 00	C. N. Y. Prayer Book Soc..	1 40
Other parochial objects....	55 00		

Parochial, \$528.65; Diocesan, \$44.02..... \$572 67

Church Property—Church, \$3,000; Rectory, \$1,500: \$4,500.

Insurance, \$3,000.

Prof. W. S. Knowlson read Morning Prayer and a sermon during my absence in Florida last winter. Rev. Mr. Olmsted and Rev. Mr. Cooke held several services and celebrated the Holy Communion three times.

Oneida County : New Hartford—Oriskany.

New Hartford, St. Stephen's Parish Church.

THE REV. T. LEWIS BANISTER, RECTOR.

Wardens—George Benton, Morgan Butler.

Families.....	110	Marriages	2
Baptism—Infant... ..	1	Burials	6
Communicants—within two years		Services—Sund. 60, weekd. 70...	130
83, all others 65, died 1, pres.		Holy Communion—pub.41,priv.1	42
no	154	S. S. Teachers 6, Scholars 40....	46

OFFERINGS.

Communion Alms.....	\$18 87	Parish House Fund	\$15 00
Exp's and Rector's Salary..	777 04	Sunday School, Easter.....	13 04
Sunday School	37 54	Ladies' Aid Society.....	135 00
Repairs and Improvements.	65 00	Diocesan Missions	34 00
Special to Rector.....	7 86	Missions—Dom., W. A. bxs.	13 00

Parochial, \$1,069.35; Diocesan, \$34; General, \$13,\$1,116 35

Church Property—Church, \$5,000; Rectory, \$3,500; Endowment, \$9,000: \$17,500.

Insurance, \$3.500.

The present Rector assumed charge October 1st, 1890. Report embraces fully since that time. Statistics of St. George's Memorial Chapel, Chadwicks Mills, are given separately, except as regards families and communicants, which are embraced in above. The Rector has not been able as yet, owing to a prolonged sickness, to separate them. Report next year will separate the two local works and be revised correctly.

Oriskany, St. Peter's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—Andrew J. Niles, George H. Yoxall.

Families	50	Marriages	2
Baptisms—Ad. 3, Inf. 10	13	Burials.	4
Confirmed	5	Services—Sund. 53, weekd. 34...	87
Communicants—within two years		Holy Communion—public	15
65, all others 20, pres. no.....	85	S. S. Teachers 5, Scholars 60....	65

OFFERINGS.

Communion Alms.....	\$5 62	Diocesan Missions.....	\$23 77
Exp's and Rector's Salary..	272 15	General Fund	5 00
Sunday School	54 84	Christmas Fund	1 85
Repairs and Improvements.	46 31	Bishop's Relief Fund.....	3 41
Ladies' Aid Society.....	254 20	Missions—Domestic, W. A.	4 56
Gift to Rector	10 00	“ W. A. bxs	70 97
Other Parochial Objects....	2 00	“ S. S.	9 14

Parochial, \$645.32; Diocesan, \$34.03; General, \$84.66..... \$764 01

Church Property—Church, \$4,500.

Insurance, \$2,250.

Oneida County : Oriskany Falls—Paris.

Oriskany Falls, Church of the Good Shepherd.

REPORTED BY THE COMMITTEE.

Committee—E. S. Hamblin, H. A. Langley.

Families	35	Burials.....	8
Baptisms—Ad. 3, Inf. 17	20	Services—Sund. 93, weekd. 42...	135
Confirmed	3	Holy Communion—pub.40, priv.2	42
Marriages	2	S. S. Teachers 6, Scholars 40 ...	46

OFFERINGS.

Communion Alms	\$12 18	General Fund.....	\$4 00
Exp's and Rector's Salary..	370 13	Bishop's Relief Fund	2 00
Sunday School	14 64	Missions—Domestic	73
Repairs and Improvements.	15 00	“ W. A. bxs	17 91
Busy Workers	44 00	Foreign, S. S....	10 00
Diocesan Missions.....	20 91		
Parochial, \$455.95; Diocesan, \$26.91; General, \$28.63.....			\$511 49

Church Property—Church, \$3,000; Rectory Fund, \$100: \$3,100.

Insurance, \$2,000.

Paris, St. Paul's Church.

THE REV. B. E. WHIPPLE, RECTOR.

Wardens—D. C. Addington, H. M. Rouse.

Families	35	Marriage	1
Baptism—Adult.....	1	Burials.....	4
Confimed.....	3	Services—Sund. 54, weekd. 12...	66
Communicants—within two years		Holy Communion—pub.16, priv.1	17
60, all others 6, rec. 2, deid 1,		S. S. Teachers 6, Scholars 50....	56
pres. no	66		

OFFERINGS.

Communion Alms.....	\$9 00	Diocesan Missions	\$26 53
Exp's and Rector's Salary..	360 00	General Fund.....	63
Sunday School	30 00	Bishop's Relief Fund.....	2 00
Repairs and Improvements	10 00	Missions—Domestic.	5 00
Othor Parochial Objects....	5 00		
Parochial, \$414; Diocesan, \$29.16; General, \$5.....			\$448 16

Church Proper.y—Chureh, \$3,000; Rectory, \$2,000: \$5,000.

Insurance, \$ 3,800.

Oneida County : Rome—Utica.

Rome, Zion Church.

THE REV. JOHN H. EGAR, D. D., RECTOR.

Wardens—George Barnard, Thomas M. Flandrau, M. D.

Families.....	200	Burials.....	30
Baptisms—Ad. 5, Inf. 25.....	30	Services—Sund. 134, weekd. 96..	220
Confirmed.....	17	Holy Comunion—pub. 50, priv. 2	52
Communicants.....	400	S. S. Teachers 30, Scholars 250..	280
Marriages.....	6		

OFFERINGS.

Communion Alms.....	\$151 30	Christmas Fund.....	\$21 08
Exp's and Rector's Salary..	2,799 83	Bishop's Relief Fund.....	11 09
Sunday School.....	164 87	Missions—Domestic.....	85 50
Parish Aid Society for debt on Memorial Hall,int., &c.	864 12	“ W. A. bxs	83 95
Subscription for Choir.....	364 43	Foreign.....	22 21
Fund for new Organ.....	45 00	Colored People	
Thanksgiving offering for Rector.....	73 72	W. A. bxs..	14 00
Other Parochial Objects....	41 00	Indian W. A. bxs	8 50
Diocesan Missions.....	290 75	Deaf Mutes.....	8 55
General Fund.....	85 00	Prayer Book Society.....	9 05
Parochial, \$4,504.27; Diocesan, \$357.92; General, \$245.....		Am. Ch. Building Fund...	5 74
			\$5,107 10

Church Property—Church, \$20,000; Rectory, \$3,000; Memorial Hall, \$10,000: \$33,000.

Indebtedness, \$4,000; Insurance, \$10,000.

Utica, Calvary Church.

THE REV. ALFRED B. GOODRICH, D. D., RECTOR.

Wardens—Alonzo Churchill, M. D.; Irvin A. Williams.

Baptisms Ad. 7, Inf. 20.....	27	Burials.....	40
Confirmed.....	36	Services—Sund. 154, weekd. 118	272
Communicants—ad. 23, rec. 10, died 10, rem. 6, pres. no.....	463	Holy Communion—pub. 25, priv. 4	29
Marriages.....	11	S. S. Teachers and Officers	35
		Scholars 300.....	335

Oneida County : Utica.

OFFERINGS.

Communion Alms.....	\$93 69	St. Luke's Home and Hosp.	\$125 00
Exp's and Rector's Salary..	3,649 51	Church Holy Cross... ..	100 00
Sunday School.....	535 39	Home for Aged Men.	160 00
Repairs and Improvements	182 40	Missions—Domestic S. S...	60 00
Ladies Aid Society.....	215 67	“ K. D.....	8 00
King's Daughters.....	213 54	“ W. A. bxs	56 79
St. Andrew's Brotherhood..	149 63	Colored People	
Altar Society....	40 00	W.A.bxs	187 95
Girls' Friendly Society.....	157 08	“ “ K. D.	41 00
Special Charities.....	156 76	Indian W. A. bxs	197 95
“ “ K. D.	75 00	“ K. D.....	67 50
Lenten and other printing.	37 00	Mexico	12 00
Music	59 75	Enrollment Fund.....	30 00
Gifts to Rector.....	250 00	“ K. D.....	10 00
Diocesan Missions.....	138 94	“ G. F. S.....	5 00
“ “ Special....	22 50	“ Jun. Aux.....	5 00
“ “ K. D.....	5 00	African Mission K. D.....	15 00
“ “ Jun. Aux.	17 72	Red Lodge. Montana, S. S..	25 00
General Fund.....	50 00	Bishop Walker.....	57 40
Christmas Fund.	25 00	“ “ S. S.....	25 00
G. M.....	5 00	Bishop Brewer W. A	18 50
Bishop's robes	41 00	Dokota (Font) W. A.....	26 00
H. G. S. Utica.....	82 00	“ K. D.....	2 00

Parochial, \$5,815.92; Diocesan, \$772.16; General, \$850.09\$7,438 17

Church Property—Church, \$50,000; Rectory, \$8,000; Chapel, \$5,000: \$63,000.

Insurance, \$22,000.

Handsome hangings for the chancel have been furnished by Mrs. Roscoe Conkling.

Utica, Grace Church.

THE REV. CHARLES T. OLMSTED, RECTOR.

THE REV. WILLIAM COOKE, ASSISTANT MINISTER.

Wardens—W. H. Watson, M. D., L. C. Childs.

Baptisms—Ad. 10, Inf. 25.....	35	Burials	17
Confirmed....	30	Services—Sund. 190, weekd. 542.	732
Communicants—ad. 34, rec. 18,		Holy Communion-pub. 105, priv. 14	119
died 7, rem. 20, pres. no	465	S. S. Teachers 23, Scholars 185..	208
Marriages	5		

Oneida County : Utica.

OFFERINGS.

Communion Alms	\$ 436 44	Church at Afton.....	\$ 5 00
Exp's and Rector's Salary..	7,110 04	Church Holy Cross, Utica...	2,670 00
Sunday School	65 00	Missions--Domestic	352 02
Repairs and Improvements.	333 37	S. S	30 10
New chancel and furniture ..	24,000 00	W. A.....	902 30
Organ Fund.....	2,990 89	W. A. bxs.....	784 28
Altar Society	203 38	Foreign	305 19
Girls' Friendly Society.....	102 21	Ladies' Aid bxs....	1,454 16
Parish Bulletin	86 10	Jun. Aux. bxs....	18 75
St. Andrew's Mission.....	146 69	General S.S. in Lent	91 21
Poor family, S. S. class.....	12 06	All Saints' Hall,	
Other Parochial Objects	87 00	Beulah, S. S..	40 00
Diocesan Missions	800 88	Jews	64 03
" " S. S.....	30 00	Deaf Mutes.....	15 00
" " W.A. bxs	20 55	N. Y. Prayer Book Society.	45 72
Ladies' Aid Society.....	386 00	Fresh Air	80 00
General Fund	83 14	Missions in Maine--special.	40 00
Christmas Fund	110 00	N. Hampshire, "	65 00
Building Fund.....	5 00	Indiana, "	25 00
St. Luke's Home and Hosp.	899 00	Colorado, "	30 00
House Good Shepherd.....	611 00	Various places, "	79 50
Bishop's Relief Fund.....	33 30	Various charities, "	397 75
Church at Canastota.....	80 00	Mrs. E. M. Van Deusen....	525 00
" " Smartsville... ..	65 00		
Parochial, \$35,573.18; Diocesan, \$5,798.87; General, \$5,325.01...\$46,697 06			

Church Property—Church, \$130,000. Insurance, \$47,000.

The new chancel and organ, spoken of in last report, were completed and used for first time at Christmas. Permanent windows and altar are still to be furnished for the chancel. On July 1st the Rev. Wm. Cooke became the assistant minister, and is still with us. On St. Andrew's Day, with consent of Bishop, a Mission Service and Sunday School were started in the southern part of the city, in which the Clergy are aided by the members of the Brotherhood of St. Andrew. The services reported above include those at the Mission and St. Luke's Home and Hospital. The Rev. E. M. Van Deusen, D. D., who for nearly twenty years was rector of this parish, died in Baltimore, August 8, 1890. His remains were brought here for interment, and the funeral service was held in this church.

Utica, Memorial Church of the Holy Cross.

THE REV. JAMES J. BURD, RECTOR.

Trustees—The Right Rev. F. D Huntington, James Eagan, E. D. Brangee, W. W. Canfield, A. R. Mitchell, D. W. Swezey, Charles Higginson, Sr.

Families	90	Marriages.....	2
Baptisms—Ad. 5, Inf. 17.....	22	Burials.....	8
Confirmed.....	24	Services—Sund. 166, weekd. 93..	259
Communicants—ad. 24, rec. 10,		Holy Communion—pub. 37, priv. 8	45
died 1, rem. 15, pres. no.....	131	S. S. Teachers 12, Scholars 100..	112

Oneida County : Utica.

OFFERINGS.

Communion Alms.....	\$ 29 17	Diocesan Missions.....	\$ 52 51
Exp's and Rector's Salary..	1,329 02	Bishop's Relief Fund.....	19 17
Sunday School.....	70 82	Missions — Domestic S. S.	19 28
Repairs and Improvements.	38 32	W. A. bxs.....	39 50
Girls' Friendly Society.....	114 48	Jews.....	2 06
Woman's Guild.....	168 28	Increase of the Ministry....	4 10
Building Fund, Easter.....	1,145 08		
Parochial, \$2,895.17; Diocesan, \$71.68; General, \$64.04.....\$3,031 79			

Church Property—Church, \$3,500.

Insurance, \$18,000, including \$12,000 on the new church.

Ground broken for the new church May 19, 1891. Corner stone laid Oct-9th. There has been expended for the new church, not including the new lots which are paid for, \$14.150. A large portion of this amount has been gathering for several years. Some of this money collected in the parish is not reported elsewhere. We hope next year to report the building completed without debt. In addition to the services reported above, services have been held weekly at the House of the Good Shepherd, with Holy Communion fortnightly.

Utica, St. Luke's Memorial Church.

THE REV. BERNARD SCHULTE, RECTOR.

Wardens—Jonathan Aucock, Henry Hopson.

Families.....	300	Services—Sund. 208, weekd	156. 364
Baptisms—Ad. 23, Inf. 114.....	137	Holy Communion—pub.104,priv	23 127
Confirmed.....	38	S. S. Teachers 35, Scholars 520..	555
Communicants.....	543	Parish School—Teachers 8, Schol-	
Marriages	32	ars 81	89
Burials.....	69		

OFFERINGS.

Communion Alms.....	\$ 130 10	Bishop's Relief Fund.....	\$ 14 00
Exp's and Rector's Salary..	2,150 00	Clerical Aid.....	50 20
Sunday School.....	380 10	Special gifts ..	69 00
Repairs and Improvements.	141 80	Needy churches.....	13 00
Rectory debt, int., taxes...	1,435 00	Missions—Domestic.....	10 03
Altar Society.....	141 00	Foreign.....	10 85
Girls' Friendly Society.....	160 60	Colored People..	14 67
Special for the poor	123 00	Indian.....	8 14
Choir, &c.,.....	112 00	Jews.....	5 00
Other Parochial Objects ...	148 00	Deaf Mutes.....	3 00
Diocesan Missions.....	37 50	W. A. bxs	155 00
General Fund.....	10 00	Special for Missionaries....	67 00
Christmas Fund	15 10	Divinity Students.....	40 10

Parochial, \$4,921; Diocesan, \$208.81; General, \$313.69.....\$ 5,443 50

Church Property—Church, \$23,000; Rectory, \$8,000: \$31,000.

Indebtedness, \$2,300. Insurance, \$11,000.

Oneida County : Utica—Waterville.

Utica, Trinity Church.

THE REV. WILLIAM MAXON, RECTOR.

Wardens—M. C. Comstock, W. M. Storrs.

Baptisms—Ad. 4, Inf. 15	19	Marriages....	3
Confirmed.....	25	Burials	13
Communicants—within two years		Services—Sund. 145, weekd. 107.	252
206, all others 64. ad. 25, rec.		Holy Communion—pub. 61, priv. 8	69
8, died 7, rem. 3, pres. no.	270	S. S. Teachers 13, Scholars 108..	119

OFFERINGS.

Communion Alms, not other- wise reckoned.....	\$ 60 94	Diocesan Missions.....	\$ 160 69
Exp's and Rector's Salary..	3.683 84	General Fund	35 00
Sunday School.....	105 89	Christmas Fund	39 88
Repairs and Improvements.	700 11	Bishop's Relief Fund.....	15 00
Extra for Poor.....	18 00	C. N. Y. Prayer Book Soc..	7 44
Rector's Supply.....	240 00	Deaf Mute Mission	10 91
Payment on mortgage.....	700 00	Theological Education.....	60 00
Altar Chapter ...	77 27	Missions—Domestic... ..	44 45
Girls' Friendly Society....	202 82	“ W. A. bxs	196 75
Brotherhood of St. Andrew.	49 40	Foreign	31 68
Italian Sewing School.....	5 00	General Missions, S. S. Len-	
Other Parochial Objects....	99 28	ten Offerings.....	26 51
Parochial, \$5,942.55; Diocesan, \$328.92; General, \$399.39.....			\$6,570 86

Church Property—Church, \$15,000; Rectory, \$1,500; Chapel and Lot, \$5,000: \$24,500.

Indebtedness, \$2,500; Insurance, \$18,700.

Waterville, Grace Church.

THE REV. JAMES B. AVIRETT, RECTOR.

Wardens—Amos O. Osborn, Richard Berrill.

Families.....	78	Marriages	6
Baptisms—Ad. 5, Inf. 8.....	13	Burials	14
Confirmed	5	Services—Sund. 114, weekd. 154	268
Communicants—within two years		Holy Communion—pub. 39, priv.	
120, all others 28, ad. 5, rec. 2,		12	51
died 4, pres. no.....	151	S. S. Teachers 7, Scholars 75....	82

Oneida County : Westmoreland.

OFFERINGS.

Communion Alms.....	\$109 00	Bishop's Relief Fund.....	\$12 00
Exp's and Rector's Salary..	1,450 00	C. N. Y. Prayer Book Soc'y	11 00
Sunday School.....	33 60	St. Joseph's, Rome.....	10 00
Thanksgiving Day.....	80 17	Onondaga Mission bx.....	35 00
Building Fund.....	400 00	Shelter, Syracuse bx.....	12 00
Presents to the Rector and family in money and useful articles.....	200 00	Missions—Domestic.....	26 53
Diocesan Missions	67 00	Foreign.....	19 03
General Fund.....	35 00	Colored People..	2 50
Christmas Fund.....	43 50	“ W. A. bxs...	75 00
Increase of the Ministry...	8 00	Jews.....	15 25
Parochial, \$2,272.17; Diocesan, \$233.50; General, \$153.31		Parish in the South W.A.bx	15 00
			<u>\$2,658 98</u>

Church Property—Church, \$7,500: Rectory, \$4,000: \$11,500.

Insurance, \$3,200.

On the 19th of June, A. D., 1890, John A. Berrill, Warden, was transferred from the ranks of the church militant to those of the church triumphant or expectant. The loss of such a man to the Parish and the diocese at large can be approximated when it is stated that for fifty years, as vestryman and warden, he honored his lineage and privilege as a churchman, in loyal, loving service to the “King of Kings and Lord of Lords.”

Westmoreland, Gethsemane Church.

THE REV. EDWIN C. ALCORN, RECTOR.

Wardens—Amos Barnes, Samuel G. Smith.

Families.....	30	Marriage.....	1
Baptisms—Infant.....	6	Burials	5
Confirmed... ..	2	Services—Sund. 69, weekd. 4....	64
Communicants—within two years		Holy Communion—pub. 4, priv.1	5
34, ad. 2, rec. 1, pres. no.....	37	S. S. Teachers 3, Scholars 17....	20

OFFERINGS.

Communion Alms.....	\$13 32	Christmas Fund....	\$3 01
Exp's and Rector's Salary..	266 16	Episcopate Fund.....	9 77
Sunday School... ..	3 25	Bishop's Relief Fund.....	2 60
Repairs and Improvements	3 00	Missions—Domestic	4 00
Diocesan Missions.....	40 80	“ W. A. bxs.	10 00
General Fund.....	8 00		<u>\$ 363 91</u>
Parochial, \$285.73; Diocesan, \$64.18; General, \$14.....			

Church Property—Church, \$4,000.

Insurance, \$2,000.

Oneida County : Whitesboro. Onondaga County : Baldwinsville.

Whitesboro, St. John's Church.

THE REV. JAMES K. PARKER, RECTOR.

Wardens—Frederick E. Hyde, M. D., Edward G. Wagner.

Families.....	50	Marriages.....	6
Baptisms—Ad. 5, Inf. 17.....	22	Burials.....	5
Confirmed.....	11	Services—Sund. 102, weekd. 84..	186
Communicants—within two years		Holy Bommunion—pub.43.priv.2	45
73, all others 12, pres. no.....	85	S. S. Teachers 4, Scholars 40 ...	44

OFFERINGS.

Communion Alms.....	\$56 85	Diocesan Missions.....	\$60 00
Exp's and Rector's Salary..	350 50	General Fund.....	8 00
Sunday School.....	33 30	Christmas Fund.....	11 40
Repairs and Improvements	27 00	Bishop's Relief Fund.....	5 77
Gifts and Memorials.....	186 00	Missions—Domestic.....	8 58
Ladies Aid Society.....	87 53	“ S. S..	11 00
St. Agnes Society.....	5 62	“ W. A.....	10 00
St. Andrew's Guild.....	34 75	Foreign, Japan..	1 66
Girls' Friendly Society....	46 00	Colored, S. S....	5 00
“Bell” Fund.....	65 95	Philo White Scholarship,	
Thank Offering.....	100 00	Foreign, W. A.....	40 00
Other Parochial Objects...	1 40	Mrs. Buford's Hospital ...	20 58

Parochial, \$994.40; Diocesan, \$85.17; General, \$96.82.....\$1,176 39

Church Property—Church, \$3,000.

Insurance, \$2,000.

St. James' Mission at New York Mills—Services, 39; Offeringe, \$200;
Church Property, \$1,000.

Onondaga County.

Baldwinsville, Grace Church.

THE REV. WILLIAM M. BEAUCHAMP, S. T. D., RECTOR.

Wardens—Samuel Bisdee, Isaac M. Baldwin.

Baptisms—Ad. 4, Inf. 5.....	9	Burials.....	21
Confirmed.....	7	Services—Sund. 104, weekd. 33..	138
Communicants—ad. 10, rec. 5,		Holy Communion—pub.18.priv.3	21
died 4, rem. 8, pres. no.....	138	S. S. Teachers 9, Scholars 75....	84
Marriages.....	3		

Onondaga County: Fayetteville.

OFFERINGS.

Communion Alms.....	\$69 01	Bishop's Relief Fund.....	\$ 6 70
Exp's and Rector's Salary .	1,100 00	C. N. Y. Prayer Book Soc'y	5 00
Sunday School.....	32 79	Church at Alton ..	7 50
Repairs and Improvements	270 00	Onondaga Indian Mission..	5 00
Easter Offerings	72 00	Convocation.....	4 00
Thanksgiving	25 86	H. G. S. Syr.....	56 80
Miscellaneous.....	20 00	Missions—Domestic	4 00
Ladies' Society.....	7 68	Foreign	4 00
Anniversary gifts to Rector	100 00	Colored People..	5 28
Diocesan Missions.....	65 49	Indian	5 00
General Fund.....	20 00	Increase of the Ministry...	17 00
Christmas Fund	14 00	Am. Ch. Building Fund....	4 00
Building Fund	5 00	Mrs. Buford W. A. bx.....	33 50

Parochial, \$1,679.34; Diocesan, \$189.49; General, \$72.78.....\$1,959 61

Church Property—Church, \$8,900; Rectory, \$3,000; Guild Fund, \$460; Endowment Fund, \$740: \$13,100.

Insurance, \$5,200.

The Rector ended his twenty-fifth year in charge of the Parish in June, 1899, delivering his twenty-fifth annual address July 6th. The following evening, on returning from Syracuse, he was surprised to find his house illuminated and filled with friends, who left enduring tokens of their regard. This quarter of a century has been one of peace and prosperity.
New seats will be placed in the Church in July.

Fayetteville, Trinity Church.

THE REV. JOHN B. PITMAN, RECTOR.

Wardens—M. W. Lent, D. L. Bartlett.

Families.....	68	Marriages	3
Baptisms—Ad. 1, Inf. 16.....	17	Burials.....	6
Communicants—within two years		Services—Sund. 142, weekd. 92..	234
130, all others 17, died 4, rem. 2,		Holy Communion—pub. 52, priv. 6	58
pres. no	141	S. S. Teachers 4, Scholars 65....	69

OFFERINGS.

Communion Alms	\$12 93	W. A.....	\$15 00
Exp's and Rector's Salary..	898 68	Diocesan Missions.....	21 20
Sunday School.....	27 00	General Fund.....	4 76
Repairs and Improvements	9 90	C. N. Y. Prayer Book Soc.	2 19
King's Daughters..	36 13	Missions—Foreign S. S.....	6 00
Ladies Guild.....	14 77		
Parochial, \$1,014.41: Diocesan, \$36.39; General, \$6.....			\$1,056 80

Church Property—Church, \$14,000; Rectory, \$2,000: \$16,000.

Indebtedness, \$2,300; Insurance, \$400.

Onondaga County : Jamesville—Jordan.

Jamesville, St. Mark's Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Warden—O. O. Bogardus.

Families	21	Burials.....	6
Baptisms—Ad. 7, Inf. 14.....	21	Services—Sund. 94, weekd. 10...	104
Confirmed.....	4	Holy Communion—public.	11
Communicants—within two years		S. S. Teachers 5, Scholars 25 ...	30
25, all others 5, ad. 4, died 1,			
pres. no.....	30		

OFFERINGS.

Communion Alms	\$13 25	Diocesan Missions.....	\$19 00
Exp's and Rector's Salary..	285 00	General Fund.....	4 03
Sunday School.....	5 50	Bishop's Relief Fund.....	3 00

Parochial, \$303 75; Diocesan, \$26..... \$329 75

Church Property—Church, \$3,000; Rectory, \$900: \$3,900.

Insurance, \$2,000.

Jordan, Christ Church.

THE REV. GEORGE W. SOUTHWELL, RECTOR.

Wardens—S. L. Rockwell, H. H. Daboll.

Families.....	69	Burials	9
Baptisms—Ad. 2, Inf. 15.....	17	Services—Sund. 94, weekd. 30...	124
Confirmed.....	9	Holy Communion—pub. 15, priv. 1	16
Communicants.....	105	S. S. Teachers 8, Scholars 60....	40
Marriages	4		

OFFERINGS.

Communion Alms... ..*	4 09	H. G. S., Syracuse.....	\$ 1 03
Exp's and Rector's Salary..	866 64	“ W. A. bx.....	19 50
Sunday School.....	12 19	“ K. D. bx.....	8 00
Repairs and Improvements	21 98	Bishop's Relief Fund.....	6 03
Taxes.....	27 54	Missions—Domestic.....	6 75
Diocesan Missions.....	21 65	Foreign.....	6 75
General Fund.....	20 00	Jews.....	2 55
Christmas Fund.....	2 00	N. Y. Prayer Book Society	2 66

Parochial, \$932.54; Diocesan, \$78.26; General, \$18.66..... \$1,029 46

Church Property—Church, \$7,000; Rectory, \$2,000: \$9,000.

Insurance, \$5,400.

Eleven Sunday services and five week-day Lent services have been held in the Daboll neighborhood, and one Sunday service in Peru.

Onondaga County : *Manlius—Marcellus.*

Manlius, Christ Church.

THE REV. THEODORE BABCOCK, D. D., RECTOR.

Wardens—Horace Nims, M. D., George T. Ewers.

Families	33	Marriage	1
Baptisms—Adult	1	Burials	6
Confirmed	7	Services—Sund. 100, weekd. 37..	137
Communicants—within two years		Holy Communion—pub.54, priv.2	56
40, all others 7, ad. 6. rec. 7,		S. S. Teachers 6, Scholars 45....	51
died 2, rem. 5, pres. no.....	47		

OFFERINGS.

Communion Alms	\$27 17	General Fund	\$ 10 00
Exp's and Rector's Salary..	391 00	Christinas Fund	5 00
Sunday School	25 00	Episcopate Fund	10 00
Repairs, Rectory	35 00	Missions—Domestic S. S...	5 50
Church Windows, etc.,.....	2.050 00	N. Y. Prayer Book Society.	2 15
Diocesan Missions	36 00		
Parochial, \$2,528.17; Diocesan. \$61; General, \$7.64.....			\$2,596 82

Church Property—Church, \$5,000; Rectory, \$1.500: \$6.500.

Insurance, \$4,500.

Within the past year the old windows in the body of the Church have been replaced by eight beautiful stained glass ones, six of them memorials, at a cost of nearly \$2,000 to the donors. Added to these is a highly valued pulpit, the gift of Christ Church, Oswego.

Marcellus, St. John's Church.

C. W. DOUGLASS, LAY READER.

Wardens—S. H. Pilot, A. M. Seymour.

Families	30	Burials	2
Baptisms.. Ad. 2, Inf. 9	11	Services—Sund. 98, weekd. 49...	147
Confirmed	4	Holy Communion—pub. 11, priv. 1	12
Communicants—within two years		S. S. Teachers 3, Scholars 26....	29
49, all others 34. died 2, rem. 5,			
pres. no.....	42		

OFFERINGS.

Communion Alms	\$ 5 32	Christmas Tree	\$ 6 08
Exp's and Rector's Salary.	358 58	Parish paper	35 00
Sunday School	34 26	Other Parochial Objects...	38 85
Insurance	45 00	Diocesan Missions	16 60
King's Daughters	64 17	General Fund	7 20
Organ Fund	55 00	Christmas Fund	1 00
Gift to Rector	17 00	Bishop's Relief Fund	4 00

Parochial, \$659.26: Diocesan, \$28.80\$ 688 06

Church Property—Church, \$4.600.

Insurance, \$3,000.

Onondaga County : Onondaga Castle—Skaneateles.

Onondaga Castle, Church of the Good Shepherd.

THE REV. JOHN SCOTT, MISSIONARY.

Families	24	Burials.....	4
Baptisms—Infant	8	Services—Sund. 102, weekd. 15..	117
Confirmed	5	Holy Communion—pub. 12, priv. 2	14
Communicants	39	S. S. Teachers 1, Scholars 25 ...	26

OFFERINGS.

Current Expenses	\$17 05	New organ	\$70 00
Repairs	20 00	Christmas Tree.....	25 00
New lamp	7 00		
Parochial,			\$139 05

The twenty-five dollars for the Christmas Festival was chiefly from friends in Utica and Syracuse, and the Bishop gave fifteen of the twenty dollars for repairs.

Our work here is emphatically a work of faith—the substance of things hoped for, the evidence of things not seen. And we hope for that we see not, and with patience wait for it, as the husbandman does for the early and latter rain. It is the best and most we can do.

Skaneateles, St. James' Church.

THE REV. FRANK N. WESTCOTT, RECTOR.

Wardens—William Marvin, E. Reuel Smith.

Baptisms—Ad. 7, Inf. 4	11	Burials.....	7
Confirmed	22	Services—Sund. 208, weekd. 118.	326
Communicants—rec. 2, pres. no..	328	Holy Communion—pub. 104, priv. 9	113
Marriages	3	S. S. Teachers	4

OFFERINGS.

Communion Alms	\$80 00	Missions—Foreign	\$19 85
Exp's and Rector's Salary..	1,639 08	“ W. A. bxs	49 62
Sunday School.....	22 57	Colored People, W. A. bxs	25 00
Altar Fund. ...	69 31	N. Y. Prayer Book Society.	14 90
Diocesan Missions.....	195 20	Increase of the Ministry...	27 70
General Fund	21 76	Bishop Brewer Fund, W. A.	10 00
Christmas Fund	17 43	Memorial Scholarship Fund	3 00
Bishop's Relief Fund.....	20 00	Special for Missions	15 00
Missions—Domestic	64 57	Mrs. Buford	50 00
“ W. A. bxs	63 00	Enrollment Fund	5 00

Parochial, \$1,819.96; Diocesan. \$264.39; General. \$347.14.....\$2,422 49

Church Property—Church, \$27,000; Rectory, \$1,000: \$31,000.

Insurance, \$18,000. Rectory, \$3,000.

Onondaga County : Syracuse.

Syracuse, Calvary Church.

THE RT. REV. F. D. HUNTINGTON, S. T. D., LL. D., RECTOR.

THE REV. J. EVERETT JOHNSON, ASSISTANT MINISTER.

Families.....	100	Marriages	10
Baptisms--Ad. 14, Inf. 29.....	48	Burials.....	20
Confirmed....	30	Services--Sund. 174, weekd. 350.	524
Communicants--within two years		Holy Communion--pub. 86, priv. 4	90
130, ad. 30, rec. 1, died 4,		S. S. Teachers 10, Scholars 150..	61
rem. 4, pres. no.....	209		

OFFERINGS.

Exp's and Rector's Salary..	\$350 91	General Fund.....	\$ 4 00
Sunday School.....	18 00	Missions--Domestic.....	2 50
Repairs and Improvements.	100 00	Foreign	1 00
Other Parochial Objects ...	105 81	Colored People ..	5 00
Diocesan Missions..	9 00		
Parochial, \$574.12; Diocesan, \$13; General, \$8.50.....			\$595 62

Church Property--Church, \$2,500; Guild House, \$1,300: \$3,800.
Insurance, \$2,500.

At St. Luke's Mission in the east end of the 4th Ward, Sunday School, 167 scholars, and Evening Services are held every Sunday. At the Onondaga County House twenty services, including ten celebrations of the Holy Communion, have been held.

Syracuse East, Emmanuel Church.

THE REV. J. EVERETT JOHNSON, PRIEST IN CHARGE.

Baptisms--Ad. 3, Inf. 10	13	Burial	1
Confirmed	17	Services--Sund. 104, weekd. 54 ..	158
Communicants--within two years		Holy Communion--public	13
ad. 17, rem. 1, pres. no.....	55	S. S. Teachers 4, Scholars 50....	54
Marriage.....	1		

OFFERINGS.

Exp's and Rector's Salary..	\$238 19	Diocesan Missions	\$11 19
Sunday School.....	15 36	Missions--Domestic	6 79
Repairs and Improvements	146 65		
Parochial, \$400.20; Diocesan, \$11.19; General, \$6.79			\$418 18

Church Property--Church, \$2,500.

Insurance, \$1,800.

Onondaga County : Syracuse.

Syracuse, Grace Church.

THE REV. HERBERT G. CODDINGTON, RECTOR.

Wardens—W. B. Hatch, V. B. Chase.

Families.....	70	Marriages	8.
Baptism—Ad. 2, Inf. 17,	19	Burials.....	10
Confirmed	11	Services—Sund. 123, weekd. 94..	217
Communicants—within two years		Holy Communion—public ..	75
168, all others 42, rec. 12, rem.		S. S. Teachers 15, Scholars 147..	162
7, pres. no	210		

OFFERINGS.

Exp's and Rector's Salary..	\$1,723 15	Diocesan Missions, W. A. bxs	\$25 00
Sunday School.....	57 56	General Fund	5 00
Repairs and Improvements	317 42	Christmas Fund	5 74
Ladies' Industrial Society..	252 27	Bishop's Relief Fund	4 15
Other Parochial Objects....	12 75	Missions—Domestic	12 35
Diocesan Missions	16 86		
Parochial, \$2,363.15; Diocesan, \$56.75; General, \$12.35			\$2,432 25

Church Property—Church, \$34,000; Rectory, \$6,000: \$40,000.

Indebtedness, \$2,000. Insurance, \$1,500.

Syracuse, St. James' Church.

THE REV. CHARLES FERGUSON, RECTOR.

Wardens—Daniel O. Salmon, George J. Gardner.

Families.....	125	Burials	5
Baptisms—Ad. 2, Inf. 6	8	Services—Sund. 110, weekd. 75..	185
Confirmed.....	10	Holy Communion—public	15
Communicants	250	S. S. Teachers 10, Scholars 70...	80

OFFERINGS.

Communion Alms	\$ 13 58	C. N. Y. Prayer Book Soc..	\$ 2 03
Exp's and Rector's Salary..	2,129 92	Missions—Domestic.....	25
Repairs and Improvements.	190 43	Foreign	3 40
Diocesan Missions.....	12 23	Jews	5 24
Christmas Fund.....	5 00	Deaf Mutes.....	10 15

Parochial, \$2,333.93; Diocesan, \$19.26; General, \$19.04.....\$2,372 23

Church Property—\$23,000.

The present rector assumed charge of the parish on the first Sunday of last February. The church building was completely destroyed by fire on the 15th of March. A new and better site has been bought, and a new church, to cost \$25,500, has been contracted for.

Onondaga County : Syracuse.

Syracuse, St. John's Church.

THE REV. DE L. WILSON, RECTOR.

Trustees—Treasurer, Wm. Crabtree; Secretary, O. H. Thomas, M. D.

Families	153	Marriages	12
Baptisms—Ad. 4, Inf. 19	23	Burials.....	10
Confirmed	19	Services—Sund. 134, weekd 115.	249
Communicants—within two years		Holy Communion—pub. 78,priv.2	80
208, all others 19, ad. 20, rec.		S S. Teachers 16, Scholars 125..	141
16, rem. 11, pres. no.....	227		

OFFERINGS.

Communion Alms.....\$	50 69	Other Parochial Objects....\$	77 00
Exp's and Rector's Salary..	780 11	Diocesan Missions.....	40 80
Sunday School.....	65 06	General Fund	5 00
Repairs and Improvements.	243 50	Christmas Fund	5 62
Principal and Interest.....	95 00	Bishop's Relief Fund.....	5 00
Taxes	32 63	H. G. S. Syracuse.....	2 62

Parochial. \$1,343.92; Diocesan, \$59.04.....\$1,402 96

Church Property—Church, \$5,500; Parish House, \$1,100; Guild House, \$2,100• \$8,700.

Indebtedness, \$970; Insurance, \$6,000.

Syracuse, St. Mark's Church.

THE REV. EZEKIEL W. MUNDY, RECTOR.

Wardens—Guy Terry, Cyrus D. Avery.

Baptisms—Infant	13	Marriages	4
Confirmed	13	Burials	21
Communicants—within two years		Services—Sund. 70, weekd. 3....	73
70, all others 5, ad. 2, died 2,		Holy Communion—public.....	15
rem. 5, pres. no.....	75	S. S. Teachers 9, Scholars 98....	107

OFFERINGS.

Communion Alms	\$ 12 85	General Fund.....\$	5 00
Exp's and Rector's Salary..	760 29	Christmas Fund.....	11 00
Sunday School.....	23 65	Bishop's Relief Fund.....	15 32
Repairs and Improvements.	43 01	Missions—Domestic.....	7 00
Other Parochial Objects....	280 25	Foreign	5 00
Diocesan Missions	60 00	Colored People..	30 00

Parochial, \$1,120.12; Diocesan, \$91.32; General, \$42.00..... \$1,253 44

Church Property—Church, \$7,000. Insurance, \$5,800.

Onondaga County : Syracuse.

Syracuse, St. Paul's Church.

THE REV. HENRY R. LOCKWOOD, S T. D., Rector.

Wardens—Leroy L. Alexander, Charles Andrews.

Families	317	Marriage	17
Baptisms—Ad. 10, Inf. 15	25	Burials.....	35
Confirmed	21	Services—Sund. 148, weekd. 631.	779
Communicants—within two years		Holy Communion—pub.53, priv.7	60
440. all others 68, ad. 19, rec. 54,		S. S. Teachers 25, Scholars 232..	257
died 9, rem. 18, pres. no	508		

OFFERINGS.

Communion Alms	\$ 353 48	H. G. S., Syracuse.....	\$ 600 00
Exp's and Rector's Salary..	10,260 00	St. John's, Syracuse...	250 00
Sunday School.....	314 00	St. Luke's, Syracuse.....	38 11
Church debt	2,000 00	Deaf Mutes.....	27 42
Altar Society.....	189 62	Rescue Mission, Syracuse ..	100 00
Ladies' Society.....	401 27	Missions—Domestic.....	23 72
Choir Festival.....	161 00	“ W. A.....	71 68
The Poor.....	160 00	“ S. S	28 35
Other Parochial Objects....	177 25	“ W. A. bxs.	159 00
Diocesan Missions.....	499 23	Foreign	105 38
General Fund	75 00	Colored, bxs.....	94 50
Christmas Fund.....	60 89	Jews.....	23 40
Episcopate Fund.....	295 00	Church Building Fund.....	20 17
Bishop's Relief Fund	26 06	St. Mark's Salt Lake S. S..	40 00
Onondaga Mission.....	20 00	Clerical Relief	30 00

Parochial, \$14,016.62; Diocesan, \$1,986.71; General, \$596.20 ... \$16,599 53

Church Property—Church, \$150,000; Other, \$3,000: \$153,000.

Indebtedness, \$40,000. Insurance, \$37,000.

Syracuse, Trinity Church.

THE REV. JAMES F. TAUNT, Rector.

Wardens—David N. Phinney, John L. Kling.

Families	149	Services—Sund. 129, weekd. 88..	217
Baptisms—Ad. 4, Inf. 24.....	28	Holy Communion—pub.63, priv.3	66
Communicants—rec. 9, died 2,		S. S. Teachers 19, Scholars 155..	174
rem. 25, pres. no.....	252	Trinity Mission Sunday School—	
Marriages	15	Teachers 10, Scholars 75	85
Burials	20		

Oswego County : Albion—Cleveland.

OFFERINGS.

Communion Alms.....\$	52 38	Diocesan Missions.....\$	60 17
Exp's and Rector's Salary..	2,453 82	“ “ S. S.....	16 69
Sunday School.....	105 82	“ “ W. A.....	3 00
Trinity Guild	175 21	“ “ W. A. bxs	47 78
Altar Society	147 68	General Fund... ..	8 00
St. Andrew's Brotherhood..	119 05	Christmas Fund.	11 42
Trinity Mission	255 18	H. G. S., Syracuse	25 00
Gifts to Rector.....	184 45	Trinity Room	16 05
Easter Decorations	20 00	Missions—Dom. W. A. bxs.	72 00
Christmas Festival.....	50 15	“ Deaf Mutes.....	3 20
Home Charities	34 29		
Parochial, \$3,598.03; Diocesan, \$188.11; General, \$75.20.....			\$3,861 34

Church Property—Church, \$10,000; Church Building Fund, \$1,477: \$11,477.
Insurance, \$10,250.

Oswego County.

Albion, St. John's Church.

THE REV. CHARLES DONOHUE, MISSIONARY.

Families.....	43	Marriages	5
Baptisms—Ad. 16, Inf. 8.	24	Burials	4
Confirmed	7	Services—Sund. 59, weekd. 81...	140
Communicants—within two years		Holy Communion—pub. 3, priv. 4.	7
30, all others 4. pres. no.....	34	S. S. Teachers 7, Scholars. 73....	80

OFFERINGS.

Communion Alms	\$ 3 45	Diocesan Missions.....\$	10 10
Exp's and Rector's Salary..	90 82	Bishop's Relief Fund... ..	1 85
Sunday School	12 26	Missions—Domestic.....	57
Guild for general purposes..	105 75	“ Foreign	75
Girls' Guild.....	5 18		
Parochial, \$217.46; Diocesan, \$11.95; General, \$1.32.....			\$ 230 73

Church Property—Church, \$2,150. Insurance, \$1,000.

In connection with the work in this mission, thirty-six additional weekday services have been held in the neighboring school houses.

Cleveland, St. James' Church.

THE REV. GEORGE L. NEIDE, RECTOR.

Wardens—C. Getman, H. D. Eaton.

Families	35	Burials.	5
Baptisms—Ad. 1, Inf. 4	5	Services—Sund. 100, weekd. 18..	118
Communicants—ad. 4, rec. 1,		Holy Communion—pub.17, priv. 3	20
died 3, rem. 3, present no.....	60	S. S. Teachers 5, Scholars 43....	48
Marriage	1		

Oswego County: Fulton—Mexico.

OFFERINGS.

Communion Alms	\$	8	88	Diocesan Missions	\$	22	20
Exp's and Rector's Salary..		474	95	Christmas Fund		4	80
Sunday School... ..		11	17	Missions—Domestic		8	10
				<hr/>			
Parochial, \$495; Diocesan, \$26.80; General, \$3.10.....				\$ 524 90			
Church Property—Church, \$4,000. Insurance, \$2,000.							

Fulton, Zion Church.

THE REV. HARRY A. R. CRESSER, MINISTER.

Wardens—Samuel B. Whitaker, Willis S. Nelson.

Families	66	Marriages.....	2
Baptisms—Ad. 3, Inf. 14.....	17	Burials.....	4
Confirmed	6	Services—Sunday 96, weekd. 16	112
Communicants—within two years		Holy Communion—pub.10,priv.4	14
84, died 2, rem. 6, pres. no....	76	S. S. Teachers 6, Scholars 41....	47

OFFERINGS.

Exp's and Rector's Salary..	\$547 29	On mortgage, prin. and int.	\$57 20
Sunday School.....	41 44	Diocesan Missions.....	29 34
Repairs and Improvements	135 92	Christmas Fund.....	52
Parochial, \$781.85; Diocesan, \$29.86.....			
\$811 71			
Church Property—Church, \$2,500; Rectory, \$1,800: \$4,300.			
Indebtedness, \$340; Insurance, \$2,000.			

Mexico, Grace Church.

THE REV. ALBERT H. ORMSBEE, RECTOR.

Committee—B. F. French.

Families.....	28	Marriages	2
Baptisms—Ad. 1, Inf. 3.....	4	Burials	5
Communicants—within two years		Services—Sund. 100, weekd. 35..	135
40, all others 5, rec. 1, died 1,		Holy Communion—public.....	14
rem. 7, pres. no.....	45	S. S. Teachers 5, Scholars 35....	97

Oswego County : Oswego.

OFFERINGS.

Communion Alms.....	\$3 60	Repairs and Improvements	\$122 17
Exp's and Rector's Salary..	493 04	Thanksgiving Offering.....	3 21
Sunday School.....	7 12	Diocesan Missions.....	31 65
Parochial, \$629.14; Diocesan, \$31.65..... \$660 79			
Church Property—Church, \$18,000.			
Insurance, \$5,000.			

A year ago it was found that the tower of the Church was in danger of being undermined by rain. The ground was therefore raised and graded on both sides of the edifice. This was done at the sole expense of the Committee above named, the cost, including other slight repairs, being \$100. We are thus able to write no indebtedness.

Oswego, Christ Church.

THE REV. PHILIP N. MEADE, RECTOR.

Wardens—George C. McWhorter, Stephen H. Lathrop.

Families	188	Burials.....	41
Baptisms—Ad. 7, Inf. 30	37	Services—Sund. 104, weekd. 396,	400
Confirmed	27	Holy Communion—pub.83,priv12	95
Communicants—within two years		S. S. Teachers and Officers 22,	
225, ad. 56, died 6, pres. no...	275	Scholars 150.....	172
Marriages	5		

OFFERINGS.

Communion Alms.....	\$230 68	Episcopate Fund ..	\$50 00
Exp's and Rector's Salary..	5,385 01	Bishop's Relief Fund ...	22 34
Sunday School.....	141 41	Deaf Mutes, C. N. Y.....	5 03
Repairs and Improvements,	544 12	Missions—Domestic	55 00
S. S. Library, etc.....	193 99	“ “ S. S....	38 79
Floating debt, Easter off'g.	635 15	“ W. A.....	57 55
Mite Society.....	60 16	“ W. A. bxs...	261 02
Girls' Friendly Society.....	103 55	“ Jun.Aux.bxs	133 50
Guild of Silver Cross.....	42 40	Foreign ..	25 00
Employment Society.....	56 16	“ W. A..	4 00
Oswego Hospital.....	40 00	Jews.....	5 00
Guild of the Holy Child ...	24 26	Deaf Mutes.....	27 46
Parochial Missions Fund...	55 00	N. Y. Prayer Book Society.	15 28
Special for poor.....	24 15	Va., TheologicalSeminary..	120 45
Diocesan Missions.....	175 01	Gen. Theo. Seminary.....	25 00
“ “ W. A....	105 13	Ch. Temperance Society....	7 07
General Fund ..	60 00	Am. Ch. Building Fund...	10 00
Christmas Fund	46 92	Hospital in Idaho, S. S....	41 93
Building Fund	10 46	Enrollment Fund	97 45

Parochial, \$7,483.04; Diocesan, \$474.89; General, \$924.50.....\$8,885 43

Church Property—Church, \$47,250; Rectory, \$2,500: \$49,750.

Indebtedness, \$4,764.85; Insurance, \$49,000.

Oswego County : Oswego—Pulaski.

Oswego, Church of the Evangelists.

THE REV. H. P. LEF. GRABAU, RECTOR.

Wardens—Benjamin Doolittle, Robert Downey.

Families	147	Burials.....	7
Baptism—Ad. 2, Inf. 30.....	32	Services—Sund. 133, weekd. 126.	259
Confirmed	22	Holy Communion—pub.45.priv.4	49
Communicants—ad. 22, rec. 2.		S. S. Teachers 17. Scholars 175.	192
died 2, rem. 4, pres. no.....	275	St. John's Sch.—Teach.4, schol.35	39
Marriages	2		

OFFERINGS.

Communion Alms	\$42 51	Christmas Fund	\$6 24
Exp's and Rector's Salary..	2,741 28	Bishop's Relief Fund.....	10 87
Sunday School.....	40 00	Missions—Domestic	3 35
Repairs and Improvements	3,220 32	Jews	2 52
Diocesan Missions.....	15 38		
General Fund.....	9 31		
Parochial, \$6,044.11; Diocesan, \$41.80; General, \$5.87.....			\$6,091 78

Church Property—Church, \$25,000; Rectory, \$3,000; St. John's Chapel, \$2,000: \$30,000.

Indebtedness, \$3,000; Insurance, \$16,700.

The above report is partly from December 1st, when the present incumbent took charge of the Parish, and partly includes the financial record of the year.

Pulaski, St. James' Church.

THE REV. ROBERT PAUL, RECTOR.

Wardens—John T. McCarty, Charles L. Myers.

Families	63	Burials.....	6
Baptisms—Infant	5	Services—Sund. 98, weekd. 30....	128
Communicants—within two years		Holy Communion—public.....	14
68, died 1, rem. 5 pres. no.....	62	S. S. Teachers 5, Scholars 35....	40
Marriages	2		

OFFERINGS.

Exp's and Rector's Salary..	\$571 05	Diocesan W. A. bxs.....	\$15 00
S. S. Christmas Tree, &c...	75 00	Missions—Domestic	2 00
Repairs and Improvements.	10 00	Foreign.....	2 00
Diocesan Missions.....	27 00		
Parochial, \$656.05; Diocesan, \$55.50; General, \$4.....			\$715 55

Church Property—Church, \$3,000; Rectory, \$2,000: \$5,000.

Insurance, \$2,600.

Oswego County : Redfield—Richland. Seneca County : Dey's Landing.

Redfield, Emmanuel Church.

THE REV. CHARLES DONOHUE, MISSIONARY.

Committee—William McCaw, William Phillips, Charles Corbett.

Families	23	Marriages	3
Baptisms—Ad. 1, Inf. 3....	4	Burial.....	1
Confirmed	3	Services—Sund. 44, weekd. 5....	49
Communicants—within two years		Holy Communion—public	3
13, all others 8, pres. no.....	21	S. S. Teachers 1, Scholars 23....	24

OFFERINGS.

Communion Alms.....	\$1 97	Diocesan Missions.....	\$6 30
Exp's and Rector's Salary..	52 55	Bishop's Relief Fund.....	1 41
Sunday School	5 07		
Parochial, \$59.59; Diocesan, \$7.71.....			\$67 30

Church Property—Church, \$1,250.

Insurance, \$1,200.

Richland, Mission.

THE REV. CHARLES DONOHUE, MISSIONARY.

Services—Sund. 24, weekd. 3....	27	Burial.....	1
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OFFERINGS.

Current expenses and Rector's Salary.....	\$11 36
Church Building Fund, \$358.93.	

Seneca County.

Dey's Landing, St. Andrew's Mission.

THE REV. WILLIAM E. ALLEN, MISSIONARY.

Trustees—C. C. Pontius, John Reeder, M. E. Halsey.

Families.....	15	Services—Sunday	51
Baptisms—Infant.....	3	Holy Communion—pub. 4, priv. 1	5
Communicants	15	S. S. Teachers 1, Scholars 10....	11

OFFERINGS.

Communion Alms.....	\$7 61	Diocesan Missions.....	\$11 21
Exp's and Rector's Salary	40 00	General Fund....	1 78
Repairs and Improvements	3 93	Ch. Home Hospital Geneva.	58
Coal.....	4 21	Deaf Mute Home.....	71

Parochial, \$55.75; Diocesan, \$12.99; General, \$1.29..... \$70 03

Seneca County : Hayt's Corners—Ovid.

The Rev. Lansing S. Humphrey took charge in June, 1890, and during the six months of his incumbency held twenty-eight services in the church, and eight services in a school house at Kendaia, a hamlet near by. After Mr. Humphrey's resignation in December, G. D. Ross and M. E. Halsey read service until April. Rev. Peyton Gallagher celebrated the Holy Communion in January and April.

Hayt's Corners, Calvary Mission.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Trustees—George S. Smith, Henry Myers, William S. Brooks.

Families.....	28	Burial.....	1
Baptisms—Ad. 3, Inf. 3.....	6	Services—Sund. 65, weekd. 14...	79
Confirmed	10	Holy Communion—public.....	13
Communicants—within two years		S. S. Teachers 5, Scholars 28....	33
15, rem. 4, pres. no.....	21		

OFFERINGS.

Communion Alms.....	\$7 00	Christmas Fund.....	\$2 14
Exp's and Rector's Salary..	96 37	Bishop's Relief Fund.....	5 30
Sunday School	6 38	Missions—Domestic	84
Repairs and Improvements	67 22	S. S.....	3 53
Bell Fund.....	57 00	N. Y. Prayer Book Society.	46
Diocesan Missions.....	18 05		
“ W. A. bx.	6 05		
Parochial, \$233.97; Diocesan, \$31.99; General, \$483.....			\$ 270 79

Church Property—Church, \$3,000: \$3,000.

Insurance, \$1,800.

Ovid, Trinity Church.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Families.....	8	Burials.....	3
Baptism—Adult	1	Services—Sund. 1, weekd. 9.....	10
Communicants.....	12	Holy Communion—public.....	3

OFFERINGS.

Diocesan Missions W. A....	\$5 49	Calvary Ch. Hayt's Corners	\$8 55
Diocesan.....			\$14 03

In addition to his appointed work at Willard, Ovid and Hayt's Corners, the Missionary has been privileged to hold five services at Slaterville Spa., and three at Speedsville, which services have been blessed to that extent that he baptized thirty-three souls, and at Slaterville presented fifteen to the Bishop for confirmation. A missionary has now been appointed to that field.

Seneca County : Romulus—Seneca Falls.

Romulus, St. Stephen's Church.

THE REV. WILLIAM E. ALLEN, MISSIONARY.

Families.....	21	Services—Sund. 79, weekd. 1....	80
Baptism—Infant.....	1	Holy Communion—public.....	10
Communicants.....	19	S. S. Teachers 3, Scholars 14....	17
Marriage.....	1		

OFFERINGS.

Exp's and Rector's Salary..	\$170 21	Diocesan Missions	\$24 00
Sunday School.....	8 22	Missions—Jews	77

Parochial, \$178.43; Diocesan, \$24.00; General, \$0.77: \$203 20

Church Property—Church, \$3,500.

Insurance, \$2,000.

This report is for the whole year in regard to services, &c., but only for the latter half of the year in regard to financial matters. The Missionary in charge has only had the care of this mission for a few months.

Seneca Falls, Trinity Church.

THE REV. HERBERT M. DENSLOW, RECTOR.

Wardens—L. S. Hoskins, William B. Lathrop.

Families	153	Marriages	4
Baptisms—Ad. 4, Inf. 27.....	31	Burials.....	14
Confirmed	21	Services—Sund. 144, weeekd. 84.	228
Communicants—within two years		Holy Communion—pub.70, priv.2	72
243. all others 58. ad. 21, rec. 1,		S. S. Teachers 24, Scholars 197..	221
died 5, rem. 23, pres. no.....	300		

OFFERINGS.

Communion Alms	\$180 00	Rev. J. Scott, W. A.....	\$10 00
Exp's and Rector's Salary..	2,826 68	H. G. S., Syracuse, S. S....	25 00
Sunday School... ..	57 24	H. G. S., Utica, bx.....	12 50
Repairs and Improvements	1,092 69	Missions—Domestic	91 53
On Church debt.....	5,700 00	“ W. A. bxs	59 25
Industrial Society.....	66 68	Foreign	100 00
Thanksgiving Day Offering	79 78	Colored People..	9 21
Diocesan Missions.....	277 24	N. Y. Prayer Book Society.	35 95
General Fund	35 00	Bishop Brewer... ..	10 00
Christmas Fund	43 53	Am. Ch. Building Fund ...	14 13
Bishop's Relief Fund.....	13 00	St. Mark's Sch , Utah, S. S.	40 00
Parochial, \$10,603.16; Diocesan, \$416.27; General, \$358.07.....			\$10,777 50

Church Property—Church, \$40,000; Rectory, \$5,000: \$45,000.

Indebtedness, \$3,200. Insurance, \$12,000.

Seneca County : Waterloo—Willard.

Waterloo, St. Paul's Church.

THE REV. ROBERT M. DUFF. D. D., RECTOR.

Wardens—Sidney Warner, A. H. Terwilliger.

Families	180	Services—Sund. 147. weekd. 97..	244
Baptisms—Ad. 3. Inf. 35	38	Holy Communion—pub. 34, pri. 5	39
Confirmed	17	S. S. Teachers 30. Scholars 200..	280
Communicants—ad. 21. rec. 5, died 8, rem. 8, pres. no	255	Parish School—Teachers 1, Schol- ars 30	31
Marriages	9	Sewing School — Teachers 8, Scholars 40.....	48
Burials.....	19		

OFFERINGS.

Communion Alms....	\$100 97	Christmas Fund	\$32 00
Exp's and Rector's Salary..	2,829 18	Bishop's Relief Fund.....	18 16
Sunday School.....	146 00	Mission, Adams Centre, W.A.	10 00
Repairs and Improvements	243 77	Children's Cot., H. G. S., Syr.	2 00
Parish School	496 78	Missions—Domestic	61 40
From St. John's Chapel ...	29 17	“ W. A.	10 00
By Ladies' Mite Society....	103 77	“ W. A. bxs	156 00
By St. Paul's Guild	126 43	Foreign	44 30
For St. John's Chapel	68 00	Colored People..	10 32
By King's Daughters	41 00	Indian	12 09
Memorial gifts from Mrs. Newcomb	125 00	Jews	9 63
Other Parochial Objects....	91 70	N. Y. Prayer Book Society	15 53
Diocesan Missions.....	235 45	Increase of the Ministry...	21 00
“ “ W. A.....	28 56	Hospital in Lawrenceville, Va., by St. Paul's Guild..	10 00
General Fund	35 00		
Parochial. \$4,401.77; Diocesan, \$361.17: General, \$350.27			\$5,113 21

Church Property—Church, Chapel and Rectory, \$37,000; Endowment, \$26,000: \$63,000.

Willard, Christ Church.

THE REV. CHARLES W. MACNISH, MISSIONARY.

Trustees—Morris J. Gilbert, William Farley, John E. Walsh.

Families	34	Marriage	1
Baptisms—Ad. 3; Inf. 1.....	4	Burials.....	3
Confirmed	8	Services—Sund. 52, week d. 10...	62
Communicants—within two years		Holy Communion—pub. 13, priv. 1	14
36, all others 30, ad. 8, rem. 3, pres. no.	71	S. S. Teachers 4, Scholars 32....	36

Seneca County : Willowdale.

OFFERINGS.

Communion Alms.....	\$19 11	Diocesan Missions.....	\$75 92
Exp's and Rector's Salary..	53 66	" " W. A.	6 00
Sunday School.....	10 67	" " W. A. bxs	37 00
Missionary's expense to Con-		Christmas Fund.....	2 77
vention	4 58	Bishop's Relief Fund.....	10 04
Christmas gift to Missionary	111 00	Missions—Domestic	13 10
Easter offering for Parish		N. Y. Prayer Book Society.	2 09
House.....	66 25		
Parochial, \$565.27; Diocesan, \$181.73; General, \$15.19.....			\$712 19

Church Property—Church, \$3,000.

Insurance, \$8,000.

Willowdale, Grace Church.

Trustees—A. P. Rose, M. Middlewood, M. E. Halsey.

Families.....	30	Burials	3
Baptisms—Ad. 5, Inf. 9	14	Services—Sund. 52, weekd. 20...	72
Confirmed.....	5	Holy Communion—pub. 30, priv. 2	32
Communicants—died 1, rem. 5,		S. S. Teachers 2, Scholars 35....	37
pres. no.....	33		

OFFERINGS.

Communion Alms.....	\$ 41 96	Board aged communicant..	\$ 25 00
Exp's and Rector's Salary..	123 75	Coal	5 00
Prayer Books and Hymnals		Buck-board, &c., for Mission-	
from Dr. Van Rensselaer.	10 00	ary's use.....	100 00
Brass altar vases in memory		Christmas presents.	12 00
of William W. Stacey,		Ascension Day fête.....	8 00
altar book in memory of		Diocesan Missions.....	24 74
J. B. Calvin, Parish Vis-		Christmas Fund	1 87
itor, Christian Soldier,		Bishop's Relief Fund.....	11 00
Brass altar desk, frontal		Missions—Jews	1 45
and hangings, litany desk,		Deaf Mutes.....	1 52
&c.....	50 00	Ch. Home Hospital, Geneva	16 52
Repairs and Improvements	20 00		
Parochial, \$395.71; Diocesan, \$37.61; General, \$19.49.....			\$ 452 81

Church Property—Church, \$1,900; Sheds, \$250: \$2,150.

Insurance, \$1,600.

The Rev. Lansing S. Humphrey took charge in June, 1890, and ministered faithfully till December, when he resigned. Since that time Mr. Clarence Haight has been our Lay Reader, ministering gratuitously and making many offerings to the church. Special thanks are due Rev. Drs. Potter, Nelson and Converse for celebration of the Holy Communion. Dr. Potter most kindly lends a horse for missionary use. During the year eighteen visits, with prayer and instruction, were made at the County House, and St. Faith's Guild furnished a Christmas treat for all the inmates.

Tioga County : Candor—Owego.

Tioga County.

Candor, St. Mark's Church.

THE REV. GUSTAV E. PURUCKER, RECTOR.

Wardens—Edwin Jennings, J. C. Dixon.

Families..... 21 | Communicants..... 37

OFFERINGS.

Exp's and Rector's Salary..\$	310 59	General Fund.	\$ 4 00
Sunday School	8 36	Episcopate Fund	15 15
Repairs and Improvements	2 00	Missions—Domestic.....	6 58
Diocesan Missions.....	25 63	“ W. A. bx.	15 00

Parochial, \$320.95; Diocesan, \$44.83; General, \$21.58..... \$ 367 36

Church Property—Church, \$3,000; Rectory, \$1,000; Endowment, \$1,000: \$5,000.

Insurance, \$3,100.

Owego, St. Paul's Church.

THE REV. JAMES H. KIDDER, RECTOR.

Wardens—Watson L. Hoskins, William H. Ellis.

Families.....	84	Marriages	3
Baptisms—Ad. 5, Inf. 9....	11	Burials.....	14
Confirmed	7	Services—Sund. 101, weekd. 58..	159
Communicants—ad. 7, died 3		Holy Communion—pub. 7, priv. 1	8
pres. no....	144	S. S. Teachers 5, Scholars 50 ...	55

OFFERINGS.

Communion Alms.....\$	24 96	Bishop's Relief Fund.....	\$ 7 14
Exp's and Rector's Salary..	1,556 58	Convocation Fund	6 62
Sunday School.....	24 37	Missions—Dom. and Foreign	34 60
Other Parochial Objects....	70 83	“ W. A....	20 00
Diocesan Missions ...	109 58	“ W. A. bxs	35 00
“ “ W. A. bx.	9 00	Colored, W. A. bxs	35 00
Onondaga	5 00	N. Y. Prayer Book Society.	7 58
General Fund	20 00	China League.....	9 28
Christmas Fund.....	26 13		

Parochial, \$1,676.74; Diocesan, \$183.47; General, \$141.41.... \$2,001 62

Tioga County : Waverly. Tompkins County : Ithaca.

Waverly, Grace Church.

Wardens—E. Nelson, A. B. Baldwin.

Families.....	50	Burials.....	2
Communicants—died 7, pres. no.	80		

Church Property—Church and Rectory, \$8,000.

Indebtedness, \$1,000.

Tompkins County.

Ithaca, St. John's Church.

THE REV. STEPHEN H. SYNNOTT, RECTOR.

Wardens—L. L. Treman, H. V. Bostwick.

Baptisms—Ad. 1, Inf. 14.....	15	Burials....	20
Confirmed	16	Services—Sund. 138, weekd. 65..	203
Communicants.....	307	Holy Communion—public.....	26
Marriages.....	4	S. S. Teachers 44, Scholars 250..	294

OFFERINGS.

Exp's and Rector's Salary..	\$3,300 00	Christmas Fund.....	\$ 38 53
Sunday School.....	60 40	Building Fund.....	30 80
Other Parochial Objects ...	322 86	Missions—Domestic	51 88
Diocesan Missions.....	233 51	Foreign	44 57
General Fund	23 30		
Parochial, \$3,683.26; Diocesan, \$326.14; General, \$96.45.....			\$4,105 85

Church Property—Church, \$18,000; Rectory, \$7,000; Parish House, \$6,000: \$31,000.

Insurance, \$14,000.

Ithaca, St. Paul's Church.

THE REV. CHARLES BABCOCK, RECTOR.

Trustees—Charles Babcock, Chairman, T. F. Crane, Secretary.

Baptisms—Infant	2	Services—Sund. 75, weekd, 49...	124
Communicants	22	Holy Communion—public.....	14

OFFERINGS.

Communion Alms.....	\$10 00	Gift to a Missionary.....	\$20 00
Current Expenses.....	135 00	Rev. Mr. Scott.....	2 00
Diocesan Mission.....	115 00	Missions—Domestic.....	10 00
“ “ W. A. bxs.	50 00	Foreign.....	10 00
General Fund.....	8 00	Colored W.A. bxs	45 00
Christmas Fund	10 00	Bishop Brewer.....	5 00
Building Fund	10 00		
Parochial, \$145; Diocesan, \$221; General, \$90.....			\$ 436 00

Tompkins County : Mc Lean—Speedsville—Trumansburgh.

McLean, Zion Church.

THE REV. WILLIAM B. CLARKE, RECTOR.

Families.....	16	Burials.....	3
Baptisms—Infant.....	2	Services—Sund. 22, weekd. 8....	30
Confirmed.....	3	Holy Communion—public.....	1
Communicants—rec. 1, died 2, rem. 5,pres. no.....	19	S. S. Teachers 4, Scholars, 27 ...	31

OFFERINGS.

Exp's and Rector's Salary..	\$125 50	Christmas Fund.....	\$2 37
Sunday School.....	25 00	Episcopate Fund.....	18 00
Repairs and Improvements.	33 00	Bishop's Relief Fund.....	4 80
Diocesan Missions....	24 00		
Parochial, \$183.50; Diocesan, \$49.42.....			\$ 232 92

Church Property—Church, \$1,500; Rectory, \$800; Cemetery Lot, \$200; Horse Sheds, \$165: \$2,665.

Insurance, \$1,500.

Speedsville. St. John's Church.

THE REV. G. E. PLUCKER, MISSIONARY.

Families....	17	S. S. Teachers 3, Scholars 24....	27
Communicants.....	20		

OFFERINGS.

Sunday School....	7 50	Diocesan Missions.....	1 01
Parochial, \$7.50 ; Diocesan, \$1.01.....			\$8 51

Slaterville Mission—Families 18, Communicants 22; Offerings for Diocesan Missions \$1.06.

Trumansburgh, Church of the Epiphany.

THE REV. WILLIAM E. ALLEN, RECTOR.

Wardens—L. J. Wheeler, F. D. Barto.

Families.....	50	Burials.....	16
Confirmed.....	13	Services—Sund. 132, weekd. 88.	222
Communicants—within two years		Holy Communion—pub.57, priv.2	59
76, died 3, rem. 12, pres. no...	83	S. S. Teachers 6, Scholars 40....	45
Marriages.....	3		

Parishes and Missions not Reporting.

OFFERINGS.

Communion Alms.....	\$20 32	Diocesan Missions W. A. bx	\$10 00
Exp's and Rector's Salary..	806 97	General Fund.....	13 64
Sunday School.....	5 00	Christmas Fund.....	8 57
Debt for Repairs, &c.....	575 00	Bishop's Relief Fund.....	5 65
Sundries.....	6 26	Missions—Domestic.....	6 31
Rent.....	75 00	Foreign.....	5 03
Rector's Thanksgiving.....	9 08	Colored W. A. bx	15 00
Music subscription.....	75 00		
Diocesan Missions.....	75 90		
Parochial, \$1,572.63; Diocesan, \$113.76; General, \$26.34.....\$1,712 73			

Church Property—Church, \$20,000; Rectory, \$2,500: \$22,500.

Insurance, \$6,000.

In addition to the above the Rector has held forty-three services in other places, including five at Romulus, two at Dey's Landing, three at Great Bend two at Evans Mills, nine at Kidders Ferry, and has exercised pastoral care over Romulus, Dey's Landing and Kidder's Ferry.

Parishes and Missions not Reporting.

St. John's, Chenango Forks,	Christ Church, Wellsburgh,
St. Paul's, Port Byron,	Calvary, McDonough,
St. John's, Weedsport,	Grace, Earlville,
Emmanuel, Adams,	St. Joseph's, Rome,
St. George's, Utica.	

Other Clerical Reports.

Other Clerical Reports.

The REV. F. B. COSSITT reports that during the winter he officiated in the Diocese of Florida, where he held eighty-eight services, celebrated the Holy Communion sixteen times, baptized one adult and one infant, officiated at two funerals, and presented a class of four for confirmation. Since his return he has assisted the Rector of Grace Church, Waterville, and has now resumed the charge of St. Paul's, Holland Patent.

The REV. S. HANSON COXE, S. T. D., reports that during the year he has preached fifteen times, conducted twenty week day services, assisted ten times on Sundays, and officiated at three funerals.

The REV. W. T. GIBSON, D. D. LL. D., gives his summaries for two years. May 1, 1889, to May 1, 1890. —Officiated as Chaplain at Utica State Hospital every Sunday, and State holiday, except during the month of October, in which he sat in General Convention as a Deputy from Central New York, preaching once in a city church during the session. Attended one funeral in Deerfield and one in Clinton, one at Oriskany and three at Utica State Hospital; performed one infant baptism at the Hospital, and three marriages during the year; attended all the meetings of the Standing Committee, and one of the Trustees of the Seminary; preached or read prayers, and celebrated Holy Eucharist twelve times in the city of Utica, once at Ilion, once at Little Falls, once at St. Paul's, Rochester, once in Whitesboro, twice in Waterville, besides an address at Watertown, at the laying of the corner stone of Trinity Church, and took the addresses of the Good Friday Three Hours service at St. Luke's, Utica. May 1, 1890, to May 1, 1891.—Officiated every Sunday at Utica State Hospital. From first Sunday in May to last Sunday in August took charge of the morning service for St. Stephen's, New Hartford, during which time baptized five children, and preached once at St. George's Mission at Chadwick's, officiated in preaching with or without celebration ten times in city churches, once at Cazenovia, once at Oswego, once at Watertown, before Convocation, once at Ilion, three times at Waterville, attended seven funerals in the city, two at Waterville, three at Utica State Hospital, baptized one infant at the Hospital, and one adult in city; attended all meetings of Standing Committee at Syracuse, and one meeting of Committee on Provincial System at New York, and one of Seminary Trustees, and as usual took the addresses on the Seven Words from the Cross on Good Friday at St. Luke's. He continues to be the Editor of the Church Eclectic, and parishioner of St. George's Church, Utica. Would state that most of the patients dying at the Hospital are immediately taken home for the funeral ceremonies.

REV. JOHN MUIR, M. D., Merrickville, Ontario, Canada, reports that up to the 1st November, 1890, he continued in charge of Zion Church, Pierrepont Manor, and Christ Church, Ellisburgh, maintaining the usual regular services in both places. Since then he has been able to assist the incumbent of Merrickville, Rev. R. L. M. Houston, M. A., five times at Trinity Church there; and three times at Trinity Church, Burritt's Rapids.

The REV. T. L. RANDOLPH reports that during May of last year, he officiated in the Churches at Whitesboro, Oriskany, Cazenovia, and in St. Paul's Cathedral, Syracuse; the first two Sundays in June at Skaneateles and St. John's, Syracuse; from the first of June to the first of October, with the exception of two Sundays, at Trinity Church, Utica. Since his removal to California he has officiated five Sundays at Benicia, three Sundays in the Church at Alameda, and two Sundays in the Church at San Mateo, besides assisting several clergymen in Divine Service.

The REV. JOHN A. STAUNTON reports that he has done duty as Assistant Priest in All Saints' Parish, Brooklyn, Long Island, nearly nine months, and

Other Clerical Reports.

that his absence from his own Diocese has been owing to circumstances entirely beyond his control.

The REV. CHARLES SEYMOUR reports, that during the Conventional year, he has been able to officiate in Grace Church, Nyack, N. Y., on every Lord's Day, with one exception, caused by sickness, and also on other days when there were public services. He also solemnized one marriage.

The REV. MOSES COIT TYLER, LL. D., reports that during the past year it has been his custom to say Morning Prayer on Sundays at St. John's, Ithaca, where he also preached five times and celebrated Holy Communion once. Besides this, he preached three times and celebrated the Holy Communion twice at Calvary Church, Homer.

The REV. W. D. WILSON, D. D., LL. D., L. H. D., reports that in consequence of increased duties in St. Andrew's Divinity School, he has less of work other than that done in the school to report. During the year he has officiated five times in parishes which were not otherwise supplied, and has married two couples, and administered the Holy Communion in public three times.

The REV. JOSEPH H. YOUNG reports that during the year he has resided in Brooklyn, N. Y., where he had charge of Grace Church, E. D., while without a Rector, and was also in charge of the Parish of the Intercession, New York City, during July, August and September. At other times he has assisted or supplied services where needed.

Church Homes and Hospitals.

APPENDIX III.

(A.)

Church Homes and Hospitals.

St. Luke's Home and Hospital, Utica.

Organized October 18, 1869. Incorporated December 23, 1869. Endowment, \$17,630.71. Receipts for the year ending September 30, 1890, \$8,641.67. Inmates in home October 1st, 1890, ten. There were two hundred and fifty-nine patients cared for in the hospital, an increase of sixteen over last year, of whom seventy-four were residents of Utica, and one hundred and eighty-five were non-residents. Of this number sixty-eight were men, one hundred and eighty-two were women, and nine were children under ten years of age. One hundred and nine were cured, ninety were improved, twenty-one were not improved, seventeen died, and twenty-two remained under treatment. The number requiring medical treatment was ninety-eight, the surgical cases were forty-one, the cases peculiar to women were one hundred and four. There were sixteen cases of affections of the eye and ear. Number of visits of out patients in the eye and ear dispensary have been five hundred and ninety-two. There have been sixteen surgical operations performed, and the assistant surgeon has made two hundred and fifty-two visits.

Board of Managers—President, William M. White; Vice-President, Henry W. Millar; Treasurer, Alexander T. Goodwin; Secretary, John G. Gibson; Chaplain, Rev. Charles T. Olmsted, Rector of Grace Church; Rev. Bernard Schulte, Dwight D. Winston, Edwin D. Comstock, James Constable, Jr., and George M. Weaver.

Officers of the Board of Almoners—President, Mrs. Mary W. Goodwin; Vice-Presidents, Mrs. Louise H. Beardsley, Mrs. Althea R. Chester, Mrs. Cornelia F. Jackson; Treasurer, Mrs. Ella C. Peckham; Secretary, Mrs. Louise G. Schantz; Matron, ———; Head Nurse, Mrs. Isabella Whitley; Medical Director, Dr. Willis E. Ford.

Surgical Staff—Attending Surgeon, Dr. Wilbur H. Booth; Assistant, Dr. H. G. Jones; Surgeon to Eye and Ear Infirmary, Dr. Wilbur H. Booth; Assistant, Dr. Sands Carr Maxson.

Medical Staff—Dr. William M. Gibson, Dr. M. M. Bagg, Dr. Charles P. Russell, Dr. E. D. Fuller, Dr. George Seymour, Dr. Walter B. Palmer.

Consulting Staff—Dr. James G. Hunt, Dr. Charles E. Smith, Dr. L. E. Rinkle, Dr. A. P. Dodge, Dr. M. A. Southworth.

House Physician—Dr. William J. Schuyler.

House of the Good Shepherd, Binghamton.

A home for females. Opened November 1, 1870. Endowment, \$5,000.

Trustees—The Rev. R. G. Quenell, the Rev. W. H. Platt, the Rev. S. D. Day, Gen. John C. Robinson, Messrs. John Evans, John Anderson, and Daniel Lyons.

House of the Good Shepherd, Utica. House of the Good Shepherd, Syracuse.

Lady Managers—Mrs. J. J. Youmans, Mrs. J. C. Robinson, Mrs. Joel Fuller, Mrs. John Ray Clarke, Mrs. E. A. Clarke, Mrs. C. F. Moore, Mrs. G. C. Walker, Mrs. J. St. J. Cronin, and Mrs. Stanley.

Inmates during the year, 11. Receipts, \$1,647.04. Disbursements, \$1,338.99.

House of the Good Shepherd, Utica.

An institution for destitute and friendless children. Incorporated February 8, 1872. Endowment, \$17,700.

Receipts, \$4,648.68. Expenses, \$4,600.91. Balance in the treasury, \$47.77. Average number of children cared for and taught, 40—the present limit of accommodation. Anniversary in May, in Whitsun-week.

Trustees—T. R. Procter, President; G. M. Weaver, Secretary; L. A. Tourtellot, M. D., Treasurer; M. C. Comstock, M. H. Thomson, C. S. Symonds, H. W. Millar, T. F. Butterfield, W. M. Storrs, John E. Brandegee, H. P. Crouse.

Officers of the Board of Managers—Miss Lucy Watson, President; Mrs. J. J. Francis, Mrs. W. M. Storrs, Mrs. E. H. Collier, Mrs. Charles Mason, Vice-Presidents; Mrs. S. G. Wolcott, Secretary; Mrs. M. L. Brandegee, Treasurer.

Matron—Mrs. M. F. J. Frisbie.

Chaplain—Rector of the Church of the Holy Cross.

It is the aim of this institution to supply to the little ones entrusted to its care a good home, together with the much needed influence of a pure family life. Religious education is, of course, the primary object; and besides the daily devotions, it is the rule to have a weekly service and catechetical instruction by the Chaplain. Added to this is the refining influence of a well-ordered school, instruction in sewing, and in such light domestic duties as are suited to their tender years. Constant and strenuous effort is made to throw around each child the benign influence and protection of the Church before going out to battle with the temptations of the world, and to that end baptism follows close upon the admission of any unbaptized child; and during the past three years fifteen have been presented and well prepared for confirmation.

The House is grateful to the Bishop for his kindly interest shown in many ways—notable in always being present at the anniversary services, affording great pleasure and encouragement to the children and all concerned in the prosperity of the institution—but especially for his words of sympathy and counsel so helpful to those on whom rests the constant care and responsibility, be days dark or bright, in times of dearth or in times of plenty.

House of the Good Shepherd, Syracuse.

Organized February, 1873.

Trustees—The Rt. Rev. the Bishop of the Diocese, President; Mr. George J. Gardner, Secretary; Mr. D. O. Salmon, Treasurer; the Rev. H. R. Lock-

Shelter for Homeless Women, Syracuse.

wood. D. D., Hon. G. F. Comstock, Messrs. D. W. Marvin, W. H. H. Smith, W. T. Hamilton, W. D. Dunning, T. W. Durston, Jacob Crouse, Edward B. Judson, Jr., and the Mayor of Syracuse, *ex-officio*.

House Family—Miss Dora Traylen, Matron and Treasurer of current receipts; Nurses. Misses Wicks, Hooper, McAllister, Vidler, Barnes, Haydn, Waters, Chadwick, White, Sweet, Dexter, Bliss and DeLaMater.

The institution is under the charge of a graduate of Bellevue Training School for Nurses, a woman of large experience in this branch of hospital work. There is a Training School for Nurses connected with the hospital; and a maternity department for mothers and children, with educated female physicians, Drs. Juliet E. Hanchett and Theresa Bannan. A children's ward has been opened in connection with the maternity department. There are about fifty beds in the hospital.

During the year two memorial rooms have been furnished, the Wood Howlett memorial room by Mrs. D. P. Wood in memory of her daughter, Mrs. Wood Howlett, and the Van Schaack memorial room by Mrs. W. G. Hibbard in memory of her mother, Mrs. Van Schaack. Two free beds have been supported for the year at a cost of \$250 each, the Van Schaack memorial bed, and one by the British American Association. Further endowments of beds at \$250 each are needed.

The receipts for the year were \$8,101.83; current expenses, \$7,414.32; amount of unpaid bills, \$787.61.

The Bishop frequently visits and officiates at the House, which has his constant interest and supervision.

Shelter for Homeless Women, Syracuse.

Opened February 21, 1877. Incorporated 1878.

Trustees—The Rt. Rev. the Bishop of the Diocese; Mrs. W. F. Belknap, Secretary; Miss A. S. Huntington, Treasurer; Dr. Juliet E. Hanchett, Miss J. E. McIntosh, Mrs. W. J. Smith, Mrs. F. R. Hazard, Mrs. Henry Babcock, Mrs. I. G. Vann, Alexander H. Davis, Dr. J. C. Carson, W. T. Hamilton, W. S. Andrews.

Matron—Miss A. A. Kendall. Assistants, Miss Tarbox, Miss Peckham, Miss Makepeace.

Chaplain—The Rev. J. F. Taunt.

The object of the institution is to train young and neglected girls in ways of purity, industry and self-control. They are taught sewing, laundry and house work, with instruction in the elementary branches of education. Pains are taken to procure respectable situations at service for those who leave the house. There is no endowment and the income is dependent upon annual subscriptions, occasional gifts and a small sum for board from friends or the poor authorities.

Under the laws of the State, the Shelter receives girls under sixteen committed by the Police Court, and retains control of them up to the age of nineteen. They are also placed by parents or guardians under the care of the Trustees for a term of years.

House of the Good Samaritan, Watertown.

House of the Good Samaritan, Watertown.

Organized October 3, 1881. A free city hospital under the direction of members of Trinity and Grace Parishes.

Officers—President, H. M. Stevens, M. D.; Vice-President, H. H. Babcock; Secretary, the Rev. S. T. D.; Treasurer, the Rev. Russell A. Olin, S. T. D.

Trustees—George H. Sherman, Dr. H. M. Stephens, Hon. George A. Bagley, J. S. Greene, H. H. Babcock, Rev. R. A. Olin, S. T. D., Rev. John F. Nichols.

Visitor—The Rt. Rev. the Bishop of the Diocese.

Matron—Mrs. Caroline Fitch.

Lady Visitors—Mrs. H. M. Stevens, Mrs. George H. Sherman.

Medical Board—Dr. Charles M. Rexford, Dr. Henry H. Deane, Dr. Andrew B. Stevens.

This institution has eleven beds. During the past year, since May 3, 1890, 48 patients have been under treatment; of whom 30 have been discharged cured, 4 improved, 2 unimproved, 7 died. Persons of all religious faiths are admitted from Watertown and Jefferson County. The Rectors of Trinity and Grace parishes form the regular board of visitors, but patients have the privilege of calling in any spiritual adviser they may prefer. Both Allopathic and Homœopathic physicians render their services gratuitously. The Managers have felt obliged to prohibit incurable and contagious diseases. The expenses are raised by subscriptions. The hospital is located in the commodious building No. 35 Ten Eyck street, which is owned by the Trustees and is in excellent repair.

Respectfully submitted by the Board of Trustees,

R. A. OLIN, *Acting Secretary.*

May 1, 1891.

(**B.**)

Educational Institutions.

St. Andrew's Divinity School.

A Seminary for the training of Candidates for Orders, under the immediate supervision of the Bishop of the Diocese. Established September 16, 1876.

Trustees—The Rt. Rev. the Bishop of the Diocese, the Rev. H. R. Lockwood, S. T. D., Messrs. William Marvin, Horace O. Moss and Charles H. Smythe.

Dean—The Rev. W. D. Wilson, D. D., LL. D., L. H. D.

During the year the instruction is given as follows:

By the Bishop: The Sacraments and Sacramental Offices; Preaching; Spiritual Life.

By the Dean: First term, in the history and contents of the Old Testament Scriptures. Second term, the history, contents and interpretation of the New Testament Scriptures. Third term, the history, contents and right use of the Prayer Book.

By the Rev. Joseph M. Clarke, D. D.: in Hebrew and Church History.

By the Rev. J. Everett Johnson: in the Articles and Systematic Divinity throughout the year.

By the Rev. W. DeL. Wilson: once a week throughout the first term in Parish work and Pastoral care; the New Testament Greek throughout the year.

There is a Preparatory Course at St. John's School, Manlius, ten miles from Syracuse.

St. John's Military School, Manlius.

The Rt. Rev. the Bishop of the Diocese, President of the Board of Trustees; Lt. Col. William Verbeck, Superintendent; the Rev. A. C. Clarke, Chaplain.

St. John's School was founded in 1869 by the Rt. Rev. Frederic D. Huntington, S. T. D., Bishop of Central New York, and has ever since been a successful Church School of the highest grade. It is located at Manlius, N. Y., ten miles from Syracuse on the line of the Syracuse, Ontario and New York R.R. The situation of the School buildings is on high ground with excellent natural drainage. The direct locality as well as the region surrounding it is extremely healthful. The appointments of the school edifice are unsurpassed. It was recently built at great expense with express reference to educational uses, and is provided with special securities against accident and ill health. It has all the modern improvements, is heated by steam and lighted with gas.

Keble School for Girls, Syracuse.

The Chaplain conducts all religious worship and instruction. The services are arranged and conducted, with the advice of the Bishop, as will best promote moral and religious growth.

There are three courses of study, a course in Civil Engineering, a Classical Course, and a Business Course.

The remarkable success of St. John's School is owing to its distinctive feature of school management. The elements of the system are, first, a strict military discipline in combination with true home life and management; second, honor, candor and absolute openness in all matters; third, a system of punishment which permits the study of the individual cadet and measures the penalty according to the individual necessity.

Keble School for Girls, Syracuse.

Under the supervision of the Bishop of the Diocese. Founded in 1871.

Incorporated under the laws of the State of New York, in December, 1878, and a Board of Trustees chosen, of which the Bishop of the Diocese is President.

Principal—Miss Mary Jackson, who has able assistants in all branches of study.

During the year ending June 17, 1891, there have been fourteen Teachers besides the Principal. Number of pupils, 150.

This is a Boarding and Day School, designed to furnish the best facilities for the sound and thorough education of girls in all scholarly attainments, womanly graces and Christian character. The situation of the school is in a healthful locality, on a wide, pleasant and attractive street, with a commodious house and ample grounds open to the light and air.

APPENDIX IV.

(A.)

Table of Parochial Statistics.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
BROOME COUNTY.											
Binghamton, Christ Church.....	3	35	29	14	373	11	27	18	156	\$ 8,720 49	
Trinity	121	5	14	19	17	220	7	14	15	130	7,302 06
" Good Shepherd	103	5	10	15	...	204	13	11	8	60	1,523 82
Chemung Forks St. John's	*18	...	...	...	...	*21	...	...	...	...	...
Harpurville St. Luke's	48	...	...	1	4	1	1	3	20	394 46	
Whitney's Point, Grace.....	15	2	...	2	4	3	1	2	4	20	230 12
Windsor, Zion	32	1	1	2	...	3	...	3	3	18	444 19
Total.....	392	16	51	67	36	907	33	58	51	484	\$18,735 55
CAYUGA COUNTY.											
Auburn, St. Peter's	400	20	42	62	37	701	21	43	29	260	\$ 7,570 02
" St. John's	91	3	10	13	6	226	7	10	3	100	1,176 53
Aurora, St. Paul's	20	2	4	6	...	41	...	2	3	10	500 79
Cayuga, St. Luke's	15	...	5	5	...	13	...	2	5	20	381 44
Moravia, St. Matthew's.....	63	14	6	20	5	9	2	10	9	55	844 87
Port Byron, St. Paul's	*17	...	...	...	...	*17	...	...	...	...	...
Union Springs, Grace	22	2	1	3	4	33	1	10	6	3	1,036 70
Weedsport, St. John's	*23	...	...	...	...	*23	...	...	...	...	...
Total.	651	45	70	115	52	1015	33	77	53	475	\$11,460 25
CHEMUNG COUNTY.											
Big Flata, St. John's	22	1	3	4	1	31	1	2	6	30	\$ 879 14
Elmira, Trinity	162	1	7	8	28	245	15	10	18	148	6,547 08
" Grace.....	28	9	2	11	33	280	8	13	14	123	6,408 55
Horseheads, St. Matthew's.....	45	...	...	...	3	45	1	2	5	35	1,200 02
Millport, St. Mark's	60	8	10	18	5	105	...	3	5	30	416 30
Total.....	574	19	53	72	36	719	25	32	48	384	\$15,306 84
CHENANGO COUNTY.											
Afton, St. Ann's	75	...	...	...	...	48	...	...	5	40	\$ 3,664 06
Bainbridge, St. Peter's	28	1	...	1	...	73	1	2	8	50	259 10
Orangetown, Zion	141	3	9	12	0	205	4	9	12	85	3,491 14
Guilford, Christ Church	71	3	17	20	7	127	4	3	9	40	1,123 81
McDonough, Calvary .....	...	...	...	...	...	*45	...	...	...	...	...
Mt. Upton, Grace	7	2	...	2	1	10	...	1	...	...	57 20
New Berlin, St. Andrew's .....	...	16	4	20	23	136	3	17	11	91	3,166 09
Norwich, Emmanuel	180	3	12	15	6	248	7	8	10	130	2,442 61
Oxford, St. Paul's	124	...	4	4	5	84	3	12	12	10	5,074 83
Sherburne, Christ Church.....	87	3	6	9	8	109	3	10	1	15	1,941 68
Total.....	731	31	62	93	50	1310	25	62	91	640	\$21,170 96
CORTLAND COUNTY.											
Cortland, Grace.....	140	0	4	13	14	191	3	0	10	83	\$ 2,402 43
Homer, Calvary	48	2	8	10	12	64	2	2	5	28	4,080 30
Total... ..	188	10	12	22	26	255	5	11	15	116	\$ 6,482 73

* Number last reported

Parochial Statistics: Jefferson—Lewis—Madison—Onondaga.

PARISHES AND MISSIONS.	Baptisms.				Confirmed.	Communicants.	Marriages.	Burials.		School.		Offerings.
	Families.	Adults.	Infants.	Total.				Teachers.	Pupils.			
JEFFERSON COUNTY.												
Adams, Emmanuel L.	*50	...	...	...	...	*73	...	...	...	...	...	...
Antwerp St. Paul's.	30	...	...	...	...	48	...	...	...	45	\$	548 02
Brownville, St. Paul's.	16	...	4	4	...	25	...	...	...	...	...	91 00
Cape Vincent, St. John's, ...	67	1	3	4	16	103	4	3	8	53	...	850 20
Carthage Grace.	63	2	4	6	4	112	6	6	7	45	...	1,340 64
Champion St. John's.	50	...	...	...	...	28	...	1	1	...	...	80 25
Clayton, Christ Church,	*30	5	4	9	3	*67	...	...	...	34	...	1,362 39
Dexter, All Saints'	18	...	2	2	1	13	1	3	...	...	...	63 00
Ellisburgh, Christ Church . . .	12	...	1	1	...	12	...	...	...	...	...	90 38
Evans Mills, Mission.	20	...	...	...	...	34	1	1	6	20	...	219 04
Fredericks Corners St. Paul's, ..	40	2	7	9	3	70	1	2	3	40	...	53 00
Great Bend Trinity Chapel . . .	...	...	...	...	...	...	...	...	...	...	...	...
La Fargeville St. Paul's . . .	21	5	3	8	3	35	...	1	5	33	...	387 64
Pierrepont Manor, Zion . . .	33	1	...	1	3	52	1	...	5	50	...	1,496 42
Redwood, St. Peter's . . .	20	2	3	5	...	32	...	3	7	40	...	546 96
Shackets Harbor, Christ Church .	50	3	11	14	17	70	17	16	6	75	...	722 10
Theresa, St. James . . .	*30	4	0	10	2	37	3	5	5	30	...	323 38
Watertown, Trinity . . .	70	9	76	85	48	225	32	49	63	460	...	11,136 22
" Grace . . .	86	10	17	27	46	207	9	12	14	113	...	2,973 55
Total . . .	1036	14	141	185	159	1925	87	119	142	1044	\$52,522 06	
LEWIS COUNTY.												
Constableville St. Paul's . . .	40	4	8	12	11	34	1	2	7	50	\$	874 48
Copenhagen Grace . . .	30	...	...	...	...	40	...	1	4	25	...	512 10
Lowville, Trinity . . .	110	3	5	9	...	150	...	6	7	30	...	1,249 67
Port Leyden, St. Mark's . . .	30	...	...	...	6	55	...	1	3	20	...	243 48
Total. . .	210	7	14	21	17	339	3	10	21	145	\$ 2,679 73	
MADISON COUNTY.												
Cazenovia, St. Peter's. ....	...	1	5	6	...	125	1	1	11	90	\$	3,547 61
Cannastota, Trinity.	40	2	5	7	9	45	2	1	5	30	...	1,175 89
Chittenango, St. Paul's.	19	1	1	2	...	20	1	3	...	...	...	332 22
Earlville, Grace Mission . . .	*48	...	...	...	...	*37	...	...	...	...	...	...
Hannibal, St. John's.	20	...	1	8	12	103	1	5	7	50	...	1,216 42
Onondaga St. John's.	*155	2	14	16	13	279	5	19	...	...	...	2,703 30
Perryville, St. Stephen's . . .	*10	...	...	...	...	*10	...	...	...	...	...	...
Total . . .	312	13	26	39	31	568	10	29	23	170	\$ 8,975 44	
ONONDAGA COUNTY.												
Augusta St. Andrew's.	15	1	1	2	...	11	...	...	...	...	\$	199 61
Bromfield Trinity . . .	12	...	...	...	...	71	1	2	6	35	...	340 51
Bridge-water, Christ Church . .	*71	...	...	...	...	...	...	...	...	...	...	...
Camden, Trinity . . .	40	2	3	5	5	73	3	4	7	40	...	795 65
Clark's Mills St. Mark's . . .	18	...	...	...	...	16	...	...	2	20	...	42 04
Chadwick St. George's . . .	...	7	3	10	15	...	1	3	14	121	...	470 46
Chenango St. John's . . .	12	...	...	...	...	20	1	...	...	...	...	127 63
Chenango St. James . . .	81	3	11	14	14	191	6	14	10	90	...	1,922 35
Danville, Mass . . .	...	...	...	...	...	*16	...	...	...	...	...	236 52
Durhamville, Mission . . .	...	...	4	1	2	41	...	2	5	3	...	179 56
Farpoint, Christ Church . . .	47	5	5	10	...	76	...	6	7	45	...	228 19
Holland, Peter St. Paul's . . .	23	3	7	10	...	38	...	...	3	33	...	572 67
New Hartford St. Stephen's . . .	110	...	1	1	...	154	2	6	6	40	...	1,116 35
New York Mills, Mission . . .	...	...	...	...	...	...	...	...	...	...	...	200 00
Oriskany St. Peter's . . .	50	3	10	13	5	83	2	4	3	60	...	761 01
Oriskany Falls, Good Shepherd Miss'n	35	4	17	20	3	*20	2	8	6	40	...	511 49
Paris Hill St. Paul's.	35	...	1	1	3	66	1	4	6	30	...	448 16
Rome Zion . . .	200	5	25	30	17	400	6	0	30	230	...	5,167 19
" St. Joseph's . . .	*34	...	...	...	...	*77	...	...	...	...	...	...
Utica Calvary. ....	...	7	20	27	36	621	11	40	8	300	...	7,438 17
" Grace . . .	10	25	35	30	45	...	5	17	2	185	...	46,697 06
" Holy Cross . . .	90	5	17	22	24	131	2	8	1	10	...	3,031 79
" St. George's. ....	...	...	...	...	...	...	...	...	...	...	...	...
" St. Luke's.	300	23	114	137	38	543	32	60	8	550	...	5,443 50
" Trinity . . .	...	4	15	19	25	270	3	13	1	10	...	6,570 86
Waterville Grace . . .	78	5	8	13	5	151	6	11	7	75	...	2,658 98
Westmoreland, G. Thomeane . . .	30	...	6	6	2	37	1	5	...	17	...	363 91
Whitesboro St. John's.	50	5	17	22	11	85	6	5	...	40	...	1,176 39
Total . . .	1201	91	310	401	235	3678	91	254	24	2206	\$86,703 55	
*Number last reported.												

*Number last reported.

Parochial Statistics : Onondaga—Oswego—Seneca—Tioga—Tompkins.

PARISHES AND MISSIONS.	Families.	Baptisms.			Confirmed.	Communicants.	Marriages.	Burials.	School.		Offerings.
		Adults.	Infants.	Total.					Teachers.	Pupils.	
ONONDAGA COUNTY.											
Baldwinsville, Grace	*78	4	5	9	7	139	3	21	9	73	\$ 1,959 61
East Syracuse, Emmanuel		3	10	13	17	35	1	1	4	50	418 14
Fayetteville, Trinity	68	1	16	17		141	3	6	4	65	1,058 80
Jamesville, St. Mark's	21	7	14	21	4	30		6	5	23	329 75
Jordan, Christ Church	49	2	15	17		103	4	9	8	60	1,929 46
Manlius, Christ Church	33	1		1	7	47	1	6	6	45	2,508 82
Marcellus, St. John's	30	2	9	11	4	42		2	3	26	684 06
Onondaga, Indian Mission	24		8	8	5	39		4	1	25	130 05
Skanateles, St. James'			4	11	22	328	3	7	4		2,422 49
Syracuse, Calvary	100	14	29	43	50	209	10	20	10	160	595 62
" Grace	70	2	17	19	11	210	8	10	15	147	2,432 25
" St. James'	125	2	6	8	10	250		5	10	70	2,372 23
" St. John's	153	4	19	23	19	227	12	10	16	125	1,402 96
" St. Mark's			13	13	13	75	4	21	9	98	1,253 44
" St. Paul's	317	10	15	25	21	504	17	35	25	232	16,569 53
" Trinity	140	4	24	28		252	15	20	29	270	3,201 34
Total	1237	67	204	267	170	2856	81	183	158	1423	\$ 39,157 59
OSWEGO COUNTY.											
Albion, St. John's	43	16	8	24	7	34	5	4	7	73	\$ 230 73
Cleveland, St. James'	35	1	4	5		60	1	5	5	18	524 90
Fulton, Zion	65	3	14	17	6	70	2	4	6	41	811 71
Mexico, Grace	28	1	3	4		45	2	5	5	35	650 79
Oswego, Christ Church	188	7	31	40	27	275	5	11	22	150	9,885 43
" Evangelists	147	2	30	32	22	275	2	7	17	175	6,091 78
Pulaski, St. James'	63		5	5		62	2	6	5	35	715 56
Redfield, Mission	23	1	3	4	3	21	3	1	1	23	67 30
Richland, Mission							1				11 30
Total	593	31	100	131	65	848	22	74	69	573	\$ 17,990 55
SENECA COUNTY.											
Seneca Falls, Trinity	153	4	27	31	21	300	4	14	24	107	\$ 10,777 40
Duv's Landing, St. Andrew's	15		3	3		15			1	10	76 03
Hart's Corners, Calvary	24	3	3	6	10	21		1	5	29	270 70
Ovid, Trinity	8	1		1		12		3			14 03
Romulus, St. Stephen's	20		1	1		19	1		3	14	203 20
Watkins, St. Paul's	180	3	35	38	17	255	9	19	38	200	5,113 21
Willard, Mission	34	3	1	4	8	71	1	3	4	32	712 19
Willowdale, Grace	30	5	9	14	5	33		3	2	35	452 81
Total	468	19	79	98	61	726	15	43	69	510	\$ 17,613 60
TIOGA COUNTY.											
Candor, St. Mark's	21					37					\$ 367 30
Owego, St. Paul's	84	2	9	11	7	144	3	14	5	50	2,001 02
Smithboro, Emmanuel	*32					*35					
Waverly, Grace	*50					*75		2			
Total	187	2	9	11	7	291	3	16	5	50	\$ 2,368 02
TOMPKINS COUNTY.											
Ithaca, St. John's		1	14	15	16	307	4	20	14	250	\$ 4,105 85
" St. Paul's			2	2	3	22					436 00
McLenn, Zion	16	2		2	3	19		3	4	27	262 92
Materville, Mission	18					22					1 00
Speedville, St. John's	17					20					8 51
Trumansburgh, Epiphany	50			13		83	3	16	6	46	1,712 73
Total	101	3	16	19	32	478	7	39	54	317	\$ 6,497 07
Total for 131 parishes, &c.	7961	402	1139	1541	1038	15774	439	1007	1045	8479	\$305,733 45
*Number last reported.											

*Number last reported.

Summary of Statistics.

(*B.*)

Summary of Statistics.

CLERGY:—

Ordained: Deacons 4, Priests 5,.....	9
Received.	10
Transferred	13
Deposed.....	1
Canonically Resident: Bishop 1, Priests 101, Deacons 6.....	108

CANDIDATES FOR HOLY ORDERS	11
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POSTULANTS	8
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LICENSED LAY READERS	54
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PARISHES:

Present number in Union with the Convention	109
Whole number of Parishes: Self-Supporting 52, Missionary 60...	112
Whole number of Parishes and Missions.....	145

CHURCHES:—

Consecrated during the year	6
Corner Stones laid	3
Whole number of Churches	137

RECTORIES	56
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EDUCATIONAL INSTITUTIONS:—

Parochial	1
Teachers	1
Scholars.....	30
Academic	2
Teachers	23
Scholars.....	206
Theological.....	1
Teachers	5
Students	16

CHARITABLE INSTITUTIONS:—

Church Homes:—

For the Aged and Destitute.....	2
For Friendless Children.....	1
For Homeless Women.....	1
Church Hospitals	3
Number of Inmates in Church Homes	101
Number of Patients cared for in Church Hospitals.....	407

Summary of Offerings.

Parochial Statistics.

FAMILIES:—

Reported, 7,961; estimated for Parishes not reporting, 400..... 8,361

BAPTISMS:—

Adults, 402; Infants, 1,139..... 1,541

CONFIRMED..... 1,050

COMMUNICANTS..... 15,774

MARRIAGES..... 439

BURIALS,. 1,007

SUNDAY SCHOOLS:—

Teachers reported in 103 Parishes and Missions..... 1,045

Scholars reported in 103 Parishes and Missions 8,479

Summary of Offerings.

PAROCHIAL:—

Alms at Holy Communion.....	\$4,661 73
Current Expenses and Rectors' Salaries.....	139,037 60
Sunday Schools.....	5,990 06
Increase and Improvement of Church Property.....	90,342 54
Special Charities.....	8,260 32
Indebtedness paid.....	15,581 85
Other Parochial Objects	3,767 59

Total for Parochial Objects \$267,641 69

DIOCESAN:—

Diocesan Missions: from Parishes, &c.,	\$10,713 54
Woman's Auxiliary, boxes valued.....	1,915 65
	————— \$12,629 19
Episcopate Fund.....	1,741 50
General Fund	1,553 41
Bishop's Relief Fund	613 71
Church Building Fund	62 30
Clerical Education	574 91
Central New York Bible and Prayer Book Society	120 50
Homes and Hospitals	5,212 57
Aid to various Churches	3,747 18
Various Objects.....	700 77

Total for Diocesan Objects.... \$31,955 74

Permanent Funds.

GENERAL:—

Domestic Missions: General	\$4,041 96	
Special	3,118 68	
Woman's Auxiliary, boxes valued	6,211 51	
	<hr/>	\$13,372 15
Foreign Missions		1,695 77
Church Missions to the Jews		216 51
Enrollment Fund		162 45
New York Bible and Prayer Book Society.....		188 95
Church Missions to Deaf Mutes		92 99
Theological Education		512 58
American Church Building Fund		243 70
Church Temperance Society.....		18 47
Mexico		17 00
Other Objects		143 28
		<hr/>
Total for General Objects.....	\$	16,663 85
TOTAL AMOUNT OF OFFERINGS	\$	316,261 28
VALUE OF CHURCH PROPERTY,.....	\$	1,949,633 00
AMOUNT OF INSURANCE REPORTED.....	\$	793,400 00

Permanent Funds.

Christmas Fund for Disabled Clergy, &c.	\$12,200 00
Episcopate Fund	76,004 32
DeLancey Fund.....	2,600 00
Permanent Missionary Fund.....	20,353 93
VanWagenen Missionary Fund	18,725 67
Jennie McGraw-Fiske Fund	15,000 00
Clarke Scholarship Fund.....	2,000 00
Bible and Prayer Book Society Fund	3,000 00
	<hr/>
Total amount of Permanent Funds	\$149,883 92

APPENDIX V.

(A.)

CONSTITUTION AND CANONS.

CONSTITUTION,

ADOPTED JUNE 14TH, 1870.

ARTICLE I.

SECTION 1. There shall be a Convention of the Protestant Episcopal Church in this Diocese, on the second Tuesday of June, in the year 1870, and each year thereafter, at four o'clock and thirty minutes P. M., in such place as shall be determined by the Bishop for the time being, or in case of his inability to act or of a vacancy in the Episcopate, by the Standing Committee.

SEC. 2. On Tuesday evening, after service, a quorum being present, the Convention shall organize, and the Standing Committees shall be appointed.

SEC. 3. In the event of the prevalence of any epidemic disease, or for other sufficient cause, occurring after the designation of the place of meeting, the Bishop, or in the cases above mentioned, the Standing Committee, may appoint another place for the meeting of the Convention.

ARTICLE II.

The Bishop may call Special Conventions when he shall judge it conducive to the good of the Church.

In case of a vacancy in the Episcopate, or the inability of the Bishop to do so, the Standing Committee may call such Conventions.

ARTICLE III.

SECTION 1. The Convention shall be composed of the Bishop, if he be present, and the officiating Ministers regularly admitted and settled in some Church within the Diocese which is in union with the Convention; and of Lay-members, not exceeding three Delegates from each Parish.

SEC. 2. All other Clergymen canonically resident in the Diocese for the space of six months, and not under discipline, may be members of the Convention.

SEC. 3. The Lay Delegates shall be chosen by the Vestry, when one is in legal existence. When the Vestry is, from vacancy or otherwise, incompetent to act, they shall be chosen by the Congregation.

SEC. 4. But in case of Churches or Congregations organized or incorporated without a Vestry, Delegates may be chosen by the Church or Congregation, unless the Convention shall otherwise prescribe.

Constitution.

SEC. 5. The mode of admitting new Churches or Congregations into union with the Convention may be prescribed by Canon.

ARTICLE IV.

Every Convention at its first morning session shall be opened with Prayers and the Holy Communion, and the Bishop may at this time deliver his Annual Address, or Charge.

ARTICLE V.

The Bishop shall preside in the Convention; but in case of a vacancy, inability to act, or necessary absence, the members shall elect a President from among the Presbyters.

ARTICLE VI.

A Secretary shall be chosen upon the assembling of the Annual Convention from among the members thereof, who shall remain in office until the meeting of the next Annual Convention, and until a successor be appointed. His duty shall be to take minutes of their proceedings, to preserve their journals and records, to attest the public acts of the body, and faithfully to deliver into the hands of his successor, all books and papers relative to the concerns of the Convention which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of each Convention.

ARTICLE VII.

SECTION 1. In all matters which come before the Convention, the Clergy and Laity shall deliberate, and, except as provided in the next Section, may vote, in one body; but if in any case it shall be required by five members, the two orders shall vote separately, the Clergy as individuals and the Laity by Parishes: and the concurrence of a majority of each order shall be necessary to constitute a decision.

SEC. 2. In case of the election of a Bishop, the two orders shall always vote separately by ballot, and according to the mode above prescribed.

ARTICLE VIII.

The mode of altering the Constitution shall be as follows: A proposition for an amendment shall be introduced, in writing, and considered in the Convention; and, if approved of, shall lie over till the next Annual Convention; and, if again approved of in such next Convention by a majority of the two orders voting thereon separately, the change shall take place, and the Constitution so altered shall be valid and obligatory.

ARTICLE IX.

No amendment of the Canons shall be made during the session of the Convention in which the same shall be proposed, unless two-thirds of each order shall concur therein; but any amendment, if approved by a majority less than two-thirds, shall lie over for the consideration and final action of the next Annual Convention.

Canons I, II.

CANONS.

ADOPTED IN CONVENTION, 1869.

CANON I.

Of a List of Ministers in the Diocese.

SECTION 1. Within one week before the meeting of every Convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the Ministers Canonically resident in this Diocese, annexing the names of their respective Cures, Parishes, Stations, or places of residence, designating those who are entitled to seats in the Convention; but no Clergyman while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the Journal.

SEC. 2. The right of any Clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the third Article of the Constitution, by the Convention itself; whether his name be inserted in the list aforesaid or omitted.

CANON II.

Of the Members and Organization of the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into this Diocese shall consist in proof satisfactory to the Convention of a compliance with Section 7, of Canon XV, Title I, of the Digest of the Canons of the General Convention, and the evidence of settlement in a Church thereof shall consist in proof satisfactory to the Convention, of a compliance with the first and second sections of Canon XV, Title I, of the Digest.

SEC. 2. The appointment of a Lay Delegate to the Convention of this Diocese shall be certified in writing by the Rector of the Parish of which he is a representative, or by one of the Wardens, or by the Clerk of the Vestry of such Parish: and no other certificate of the appointment of any Lay Delegate or Delegates to the Convention of this Diocese shall be allowed or received. And no Lay Delegate shall be entitled to a seat in the Convention unless he be entitled to vote for Wardens and Vestrymen of the Parish which he is appointed to represent.

SEC. 3. At every Convention the Bishop shall take the Chair, and shall continue to preside during its sitting. He shall possess the usual powers of presiding officers in deliberative assemblies to preserve order and decorum, and shall decide all questions of order without debate, subject to an appeal to the House. He shall have the right to name any clerical member to perform the duties of the Chair, but such substitute shall not extend beyond an adjournment, unless directed by the House.

SEC. 4. In case of the absence or disability of the Bishop, or of a vacancy in the office, the senior clerical member of the Standing Committee present shall call the Convention to order and act as President *pro tempore*, and perform all the duties of President until the Convention shall be organized and shall have elected a President.

Canons III, IV.

SEC. 5. The President having taken the Chair, the Secretary of the preceding Convention shall call over the names of the Clergy entitled to seats in the Convention, and shall enter in the Journal the names of those who are present. Notice shall then be given to the Lay Delegates to place their certificates on the table. They shall be examined by the Secretary and a Committee of two members to be appointed by the President. Any irregular or defective certificate shall be reserved until a quorum shall have appeared. The names of the Lay Delegates duly appointed shall then be called, and the names of those who are present shall be entered on the Journal. The irregular and defective certificates shall be reported to the Convention as soon as it is duly organized, who shall decide on the admission of the Delegates named in them.

SEC. 6. The presence of at least twenty Clergymen entitled to vote in the Convention, and of Delegates from at least twenty Congregations, shall be necessary to the transaction of business, except that a smaller number may adjourn from day to day.

SEC. 7. A quorum being found to be in attendance, the President shall declare the Convention duly organized. The Secretary shall then be elected, who may nominate an Assistant Secretary, to be approved by the Convention.

SEC. 8. The Rules of Order of the preceding Annual Convention shall be the Rules of Order until altered by a vote of a majority of the Convention.

CANON III.

Of the Call of a Convention.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a printed letter, transmitted by mail at the expense of the Convention, to every Clergyman in the Diocese, and to the Wardens in every vacant Parish, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of Lay Delegates, and a form of certificate of their election. Notice of the meeting shall also be inserted in any newspaper in which the Bishop may direct such insertion to be made.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

CANON IV.

Of the Admission of a Church into Union with the Church in this Diocese.

SECTION 1. To entitle a Church to admission into union with the Church in this Diocese, it is required that there be submitted to the Convention of the same, at a stated meeting: (1.) A certificate from the Bishop, or in case of his absence or of a vacancy in the Episcopate, of a major part of the Standing Committee, approving the incorporation of such a Church: (2.) The certificate of incorporation duly proved and recorded, or a copy thereof certified by the Clerk of the County. But no such certificate shall be given by the Bishop or the majority of the Standing Committee save upon satisfactory evidence of the ability of such Church to pay and continue the sum of at least six hundred dollars a year for the support of a Rector or Missionary; and also that such Church contains at least thirty actual Communicants.

Canons V, VI.

SEC. 2. Whenever, hereafter, any Church in union with this Convention, shall neglect, for three years in succession, to make a parochial report, no missionary report being made in its behalf; and during the same period shall not employ a Clergyman as its Parish Minister, nor obtain the services of a Missionary, nor make the stated monthly collections as required by Canon X of this Diocese, such Church shall be regarded as having forfeited its connection with the Convention, and be no longer entitled to representation in the same; and the Bishop shall report said Church to the Convention in his Annual Address; but any such Church may be readmitted on the recommendation of the Bishop, and by a resolution of the Convention, and such readmission shall take effect from and after the rising of the Convention which shall have agreed to the same.

CANON V.

Of the Secretary of the Convention.

SECTION 1. In addition to the duties imposed upon the Secretary by the Constitution and by Canon III, he shall be required to transmit annually to each of the Bishops of the Protestant Episcopal Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention a copy of the Journal of the Convention; and shall request the last to send copies of their respective Journals in exchange. He shall also transmit a copy to each Clergyman in the Diocese, and each Lay Delegate attending the Convention, and five copies to each Parish in the Diocese, one of which it shall be the duty of the Clerk of the Vestry to preserve with the Parish records.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents mentioned in Section 3, Canon XVIII, Title 1, of the the Digest, a certificate to be signed by himself, containing a list of the Clergymen in this Diocese, and the amount of funds paid or secured to be paid (distinguishing them) to the General Theological Seminary; together with the nomination of Trustees of that Seminary; and also a certificate of the appointment of Clerical and Lay Deputies.

SEC. 3. Any expense incurred by a compliance with the several sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Whenever there shall be a vacancy in the office of Secretary of the Convention, the duties thereof shall devolve upon the Assistant Secretary if there be one; if not, upon the Secretary of the Standing Committee.

CANON VI.

Of the Treasurer of the Diocese.

SECTION 1. At every Annual Convention there shall be chosen a Treasurer of the Diocese. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, the collection and distribution of which shall not be otherwise regulated. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out, and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Standing Committee, in such penalty and with such surety as they shall direct, conditional for the faithful performance of his duties, and for the delivery over to his successor of all funds, securities, books and papers pertaining to his office.

SEC 2. His accounts shall be reported to the appropriate Committee according to Canon XIV.

Canon VII.

SEC. 3. In case of a vacancy in the office, the Standing Committee shall appoint a Treasurer, and the person so appointed shall continue to act until an election is made by the Convention. The Treasurer may be removed at any time from his office by the Standing Committee, for any neglect or misconduct, of which they shall be judges.

CANON VII.

Of Registers, Parochial Reports, and the Removal of Communicants from one Parish to another.

SECTION 1. The Parish Register required by Section 5, Canon XV, Title 1, of the Digest, shall specify the name and the time of the birth of the child baptized, with the names of the parents and sponsors; the name of the adult baptized; the names of the parties married, and of two or more special witnesses of the same, and the place where the marriage was solemnized; the names of the persons buried; and also the time when each rite was performed. These Registers shall be kept by the Minister in a book to be provided for that purpose belonging to the Vestry of each Church; which book shall be the Parish Register, and shall be preserved by the Vestry as a part of the records of the Church.

SEC. 2. The Parish Register shall contain a list of the families and adult persons in the Cure as far as practicable, and also an accurate list of the persons confirmed from time to time.

SEC. 3. In every Parish and Missionary Station a list of the Communicants shall be kept which shall retain the names of all persons who shall have been admitted to the Holy Communion in that Parish or Station until they shall have ceased to be Communicants in the Cure by either (1) death, (2) removal or (3) repulsion and suspension or excommunication by competent authority. In the Annual Report of the Parish, discrimination shall be made by means of separate items between those who shall have received the Holy Communion at least once within two years preceding such report, and all others whose names are on the list as above provided, but who shall not have received the Communion either in public or in private during the two years preceding the report, whatever may have been the occasion or cause of their neglect of their privilege and duty.

SEC. 4. The Annual Report shall also indicate all the additions to the list of communicants during the past year, as well as the losses by death, removal, repulsion or suspension, as required by Section 5, Canon XV, Title 1, and Section 1, Canon XVIII, Title 1, of the Digest, and shall also contain, in addition to the value of Churches and Rectories, the amount of insurance thereon.

SEC. 5. In every case where a Parish is destitute of a Minister, the Register contemplated by this Canon shall be kept by the Wardens, or by some person appointed by the Vestry, whose duty it shall also be to prepare and forward to the Bishop the Annual Parochial Report.

SEC. 6. Communicants removing from one parish to another, in this Diocese, shall procure a certificate as provided for in Canon XII, Title 2, Sec. 1, of the Canons of the General Convention.

SEC. 7. The same rule shall apply in this Diocese to Communicants who may wish to be transferred, without changing their residence, from the list of Communicants in one Parish, so as to be received as Communicants in any other Parish or in any other place of worship, where the Holy Communion is habitually celebrated.

Canons VIII, IX.

SEC. 8. No Rector or other Minister in charge of any Parish in this Diocese shall receive as an habitual Communicant, or enter upon the list of Communicants under his charge, the name of any person who has been a Communicant in any other Parish in this Diocese, without such a Certificate or Letter Dimissory from the Parish to which such Communicant last belonged.

SEC. 9. Any Communicant, not under censure or ecclesiastical discipline, shall be entitled to such a Certificate or Letter, on application therefor to the Minister in charge of the Parish to which said Communicant belongs, and in case of a vacancy in the pastoral care of a Parish, and in case of any person under discipline, the application shall be referred to the Bishop of the Diocese, or in the vacancy of the Episcopal office, to the President of the Standing Committee, and the answer and decision of the Bishop or of the President of the Standing Committee, as above provided, shall be final and conclusive.

CANON VIII.

Of Deputies to the General Convention.

SECTION 1. The Convention shall, at its regular annual meeting next preceding the regular session of the General Convention, elect by the concurrent ballot of the Clerical and Lay Members, four Clergymen and four Laymen, who shall be Communicants of the Church and residents of the Diocese, to act as Deputies from this Diocese to the General Convention. The Deputies so chosen shall hold their office during the term of three years.

SEC. 2. Any vacancy occurring among the Deputies between the stated times of election, may be supplied by any Convention during or prior to which such vacancy shall occur.

SEC. 3. It shall be the duty of the Deputies elect to signify to the Bishop, on some day within three weeks of the meeting of the General Convention, and at least one week before such meeting, their acceptance of the appointment, and their intention to perform its duties; in default of which, and in case of their inability or unwillingness to perform the duties of the appointment, all vacancies so occurring by declensions, sickness or death, shall be filled by the designation of the Bishop, from the list of the Clergymen and Laymen actually belonging to the Convention in which the Deputies were appointed, and such person or persons so designated by the Bishop, being furnished with his certificate thereof, shall have all the power and authority of Deputies duly elected by the Convention.

SEC. 4. In case of a vacancy in the Episcopate, or of the inability of the Bishop to act, the power conferred upon the Bishop by this Canon shall be exercised by the President of the Standing Committee.

CANON IX.

Of the Standing Committee.

SECTION 1. At every Annual Convention an election of a Standing Committee shall be made; which Committee shall consist of four of the Clergy and four of the Laity, to be chosen by ballot, and by the concurrent vote of each order, each Parish having one vote by its delegates. Vacancies in said Committee, occurring by death or otherwise, shall be supplied by the concurrent vote of the Clerical Members and Lay Members of the Committee.

SEC. 2. In case of a vacancy in the Episcopate, the powers and duties to be performed by the Bishop in matters of discipline, shall be performed by

Canon X.

the Standing Committee, except in those cases where such powers and duties are or may be specially delegated to or enjoined upon the Clerical Members of said Committee; in which cases such powers and duties shall be exercised by said Clerical Members alone; provided that no sentence shall be pronounced upon a Clergyman but by a Bishop.

SEC. 3. The Secretary of the Standing Committee shall keep a true record of their proceedings, and report the same annually to the Diocesan Convention. He shall preserve all books, Journals and papers belonging to said Committee, and transmit the same to his successor in office.

CANON X.

Of the Diocesan Missions and Collections.

SECTION 1. For its Missionary operations, the Diocese shall be divided into six districts by county lines as follows:

1. Jefferson and Lewis counties; 2. Oneida county; 3. Chenango and Broome counties; 4. Oswego, Madison, Cortland and Onondaga counties; 5. Seneca and Cayuga counties; 6. Tioga, Tompkins and Chemung counties.

SEC. 2 Each District Convocation consisting of the Clergy of the District and Delegates appointed by the Parishes and Missions (not more than three from each,) shall, with the advice of the Bishop and under the direction of the General Board, conduct the Diocesan Missionary work within its own limits; shall seek out places where the services of the Church may be introduced, continuing them until Parishes are organized, and afterward, so far as may be necessary, either through the labors of the parochial Clergy, or by Missionaries specially employed for the purpose. It shall hold meetings at least twice a year at such places as may be thought suitable, the exclusive object of which shall be the promotion and extension of Missionary Services; and the regular exercises of these meetings, besides public or private worship, shall consist of addresses, consultations, sermons, and business transactions, pertaining to the work. An offering shall be made at every meeting for the Diocesan Treasury. When the Bishop is present he shall preside. The President of each Convocation shall be a Clergyman resident in the District, appointed by the Bishop at each Annual Convention of the Diocese; and if a vacancy occur between the two Conventions, it shall be temporarily filled by the Bishop. Some member of the Convocation shall, at the first meeting after the Annual Convention, be by ballot elected a Secretary.

SEC. 3. It shall be the duty of the President to take the general local oversight and direction of the Missionary work in his District; to confer, respecting its plans and details, with the Bishop, and to preside at meetings in the Bishop's absence. It shall be the duty of the Secretary to keep the records and to present a report of the condition and progress of Church work in the District annually to the General Board at its regular meeting immediately before the Diocesan Convention. And it shall be the duty of the Clergy of each Convocation to furnish Reports of the Church work done in their respective jurisdictions to the President of their Convocation, in such manner as its Constitution shall prescribe.

SEC. 4. The General Board shall consist of the Bishop, the above named officers of the several Conventions, and two Lay Delegates from each Convocation. Communicants of the Church, annually elected by the Convocation and shall have full powers in reference to the Educational and Missionary operations within the Diocese, under such regulations as they may adopt, the Bishop having the nomination of all Missionaries. It shall meet twice in the

Canon XI.

year, one of these meetings taking place within one month before the Diocesan Convention. It shall elect two Secretaries, a Recording Secretary and a Financial Secretary. It shall be the duty of the Recording Secretary to keep the minutes and conduct the necessary correspondence of the Board, and to present annually to the Convention of the Diocese, a full and particular report embodying the substance of the several Convocation Reports. It shall be the duty of the Financial Secretary to issue all drafts on the Treasurer to Missionaries or others who, by the direction of the Board or the Bishop, may be entitled to them, and to keep an account of the same for the inspection of the Board or the Bishop. The Treasurer of the Board shall be the Treasurer of the Diocese, who shall receive all moneys contributed for the Missions in the Diocese, from whatever quarter, and shall hold them subject to the appropriation of the General Board among the several Districts. He shall also receive all funds that may be contributed through him to other missionary or educational or charitable objects, not provided for by other Diocesan organizations, and forward them to their proper destinations, presenting his report, to be audited, annually to the Convention.

SEC. 5. Offerings shall be received systematically in the Parishes of the Diocese as follows:

For the Communion Alms, on the First Sunday in the month.

For the "Domestic Committee of the Board of Missions," on the Second Sunday in December.

For the "Christmas Fund," on Christmas Day.

For the "Foreign Committee of the Board of Missions," in Epiphany.

For the Bible and Prayer Book Society of New York, or the Bible and Prayer Book Society of this Diocese, in the discretion of the Parish Minister, on Whitsunday.

For the General Fund of the Diocese, on the Fifth Sunday of every month which has a fifth Sunday.

For the Increase of the Ministry, on Easter, or some other near and convenient Sunday.

For a Diocesan Church Building Fund, on the Fourth Sundays in March and September.

And for the Missions of the Diocese, on the Third Sunday of every month in the year, when one of the above named Sundays is not the third in the month.

It is also recommended that the Minister of each Parish, or Congregation, at the Episcopal visitation, ask an offering, which shall be placed in the hands of the Bishop, to be used at his discretion for the benefit of needy persons, and that shall be called the Bishop's Relief Fund.

SEC. 6. In any vacancy occurring in the Episcopate the General Board shall elect one of its members to preside.

CANON XI.

Of the General Fund.

SECTION 1. In order to provide for what has hitherto been known as "The General Fund," it shall be the duty of the Treasurer of the Diocese, with the Standing Committee, to make an estimate as soon as may be conveniently done after each annual session of the Diocesan Convention, of the amount of money that will be needed during the ensuing year to meet the current

Canon XII.

expenses and the expenses of the Convention, adding thereto the liabilities of the Diocese chargeable to said Fund, if there be any.

SEC. 2. It shall be the duty of the Treasurer to assess the amount thus agreed upon, on the Parishes in union with the Convention, at the rate of a uniform per cent. on "The Current expenses of the Parish, including the Rector's salary,"—not including any amount that may have been given to the Parish or its Ministry by the Missionary Board of this Diocese, or by any other missionary organization—or in any other way that the Bishop and Standing Committee may see fit to adopt. And it shall be the duty of the Treasurer to report at each Convention the names of all Parishes which shall be in arrears to the General Fund, and the amount of such arrears respectively.

SEC. 3. The Treasurer shall notify each Parish of the quota thus assigned to it, and it shall be the duty of the Wardens and Vestry of each Parish to see that the amount thus due the Diocese shall be forwarded to the Treasurer in quarterly installments, one quarter of the amount being sent on the first days of September, of December, of March and of June respectively. And in case any Parish shall fail to remit the amount thus called for, it shall be the duty of the Treasurer to report the fact to the Bishop and Standing Committee for such action thereon as they may think necessary.

CANON XII.

Of the Christmas Fund.

SECTION 1. All moneys raised or contributed for the Relief of Disabled Clergy and the Widows and Orphans of Deceased Clergy, shall be paid to the Corporation known as "The Trustees of the Christmas Fund of the Diocese of Central New York." And it shall be the duty of the Convention at each of its annual meetings to nominate by ballot one person to act as Trustee in the said corporation, to fill the vacancy which by the by-laws of said corporation will then occur, and to nominate in like manner other persons to fill any other vacancies in the said board that may have occurred during the year since the last Annual Convention.

SEC. 2. In every Parish in the Diocese there shall be made annually, on Christmas Day, a collection for the relief of Disabled Clergy of the Diocese, and for the benefit of Widows and Orphans of Deceased Clergy of the Diocese. It shall be the duty of every Clergyman to give due notice of this collection to the Congregation, and of the Wardens of every Parish to forward the same to the Treasurer of the Christmas Fund.

SEC. 3. All appropriations for the Relief of Disabled Clergy shall be made by the Trustees of the Christmas Fund, on the certificate of the Bishop that the individual has labored within the limits of the Diocese for a period of not less than three years, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) and is disabled by age or physical infirmity from having a parochial charge; but no appropriation shall be made for a larger sum than five hundred dollars per annum, and it shall be paid semi-annually on the first of January and July.

SEC. 4. All appropriations for the benefit of the widow or children of a deceased Clergyman, shall be made by the Trustees of the Christmas Fund on the certificate of the Bishop, that the person or persons is the widow or minor child or children of a deceased Clergyman who was a canonical resident of the Diocese at the time of his death, and who had labored within the limits of

Canon XIII.

the Diocese for a period of not less than one year, (except in the case of Clergymen ordained in the Diocese and having never removed therefrom,) but no appropriation for this purpose shall be made for a larger sum than three hundred dollars per annum, to be paid semi-annually, on the first of April and October; and no appropriation shall be paid to a widow after she has married again, or to orphan or orphans after having attained the age of majority.

SEC. 5. The Trustees of the Christmas Fund shall have power to appropriate a sum not exceeding fifty dollars towards the funeral expenses of a deceased beneficiary.

SEC. 6. All moneys belonging to the Fund and not needed for present relief, shall be loaned by the said Trustees upon security upon real estate appraised at double the amount loaned thereon, exclusive of buildings, the appraisal to be made by two appraisers appointed by the Trustees for the purpose, or said moneys may be held and invested in securities of this State, or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the Fund; and they shall have the power from time to time, to change such securities or investments.

SEC. 7. A statement of the proceedings of said Trustees of the Christmas Fund, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers therefor, shall be reported to the appropriate Committee, according to Canon XIV, signed by said Trustees or a majority of them.

Resolution adopted by the Convention June 13, 1887.

Resolved, That the Clergy of this Diocese, or the Wardens of the different parishes, be requested to set aside ten per cent. of the Communion Alms, to be by them transmitted semi-annually, that is at Christmas and at Trinity season, of each year, to the Treasurer of the Diocese, for the increase of the means to be used by the Trustees of the Christmas Fund for the benefactions to the Disabled Clergy of the Diocese and the Widows and Orphans of the Deceased Clergy, in accordance with such Canons and Rules of the Diocese as may now be in force or may hereafter be enacted; and that the said Trustees be and are hereby authorized and instructed to add year by year any portion of said ten per cent. that may remain, if indeed any shall remain, to the permanent fund for the above named purpose.

CANON XIII.

Of the Fund for the Support of the Episcopate.

SECTION 1. There shall be five Trustees appointed by the Convention to whom the management and care of the Fund for the Support of the Episcopate in this Diocese shall be entrusted. It shall be the duty of the said Trustees to appoint a President and Secretary; and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees by a majority of the same and recorded by their Secretary in a book to be kept as the record of their proceedings, and to be opened to the inspection of the Convention. The said Trustees shall hold their office during the pleasure of the Convention; and all vacancies occurring in said Board of Trustees shall from time to time be filled by the Convention.

SEC. 2. All moneys belonging to the Fund for the Support of the Episcopate shall be loaned by the said Trustees upon securities on real estate to an amount not exceeding seventy per cent. of the appraised value of the property, inclusive of buildings, with proper insurance on the buildings; the appraisal to be made by three appraisers, appointed by the Trustees for that pur-

Canon XIV.

pose, or said moneys may be held and invested in securities of this State or of the United States; and all securities or investments shall be taken or made in the names of the said Trustees and their successors in office, as Trustees of the said Fund; and they shall have power from time to time to change such securities and investments.

SEC. 3. The salary of the Bishop shall be paid quarterly by the Treasurer of the Diocese on the first days of July, October, January and April, in each fiscal year, and the Trustees of the Episcopate Fund shall remit quarterly, in anticipation of such payments, all sums received by them as income of said Fund, and the receipt of said Treasurer shall be a proper voucher for said Trustees in rendering their annual Report to the Convention of this Diocese.

SEC. 4. With a view to the further increase of the principal of the said Fund, such portions of the contributions of the Diocese as may be given or appropriated for that purpose, shall be paid by the Treasurer of the Convention to the order of the said Trustees, to be invested by them for accumulation and without diminution, until the further order of the Convention; and all moneys remaining in the hands of said Trustees for investment, shall be deposited in some safe bank in this State, to the credit of the President and Secretary of the Board.

SEC. 5. A statement of the proceedings of said Trustees, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements, with the vouchers thereof, shall be reported to the appropriate Committee according to Canon XIV.

CANON XIV.

Of the Fiscal Year and Financial Reports.

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May annually, and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committees on or before the fifteenth of May in each year.

SEC. 2. Standing Committees shall be appointed at each Annual Convention, to consider and report to the Annual Convention next ensuing, as follows:

1. On the Accounts of the Treasurer of the Diocese, consisting of three Laymen.
2. On the Report of the Trustees of the Fund for the support of the Episcopate, consisting of three Laymen.
3. On the Report of the Trustees of the Christmas Fund, consisting of three Laymen.
4. On the Report of the Trustees of the Parochial Fund, consisting of three Laymen.
5. On the Report of the Trustees of the Van Wageningen Missionary Fund, consisting of one Clergyman and two Laymen.

SEC. 3. It shall be the duty of each of these several Committees to meet in each year at some time between the fifteenth of May and the meeting of the next annual Convention, at the place where the Treasurer resides, or where the funds are held, and make an examination into all the books, papers, vouchers, &c., relating to the respective funds held by the Treasurer

Canons XV. XVI, XVII, XVIII,

or Trustees, and prepare a report to be presented to the Annual Convention next ensuing.

CANON XV.

Of Vacant Churches.

SECTION 1. Whenever a Church becomes vacant it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy in the Diocese, who can with most convenience discharge the duty, to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Churches thus supplied to defray all the expenses incident to such occasional services.

CANON XVI.

Of Elections.

SECTION 1. All the Officers of the Convention shall be elected by ballot. Election by ballot may be dispensed with by a unanimous vote of the Convention. And when an election is by ballot, a majority of the votes in each order shall be necessary to a valid election.

SEC. 2. To facilitate the stated election by ballot, the Secretary shall provide sheets of paper with printed headings, containing the titles of the various offices to be filled by ballot, for the use of the members of the Convention; and all such officers may be voted for at one balloting. No printed ballots shall be allowed.

SEC. 3. In all cases of failure or omission to elect officers by the Convention, the persons last elected shall continue in office until others be chosen.

CANON XVII.

Of Attending the Meetings of the Convention.

SECTION 1. Whereas, the regular attendance of the Clergy and Laity at the meetings of the Convention is of essential consequence to the interests of the Church, this duty is hereby enjoined upon them.

SEC. 2. And whereas it is often necessary to travel a considerable distance to the place of meeting of the Convention, it is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention either by a collection in Church on Sunday, or by some other mode.

SEC. 3. No member of this Convention shall leave the same during its session without having applied for and received leave of absence.

CANON XVIII.

Of the Trial of a Clergyman not being a Bishop.

Whenever any Minister of this Diocese, not being a Bishop thereof, shall become liable to presentment and trial under the provisions of any Canon of the General or Diocesan Convention, the mode of proceedings in this Diocese shall be as follows, viz.:

Canon XVIII.

SECTION 1. The trial shall be on a presentment in writing, addressed to the Bishop of the Diocese, specifying the offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. Such presentment may be made by the major part in number of the members of the Vestry of any Church of which the accused is a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention, or as hereinafter mentioned. Whenever from public rumor or otherwise, the Bishop shall have reason to believe that any Clergyman is under the imputation of having been guilty of any offence or misconduct, for which he is liable to be tried, and that the interest of the Church requires an investigation, it shall be his duty to appoint five persons, of whom three at least shall be Presbyters, to examine the case—a majority of whom may make such examination; and if there is, in their opinion, sufficient ground for presentment, shall present the Clergyman accordingly.

SEC. 2. A presentment being made in any of the modes above prescribed, the Bishop, if the facts charged shall not appear to him to be such as to constitute an offence, may dismiss it; or if it allege facts, some of which do, and some of which do not constitute an offence, he may allow it in part and dismiss the residue, or he may permit it to be amended. When it shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate twelve Presbyters of this Diocese, entitled to seats in the Convention, and not being parties to the presentment, and cause a list of their names to be served on the accused, who shall, within thirty days after such service, select five of them and notify their names in writing to the Bishop; and if he shall not give such notification to the Bishop within the said thirty days, the Bishop shall select five, and the Presbyters so selected shall form a Board for the trial of the accused, and shall meet at such time and place as the Bishop shall direct, and shall have power to adjourn from time to time and from place to place, (but always within this Diocese), as they shall think necessary.


SEC. 3. A written notice of the time and place of their first meeting shall be served at least thirty days before such meeting on the accused, and also on one of the persons making the presentment.

SEC. 4. If at the time appointed for the first meeting of the Board of Presbyters, the whole number of five shall not attend then those who do attend may adjourn from time to time; and if after one adjournment or more, it shall appear to them improbable that the whole number will attend within a reasonable time, then those who do attend, not being less than three, shall constitute the Board, and proceed to the trial, and a majority of them shall decide all questions.

SEC. 5. If a Clergyman presented shall confess the truth of the facts alleged in the presentment, it shall be the duty of the Bishop to proceed to pass sentence; and if he shall not confess them before the appointment of a Board for his trial, as before mentioned, he shall be considered as denying them.

SEC. 6. If a Clergyman presented, after having due notice, shall not appear before the Board of Presbyters, appointed for his trial, the Board may nevertheless proceed as if he were present, unless for good cause they shall see fit to adjourn until another day.

SEC. 7. When the Board proceeds to the trial, they shall hear such evidence as shall be produced; which evidence shall be reduced to writing, and signed by the witnesses respectively; and some officer authorized by law to administer oaths may, at the desire of either party, be requested to administer an oath or affirmation to the witnesses, that they will testify the truth, the whole truth, and nothing but the truth, concerning the facts charged in the presentment.



Canon XVIII.

If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Board may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence that ought to be pronounced.

SEC. 8. Upon the application of either party to the Bishop, and it being made satisfactorily to appear to him that any material witness cannot be procured upon the trial, the Bishop may appoint a commissary to take the testimony of such witness. Such commissary may be either a Clergyman or a Layman, and the party so applying shall give to the other at least six days' notice of the time and place of taking the testimony. And if the person on whom the notice shall be served shall reside more than forty miles from the place of examination, an additional day's notice shall be given for every twenty miles of the said distance. And both parties may attend and examine the witness; and the questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissary and enclosed under his seal and transmitted to the Board, and shall be received by them as evidence. A witness examined before such commissary may be sworn or affirmed in manner aforesaid.

SEC. 9 The Board having deliberately considered the evidence, shall declare in writing, signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in their opinion should be pronounced; and a copy of such decision shall be without delay communicated to the accused; and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper, provided the same shall not exceed in severity the sentence recommended by the Board; and such sentence shall be final. Before pronouncing any sentence the Bishop shall summon the accused and any three or more of the Clergy, to meet him at such time as may in his opinion be most convenient, in some Church to be designated by him, which shall for that purpose be opened at the time to all persons who may choose to attend, and the sentence shall then and there be publicly pronounced by the Bishop. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Board of Presbyters shall be appointed, the proceedings before whom shall be conducted as before mentioned,

SEC. 10. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed for the purpose by the Bishop, and whose certificate of such service shall be evidence thereof. In case of service by any other person, the fact shall be proved by the affidavit of such person. A written notice or paper delivered to a party, or left at his last place of residence, shall be deemed a sufficient service of such notice or paper—provided, however, that the service, if not personal, shall be a notice of at least sixty days.

SEC. 11. The accused may have the privilege of appearing by counsel; in case of the exercise of which privilege, and not otherwise, those who present shall have like privilege; which counsel shall in all cases be members of the Protestant Episcopal Church.

SEC. 12. The record of all proceedings upon a presentment of a Clergyman, shall be preserved by the Standing Committee; and for that purpose shall, after final decision, be delivered to their Secretary.

(B.)

Rules of Order.

**For Conducting the Business of the Convention of the
Diocese of Central New York.**

FIRST DAY.

I. On the first day the order of business shall be as follows:

1. After Divine Service, the President having taken the Chair, the Secretary of the preceding Convention shall call the names of the Clergy entitled to seats, and enter on the record the names of those who are present.
2. The Secretary shall then call the names of the Parishes entitled to representation, and the Lay Delegates of each Parish shall place their certificates on the table.
3. The President shall then appoint a Committee, consisting of two members and the Secretary, to examine the certificates and report thereon.
4. Any irregular or defective certificates shall be reserved until a quorum shall have appeared.
5. The names of the Lay Delegates reported by the Committee on Credentials as duly appointed, shall then be called, and the result noted in the record.
6. If a quorum be found in attendance, viz.:—twenty Clergymen entitled to vote in the Convention, and twenty delegations from the Parishes, the President shall then declare the Convention duly organized for business.
7. The Secretary shall then be elected, who may nominate an Assistant Secretary to be appointed by the Convention.
8. The following Committees shall then be appointed by the President:
 - i. *On the Admission into Union with this Convention of Churches applying for the same*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - ii. *On Unfinished Business*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iii. *On the Report of the Missionary Board*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
 - iv. *On the Report of the Trustees of the Bible and Prayer Book Society*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
9. Immediately upon the appointment of the aforesaid Committees, the papers to be examined and reported on by them shall be called for and referred.
10. Motions, Notices and Resolutions shall then be in order.

Rules of Order.

SECOND DAY.

II. On the second day, after Divine Service, the Order of Business, which shall not be departed from without the consent of two-thirds of the members present, shall be as follows:

1. The reading, correcting and approving of the Minutes of the preceding day.
2. Calling the names of members not present before, and entering in the Journal those who appear.
3. The Annual Address of the Bishop, unless he shall prefer another time for its delivery; if so, it shall be in order at any time.
4. The Report from the Standing Committee on the Admission of New Parishes; the admission of the Parishes and the reception of their Lay Delegates.
5. The reading of an abstract of the proceedings of the Standing Committee of the Diocese.
6. Reports from the Secretary and the Treasurer when those officers have any special communications to make to the Convention.
7. Presentation of Resolutions; the same to be referred to appropriate Committees or placed on the Calendar without debate.
8. The election of the Standing Committee of the Diocese, and of the Deputies of the General Convention, and the nomination of Trustees of the General Theological Seminary.
9. The election of the Treasurer of the Diocese.
10. The supplying of vacancies, if any, in the Board of Trustees of the Fund for the Support of the Episcopate; in the Board of Trustees of the Christmas Fund; in the Board of Trustees of the Parochial Fund.
11. Reports from the following Standing Committees:—On the Report of the Trustees of the Christmas Fund; on the Treasurer's Accounts; on the Report of the Trustees of the Fund for the Support of the Episcopate; on Unfinished Business; on the Report of the Missionary Board; on the Report of the Trustee of the Van Wageningen Missionary Fund; on the Report of the Trustees of the Parochial Fund; on the Report of the Trustees of the Bible and Prayer Book Society; on Christian Education; on the Constitution and Canons and Rules of Order.
12. Reports from Special Committees.
13. The appointing of the following Standing Committees:
 - I. On *Christian Education*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
 - II. On *the Constitution and Canons and Rules of Order*—Consisting of THREE CLERGYMEN and TWO LAYMEN.
 - III. On *the Accounts of the Treasurer of the Diocese*—Consisting of THREE LAYMEN.

Rules of Order.

- IV. *On the Report of the Trustees of the Fund for the Support of the Episcopate*—Consisting of THREE LAYMEN.
- V. *On the Report of the Trustees of the Christmas Fund*—Consisting of THREE LAYMEN.
- VI. *On the Report of the Trustees of the Parochial Fund*—Consisting of THREE LAYMEN.
- VII. *On the Report of the Trustee of the Van Wagenen Missionary Fund*—Consisting of ONE CLERGYMAN and TWO LAYMEN.
- 14. The appointment of the Presidents of the Missionary Convocations and the supplying of vacancies, if any, in the list of Deputies to the Federate Council.
- 15. Unfinished Business.
- 16. Motions, Resolutions and Miscellaneous Business.

THIRD AND SUBSEQUENT DAYS.

III. On the third, and any subsequent day, after Morning Prayer, the Order of Business shall be as follows:

- 1. Reading and approving of the Minutes of the preceding day.
- 2. The disposal of the Unfinished Business of the Convention, in the order above prescribed for the Second Day; the business, if any, however, which was under consideration at the time of adjournment of the Convention to be first disposed of.

GENERAL RULES.

IV. Every member who shall be present when a question is stated from the Chair, shall vote thereon, unless excused by the House.

V. No motion shall be put or debated until it is seconded, and when seconded, it shall be stated by the President before the debate; and every motion shall be reduced to writing, when required by the President or any member.

VI. If the question in debate contains several distinct propositions, any member may have the same divided.

VII. When a question is under debate, no motion shall be received, except to lay it on the table; to postpone it indefinitely; to postpone it to a certain time; to commit it, or amend it; and motions for either of these purposes shall have precedence in the order here named. But a motion to adjourn shall always be in order when no member is speaking, and shall be decided without debate; and if it be negatived, it shall not be renewed until some other business has intervened.

VIII. A motion to lay on the table shall be decided without debate; but any matter thus laid on the table may be called up again during the same session, on the motion of any member who voted in the affirmative.

IX. On a question being put by the President, it shall be determined by the sound of voices, for or against it; but any member may require a count of

Rules of Order.

the votes, and tellers for that purpose shall be appointed by the Chair—or any three votes may, previous to a decision by count, require the ayes and noes to be taken, which shall be done by calling the names of the Clerical members and the Churches represented, and the votes shall be entered in the Journal.

X. Any five votes may require the ayes and noes to be taken by order, and when so taken they shall be entered on the minutes.

XI. No member shall speak more than twice on the same question without leave of the House.

XII. A question being decided, shall not be reconsidered during the same session, without the consent of two-thirds of the votes of the Convention; nor without the motion for that purpose being made by one of the majority on the prior decision; nor shall any question be reconsidered more than once.

XIII. All Reports of Committees shall be in writing, and shall, upon reading or presentation of the same, become the property of the Convention, without any motion for acceptance, and any report recommending action by the Convention shall be accompanied with a Resolution.

XIV. All Special Committees shall be appointed by the Chair, unless otherwise specially directed by the House; in which case they shall be appointed by ballot.

XV. No standing rule or order shall be suspended, changed or rescinded without one day's previous notice of a motion to that effect, unless by the vote of two-thirds of the persons present entitled to vote.

XVI. Before the final adjournment of any session of the Convention, the Minutes of the last day's proceedings shall be read, corrected and approved.

XVII. Unless otherwise ordered by the Convention, it shall meet at 9 o'clock in the morning; take a recess from 1 to 3 o'clock in the afternoon; and adjourn for the day at 6 o'clock, P. M.

APPENDIX VI.

(.1.)

Organization of Parishes.

(1) An Act Providing for the Incorporation of Religious Societies.

CHAPTER 383.—An Act to amend the Acts to provide for the incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church. Passed May 9, 1868.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The 1st Section of the Act entitled "An Act to provide for the Incorporation of Religious Societies," passed April 5th, 1813, is hereby amended so as to read as follows:

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or Congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or Congregation for the purpose of incorporating themselves under this Act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or Officiating Minister, or if there be none, by any other person belonging to such Church or Congregation: and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or if there be none, or he be necessarily absent, then one of the Church Wardens or Vestrymen, or any other person called to the Chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or Congregation, qualified as follows, and none others:

First. Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of Confirmation or by receiving the Holy Communion: or

Second. Those who have purchased, and for not less than twelve months next prior to such meeting have owned a pew or seat in such Church: or who during the same period of time have hired or paid for a pew or seat in such Church: or who during the whole period aforesaid have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes determine:

Organization of Parishes.

First. The name or title by which such Church or Congregation shall be known in law.

Second. On what day in Easter Week an annual election for Church Wardens and Vestrymen shall thereafter take place.

Third. What number of Vestrymen, not less than four nor more than eight, shall annually be elected, and shall, together with the Rector, if there be one, and the two Church Wardens, constitute the Vestry of the Church.

Fourth. And shall by a majority of votes, elect two Church Wardens and the number of Vestrymen that it shall have been determined are to be annually elected; which Church Wardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour and longer, in the discretion of the presiding officer, or if required, by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of :

First. The Church Wardens and Vestrymen so elected.

Second. Of the day in Easter Week so fixed for the annual election of their successors.

Third. Of the number of Vestrymen (not less than four nor more than eight), so determined upon to be annually elected to constitute part of the Vestry.

Fourth. Of the name or title by which such Church or Congregation shall be known in law; which certificate being duly acknowledged or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such Congregation shall be situated, shall be recorded by the clerk of such county, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Church Wardens or Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector then together with the Rector of such Church or Congregation), shall form a Vestry, and shall be the Trustees of such Church or Congregation; and they and their successors shall thereupon by virtue of this Act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they also shall have belonged to such Church or Congregation for twelve months immediately preceding, shall in every year thereafter, on the day in Easter Week so fixed for that purpose, elect two Church Wardens and as many Vestrymen (not less than four nor more than eight), as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Church Warden, for two Sundays next previous to the day so fixed, in the time of Divine Service.

Organization of Parishes.

11. Whenever a vacancy in the Board so constituted shall happen, by death or otherwise, the Vestry shall order a special election to supply such vacancy; of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding 6th clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after Morning Service; and at all such elections the Rector, or if there be none, or he be absent, one of the Church Wardens, selected for the purpose by a majority of the duly qualified voters present, or if no Warden be present, a Vestryman, selected in like manner, shall preside and receive the votes of the electors, and be the returning officer; and shall enter the proceedings in the book of the Minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Church Wardens and Vestrymen chosen at any of the said elections, shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead; and shall have power to call and induct a Rector to such Church or Congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No Board, or meeting of such Vestry, shall be held unless at least three days' notice thereof shall be given in writing, under the hand of the Rector or one of the Church Wardens; except that for the first meeting after an election, twenty-four hours' notice shall be sufficient; and no such Board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Church Wardens, and a majority of the Vestrymen be present. But if the Rector be absent from the State and shall have been so absent for over four calendar months, or if the meeting has been called by the Rector, and he be absent therefrom, the Board shall be competent to transact all business, if there be present one Church Warden and a majority of the Vestrymen; except that in the absence of the Rector no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Church Warden present, or if both the Church Wardens be present, then the Church Warden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the Board, and have the casting vote.

17. Whenever any corporation, organized under the provisions of this Act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four or more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry at a regular meeting thereof; and shall then at the next stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such elections; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as it is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required

Form of Certificate of Incorporation.

for the original certificate of organization; and thereupon the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

SEC. 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of Section 1 of this Act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the Act hereby amended, or under any of the Acts amending the same, or under the several Acts to provide for the incorporation of religious societies, passed April 6th, 1784, March 27th, 1801, or the Act for the Relief of the Protestant Episcopal Church in the State of New York, passed March 17th, 1795, or by any special charter made or granted before or after July 4th, 1776, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election, notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this Act for notice of election. But such adoption shall not take effect or be operative until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their Minutes, and the proceedings to ratify the same, together with the fact of the notice being given, as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing 7th clause of Section 1, for the certificate of incorporation.

SEC. 3. The first Section of the Act passed March 5th, 1819, entitled "An Act to amend the Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" is hereby repealed.

SEC. 4. The third Section of the Act passed February 15, 1826, entitled "An Act to amend an Act entitled 'An Act to provide for the Incorporation of Religious Societies,'" passed April 5, 1813, shall not apply to any Church or Congregation in connection with the Protestant Episcopal Church of this State.

SEC. 5. All Acts and parts of Acts inconsistent with the provisions of this Act are hereby repealed.

STATE OF NEW YORK, }
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

HOMER A. NELSON,
Secretary of State.

(2.) Form of Certificate of Incorporation.

To all whom these Presents may Concern :

We, the undersigned, whose names and seals are affixed to this instrument, do hereby certify, that on the [Second] day of [June] in the year of our Lord one thou-and eight hundred and [sixty-nine], the male persons of full age, belonging to the Church or Congregation in communion with the Protestant Episcopal Church in the State of New York, worshipping in [the School House

Form of Certificate of Incorporation.

of School District Number (3) in the town of Verona, in the County of Oneida, in the State of New York], not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the Act of the Legislature of the State of New York, to provide for the Incorporation of Religious Societies, and the Act to Amend the same, in pursuance of notice duly given specifying the object of the meeting, and the time and place thereof which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by *[the Rector], and which was also posted in a conspicuous place on the outside door near the main entrance to the usual place of worship of the said Congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or Congregation aforesaid, and not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify that † [the Rev. John Williams, the Rector of the said Church or Congregation], presided at the said meeting and received the votes.

And we further certify, that at the said meeting the following persons were elected Church Wardens and Vestrymen, by a majority of the votes of the persons present at the said meeting qualified to vote, viz.:

}	Were elected
}	Church Wardens.
}	Were elected
}	Vestrymen.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [Tuesday] in Easter week, was fixed and determined for the annual election of the successors of the said Church Wardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [Six.]

And that it was in like manner determined that the said Church or Congregation shall be known in law by the name of [the Rector, Church Wardens and Vestrymen of St. Paul's Church, in the town of Verona, County of Oneida, and State of New York].

In testimony whereof, we the said [John Williams], who was the presiding officer at the said meeting, and [Thomas Clark and William Smith], who were present and witnessed the proceedings, and were selected and named to sign and seal this certificate, have hereunto subscribed our names and affixed our seals, the [second] day of [June], in the year of our Lord one thousand eight hundred and [seventy].

[John Williams,	[SEAL]
[Thomas Clark,	[SEAL.]
[William Smith,	[SEAL.]

Signed and sealed in)
presence of)

[Samuel Richards,]
[James Hubbard,]

{ U. S. Internal
{ Revenue Stamp.

*Or by the officiating Minister; or by Alfred Bailey, belonging to the said Church or Congregation.

† Or the Rev. John Williams, the Rector of the said Church or Congregation being necessarily absent by reason of illness, or whatever may be the cause, Mr. Thomas Clark was called to the Chair; and, or there being no Rector, Mr. Henry Churchill, one of the Church Wardens, or Vestrymen, (or Mr. Daniel Thomas), was called to the Chair, and

Form of Certificate of Incorporation.

N. B. The seals to be attached to this certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State. Not unfrequently use is made of the scroll, [L. s.], which is not sufficient and does not answer the legal requirement of a "seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment, or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, or by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

Incorporation of Free Churches.

(B.)

Incorporation of Free Churches.**(1.) An Act for the Incorporation of Societies to Establish Free Churches. Passed April 13, 1854.**

The people of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Any seven or more persons of full age, citizens of the United States, and a majority of them being residents of this State, who shall associate themselves for the purpose of founding and continuing one or more Free Churches, may make, sign, and acknowledge, before any officer authorized to take the acknowledgment of deeds of land to be recorded in this State, and may file in the office of Secretary of State, and also of the Clerk of the County in which any such Church is to be established, a certificate in writing, in which shall be stated the name, or title, by which such society shall be known in the law, the purpose of its organization, and the names of seven trustees, of whom not less than five shall be persons who are not ministers of the Gospel, or priests of any denomination, to manage the same; but such certificate shall not be filed, unless with the written consent and approbation of a Justice of the Supreme Court of the district in which any such Church shall be intended to be established, or in the city of New York, of a Judge of the Superior Court of the said city, to be endorsed on such certificate.

SEC. 2. Upon the filing of such certificate, the persons named therein as trustees and their successors, being citizens of the United States, and residents of this State, shall be a body politic and corporate, with all the rights, powers, and duties, and subject to all the restrictions and obligations and other provisions, so far as the same may be applicable, and consistent with this act, specified and contained in the act entitled "An Act for the Incorporation of Benevolent, Charitable, Scientific, and Missionary Societies," passed April 12, 1848, and the act amending the same passed April 7, 1849, except that the limitation in the first of the said acts of the value of the real estate that may be held by any society in the city or county of New York, incorporated under this act, shall not be applicable to any Church edifice erected or owned by such society, or the lot of ground on which the same may be built, and except that the provision in the first of the said acts in relation to the personal liability of the trustees, shall be applicable only to the trustees who shall have assented to the creation of any debt.

SEC. 3. Any vacancies occurring in the said board of trustees shall be supplied by the remaining trustees, at any legal meeting of the members; but there shall always be at least five members of the board who are not ministers of the Gospel or priests of any denomination.

SEC. 4. The seats or pews in every church building or edifice owned or occupied by any corporation organized under this act, shall be forever free for the occupation and use during public worship, of all persons choosing to occupy the same, and conducting themselves with propriety; and no rent, charge, or exaction shall ever be made or demanded for such occupation or use; nor shall any real estate belonging to any such corporation, be sold or mortgaged by the trustees thereof, unless by the direction of the Supreme Court, to be given in the same manner, and in the like cases, as provided by law in relation to religious incorporations.

SEC. 5. The Act shall take effect immediately.

Incorporation of Trustees of Funds.

(2.) Certificate of Incorporation of Free Churches.

We, whose names are hereto subscribed, male persons of full age, citizens of the United States, and a majority of whom are residents of the State of New York, do hereby certify that we have associated ourselves together for the purpose of founding and continuing a free church in the city [or town] of——, State of New York; that the name or title by which such society shall be known in law was determined to be the Free Church of the——, in the——of——. That the purpose of its organization is the ministering of the Word and Sacraments according to the doctrine and worship and discipline of the Protestant Episcopal Church in the United States of America. That the following are the names of seven trustees who are to manage the affairs of the said Church and body corporate, five of whom are not ministers of the gospel or priests of any denomination, namely:

[Signed in duplicate by all, and to be acknowledged, not proved, and to be approved by a Judge of the Supreme Court of the district, and filed in the office of the County Clerk, and a duplicate in the office of the Secretary of State.]

(C.)

Incorporation of Trustees of Funds.

With By-Laws of Trustees and Form of Bequest.

(1.) An Act Incorporating the Trustees of the Episcopate Fund.

AN ACT to Incorporate the Trustees for the management and care of the Fund for the Support of the Episcopate of the Diocese of Western New York. Passed April 27, 1841.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1. Alexander B. Johnson, John E. Hinman, and Hiram Denio of the County of Oneida, Garry V. Sackett of the County of Seneca, and Thomas H. Rochester, of the County of Monroe, and their successors duly elected and appointed in the manner hereinafter prescribed, are hereby constituted a body corporate, by the name of "The Trustees for the Management and Care of the Fund for the support of the Episcopate of the Diocese of Western New York," and by that name shall have perpetual succession, and be capable of taking and holding by gift, grant or devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income of the same shall not exceed the sum of five thousand dollars.

SEC. 2. The object of the said corporation shall be the management and care of the Fund now provided, together with that which may hereafter be contributed or acquired, and any accumulation arising upon the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the Diocese of Western New York, and the appropriation of the income of said Fund to that purpose according to the directions to be from time to time given by the Convention of said Church in said Diocese.

Incorporation of the Trustees of the Parochial Fund.

SEC. 3. The said Trustees shall be five in number, and shall hold their offices during the pleasure of the said Convention, and all vacancies occurring in said Trustees shall from time to time be filled by said Convention. The said Trustees shall appoint a President and Secretary, and no act of said Trustees shall be valid unless authorized by a resolution adopted at a regular meeting of said Trustees, by a majority of the same, and recorded by the Secretary in a book to be kept as a record of their proceedings, which book shall be open to the inspection of the said Convention.

SEC. 4. A statement of the proceedings of said Trustees hereby incorporated, exhibiting the condition of the Fund hereby entrusted to their charge, together with the items of receipts and disbursements with the vouchers therefor, shall be reported to each annual Convention, and signed by said Trustees, or a majority of them.

SEC. 5. The said Trustees hereby incorporated shall be bound to conform to any instructions to be given them by said Convention, touching the management of the said Fund, and the disposition of the income thereof; provided that such instructions shall be in writing, and shall be entered on the Journals of the said Convention; and provided also that the income of the said Fund shall in no case be diverted to or expended for any other purpose than that of sustaining the Episcopal office in the said Diocese.

SEC. 6. The provisions of title third of the eighteenth chapter of the first part of the Revised Statutes, shall apply to the corporation hereby created, so far as the same are not inconsistent with this Act.

I have compared the preceding with an original Act of the Legislature of the State of New York, and do certify that the same is a true and correct transcript thereof and of the whole of the said original. Given under my hand and seal of office this 28th day of April, 1841.

JOHN C. SPENCER, *Secretary of State.*

(2.) An Act Incorporating the Trustees of the Parochial Fund.

CHAPTER 59. An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York. Passed March 26, 1863.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Ward Hunt, George H. Mumford, William B. Douglass, Alexander L. Chew, Edgar H. Hurd, Russell H. Haywood and their successors, are hereby constituted a body corporate, under the title of "Trustees of the Parochial Fund of the Protestant Episcopal Church, in the Diocese of Western New York."

SEC. 2. The affairs of the said corporation shall be managed by a Board of six Trustees, and the persons named in the first section of this act shall be the first Trustees of the said corporation.

SEC. 3. The said Trustees shall be divided by lot into three classes. The term of the first class shall expire on the first day of September, eighteen hundred and sixty-three; the term of the second class shall expire on the first day of September following; the term of the third class shall expire on the first day of September then ensuing. The vacancies in said classes shall be filled as they occur, by two Laymen, who shall be elected by ballot by

Incorporation of the Trustees of the Parochial Fund.

the Convention of said Diocese, at its regular annual meeting in each year; the Trustees so to be elected shall hold the said office for three years from the expiration of the terms of their predecessors. The Acting Bishop of the Diocese shall be *ex officio* a member of the Board of Trustees.

SEC. 4. The said Trustees are authorized to receive and hold by deed, conveyance or last will and testament, for the accumulation of said Fund, real and personal estate, to such an amount that the annual income accruing therefrom shall not exceed thirty thousand dollars. The said Fund shall be devoted in part to the assistance and support of officiating ministers of the said Church, engaged in Parochial duty within the said Diocese, and this portion of the Fund shall be called "Fund for Clerical Support;" and in part to the purchase of glebes and the erection of parsonages within the limits of organized parishes in the said Diocese in communion with the said Church, and which shall be called "Fund for Parsonage Aid." All real or personal property conveyed, devised or given to the Trustees, without specification as to the appropriation thereof, shall be devoted equally to the two purposes; but all donors to the Fund, by gift or devise, may specify whether the same is to be appropriated for "Clerical Support" or for "Parsonage Aid," and a separate account shall be kept of the portion of the Fund devoted to these purposes.

SEC. 5. In the distribution of these Funds, regard shall be had by the Trustees, in the exercise of a sound discretion, to the equal necessities of the Ministers of the Parishes applying for them, without prejudice or favor.

SEC. 6. For the purpose of distributing such Funds, the said Trustees shall meet on the first Monday of August in each year, or at such other time as they may appoint, and after determining the amounts of money to be distributed for the ensuing year, they shall consider the applications for assistance, which may then have been received. Such applications shall be in writing, signed either by the Minister or by order of the Vestry of the Parish, and shall state the facts necessary to a full understanding of the necessity of the case, and particularly the amounts already contributed or secured toward the support of the Minister, or for the erection of a parsonage, as the case may be. The said applications shall be separately considered by the Trustees, and a minute made of their decision thereon, together with a statement of the reasons for refusing the same, if the application be rejected. In no case shall the amount awarded from the Funds be more than one-half of the funds already contributed and secured, as may satisfactorily appear by the written application; and, in making grants from the Funds in aid of parsonages, in no case shall any moneys be paid from the same Fund, except on assurances satisfactory to the Trustees that all the remaining moneys necessary to the purchase of a glebe or erection of a parsonage are secured, and that no debt or incumbrance will remain thereon.

SEC. 7. The Trustees shall make an annual report to the Diocesan Convention, at their regular meeting, of the state of the Fund; of all applications for assistance therefrom, of the grants made, with the conditions, if any, attached thereto, and of the applications which have been refused, and the reasons for the refusal thereof; and a duplicate copy of such report shall also be rendered annually to the Comptroller of the State.

SEC. 8. The said Trustees are further authorized to receive, by donations or devise, moneys and land, devoted by the giver to the purposes of clerical support, parsonage aid in particular Parishes, and Parochial and Theological Schools and Missions, within the said Diocese, and they shall hold and apply the same in strict accordance with the condition attached in any such donation or devise, if not incompatible with the laws of this State; and in cases where the Bishop of the Diocese has been heretofore, or shall be hereafter made a testamentary Trustee for any of the purposes contem

Transfer of Personal and Real Estate to the Trustees of the Parochial Fund.

plated by this act, he shall have the right to surrender the said trust to the Trustees of this Fund at will, and in case of his not doing so before his death, the said testamentary trust shall inure on his death to the Trustees of this Fund, subject to all the conditions prescribed by the donor: but the annual income accruing from the property said Trustees are allowed to hold by virtue of this section, and of section four, shall not exceed thirty thousand dollars in the aggregate.

Sec. 9. This act shall take effect immediately.

(3.) An Act Enabling Parishes to Transfer Personal and Real Estate to the Trustees of the Parochial Fund.

CHAPTER 500.—An act to enable incorporated Parishes of the Protestant Episcopal Church in the Diocese of Central New York to make certain transfers of their real and personal estate. Passed June 7, 1875.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Any incorporated religious Society or Parish of the Protestant Episcopal Church in the Diocese of Central New York shall have power to convey or transfer all or any portion of the real or personal estate of such Society or Parish to the corporation known as "Trustees of the Parochial Fund," in the said Diocese, incorporated by the act entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," passed April twenty-eight, eighteen hundred and sixty-eight, provided that such conveyance or transfer shall be first approved by a resolution of the Wardens and Vestry of such Society or Parish, duly entered in their minutes; and provided, further, that any property so conveyed or transferred shall be held by the said Trustees of the Parochial Fund solely for the use and benefit of the Society or Parish making the conveyance or transfer, in the discretion of the said Trustees; and provided further, that the whole income of property to be acquired by the said Trustees within the purview of this act shall not exceed twenty thousand dollars.

Sec. 2. This act shall effect effect immediately.

(4.) An Act Providing for the Division and Management of the Episcopate and Parochial Funds.

CHAPTER 129.—An act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church, in the Diocese of Western New York. Passed April 28, 1868.

It having been represented to the Legislature, that the Diocese of the Protestant Episcopal Church, called the Diocese of Western New York, is about to be divided territorially into two Dioceses, and that a Diocese of said Church is about to be established in the easterly part of said existing Diocese; and that certain funds amounting to about the sum of fifty-one thousand dollars, are now held by a corporation entitled "The Trustees for the management and care of the Funds for the Support of the Episcopate of the Diocese of Western New York," which corporation was created by an Act of the Legislature, passed in the year eighteen hundred and forty-one, being chapter

Episcopate and Parochial Funds.

one hundred and thirty-four of the acts of that year; and that certain other Funds amounting to over eighteen thousand dollars, are now held by a corporation entitled "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," which last mentioned corporation was created by an Act of the Legislature, passed in the year eighteen hundred and sixty-three, being chapter fifty-nine of the acts of that year; and it having been further represented to the Legislature that the Annual Convention of the said Church, for the said Diocese of Western New York, at its last annual meeting, held in the month of August last, did determine that such division of said Diocese was expedient to be made, and that in the event of such division, the said funds hereinbefore mentioned should be equally divided between the two Dioceses, which should be formed in consequence of such division; and it being further represented that by the resolves of such Church, the said division would be consummated during the present year, and that it would be necessary in order to the preservation of the portion of said Funds which should then belong to the new Diocese, to be formed out of the easterly part of said existing Diocese, that some corporate bodies having legal continuity and succession should exist to receive and manage said funds; therefore,

*The People of the State of New York, represented in Senate and Assembly,
do enact as follows:*

SECTION 1. Whenever such division of the Diocese of Western New York as is hereinbefore mentioned shall take place, and be consummated, it shall be lawful for the Convention of the said new Diocese to be formed out of the eastern part of the existing Diocese, to appoint five Trustees to be denominated the Trustees for the management and care of the Fund for the Support of the Episcopate of the said new Diocese, by the name which shall be given to such new Diocese; and such Trustees shall thereupon be a body corporate by that name, and shall have perpetual succession, and be capable of taking and holding the portion of the aforesaid Fund for the support of the Episcopate, which shall belong to such new Diocese, and of taking and holding by gift, grant and devise, and of purchasing, holding and conveying any estate, real or personal, necessary for the purpose of said corporation, provided the yearly value or income thereof shall not exceed the sum of ten thousand dollars; that the object of the said corporation shall be the management and care of the said Fund which shall belong to the said new Diocese, together with that which may be hereafter acquired, and any accumulation arising from the investment thereof, for the support of the office of Bishop of the Protestant Episcopal Church in the said new Diocese, and the appropriation of the income of said Fund to that purpose, according to the directions to be from time to time given by the Convention of said Church in said new Diocese.

SEC. 2. All the portions of the act entitled "An Act to incorporate the Trustees for the management and care of the Fund for the support of the Episcopate of the Diocese of Western New York," passed April twenty-seven, eighteen hundred and forty-one, are hereby made applicable to the corporation provided for in the first section of this Act, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned or referred to, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 3. It shall be lawful for the Convention of such new Diocese to appoint six Trustees, to be denominated Trustees of the Parochial Fund of the Protestant Episcopal Church, of the said new Diocese, by the name which shall be given to it; and such Trustees shall be a body corporate by that name, and shall have perpetual succession, and shall be capable of taking and hold-

Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

ing that portion of the Fund now possessed by the corporation created by the Act of the Legislature entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church of the Diocese of Western New York," passed March twenty-six, eighteen hundred and sixty-three, which shall belong to such new Diocese, and all such other moneys as shall be contributed thereto, or which shall be accumulated from the income thereof; and that all the provisions of the said last mentioned Act following the Second Section thereof, shall apply to the corporation provided for in this Section, except that where the Diocese of Western New York, or the Convention of that Diocese is mentioned, the said new Diocese and the Convention thereof shall be deemed to be intended and shall be substituted.

SEC. 4. The two existing corporations in this Act mentioned, are hereby authorized to pay over to the corporation herein provided for, the portions of said Funds which, according to the said resolution of the Diocese of Western New York, shall belong to said new Diocese; and nothing in this Act contained shall be construed further to affect or in any wise impair the said existing corporations.

SEC. 5. This Act shall take effect immediately.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of office, at the city of Albany, this twenty-fourth day of June, in the year one thousand eight hundred and sixty-eight.

HOMER A. NELSON, *Secretary of State.*

(5.) Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

CHAPTER 106.—An Act supplementary to Chapter fifty-nine of the laws of eighteen hundred and sixty three, entitled "An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal church in the Diocese of Western New York," and supplementary to Chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York." Passed April 4, 1867.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The corporation known as the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, incorporated under and by virtue of chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," shall have power to take and receive, by gift, grant, devise or bequest, any property, real or personal, and hold the same; first, in trust for the use and benefit of any congregation or parish which may be incorporated and in union with the Convention of the Protestant Episcopal Church in the Diocese of Central New York; or, second, in trust for the assistance or support of any such mission or missionaries in said Diocese as may be approved of by the Bishop; the money or other property so used for missionary purposes to be expended under the general direction of the Bishop thereof, or the Bishop in council with the Missionary Board of said Church in said Diocese, or, in case of a vacancy in the bishopric, or an extended absence of the Bishop, then, under the general direction of the Standing Committee in said Diocese; or, third, in trust to assist weak and feeble

Acts Amending and Enlarging the Powers of the Trustees of the Parochial Fund.

parishes in said Diocese to support their ministers or Sunday Schools, or, to build or repair their church edifices or parsonages; or, fourth, in trust for the assistance or support of any parochial, divinity, or theological school, or any scholarship in any such school in said Diocese which may be approved by the Bishop; or, fifth, to institute scholarships in St. John's Military School for boys, which is an incorporated Church School within said Diocese; or otherwise to aid in the support of said school or any successor thereof; sixth, for the general use and purposes of the Church in said Diocese in cases when no special or particular use or purpose of the gift is attached thereto: provided always, that the Trustees shall hold and invest or apply each fund or the interest or income thereof in strict accordance with the terms of the trust or condition attached to it by the gift, grant, devise or bequest producing such fund, so that in no case shall the money or property given, granted, devised or bequeathed for one purpose or object, be applied or used for another; and provided, further, that the net annual income of any separate fund shall not exceed the sum of thirty thousand dollars.

STATE OF NEW YORK, }
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

FREDERICK COOK,
Secretary of State.

CHAPTER 308. An Act to amend chapter one hundred and six of the laws of eighteen hundred and eighty-seven, entitled "An Act supplementary to chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled 'An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York,' and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled 'An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York.'" Approved by the Governor May 16, 1888. Passed, three-fifths being present.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. Section one of chapter one hundred and six of the laws of eighteen hundred and eighty-seven, entitled "An Act supplementary to chapter fifty-nine of the laws of eighteen hundred and sixty-three, entitled 'An Act for the incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York,' and supplementary to chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled 'An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York,'" is hereby amended so as to read as follows:

SEC. 1. The corporation known as the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York, incorporated under and by virtue of chapter four hundred and twenty-nine of the laws of eighteen hundred and sixty-eight, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York," shall have power to take and receive, by gift, grant, devise or bequest, any property, real or personal, and hold the same: First, in trust for the use and benefit of any congregation or parish which may be incorporated and in union with the Convention of the Protestant Episcopal Church in the Diocese of Central New York; or, second, in trust for the assistance or

By-Laws of the Trustees of the Parochial Fund.

support of any such mission or missionaries in said Diocese as may be approved by the Bishop; the money or other property so used for missionary purposes to be expended under the general direction of the Bishop thereof, or the Bishop in council with the Missionary Board of such Church in said Diocese, or in case of a vacancy in the Bishopric, or an extended absence of the Bishop, then under the general direction of the Standing Committee in said Diocese; or third, in trust to assist weak and feeble parishes in said Diocese to support their ministers or Sunday Schools, or to build or repair their church edifices or parsonages; or fourth, in trust for the building, use, maintenance or support of a hospital or infirmary in said Diocese, such hospital or infirmary to be managed and conducted by persons designated and appointed from time to time by the Trustees of the aforesaid corporation; or for the assistance or support of any parochial, divinity or theological school or any scholarship in any such school in said Diocese, which may be approved by the Bishop; or fifth, to institute scholarships in St. John's Military School for boys, which is an incorporated Church school within said Diocese, or otherwise to aid in the support of said school or any successor thereof; or sixth, for the general use and purposes of the Church in said Diocese in cases where no special or particular use or purpose of the gift is attached thereto; provided, always, that the Trustees shall hold and invest or apply each fund or the interest or income thereof, in strict accordance with the terms of the trust or condition attached to it by the gift, grant, devise or bequest producing such fund, so that in no case shall the money or property given, granted, devised or bequeathed for one purpose or object, be applied or used for another; and provided further, that the net annual income of any separate fund shall not exceed the sum of thirty thousand dollars.

SEC. 2. This act shall take effect immediately.

STATE OF NEW YORK.)
Office of the Secretary of State.) ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

FREDERICK COOK,
Secretary of State.

Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this sixth day of June, in the year one thousand eight hundred and eighty-eight.

(6.) By-Laws of the Trustees of the Parochial Fund.

I.

Officers and Elections.

The officers of the Board of Trustees shall be a President, who shall be the Bishop of the Diocese, a member of the Board ex-officio: and a Secretary and Treasurer, who shall be elected at the annual meeting of the Trustees, on the first Tuesday of June of each year, or if said annual meeting shall fail to be held, then at the first special meeting thereafter. The Secretary and Treasurer shall hold their offices for one year, and until their respective successors in office are appointed. They shall be chosen by ballot, unless such ballot is dispensed with by an unanimous vote of the members present. The Secretary and Treasurer may be the same person. Vacancies in the offices of Secretary and Treasurer may be filled at any meeting of the Board of Trustees.

By-Laws of the Trustees of the Parochial Fund.

II.

Quorum.

Four members shall constitute a quorum, for the transaction of business, but not less than two members may adjourn a meeting with a view to a quorum.

III.

Presiding Officers.

The Bishop or Acting Bishop of the Diocese shall preside at all meetings of the Board. In his absence one of the Trustees present, chosen for the purpose, shall preside. In addition to his powers as Presiding Officer, the President may, whenever he may deem it expedient, call Special Meetings of the Trustees, and may himself or shall direct the Secretary to give notice of the time and place thereof.

IV.

The Secretary.

The duty of the Secretary shall be to conduct the correspondence of the Board; to prepare and transmit all letters in connection with its business; to keep in proper books copies of all letters written by himself or by direction of the Board, and also copies of all letters or communications on the business of the Board, which may be brought before it; to keep the minutes of the Board and its proceedings; to have charge of all its documents; to execute all papers, conveyances and instruments in writing required to be executed by the Corporation, under seal and acknowledged when authorized by the Board; to give due notice of the time and place of meetings of the Board, stated or special, when directed by the President; in case of the death or inability of the President, to call Special Meetings of the Board on the written requisition of any two members.

V.

The Treasurer.

The Treasurer shall collect, receive and keep the Funds and Securities of the Board of Trustees. He shall open and keep regular accounts of such funds and securities, showing the amount, nature, investment and deposit of the same, having special reference to the distribution made under Section 4 of the Act entitled "An Act for the Incorporation of the Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Western New York," passed March 26, 1863, the provisions of which Act are made applicable to this corporation, so far as is provided by the Act passed by the Legislature of this State on the 28th day of April, 1868, entitled "An Act to provide for the incorporation of Trustees for the management and care of certain funds now held for the Protestant Episcopal Church in the Diocese of Western New York;" and also to the donations and devises, appropriations and testamentary trusts under Section 8 of the aforesaid Act, passed March 26, 1863, or of any other Act of the Legislature now, or that hereafter may be applicable thereto, showing in distinct separate accounts the funds, moneys or lands devoted to the purposes respectively mentioned therein. By and with the advice and consent of the Trustees, or a majority of the Trustees resident at Syracuse, he shall deposit, invest and manage the funds and moneys belonging to the Board, and may let or demise any real estate given or devoted for the purpose of the Act for a period not exceeding one year, and shall make and present to the Board a written statement of the disposition or investment of all Funds or property of the Board at every annual meeting. He shall, in conjunction with the President, prepare and submit to the Board the Annual Report to the Diocesan Convention, required by Section 7 of the aforesaid Act of the Legislature, passed March 26, 1863.

Incorporation of the Bible and Prayer Book Society.

VI.

Special Meetings.

Special Meetings may be called by the President or Secretary, as before provided, upon the written requisition of any two Trustees.

VII.

Alteration of By-Laws.

The By-Laws may be altered at any meeting by the unanimous vote of all the Trustees, or the same may be altered by a majority of all the Trustees, upon notice given at the next preceding meeting of the intended alteration.

Permanent Missionary Fund.

The moneys and securities received by this Board from the Diocese of Western New York, on the occasion of its division, amounting to \$11,384.00, shall, together with any additions since made, or hereafter to be made thereto, continue to be denominated in the accounts and the reports of the Treasurer, "The Permanent Missionary Fund," as the same was so denominated in the accounts and reports of the Treasurer of the said Diocese of Western New York before the division. That the Treasurer pay the interest of said fund, from time to time, as the same may accrue, to the Treasurer of this Diocese, for the sole use and benefit of Missions therein. That the Treasurer keep a separate account of each of the other funds held by this Board, and pay the interest of each according to the terms of the trust under which it is held.

(7.) Incorporation of the Bible and Prayer Book Society.

The undersigned, being persons of full age, and citizens of the United States, and citizens of and residents within the State of New York, desiring to associate themselves together and form a Society for Benevolent, Charitable and Mission purposes, do make and acknowledge this certificate in writing:

The name or title by which this Society shall be known in law is "The Bible and Prayer Book Society of Central New York."

The particular business and objects of this Society shall be the distribution of Bibles and Prayer Books, and shall be carried on in the City of Utica, Oneida County and State of New York.

The number of Trustees of this Society shall be six, of whom the Bishop of the Diocese of Central New York shall be one, and five Laymen to be elected annually by the Convention of the Protestant Episcopal Church in the Diocese of Central New York.

The names of the Trustees of this Society who shall manage its affairs for the first year of its existence, shall be the Right Reverend F. D. Huntington, William B. Jackson, Levi Blakeslee, Thomas W. Seward, Horace O. Moss and John J. Peck.

In witness whereof, we have hereto set our hands and seals this 26th day of May, A. D. 1874.

F. D. HUNTINGTON,
WM. B. JACKSON,
LEVI BLAKESLEE,
T. W. SEWARD,
J. J. PECK,
H. O. MOSS.

By-Laws of the Bible and Prayer Book Society.

I hereby approve of and consent to the filing of the within proposed organization.

LEROY MORGAN.

Justice Supreme Court, 5th Judicial District of New York.

June 29, 1874.

ONEIDA COUNTY CLERK'S OFFICE, SS.

I hereby certify that the original copy of the foregoing instrument, signed and sealed, and the execution thereof duly acknowledged by the parties signing and sealing the same before officers authorized to take such acknowledgment, is on file in this office.

In witness whereof, I have hereunto affixed the seal of said County, and subscribed my name this 29th day of August, 1874.

[L.S.]

JAMES B. PADDON, *Clerk.*

(8.) ByLaws of the Bible and Prayer Book Society.

I.

Officers.

The officers of the "Bible and Prayer Book Society of Central New York." shall be a President, who shall be the Bishop of the Diocese; a Secretary and Treasurer; and an Executive Committee of three,—all members of the Board of Trustees.

II.

Duties of Officers.

The duties of the Officers shall be such as usually pertain to officers so named. The Executive Committee, of which the Bishop shall be Chairman, shall from time to time receive applications for Bibles and Prayer Books from within the Diocese, consider the same, and act upon them; in no case, however, granting any gifts or incurring any expense which shall reduce the principal, or original amount of the endowment, without the consent of the Board.

III.

The Treasurer and the Executive Committee.

The Treasurer and the Executive Committee shall invest or deposit the endowment in such a manner as they shall deem expedient, with full securities, and shall be prepared to exhibit their accounts annually to the Examining Committee of the Diocese. They shall also provide a Depository of the books in the city of Utica.

IV.

The Secretary.

The Secretary shall prepare and present to each Annual Convention of the Diocese a report of the proceedings of the Board.

V.

Meetings.

There shall be a yearly meeting of the Board, notified by the Secretary, on

Incorporation of the Trustees of the Christmas Fund.

the Second Thursday in June, when the officers may be elected. Special Meetings may be called at any time by the Bishop.

VI.

Vacancies.

A vacancy occurring in the Board may be filled by vote of the Board at any meeting.

(9.) Incorporation of the Trustees of the Christmas Fund.

We, George J. Gardner, of Syracuse, N. Y.; J. Dean Hawley, of Syracuse, N. Y.; Richard F. H. Ledyard, of Cazenovia, N. Y.; William S. Andrews, of Syracuse, N. Y., and Edward N. Wescott, of Syracuse, N. Y., being of full age, citizens of the United States and citizens and residents of the State of New York, associate ourselves together and form a corporation for benevolent and charitable purposes under the provisions of Chapter 319 of the laws of 1848, and the acts amendatory thereof, and do hereby certify:

1. The name of such corporation shall be the Trustees of the Christmas Fund of the Diocese of Central New York.

2. Its business and its objects shall be to provide for and assist pecuniarily, so far as practicable, disabled clergy and the widows and orphans of deceased clergymen of the Diocese of Central New York. The locality of such business and the office where it shall be carried on, shall be in Syracuse, in the county of Onondaga and State of New York.

3. The number of the Trustees of said Corporation shall be five, and their names for the first year are as follows: George J. Gardner, of Syracuse, N. Y.; J. Dean Hawley, of Syracuse, N. Y.; Richard F. H. Ledyard, of Cazenovia, N. Y.; William S. Andrews, of Syracuse, N. Y., and Edward N. Wescott, of Syracuse, N. Y.

Witness our hands and seals this 20th day of October, 1888.

GEORGE J. GARDNER,	[L. S.]
J. DEAN HAWLEY,	[L. S.]
RICHARD F. H. LEDYARD,	[L. S.]
WILLIAM S. ANDREWS,	[L. S.]
EDWARD N. WESCOTT.	[L. S.]

STATE OF NEW YORK, }
County of Onondaga, } ss.

On this 29th day of October, in the year of our Lord one thousand eight hundred and eighty-eight, before me, the subscriber, personally appeared George J. Gardner, William S. Andrews, J. Dean Hawley and Edward N. Wescott, to me known to be the persons described in and who executed the foregoing certificate of incorporation, and who severally duly acknowledged that they executed the same.

W. J. HART.

Notary Public for Onondaga County.

STATE OF NEW YORK, }
County of Madison, } ss.

On this 19th day of October, in the year of our Lord one thousand eight hundred and eighty-eight, before me, the subscriber, personally appeared Richard F. H. Ledyard, to me known to be the person described in and who executed the foregoing certificate of incorporation and who duly acknowledged that he executed the same.

FRANK J. PULFORD,

Notary Public for Madison County.

Form of Bequest.

I hereby consent to the filing of the foregoing certificate of incorporation and approve the same.

IRVING G. VANN,
Justice Supreme Court.

STATE OF NEW YORK, }
Office of the Secretary of State, } ss.

It is hereby certified, That the certificate of incorporation of Trustees of the Christmas Fund of the Diocese of Central New York, with acknowledgment thereto annexed, was filed and recorded in this office on the 31st day of October, 1888.

Witness my hand and the seal of office of the Secretary of State, at the city of Aibany, this 31st day of October, one thousand eight [L. s.] hundred and eighty-eight.

FREDERICK COOK,
Secretary of State.

Also filed in Clerk's office of Onondaga County.

(10.) Form of Bequest.

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," (or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York") or unto ("The Trustees of the Christmas Fund of the Diocese of Central New York") the sum of.....Dollars.

.....

The following Parochial report was not received in time to be inserted in its proper place :

Utica, St. George's Church.

THE REV. WILLIAM B. COLEMAN, RECTOR.

Wardens—James Hemmens, W. M. Gibson, M. D.

Baptisms—Ad. 4, Inf. 9	13	Marriages	6
Confirmed	8	Burials.....	12
Communicants.....	127	S. S. Teachers 7, Scholars 72....	79

OFFERINGS.

Communion Alms.....	\$ 74 94	Christmas Fund	\$15 17
Exp's and Rector's Salary..	1,061 49	Bishop's Relief Fund.....	5 32
Sunday School.....	61 80	H. G. S., Utica.....	50 00
Repairs and Improvements	161 83	Missions—Domestic, bxs...	71 00
Diocesan Missions, W.A. bxs	35 70		
Parochial, \$1,230.06; Diocesan, \$106.19; General, \$71.00.....			\$1,407.25

CONTENTS.

	PAGE.
Officers of the Convention.....	3
Board of Missions.....	4
Trustees of Funds.....	5
Deputies to the General Convention.....	5
Trustees of the General Theological Seminary.....	5
Standing Committees.....	6
List of the Clergy in the order of Canonical Residence.....	7
Candidates for Holy Orders and Postulants.....	9
Alphabetical List of the Clergy.....	10
List of Parishes and Missions.....	13
Clergy Present at the Convention.....	16
Lay Delegates in Attendance.....	17

JOURNAL:—

First Day, Evening :

Organization	19
Committees appointed	20
Clergy Invited Seats.....	20
Reports of Officers.....	20

Second Day, Morning :

Opening Services.....	21
Bishop's Address delivered.....	21
Amendment of Canon IX.....	21
Report on Episcopal Relief	22

Second Day, Afternoon :

Election of Standing Committee.....	25
Reports of Committees	26
Admission of St. Paul's Church, La Fargeville.....	26
Reports of Committee on Constitution and Canons.....	29
Amendment of Article I of the Constitution.....	30
Committee on Substitute for Canon X.....	30
Salary of Bishop's Private Chaplain.....	30
Committee on Civil Legislation.....	30
Examining Chaplains and Convocation Presidents appointed	31
Standing Committees.....	31
Report of the Secretary.....	32
Closing Services and Adjournment.....	33
THE BISHOP'S ADDRESS.....	34

Contents.

APPENDIX I.

REPORTS OF OFFICERS AND COMMITTEES:—

A. Standing Committee.....	46
B. Missionary Board.....	47
C. Woman's Auxiliary.....	57
D. Girls' Friendly Society.....	58
E. Treasurer of the Diocese.....	60
F. Christmas Fund.....	64
G. Episcopate Fund.....	66
H. Parochial Fund.....	67
J. Van Wagenen Fund.....	71
K. Bible and Prayer Book Society.....	73

APPENDIX II.

A. Parochial Reports.....	74
B. Other Clerical Reports.....	137

APPENDIX III.

A. Church Homes and Hospitals.....	139
B. Educational Institutions.....	143

APPENDIX IV.

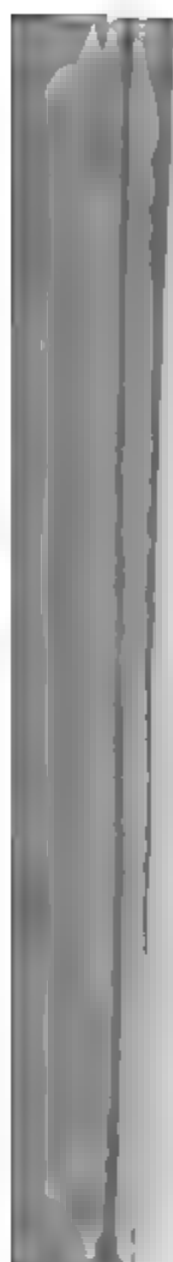
A. Table of Parochial Statistics.....	145
B. Summary of Statistics.....	148

APPENDIX V.

A. Constitution and Canons.....	151
B. Rules of Order.....	166

APPENDIX VI.

A. Organization of Parishes.....	170
B. Incorporation of Free Churches.....	176
C. Incorporation of Trustees of Funds.....	177



Canonical Offerings.



COMMUNION ALMS:—*On the First Sunday in the Month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS
FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—In Epiphany.

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On* *Whit-*
Sunday.

FOR THE GENERAL FUND:—*On the Fifth Sunday of every month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every month when one of the above named Sundays is not the third in the month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sunday in March and September.*

All Offerings, except for Parochial purposes, whether for Diocesan, General, or Special Objects, should be sent to GEORGE J. GARDNER, *Treasurer, Secretary*.

When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be produced and forwarded to him, or he be otherwise advised of the same by letter other than that containing statement of remittance, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parish Reports.

Form of Bequest.

I, John B. Smith, of the County of Westchester, State of New York, do hereby certify that The Trustees of the Protestant Episcopal Church of the Diocese of Central New York are entitled to a share of the Fund for the Support of the Education of the Deaf and Dumb in New York in the sum of Twenty Dollars out of the Fund of the Diocese of Central New York the sum of Dollars.

PAROCHIAL COLLECTIONS.

74

COMMUNION ALMS:—*On the First Sunday in the Month.*

FOR DOMESTIC MISSIONS:—*On the Second Sunday in December.*

FOR AGED AND INFIRM CLERGY AND WIDOWS AND ORPHANS FUND:—*On Christmas Day.*

FOR FOREIGN MISSIONS:—*In Epiphany.*

FOR THE INCREASE OF THE MINISTRY:—*On Easter or some other near and convenient Sunday.*

FOR THE BIBLE AND PRAYER BOOK SOCIETY:—*On Whitsunday.*

FOR THE GENERAL FUND:—*On the Fifth Sunday of every month which has a Fifth Sunday.*

FOR DIOCESAN MISSIONS:—*On the Third Sunday of every month when one of the above named Sundays is not the third in the month.*

FOR THE BISHOP'S RELIEF FUND:—*At the Episcopal Visitation.*

FOR THE CHURCH BUILDING FUND:—*On the Fourth Sunday in March and September.*

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When a remittance is made directly for any special object, the Treasurer requests that a voucher, or receipt, be produced and forwarded to him, or he be otherwise advised of the same by letter other than that containing statement of remittance, in order that his Annual Report may show the aggregate of *all* offerings in the Diocese, and thus conform to the sum total of the Parochial Reports.

Form of Bequest.

I give, devise, and bequeath unto "The Trustees of the Parochial Fund of the Protestant Episcopal Church in the Diocese of Central New York," or unto "The Trustees for the Management and Care of the Fund for the Support of the Episcopate of the Diocese of Central New York" or unto "The Trustees of the Christmas Fund of the Diocese of Central New York" the sum of Dollars.



